



9 August 2017

MILITARY DEPARTMENT
STATE of NEBRASKA
LINCOLN, NEBRASKA

NEBRASKA ARMY NATIONAL GUARD CHADRON RC LATRINE & KITCHEN REMODEL

at

Chadron Readiness Center
485 East 12th Street
Chadron, NE 68337

PROJECT NO. 31030154

ADDENDUM NO. 1

The original specifications and drawings on the STATE OF NEBRASKA REQUEST for PROPOSAL FORM for the project noted above are amended as noted in this Addendum No. 1.

Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

ADDENDUM NO. 1

NOTE TO ALL PLANHOLDERS: Please insert this Addendum into your copy of the Contract Documents for the above named project.

The following changes to the Contract Documents are issued by the CFMO-CMB and shall have the same force and affect as though a part of the original issue.

THE RECEIPT DATE, TIME and LOCATION of the BID PROPOSAL submission HAVE NOT CHANGED.

ITEM NO.

ADD 1-1 Pre-Bid Meeting Sign-In Sheet
Refer to the sign-in sheet.

ADD 1-2 Sheet E302 Electrical One-Lines and Schedules
Revise Sheet Note 2 to read as follows:

MEDIUM VOLTAGE WORK PROVIDED UNDER THIS CONTRACT SHALL BE INCLUDED UNDER THE ELECTRICAL CONTRACT. ALL MATERIALS SHALL BE FURNISHED BY THE ELECTRICIAN INCLUDING BUT NOT LIMITED TO THE SERVICE TRANSFORMER, METER, METER SOCKET, CTs, AND FIBERGLASS BASE. SERVICE PRIMARY OWNED BY CHADRON STATE COLLEGE, NOT NPPD. PROVIDE NEW 12470-208Y/120V, 3Ø, 4W, 225KVA PAD MOUNT EXTERIOR TRANSFORMER, TYPE TO MATCH EXISTING AND CHADRON STATE COLLEGE STANDARDS. EXISTING 3Ø PRIMARY IS COILED IN EXISTING BASE. MEDIUM VOLTAGE WORK SHALL BE INCLUDED UNDER THIS PROJECT. SUBCONTRACT NPPD FOR TRANSFORMER REPLACEMENT AS THEY UNDERSTAND CHADRON STATE COLLEGES STANDARDS, CONTACT TERRY JOHNSON AT THE NPPD

CHADRON OFFICE (877)-275-6773, TO OBTAIN BID. COORDINATE DIVISION OF LABOR BETWEEN ELECTRICIAN AND NPPD DURING THE BID PHASE. HAVE NPPD CONFIRM EXACT VOLTAGE CONFIGURATION PRIOR TO ORDERING. PROVIDE METER AT TRANSFORMER AS RECOMMENDED BY NPPD. COORDINATE ANY OUTAGES WITH CHADRON STATE COLLEGE REPRESENTATIVE BLAIR BRENNON (308)-430-4641, TWO (2) WEEK PRIOR TO PERFORMING WORK. PROVIDE FIBERGLASS TRANSFORMER BOX PAD, NORDIC STYLE GS SIZED TO FIT THE TRANSFORMER & 24" DEEP OR EQUIVALENT BOX PAD. PROVIDE SUBMITTALS PRIOR TO ORDERING.

Revise Sheet Note 8 to read as follows. Additionally remove the sheet note 8 reference from Demolition One-Line – 1.

NOT USED.

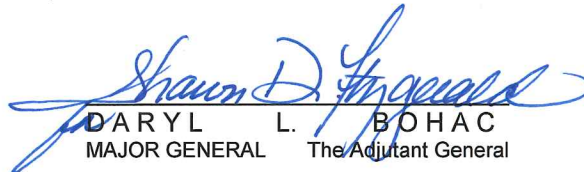
ADD 1-3

Prior Approval Requests

The following manufacturers are approved to bid the project. Approval to bid does not constitute acceptance of the product for use in the building. Final approval must be obtained through the formal shop drawing submittal process. The list is presented by product application and not necessarily by specification reference.

- A. Diffusers, Registers, Grilles: Nailor, Price Industries
- B. Exhaust Fans: Loren Cook
- C. Roof Hoods: Loren Cook
- D. Electric Cabinet Unit Heaters: Raywall

THIS ADDENDUM SHALL BE ATTACHED TO AND MADE A PART OF THE DRAWINGS AND SPECIFICATIONS AND SHALL BE ACKNOWLEDGED WITH THE BIDDER'S PROPOSAL.


DARYL L. BOHAC
MAJOR GENERAL The Adjutant General

End of Addendum No. 1



Attachments: One (1)

Pre-Bid Meeting Sign-In Sheet

