

# ADDENDUM



**Date:** 03/03/2017

**Project:** Wayne State College  
Anderson Hall Fire Sprinkler  
Install

**To:** All Bidders

**Project No.:** 17-004

**Addendum No.:** 1

**CC:**

This addendum is issued by the Architect/Engineer to all known bidders before receipt of proposals. Bidders shall acknowledge the receipt of this Addendum on their bid form and all information and instructions given herein shall become a part of the Contract Documents.

## GENERAL

### General Pre-Bid Meeting Items:

1. Sign-in sheets for the pre-bid meeting are attached for informational purposes only.
2. Furniture shall remain in place during construction. The contractor shall cover and protect all furniture and surfaces from damage during construction. The contractor shall not stand on any cabinetry or use any of the furnishing.
3. The contractor will be limited to the use on one restroom in the building and shall be responsible for maintenance and cleaning.
4. Trash chute may be used by the contractor. The contractor shall be responsible for protecting building, site and landscape from any damage and restoring all to its original condition.

## CLARIFICATION

1. The State Fire Marshal's agency confirmed that it will approve a 13R system with no attic coverage.
2. First floor and ground floor dorm room have hard ceilings. Second and third floor dorm rooms are open to structure.
3. Painting clarification:
  - All exposed sprinkler piping in public spaces and student rooms shall be painted.
  - Paint shall be Diamond Vogel- no substitutes. Paint color formula shall be provided by WSC.
  - Contractor shall be responsible for touching up all painted surfaces disturbed by the project as required, including locations where Wiremold or devices are removed.
  - Note: the entire wall surface does not need to be repainted.

## CHANGES TO PROJECT DRAWINGS

### Architectural

1. **Building Cross Sections (From 1956 drawing set from John Latenser & Sons Architects-Engineers):**
  - a) See attached section – AA, cut through ANOL-Recreation east west direction for reference only.
  - b) See attached section – BB, cut through main lobby east west direction for reference only.
2. **Sheet –A1.1, A1.2, A1.3, and A1.4: Ground Floor Plan, First Floor, Second Floor, and Third Floor – Reflected ceiling Plan**
  - a) Wood framing supporting spline ceiling shall be demoed.
3. **Sheet – A1.2: First Floor Reflected Ceiling Plan**



- a) Existing window shades, valances and structural supports in Lobby AN1G shall be protected and remain in place during construction.
- b) Existing 2'x2' lay-in ceiling in AN1E.4-Hallway.

**Mechanical**

**4. Sheet –M001: Site Plan and Water Flow Test**

- a) Do not provide PIV. Provide supervised isolation valve on the Fire Service piping in the Tunnel. Coordinate exact location with WSC.
- b) The existing water service main in tunnel is 6" stainless steel.

**5. Sheet –M200: Schedules and Details**

- a) D1-NFPA 13 Fire Service Entrance Detail: Provide Tee downstream of back flow preventer and isolation valve for possible future dry zone.

**Electrical**

**6. Sheet –E100, E101, and E102: Ground Floor Plan, First Floor, Second Floor, and Third Floor - Electrical**

- a) Existing emergency light shall be removed and turned over to the owner. Existing Wiremold on the wall remain. Wiremold on ceilings to be removed.
- b) Existing Wiremold to existing emergency lights on walls shall remain in place.
- c) Some of the existing Wiremold crossing the corridor ceilings is abandoned telephone wiring and will be removed by WSC. Any new IT/Data cabling required shall be provided by WSC and coordinated with the WSC.
- d) All existing IT/Data cabling shall be protected from damage.
- e) Existing Fire Alarm wire above existing corridor and lobby ceilings is not ran in conduit. This wiring shall be supported with J-hooks.

|                              |                            |
|------------------------------|----------------------------|
| <b>By:</b><br>Kyle Wilkinson | <b>Date:</b><br>03/03/2017 |
|------------------------------|----------------------------|

# SIGN-IN SHEET



## Wayne State College - Anderson Hall Fire Sprinkler Install Pre-Bid Meeting

2/2/2017

10:00AM

| Name (Please Print) | Representing                     | Contact Information                      |
|---------------------|----------------------------------|--|
| Greg Westwood       | CDI                              | Phone #: 402-995-1375                    |
|                     |                                  | Email: G.Westwood@CDI-midwest.com        |
| Saw Meyerink        | Total Fire Protection            | Phone #: 605-582-2400                    |
|                     |                                  | Email: jmeyerink@tfpsd.com               |
| Jeff Joubert        | LOWT. FIRE                       | Phone #: 402-570-3904                    |
|                     |                                  | Email: Jeff.Joubert@LOWT-FIRE.COM        |
| Dennis Jenkins      | T I J Cont.                      | Phone #: 712-830-6145                    |
|                     |                                  | Email: Dennis.Jenkins@TJConstruction.com |
| Carl Anderson       | MWM                              | Phone #:                                 |
|                     |                                  | Email: canderson@mwmec.com               |
| STEVE SKATA         | TITANIUM FIRE                    | Phone #:                                 |
|                     |                                  | Email: STEVE@TITANIUM-FIRE.COM           |
| Steve Mahoney       | Mahoney Fire                     | Phone #: 402-415-8934                    |
|                     |                                  | Email:                                   |
| Brian Benjamin      | T I J                            | Phone #: 712-310-0272                    |
|                     |                                  | Email: bbenjamin@TJconstruction.com      |
| John Vaughan        | Dicon                            | Phone #: 402-350-0666                    |
|                     |                                  | Email: JVaughan@Dicon.com                |
| Jim Kardisco        | Dicon                            | Phone #: 402-720-2896                    |
|                     |                                  | Email: JKardisco@Dicon.com               |
| Ruth Smith          | WSE <sup>cell</sup> 402 369 1894 | Phone #: 402 375 7244                    |
|                     |                                  | Email: Rusmith1@wsc.edu                  |
| Steve Dreher        | IES                              | Phone #: 402-463-0200                    |
|                     |                                  | Email: elecsys@kdsi.net                  |

# SIGN-IN SHEET



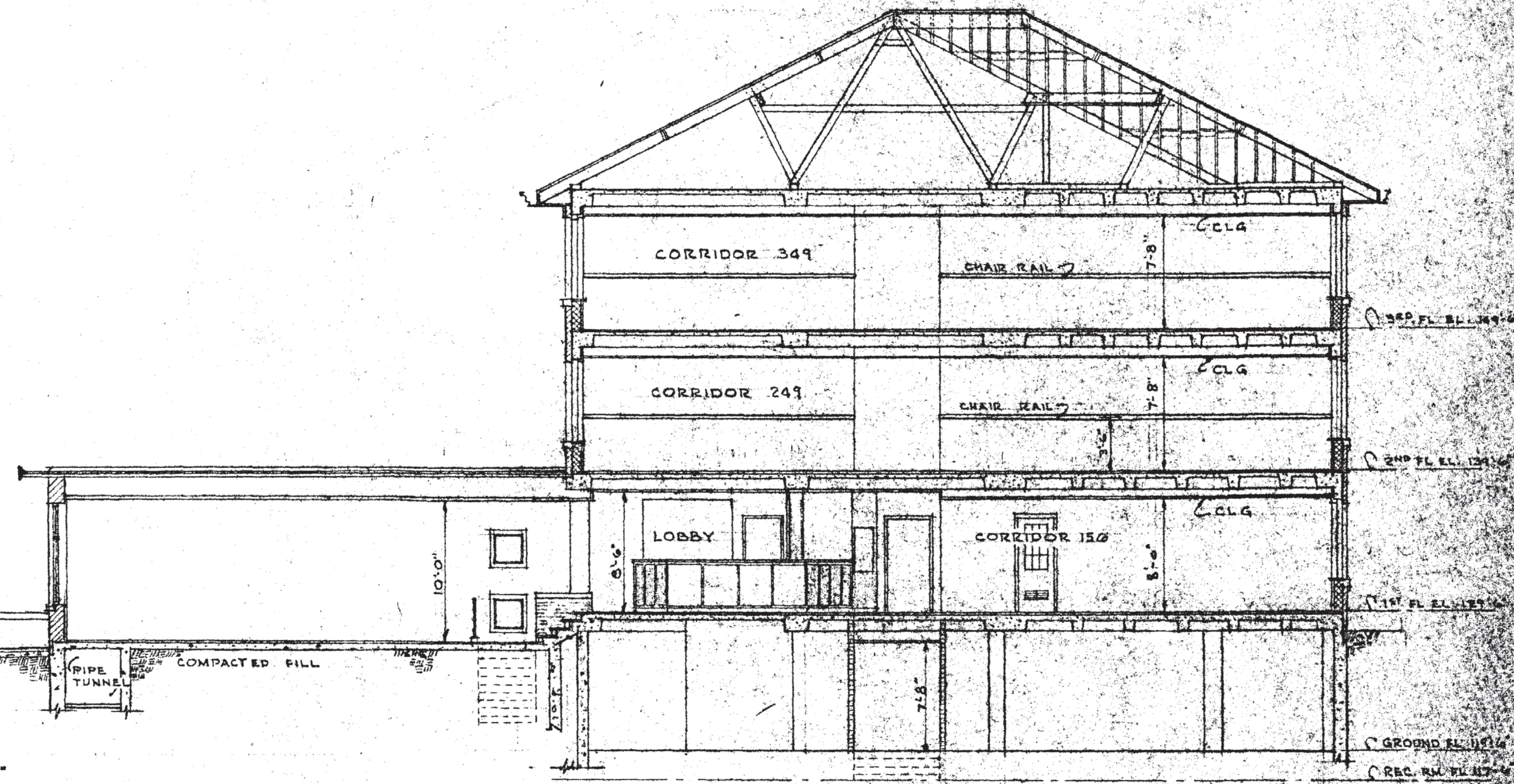
## Wayne State College - Anderson Hall Fire Sprinkler Install Pre-Bid Meeting

2/2/2017

10:00AM

| Name (Please Print) | Representing                  | Contact Information   |
|---------------------|-------------------------------|---|
| TIM DUBOY           | M W FIRE SPR.                 | Phone #: 402-558-7080<br>Email:   |
| Wayne Keith         | CHRISTIAN CON<br>402.369.0832 | Phone #: CRIVATHASIA@MIDWESTFIRESPRINKLER.COM<br>Email: wkeith2003@icloud.com |
| Matt Johnson        | Johnson's Plumb Inc           | Phone #: 402-371-7833<br>Email: johnsonsmatt@telebee.com                      |
| John Pintelma       | Mentford Electric             | Phone #: 402-357-2113<br>Email: mentfordelectric@procom.net                   |
| Mark Weiser         | Johnson Plumbing              | Phone #: 402-371-7833<br>Email:   |
| Brad Krommenhoek    | Thompson Electric             | Phone #: 712-224-3850<br>Email: BKrommenhoek@tec-comp.com                     |
| Curr Morris         | Model Electric                | Phone #: 402 371-7111<br>Email: cmorris@modelelectric.com                     |
| Les Swanson         | BULLSBOY FIRE SPRINKLER       | Phone #: (402) 371-8754<br>Email: BULLSBOY@COMPPOINT.COM                      |
|                     |                               | Phone #:<br>Email:  |
|                     |                               | Phone #:<br>Email:  |
|                     |                               | Phone #:<br>Email:  |
|                     |                               | Phone #:<br>Email:  |





SECTION - BB