



ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

## ADDENDUM

**PROJECT:** Southeast Lincoln Family Medicine  
Medical Office Remodel  
4424 South 86<sup>th</sup> Street  
Lincoln, Nebraska 68526

**ADDENDUM NUMBER**

AD-1

**ISSUED BY:**

Christian Petrick, Architect

**PROJECT #:** 16-0056

**DATE ISSUED:** April 27, 2016

*This addendum is issued by the Architect to all known bidders before receipt of proposals, for the purpose of explaining, interpreting, or modifying the original plans and specifications. When enumerated by the bidder upon the proposal sheet, the information or instructions given hereon will be equally binding upon all parties as if included in the original plans and specifications.*  
**BIDDER MUST ENTER THE NUMBER OF THIS ADDENDUM ON HIS PROPOSAL SHEET**

**THE FOLLOWING ITEMS ARE GENERAL INFORMATION:**

**AD-1, ITEM 1:**

The required Bid Form for Bid Submission is revised to include Bid Alternate #2. See attached.

**THE FOLLOWING ITEMS ARE APPLICABLE TO THE SPECIFICATIONS:**

**AD-1, ITEM 2:**

In reference to Section 00413 Bid Form – Stipulated Sum (Single-Prime Contract), remove this section in it’s entirety. Replace this section with the attached Revised Bid Form to include Bid Alternate #2. See Item #3 below for additional information on the scope of Bid Alternate #2.

**AD-1, ITEM 3:**

In reference to Section 012300 Alternates, add the following under Article to 3.1, add Paragraph B reading as follows:

- B. Deduct Alternate No. 2:
  - 1. Do not provide the new cabinets as designed for Doctor-C Room 117.

**THE FOLLOWING ITEMS ARE APPLICABLE TO THE DRAWINGS:**

**AD-1, ITEM 4:**

In reference to Sheet A-101, regarding Bid Alternate #2 – Bookcases, see attached Supplemental Drawing Sheet A-101.1 for details of new built-in bookcases designed for Doctor-C Office, Room 117.

**AD-1, ITEM 5:**

In reference to Sheet A-103, on the Room Finish Schedule and Materials List, update the following items:

1. The West wall in 101 Children's and 103 Check In shall be WC-103. Subsequently please delete P-108 from the materials list.
2. Note #3 is applicable to 107 Triage, regarding laminate finishes.
3. Add general note that all new doors and wood trim shall be stained to match existing which is WS-100, Sherwin Williams Ranch Oak SW3125-O.

**AD-1, ITEM 6:**

In reference to Sheet A-201, regarding Casework lock cylinders, lock cylinders are shown on some interior elevations, but not specifically tagged or called out. Disregard locks as illustrated and provide cabinet drawer locks at the following locations:

1. Nurse Station 144, Elevation 3/A-201: at (2) base cabinet file drawers.
2. Nurse Station 118, Elevation 6/A-201: at (2) base cabinet file drawers (bottom of ea. drawer stack).
3. Triage Desks, Elevations 10/A-201 and 11/A-201: at (2) base cabinet file drawers in ea. desk.

**AD-1, ITEM 7:**

In reference to Sheet A-201, regarding Countertop Edging, the existing plastic laminate countertop self-edging on many countertops is delaminating. At the locations listed below, remove the existing plastic laminate edge and replace with a solid red-oak wood edge band, 1/2 inch by 1-1/2 inch tall, with eased top and bottom edges. Miter outside corners and return to adjacent walls. Provide Semi-transparent Stain as noted.

1. At front counters (all 3 sides) and back desks (front edges and outer finished sides) at existing Nurses Stations 113, 130, and 139.

To prevent future delamination of new countertop edges, in lieu of self-edged plastic laminate, install a matching oak edge trim to the following new countertops:

1. At Nurse Station 118. Provide oak edge at 3-sides of the 42 inch high base cabinet at the right end. Provide typical laminate edge at the remainder of the lower desk height countertop.
2. At Nurse Station 144. Provide oak edge at 3-sides of the 42 inch high base cabinet at the right end. Provide typical laminate edge at the remainder of the lower desk height countertop.

**AD-1, ITEM 8:**

In reference to Sheet E-101, see the attached Supplemental Drawing E-101.1 for revisions to Lighting Fixture Schedule.

**END AD-1**

**SOUTHEAST LINCOLN FAMILY MEDICINE  
REMODEL  
LINCOLN, NEBRASKA**

DOCUMENT 004113 – **REVISED BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)**

1.1 BID INFORMATION

A. Bidder: \_\_\_\_\_.

B. Project:

1. Southeast Lincoln Family Medicine Remodel  
4424 South 86<sup>th</sup> Street  
Lincoln, Nebraska 68526

C. Owner:

1. Bryan Physician Network  
2222 South 16<sup>th</sup> Street, Suite 400a  
Lincoln, Nebraska 68502  
Telephone: (402) 483-0590

Owner's Representative: Mr. Eric Mooss.

D. Architect:

Davis Design, Inc.  
1221 'N' Street, Suite 600  
Lincoln, Nebraska 68508  
Telephone: (402) 476-9700  
Facsimile: (402) 476-9722

E. Architect Project Number: 16-0056.

1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Davis Design, Inc., having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated base bid sum of:

BID AMOUNT

\_\_\_\_\_ Dollars \$ \_\_\_\_\_  
(written amount)

**SOUTHEAST LINCOLN FAMILY MEDICINE  
REMODEL  
LINCOLN, NEBRASKA**

1.3 ALTERNATES

1. Alternate No. 1: Do not provide the new cabinets as designed for Triage Room 107.  
Deduct from the base bid the sum of \_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)
  
2. Alternate No. 2: Do not provide the new cabinets as designed for Doctor-C Room 117.  
Deduct from the base bid the sum of \_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)

1.4 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within \_\_\_\_\_ calendar days.

1.5 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
  1. Addendum No. 1, dated \_\_\_\_\_.
  2. Addendum No. 2, dated \_\_\_\_\_.

1.6 SUBMISSION OF BID

Respectfully submitted this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Submitted By: \_\_\_\_\_  
(Name of bidding firm or corporation)

Authorized Signature: \_\_\_\_\_  
(Handwritten signature)

Signed By: \_\_\_\_\_  
(Type or print name)

Title: \_\_\_\_\_  
(Owner/Partner/President/Vice President)

Street Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

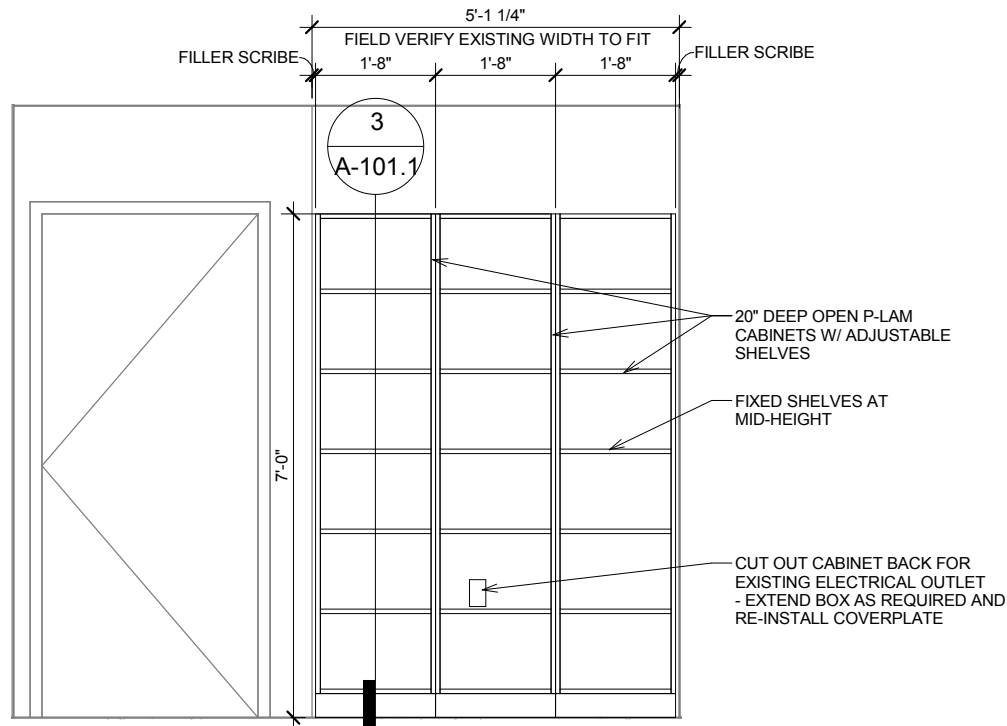
Phone: \_\_\_\_\_

License No.: \_\_\_\_\_

Federal ID No.: \_\_\_\_\_

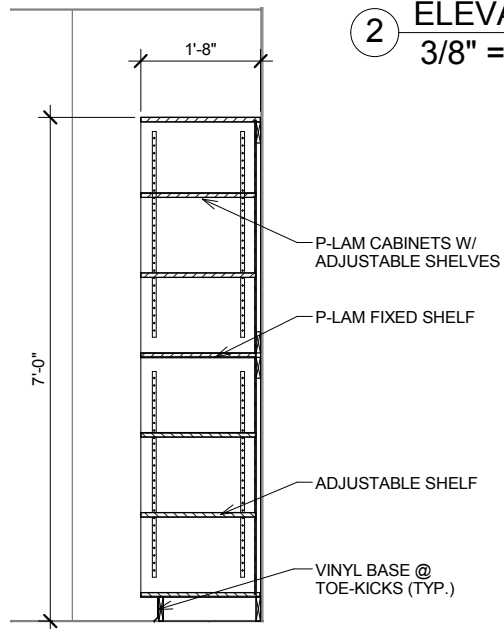
(Affix Corporate Seal Here)

END OF DOCUMENT 004113

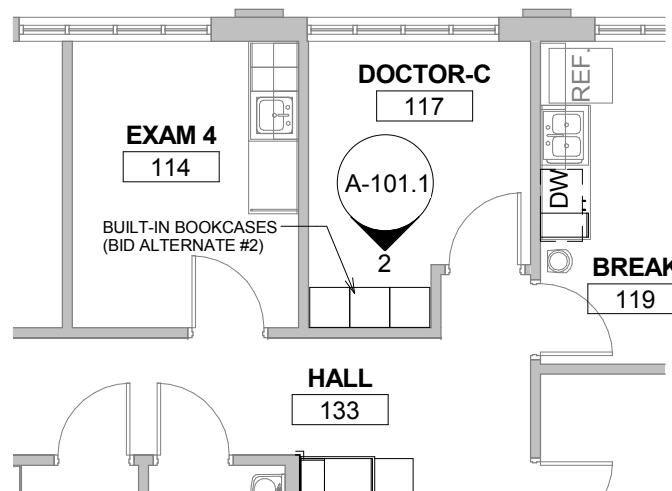


2 ELEVATION - DOCTOR-C 117  
3/8" = 1'-0"

**NOTE:**  
 BID ALTERNATE #2  
 CONSISTS OF NEW P-LAM  
 BOOKCASE CABINETS IN  
 ROOM 117.



3 CASEWORK SECTION - BOOKCASES  
3/8" = 1'-0"



1 PARTIAL PLAN - ALTERNATE #2  
1/8" = 1'-0"

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 1221 N Street, Suite 600  
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**Vermillion**  
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 Vermillion, SD 57069  
 Phone 605-624-1081

**DAVIS**  
 DESIGN

CLIENT INFORMATION  
 Southeast Lincoln  
 Family Medicine

PROJECT INFORMATION  
 Medical Office Remodel

4424 So. 86th St.  
 Lincoln, NE 68526

Issue Date: 04/27/16  
 Job #: 16-0056  
 Drawn by: CPP

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 Drawing Title  
 BID ALTERNATE #2 -  
 BOOKCASES

From Sheet for CA use:

Drawing #  
 A-101.1

### LIGHTING FIXTURE SCHEDULE

TYPE NO.	DESCRIPTION / SPEC. NO.	LAMPS			VOLT	MOUNTING	NOTES	OTHER MANUFACTURERS
		NO.	WATT	TYPE				
A1	2 x 4 PARABOLIC TROFFER METALUX #2EP3GX-332S36I-UNV-EB82-2BC-U	3	32	32WATT T8 F32T8	UNV	RECESSED GRID	F,G,H	NONE
K1	9" LED UNDER CABINET LIGHT FIXTURE PHILIPS #523-000027-72		6	220 LMNS 3000k-85cri	120	UNDER CABINET	D,E	NONE
K2	20" LED UNDER CABINET LIGHT FIXTURE PHILIPS #523-000027-73		13	450 LMNS 3000k-85cri	120	UNDER CABINET	D,E	NONE
K3	40" LED UNDER CABINET LIGHT FIXTURE PHILIPS #523-000027-74		25	862 LMNS 3000k-85cri	120	UNDER CABINET	D,E	NONE
X1	EXIT SIGN COOPER #APX7-R			FURNISHED WITH FIXTURE	120	SURFACE WALL/CEILING	A,B,C,D	NONE

**NOTES:**

- A. CONTRACTOR TO PROVIDE BACKING FOR ALL WALL MOUNTED FIXTURES.
- B. MOUNT FIXTURE ABOVE DOOR.
- C. MOUNT DIRECTIONAL ARROWS AS SHOWN ON DRAWINGS
- D. CONTRACTOR TO VERIFY LIGHT FIXTURE INSTALLATION REQUIREMENTS
- E. PROVIDE ALL ASSOCIATED JUMPER WIRES, JUNCTION BOXES, AND ANY ADDITIONAL RACEWAY AS REQUIRED TO PROVIDE COMPLETE INSTALLATION IN EACH LOCATION AS SHOWN.
- F. PROVIDE FIXTURE WITH 2 BALLAST FOR ALL FIXTURES REQUIRING a,b SWITCHING AS DESIGNATED ON DRAWINGS.
- G. COORDINATE WITH EXISTING INSTALLATIONS OF FLOURESCENT LIGHT FIXTURES AND PROVIDE LAMPS OF THE SAME KELVIN COLOR TEMPERATURE.
- H. ALL FLUORESCENT BALLASTS TO BE HIGH FREQUENCY ELECTRONIC INSTANT START AND HAVE LESS THAN 10% THD. AND AN A+ SOUND RATING.

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Client Information

**Southeast Lincoln  
 Family Medicine**  
 4424 So. 86th St.  
 Lincoln, NE. 68526

Project Information

**Medical Office Remodel**

Issue Date	04-25-2016
Job #	16-0056
Drawn by:	RRJ
CADD file:	

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Drawing Title

Revised Catalog Number for  
 Fixture "X1"

From Sheet: **E-101** for CA use:

Drawing #  
**E-101.1**