

ADDENDUM NO. 1

NEBRASKA STATE PATROL NORFOLK TROOP B – LOWER LEVEL OFFICE REMODEL PROJECT

DATE OF ADDENDUM ISSUE: February 24, 2017
DATE OF BID OPENING: March 7, 2017
PROJECT NO. : 161102

NOTE TO ALL PLAN HOLDERS: Please insert this Addendum into your copy of the contract documents for the above named project.

The following changes to the contract documents are issued by the Architect/Engineer, shall be attached and made a part of the plans and specifications, shall be acknowledged with the bidder's proposal and shall have the same force and effect as though a part of the original issue. All other stipulations and requirements of the plans and specifications remain in effect.

GENERAL INFORMATION

PRE-BID CONFERENCE:

- a. Seed attached Pre-Bid Walk-Through sign-in sheets for reference.
- b. Clarification: Background checks will be:
 - a. Required for on-site staff
 - b. Not required for delivery drivers
 - c. Available at no cost via Captain Hatton
- c. Clarification: Asbestos containing material removal is included in the scope of contract work.
- d. Clarification: Removal, storage and reinstallation of basement office furniture is included in the scope of contract work.
- e. Repainting of ceiling wall angle is acceptable where existing angle is undamaged.

CHANGES TO THE SPECIFICATIONS

TABLE OF CONTENTS:

- a. Add attached new specification section 01230 Alternates.

Remove and Replace PLAN HOUSES list with attached

Remove and Replace Proposal Form with attached (reflecting 2 Alternate Bids)

Insert new specification section: 01230 Alternates

CHANGES TO THE DRAWINGS

COVER SHEET :

Drawing Sheet Index shall be modified to include new Sheet: E1.1A LIGHTING PLAN (ALT BID)

SHEET D1.1 DEMOLITION PLAN & NOTES:

a. Revise Demolition Key Note 1 to read:
REMOVAL OF FLOOR COVERINGS, RESILIENT WALL BASE & ADHESIVES/MASTICS BY CONTRACTOR. SUBSEQUENT PREPARATION FOR & INSTALLATION OF SCHEDULED NEW FLOOR COVERINGS & WALL BASE WILL BE BY OTHERS UNDER SEPARATE CONTRACT. (SEE ALSO ASBESTOS NOTES).

a. Add demolition Key Note 11 to rooms 01, 03, 09, 12 & 13 and Revise to read:
ALL EXISTING CABINETRY, COUNTER TOPS & OFFICE FURNITURE TO BE CAREFULLY REMOVED TO ONSITE STORAGE CONTAINER.

SHEET A1.1 FLOOR PLAN:

- a. Floor Plan Key Note 7: Delete "PROVIDED" and insert "FURNISHED"
- b. Floor Plan Key Note 11: Add "Modify Countertops as required"

SHEET E1.1A LIGHTING PLAN (ALT BID):

- a. Insert this sheet into Bid Documents.

Acknowledge receipt of this Addendum #1 on bid form.

Respectfully Submitted,

BY: Choan Liewer
PROCHASKA & ASSOCIATES

Attachments:

- Plan Houses
- Proposal Form
- Specification Section 01230 Alternates.
- Pre-bid Walk-Through Sign-in Sheets (1-4)
- Drawing Sheet E1.1A (11"x 17")

**NEBRASKA STATE PATROL
NORFOLK TROOP B**

LOWER LEVEL OFFICE REMODEL

Plans and specifications are available at the following locations:

OFFICE OF THE ARCHITECT: Prochaska & Associates, 11317 Chicago Circle, Omaha, Nebraska 68154-2633, Telephone: (402) 334-0755, FAX: (402) 334-0868, email: cliewer@prochaska.us

A&D TECHNICAL SUPPLY: 1822 N Street, Lincoln, NE 68508, Telephone (402) 474-5454 CONTACT: Jesse

'I' **SqFt:** Telephone (800) 364-2059, email: leah.savir@constructconnect.com CONTACT: Leah

STANDARD DIGITAL IMAGING/STANDARDSHARE: 4424 S 108th Street, Omaha NE 68137, Telephone (402) 592-1292, email: reproduction@standarddigital.com (File Upload: www.standardshare.com green arrow, file upload) CONTACT: Shane or Alex

BLAIR AREA CHAMBER OF COMMERCE: 1646 Washington Street, Blair, NE 68006-1600 Telephone: (402)-533-4455, FAX: (402) 533-4456, email: admin@blairchamber.org CONTACT: Emily A.

FREMONT CHAMBER OF COMMERCE: P.O. Box 182, 605 North Broad Street Fremont, NE 68026-0182 Telephone: (402) 721-2641, FAX: (402) 721-9359, email: laura@fremontne.org CONTACT: Laura

GRAND ISLAND AREA CHAMBER OF COMMERCE: 309 West 2nd Street, Grand Island, Nebraska 68801-5933 Telephone: (308) 382-9210; FAX: (308) 382-1154, CONTACT: Kim, info@gichamber.com

KEARNEY AREA CHAMBER OF COMMERCE: 1007 2nd Avenue, Kearney, Nebraska 68847-7305 Telephone: (308) 237-3101; FAX: (308) 237-3103 CONTACT: Megan, mberry@kearneycoc.org

HASTINGS BUILDERS BUREAU: P.O. Box 1104, 606 West 5th Street, Hastings, NE 68901-5104 Telephone: (402) 462-4159; FAX: (402) 461-4400 CONTACT: Nicole, nrundle@hastingschamber.com

LINCOLN BUILDERS BUREAU: 5910 South 58th Street, #C, Lincoln, Nebraska 68516-3639 Telephone: (402) 421-8332, FAX: (402) 421-8334, email: builders@cornhusker.net CONTACT: Rhonda

NORFOLK BUILDERS EXCHANGE: 405 Madison Avenue, Norfolk, Nebraska 68701 Telephone: (402) 371-4862, FAX: (402) 371-0182 CONTACT: Karina, info@norfolkareaofchamber.com

OMAHA BUILDERS EXCHANGE: 4255 South 94th Street, Omaha, Nebraska 68127-1223 Telephone: (402) 593-6908, FAX: (402) 593-6912, omahaplanroom-obe@mbionline.com CONTACT: Lisa

SIOUX CITY CONSTRUCTION LEAGUE: 3900 Stadium Drive, Sioux City, Iowa 51106, Phone: (712) 255-9730, FAX: (712) 255-3915 CONTACT: Grant

PROPOSAL

Amber Brannigan, Administrator
DAS/State Building Division
Lincoln, Nebraska, 68508-2707

The undersigned, being familiar with local conditions affecting the cost of the work, and the Proposed Contract Documents, including the Advertisement for Bids, Instructions to Bidders, Proposal Form, Contract Form, Form of Contract Performance And Payment Bond, Form of Appointment of Purchasing Agent, Form of Exempt Sales/Use Tax Certificate, General Conditions, Special Conditions, Specifications and Plans all on file in the Office of the DAS/State Building Division, Lincoln, Nebraska, hereby proposes to furnish all plant, equipment, transportation, materials, tools, labor and skills necessary and required to perform all work as described in the Proposed Contract Documents entitled: **NEBRASKA STATE PATROL – LOWER LEVEL OFFICE REMODEL** all in strict accordance with the Proposed Contract Documents including Addenda Numbers _____, _____, and _____, issued and attached thereto -

Bidders shall acknowledge the receipt of any and all addenda issued in the space provided above:

For the contract sum of:

Base Bid: _____, \$ _____
(Alternate Bid # _____: _____, \$ _____)
(Alternate Bid # _____: _____, \$ _____)

The undersigned also submits the following Unit Price for Asbestos Abatement (floor tile and mastic). The unit price includes all costs related to abatement process:

Unit Price: Add \$ _____ per square foot of floor tile and mastic abated in excess of scheduled 400 sf included in base bid.

The undersigned agrees to complete all work within 180 calendar days following the award of the Contract.

The undersigned states that he is complying with, and will continue to comply with, fair labor standards in the pursuit of his business and in the execution of the contract on which he is bidding.

The undersigned acknowledges having reviewed provisions outlined for exemption of payment of sales taxes to the State of Nebraska and also understands the requirements for registration of any and all nonresident contractors and subcontractors with the Nebraska Department of Revenue.

Bid security is required and accompanies this proposal, the same being subject to forfeiture in the event of default by the undersigned.

In submitting this bid, it is understood that the right is reserved by the DAS/State Building Division to reject any or all bids and to waive informalities, and it is further agreed that this bid may not be withdrawn during the period of sixty (60) days following the scheduled closing time for receipt of the bids.

Date Firm Name

By Address

Title City State Zip

Firm's Federal Identification Number _____ Fax: _____

Firm's Phone Number _____ Email: _____

SECTION 01230 – BID ALTERNATES

PART 1 - GENERAL

1.1 SUMMARY

- A. This Section includes administrative and procedural requirements for bid alternates.

1.2 DEFINITIONS

- A. Alternate: An amount proposed by bidders and stated on the Bid Form for certain work defined in the Bidding Requirements that may be added to or deducted from the Base Bid amount if Owner decides to accept a corresponding change either in the amount of construction to be completed or in the products, materials, equipment, systems, or installation methods described in the Contract Documents.
 - 1. The cost or credit for each alternate is the net addition to or deduction from the Contract Sum to incorporate alternate into the Work. No other adjustments are made to the Contract Sum.

1.3 PROCEDURES

- A. Coordination: Modify or adjust affected adjacent work as necessary to completely integrate work of the alternate into Project.
 - 1. Include as part of each alternate, miscellaneous devices, accessory objects, and similar items incidental to or required for a complete installation whether or not indicated as part of alternate.
- B. Notification: Immediately following award of the Contract, notify each party involved, in writing, of the status of each alternate. Indicate if alternates have been accepted, rejected, or deferred for later consideration. Include a complete description of negotiated modifications to alternates.
- C. Execute accepted alternates under the same conditions as other work of the Contract.
- D. Schedule: A Schedule of Alternates is included at the end of this Section. Specification Sections referenced in schedule contain requirements for materials necessary to achieve the work described under each alternate.

PART 2 - PRODUCTS (Not Used)

PART 3 - EXECUTION

3.1 SCHEDULE OF ALTERNATES

- A. **Alternate No. 1:** Replace existing light fixtures as described on sheet E1.1.
- B. **Alternate No. 2:** Omit 1 of the two 40 foot storage units.

END OF SECTION 01230

NEBRASKA STATE PATROL, NORFOLK TROOP B
LOWER LEVEL OFFICE REMODEL

1 of 4

State of Nebraska
Pre-Proposal Meeting
Registration Sheet

Date: Tuesday February 21, 2017, 10:30 AM

Project: 661607 X6

Please Print Legibly

	Name*	Company/Firm Representing*	Complete Address (Street, City, State, Zip)*	Phone* Fax	E-mail Address
1	TIM SUEPER	B-D Construction	2154 E 32nd AVE Columbus, Ne. 68601	402-564-1225 402-564-9999	Tim.Sueper@gmail.com
2	Todd Akramit	State of NE	1313 Farnam ST Omaha, Ne 68102	402-595-2192 402-595-2114	Todd.akramit@nebraska.gov
3	Andrew Childers	State of NE	1401 West Eisenhower Ave. Norfolk, NE 68701	402-992-9987	andrew.childers@nebraska.gov
4	MARTY CLAUSEN	CLAUSEN AIR	1800 S 37th NORFOLK	402-649-3261	marty@clausenair.com
5	Doug Wagner	dwb inc.	116 W. 2nd Madison	454-3435	dwbuilder@cast6one.net
6	Frank Gosten	Sutway	13425 F. St. Omaha	402-510-4538	frank.gosten@sutway.com
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NEBRASKA STATE PATROL, NORFOLK TROOP B
LOWER LEVEL OFFICE REMODEL

2 of 4

State of Nebraska
Pre-Proposal Meeting
Registration Sheet

Date: Tuesday February 21, 2017, 10:30 AM
Project: 661607 X6

Please Print Legibly

	Name*	Company/Firm Representing*	Complete Address (Street, City, State, Zip)*	Phone* Fax	E-mail Address
1	Les Swanson	Bullseye Fire Sprinklers	1800 N. A-1 REPORT RD Box 873 NORFOLK, NE 68702	(402) 371-8754 (402) 371-9244	BULLSEYE@COMPPOINT.COM
2	Jim Ingle	J.H. HESPE CO INC	824 E OMAHA AVE P.O. Box 221 NORFOLK, NE 68701	402-371-3126 402-371-3175	JimIngle@jhsco.com
3	Curt Morris	Model Electric	1506 North 1st PO Box 98 Norfolk NE 68701	402-371-7111 402-371-0747	CurtMorris@modelelectric.com
4	John Heacock	SBD	1526 K ST, STE 200 LINCOLN, NE 68502	402-471-0428	JOHN.HEACOCK@NEBRASKA.GOV
5	David Hotman	Hotman Pkg	814 301 3rd St Norfolk NE	402-640-8458 dhotman@hotmanpkg.com	
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NEBRASKA STATE PATROL, NORFOLK TROOP B
 LOWER LEVEL OFFICE REMODEL

3 of 4

State of Nebraska
 Pre-Proposal Meeting
 Registration Sheet

Date: Tuesday February 21, 2017, 10:30 AM
 Project: 661607 X6

Please Print Legibly

	Name*	Company/Firm Representing*	Complete Address (Street, City, State, Zip) *	Phone* Fax	E-mail Address
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NEBRASKA STATE PATROL, NORFOLK TROOP B
LOWER LEVEL OFFICE REMODEL

4 of 4

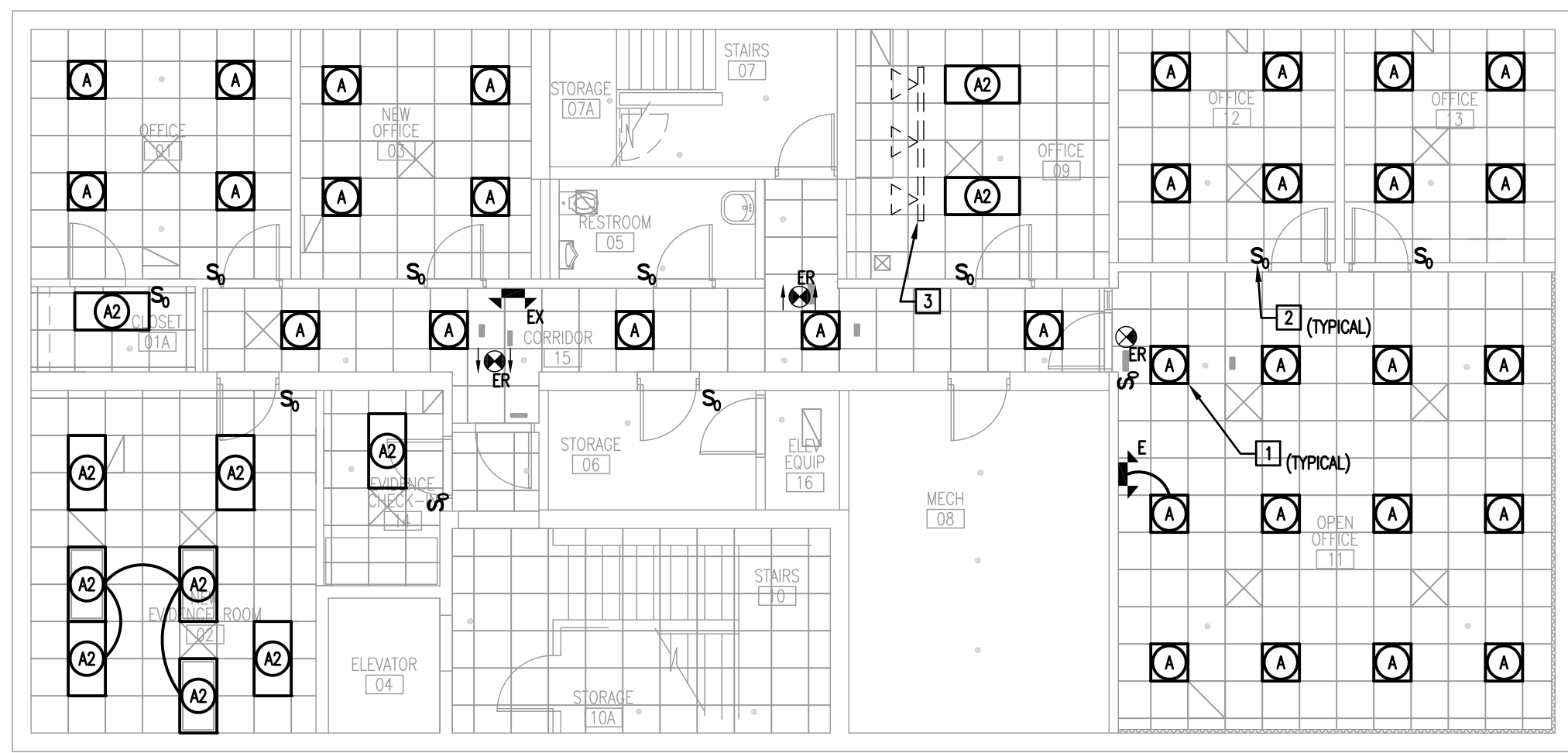
State of Nebraska
Pre-Proposal Meeting
Registration Sheet

Date: Tuesday February 21, 2017, 10:30 AM

Project: 661607 X6

Please Print Legibly

	Name*	Company/Firm Representing*	Complete Address (Street, City, State, Zip) *	Phone* Fax	E-mail Address
1	Ken Daberkay	dwb	110 W 2nd PO Box 626	402-454-3435 402-454-3468	dwbuilders@cableone.net
2	Brian Kerl	Prochaska & Assoc	11317 Chicago Circle, Omaha, NE	402-334-0757 402-334-0868	bkerl@prochaska.us
3	Chovan Kiewer	"	" "	" "	ckiewer@prochaska.us
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ELECTRICAL KEY NOTES:

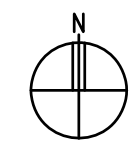
- 1 CONNECT NEW LIGHT FIXTURE TO EXISTING CIRCUIT.
- 2 REPLACE EXISTING LIGHT SWITCH WITH NEW OCCUPANCY SENSOR SWITCH BY GREENGATE #ONW-P-1001-MW-V (OR EQUAL)
- 3 REMOVE TRACK LIGHTING

GENERAL ELECTRICAL NOTES

- A. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PATCHING, PAINTING, REPAIRING OR REPLACEMENT OF ALL WALLS, CEILINGS, OR OTHER BUILDING ELEMENTS WHICH ARE DISTURBED AS PART OF THE DEMOLITION OR INSTALLATION OF ELECTRICAL WORK.
- B. OCCUPANCY SENSORS IN TOILETS, RESTROOMS, LOCKER ROOMS AND MECHANICAL ROOMS SHALL BE SET TO 30 MINUTE TIME DELAY ALL OTHER SENSORS SHALL BE SET TO 10 MINUTE TIME DELAY. SENSORS IN ROOMS WITH WINDOWS SHALL BE SET TO SHUT OFF LIGHTS WHEN LIGHT LEVELS REACH TWICE THE ARTIFICIAL LIGHT LEVELS.

LIGHTING PLAN

SCALE: 1/8" = 1'-0"



LIGHTING SYSTEM SYMBOLS	
	2X4 LIGHT FIXTURE (LETTER DENOTES TYPE)
	2X2 LIGHT FIXTURE
	TRACK HEAD OR FLOOD LIGHT (ARROW INDICATES AIMING DIRECTION)
	SWITCH, SINGLE POLE UNLESS NOTED OTHERWISE. 2=DOUBLE POLE, 3=THREE WAY, 4=FOUR WAY, TE=THERMAL ELEMENT, F=FUSED, P=PILOT LIGHT, V=VACANCY, O=OCCUPANCY
	EXISTING

INTERIOR LUMINAIRE SCHEDULE (ALTERNATE BID)

FIX NO.	MANUFACTURER	CATALOG NUMBER	LAMPS		FINISH	VOLTS	WATTS	MTG.				DESCRIPTION/NOTES	TOTAL WATTS
			QTY	TYPE				C	W	R	P		
A	COOPER METALUX	22CZ-LD4-34-UNV-L840-CD1	1	LED840 3603 LUMENS	WHITE	120	34.4			R		2 X 2, HIGH PERFORMANCE LED TROFFER	1135.2
A2	COOPER METALUX	24CZ-LD4-40-UNV-L840-CD1	1	LED840 4152 LUMENS	WHITE	120	33.4			R		2 X 4, HIGH PERFORMANCE LED TROFFER	367.4
E	COOPER FAILSAFE	CU2-LED	2	LED INCLUDED	WHITE	120	9.8		W			DUAL HEAD EMERGENCY FIXTURE, DRY LOCATION	0
TOTAL REMODEL LIGHT WATTAGE												1502.6	
WATTAGE ALLOWANCE(0.9W/SF)												2508	