



28 MARCH 2016

MILITARY DEPARTMENT
STATE of NEBRASKA
LINCOLN, NEBRASKA

**NEBRASKA ARMY NATIONAL GUARD
USPFO WAREHOUSE ADMIN & LATRINE PROJECT**

at the

**USPFO Facility
2950 North Park Road
Lincoln, NE 68524**

for the

MILITARY DEPARTMENT
STATE of NEBRASKA
Lincoln, Nebraska

PROJECT NO. 31100125

A D D E N D U M N O . 3

The original specifications and drawings on the STATE OF NEBRASKA REQUEST for PROPOSAL FORM for the project noted above are amended as noted in this Addendum No. 3.

Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

ADDENDUM NO. 3

NOTE TO ALL PLANHOLDERS: Please insert this Addendum into your copy of the Contract Documents for the above named project.

The following changes to the Contract Documents are issued by the CFMO-CMB and shall have the same force and affect as though a part of the original issue.

THE RECIEPT DATE, TIME and LOCATION of the BID PROPOSAL submission HAS NOT CHANGED.

ITEM NO.:

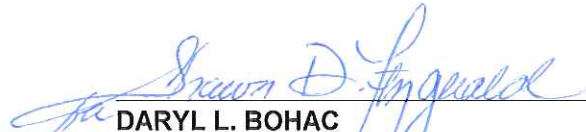
- ADD 3-1: Drawing A-201.1 is attached.
- ADD 3-2: Refer to Sheet A-201. Delete Section 15.
- ADD 3-3: Refer to Finish Schedule Sheet A-701. Plastic laminate PL-1, Formica 'Paloma Polar' 6698-58, is no longer used in scope of project.
- ADD 3-4: Refer to Finish Schedule Sheet A-701. Plastic laminate PL-2 shall be Formica 'Almond' 920-58 in lieu of Formica 'Earth Wash' 7213-58.
- ADD 3-5: Plastic Laminate for semi-exposed interior casework shall be the following color: Formica 'Dover White' 7197.



ADD 3-6: Refer to Finish Schedule Sheet A-701. Grout G-1 shall be TEC #910 Bright White in lieu of TEC #949 Silverado. Grout G-2 shall be TEC #915 Light Smoke in lieu of TEC #927 Light Pewter.

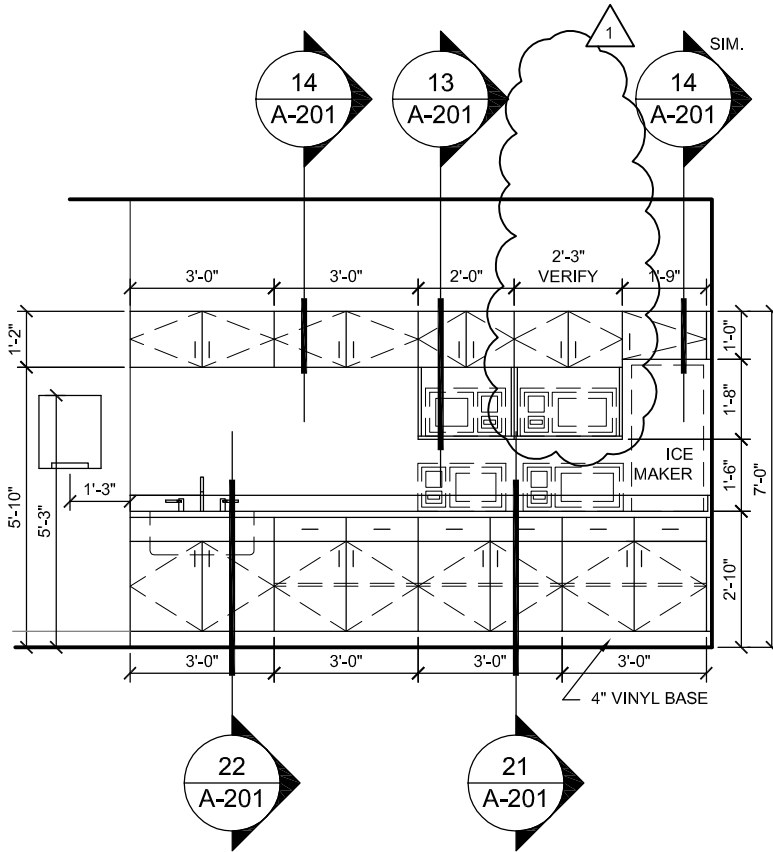
ADD 3-7: Drawing E-102.1 is attached. Revisions to Break room counter receptacles and circuiting.

THIS ADDENDUM SHALL BE ATTACHED TO AND MADE A PART OF THE DRAWINGS AND SPECIFICATIONS AND SHALL BE ACKNOWLEDGED WITH THE BIDDER'S PROPOSAL.


DARYL L. BOHAC
Major General, The Adjutant General

End of Addendum No. 3





11 Elevation
SCALE: 1/4" = 1'-0"

1 03/25/16 Addendum #3



Lincoln
1221 N Street, Suite 600
Lincoln NE 68508
Phone 402-476-9700
Fax 402-476-9722
Vermillion
15 East Main, Suite 201
Vermillion SD 57069
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Nebraska Army
National Guard

Lincoln, NE 68508

USPFO Warehouse
Admin and Latrine

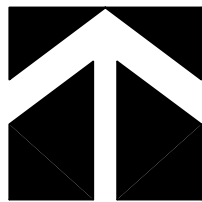
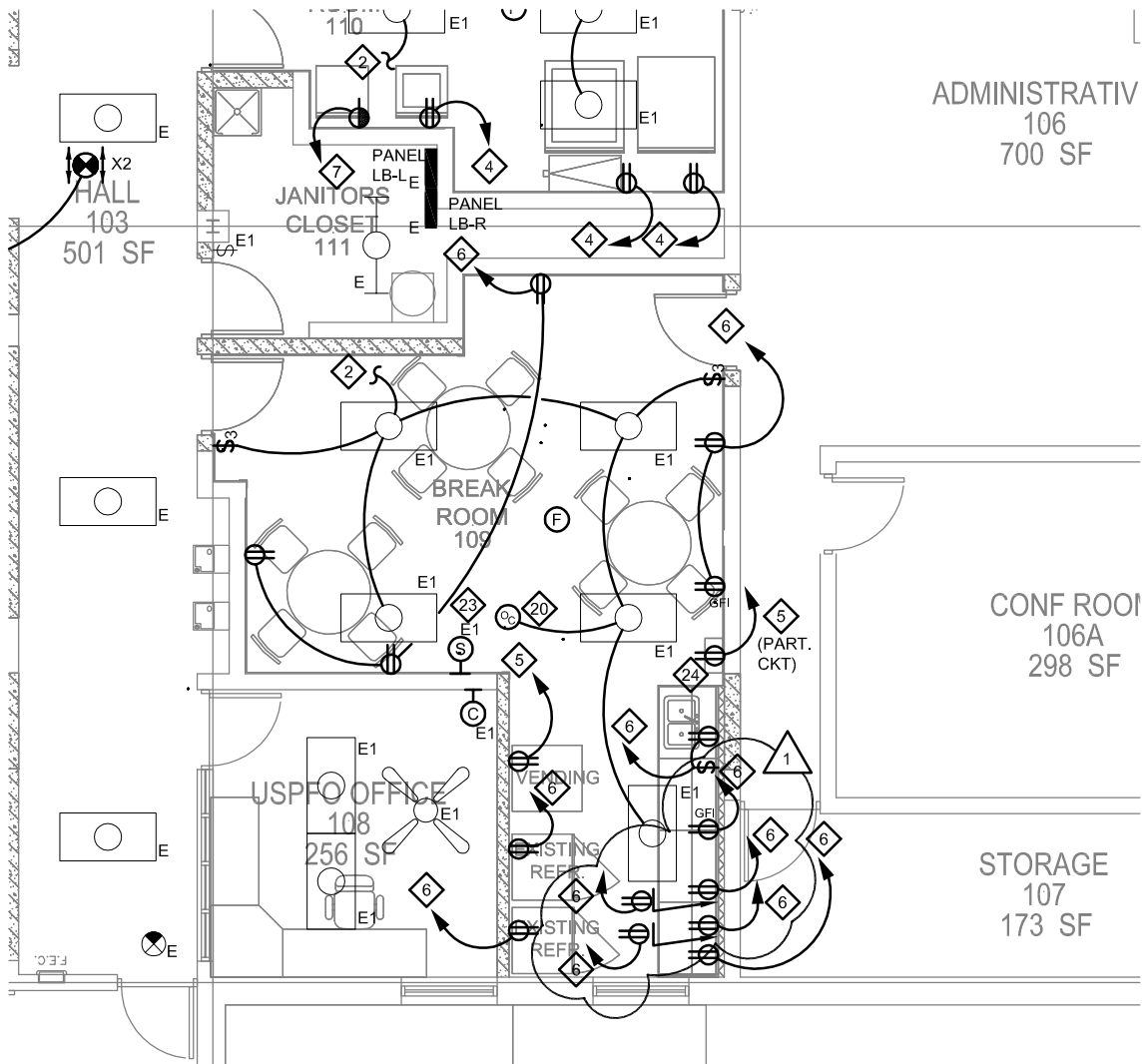
Issue Date	03-25-2016
Job #	05-0180
Drawn by:	Dan W.
CADD file:	A-201

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Drawing Title
Elevation

From Sheet: A-201 for CA use:

Drawing #
A-201.1



1

Electrical Plan

SCALE: 1/8" = 1'-0"



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USPFO Warehouse
Admin and Latrine

Issue Date	03-25-2016
Job #	15-0072
Drawn by:	KMH
CADD file:	E-102

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Drawing Title
Electrical Plan

From Sheet: E-102 for CA use:

Drawing #
E-102.1