



March 8, 2016

MILITARY DEPARTMENT  
STATE of NEBRASKA  
LINCOLN, NEBRASKA

**NEBRASKA ARMY NATIONAL GUARD  
USPFO WAREHOUSE ADMIN & LATRINE PROJECT**

at the

**USPFO Facility  
2950 North Park Road  
Lincoln, NE 68524**

for the

MILITARY DEPARTMENT  
STATE of NEBRASKA  
Lincoln, Nebraska

**PROJECT NO. 31100125**

**A D D E N D U M   N O .   1**

The original specifications and drawings on the STATE OF NEBRASKA REQUEST for PROPOSAL FORM for the project noted above are amended as noted in this Addendum No. 1.

Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

**ADDENDUM NO. 1**

NOTE TO ALL PLANHOLDERS: Please insert this Addendum into your copy of the Contract Documents for the above named project.

The following changes to the Contract Documents are issued by the CFMO-CMB and shall have the same force and affect as though a part of the original issue.


**THE RECIEPT DATE, TIME and LOCATION of the BID PROPOSAL submission HAS CHANGED.**

**ITEM NO.:**

ADD 1-1: Reference "Notice to Bidders", page NB-1: **The Pre-Bid Meeting Date is changed to 8:30 a.m. on March 15, 2016.**

**Bid Date: Proposals must be submitted before 1:30 p.m. on March 29, 2016.**

THIS ADDENDUM SHALL BE ATTACHED TO AND MADE A PART OF THE DRAWINGS AND SPECIFICATIONS AND SHALL BE ACKNOWLEDGED WITH THE BIDDER'S PROPOSAL.

  
**DARYL L. BOHAC**  
Major General, The Adjutant General

End of Addendum No. 1

