



ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

ADDENDUM

PROJECT: South Dakota Army National Guard
Renovate Entrance Doors Statewide – Area A
Statewide, South Dakota

ADDENDUM NUMBER

AD-1

ISSUED BY:

Matt Metcalf, Architect
Kori Hickle, Electrical Engineer

PROJECT #: 17-0167

DATE ISSUED: Monday, September 25, 2017

This addendum is issued by the Architect to all known bidders before receipt of proposals, for the purpose of explaining, interpreting, or modifying the original plans and specifications. When enumerated by the bidder upon the proposal sheet, the information or instructions given hereon will be equally binding upon all parties as if included in the original plans and specifications.

BIDDER MUST ENTER THE NUMBER OF THIS ADDENDUM ON HIS PROPOSAL SHEET

THE FOLLOWING ITEMS ARE APPLICABLE TO THE SPECIFICATIONS:

AD-1, ITEM 1:

A Revised "Agreement for Construction" is attached.

THE FOLLOWING ITEMS ARE APPLICABLE TO THE DRAWINGS:

AD-1, ITEM 2:

A revised Sheet A-601 is attached.

AD-1, ITEM 3:

In reference to sheet E-101, Electrical keynotes '2' and '3': delete first sentence. Rough-ins only to be provided.

AD-1, ITEM 4:

In reference to sheet E-102, Add General Note: "Prime contractor has choice of 2 approved sole source contractors for modifications of ESS equipment. Coordinate with Owner". Where 'Owner's Security Contractor' is listed on sheet, change to 'Selected Security Contractor'.

AD-1, ITEM 5:

In reference to sheet E-102, Details 1 and 2: Video phone stations to be installed in future. Provide rough-ins only. Rough-ins to be flush mounted and conduit installed concealed.

AD-1, ITEM 6:

In reference to sheet E-102, Detail 1: Card Readers: Re-use existing card readers. Doors without existing card readers shall be provided with rough-ins only. Rough-ins for card readers to be flush mounted and conduit installed concealed.

AD-1, ITEM 7:

In reference to sheet E-102, Detail 2: Rough-ins for card readers to be flush mounted and conduit installed concealed.

END AD-1

AGREEMENT FOR CONSTRUCTION

The term of this Contract shall commence on the notice to proceed and end on the time stated in the bid proposal. The work shall be commenced within ten (10) consecutive calendar days after the date of issuance of the Notice to Proceed by the Owner and shall be substantially completed not later than **Friday, April 6, 2018**, subject to adjustments of the contract time as provided in the contract documents.

ARTICLE IV, CONTRACT SUM:

- A. For the performance of the work specified in the Contract Documents, Owner will pay Contractor and Contractor will accept as full compensation the sum of _____, subject to additions or deductions as provided in the contract documents;
- B. Contract sum includes the following alternates, if any, which are described in the Contract Documents and are hereby, accepted by the Owner: None

ARTICLE V, PROGRESS PAYMENTS:

The Owner shall make progress payments on a monthly basis for work accomplished in accordance with General Conditions, Article 11.

ARTICLE VI, ACCEPTANCE AND FINAL PAYMENT:

Final payment less amounts withheld to cover the cost of nonconforming work, shall be made by the Owner in accordance with General Conditions Sub-Article 11.8.

ARTICLE VII, NOTICE:

All notices, demands and other communications required by the Contract Documents shall be in writing and shall be deemed to have been duly given if personally delivered, mailed first class (postage prepaid), or e-mailed:

- 1) **If to Contractor:**

- 2) **If to Owner:**
Kyle Roe
Department of the Military, CFMO
2823 West Main St., Bldg 420
Rapid City, South Dakota 57702-8170
Phone: 605.737.6273 Fax: 605.737.6204
kyle.j.roe2.nfg@mail.mil

- 3) **If to the Architect:**
Daniel Warner
Davis Design
1221 N Street, Suite 600
Lincoln, NE 68508
Phone: 402.476.9700 Fax: 402.476.9722
dan.warner@davisdesign.com

Either party may change the addresses set forth for notice herein upon written notice thereof to the other.

ARTICLE VIII, CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION:

Contractor certifies, by signing this Agreement, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation, by any Federal department or agency, from transactions involving the use of Federal funds.

IN WITNESS WHEREOF, THE parties hereto have caused this instrument to be executed in one original counterpart the day and year above first written:

CONTRACTOR:

BY: _____

TAX ID #: _____

DATE: _____

RECOMMENDED BY
DEPARTMENT OF THE MILITARY

STATE OF SOUTH DAKOTA
DEPARTMENT OF THE MILITARY

STACY LANGDEAU, P.E. (Date)
Engineering Manager

TIMOTHY A. REISCH (Date)
Major General, SDNG
The Adjutant General

Exhibit "A"
 AGREEMENT FOR CONSTRUCTION
 Enumeration of Contract Documents

1. This agreement
2. The General and Special Conditions contained in the Project Manual dated September 14, 2017.
3. The Invitation for Bids and Instruction to Bidders contained in the Project Manual dated September 14, 2017
4. The Specifications are those contained in the Project Manual dated September 14, 2017 and are as follows:

Section	Title	Pages
	Index	2
	Invitation to Bid	1
	Bidder's Checklist	1
	Asbestos Containing Materials Statement	1
	Instructions to Bidders	6
Exhibit A:	Bid Form	2
Exhibit A-1:	Facsimile Modification to Bid Form	2
Exhibit B:	Format for Sealed Envelope	1
Exhibit C:	Bid Bond	2
Exhibit D:	Performance and Payment Bond with Acknowledgement of Surety	5
Exhibit E:	Non-Resident Bidder Affidavit	1
Exhibit F:	Contractor's Statement of Skills and Capabilities	4
Exhibit G:	Resident and Non-Resident Subcontractor and Supplier Breakout	2
	Agreement for Construction	4
	General Conditions and Index	34
	Special Conditions to Agreement for Construction	19
00 01 07	Seals Page	2
01 10 00	Summary	2
02 41 19	Selective Demolition	5
08 11 13.01	Bullet Resistant Steel Door and Frame Assembly	9
08 41 13.01	Bullet Resistant Aluminum Door and Frame Assembly	7
08 71 00	Door Hardware	9
09 29 00	Gypsum Board	2
09 91 23	Interior Painting	5

5. The drawings are as follows:

Number	Title	Date
G-001	Cover Sheet	September 14, 2017
A-101	Reference Floor Plans	September 14, 2017
A-102	Enlarged Floor Plans	September 14, 2017
A-601	Door and Frame Schedule and Detail	September 14, 2017
E-101	Enlarged Electrical Plans	September 14, 2017
E-102	Electrical Details	September 14, 2017

6. The addenda, if any, are as follows:

Number	Date	Pages
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7. The Performance and Labor and Material Payment Bond dated _____
Issued by _____. Bond # _____.

8. Other documents forming a part of the Contract Documents are: The General and Special Conditions

