



ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

## ADDENDUM

**PROJECT:** Dodge County, Department of Roads  
New Maintenance Facility  
Fremont, Nebraska

### ADDENDUM NUMBER

AD-2

### ISSUED BY:

Mike Wachal, Coordinating Professional  
Lyndon Nelson, Architect  
Jim Luedke, Structural Engineer  
Jeff Kulhanek, Mechanical Engineer

**PROJECT #:** 14-0224

**DATE ISSUED:** Wednesday, March 25, 2015

*This addendum is issued by the Architect to all known bidders before receipt of proposals, for the purpose of explaining, interpreting, or modifying the original plans and specifications. When enumerated by the bidder upon the proposal sheet, the information or instructions given hereon will be equally binding upon all parties as if included in the original plans and specifications.*

**BIDDER MUST ENTER THE NUMBER OF THIS ADDENDUM ON HIS PROPOSAL SHEET**

### THE FOLLOWING ITEMS ARE GENERAL INFORMATION:

#### AD-2, ITEM 1:

**As a matter of clarification**, there is no additional information on the bridge crane other than what is included on the drawings.

#### AD-2, ITEM 2:

**In reference to specification section General Conditions & Supplementary General Conditions**, please note the following as stated on Page GSC-1:

"3.7.1.1 The Contractor for General Construction shall make application and file the necessary plans and specifications with the Building Officials and pay all fees necessary to obtain the permits."

### THE FOLLOWING ITEMS ARE APPLICABLE TO THE SPECIFICATIONS:

#### AD-2, ITEM 3:

**In reference to specification section 011000 - Summary**, on Page 011000-2 under Article 1.4, Paragraph B, revise equipment installation to indicate the bridge crane and lift will be Owner Furnished / Owner installed (OF/OI) in lieu of Owner Furnished / Contractor Installed (OF/CI).

Coordinate the installation of this work per Article 1.4, Paragraph A of this section.

**AD-2, ITEM 4:**

**The following manufacturers** will be considered as approved for the products in which they are listed below. This does not relieve the supplier from providing products that meet or exceed the specification requirements. Therefore, if specific products are proposed as a substitution for those specified which do not meet the requirements and intent of the specifications, they will not be approved.

Section 133419 - Metal Building Systems: Metallic Building Company  
Section 083613 - Sectional Doors: Haas Door

**THE FOLLOWING ITEMS ARE APPLICABLE TO THE DRAWINGS:**

**AD-2, ITEM 5:**

**In reference to Sheet C-101**, on the Site Plan revise the note related to site limit for general construction work as indicated on attached Supplemental Drawing C-101.1 and add the following:

"Note: Building pad and pavement areas are site ready. General contractor will be responsible for preparing the immediate sub-grade of these areas per the Geotechnical Exploration Report."

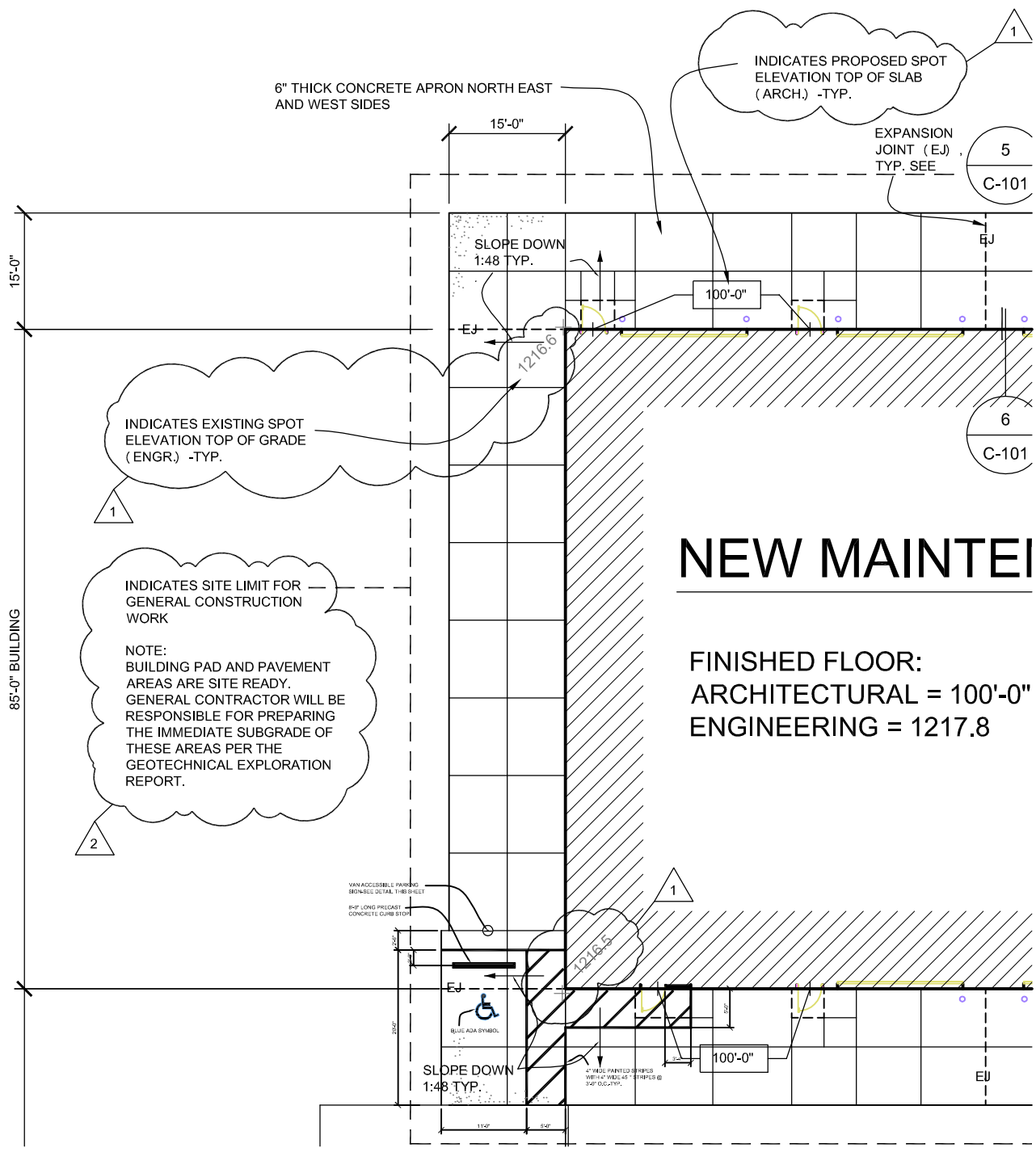
**AD-2, ITEM 6:**

**In reference to sheet A-601**, on the Door Elevations, Elevation "D", revise the door model to 591 in lieu of 595. Please note the requirement for 3" high lift tracks with 50,000 cycle hinges, springs, rollers and motor drives.

**AD-2, ITEM 7:**

**In reference to Sheet M-601**, see attached Supplemental Drawing M-601.1 for changes to the radiant heater schedule, including model number and stainless steel construction for IRH-7.

**END AD-2**



INDICATES EXISTING SPOT ELEVATION TOP OF GRADE (ENGR.) -TYP.

INDICATES SITE LIMIT FOR GENERAL CONSTRUCTION WORK

NOTE:  
BUILDING PAD AND PAVEMENT AREAS ARE SITE READY. GENERAL CONTRACTOR WILL BE RESPONSIBLE FOR PREPARING THE IMMEDIATE SUBGRADE OF THESE AREAS PER THE GEOTECHNICAL EXPLORATION REPORT.

INDICATES PROPOSED SPOT ELEVATION TOP OF SLAB (ARCH.) -TYP.

EXPANSION JOINT (EJ) TYP. SEE

# NEW MAINTENANCE FACILITY

FINISHED FLOOR:  
ARCHITECTURAL = 100'-0"  
ENGINEERING = 1217.8

VAN ACCESSIBLE PARKING  
SEE 504-SEC DETAIL, THIS SHEET

8'-0" LONG PRECAST CONCRETE CURB STOP

BLUE ADA SYMBOL

SLOPE DOWN 1:48 TYP.

4" WIDE PAINTED STRIPES WITH 4" WIDE 45° STRIPES @ 3/4" O.C. TYP.



Lincoln  
1221 N Street, Suite 600  
Lincoln NE 68508  
Phone 402-476-9700  
Fax 402-476-9722

Vermillion  
15 East Main, Suite 201  
Vermillion SD 57069  
Phone 605-624-1081

Client Information  
**Dodge County Department of Roads**  
Fremont, Nebraska

Project Information  
**New Maintenance Facility**

Issue Date	03-24-2015
Job #	14-0224
Drawn by:	LN
CADD file:	
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Drawing Title Drawing Title and Subtitle	
From Sheet: C-101	for CA use:
Drawing # C-101.1	

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Lincoln NE 68508  
Phone 402-476-9700  
Fax 402-476-9722  
Vermillion  
15 East Main, Suite 201  
Vermillion SD 57069  
Phone 605-624-1081



Client Information  
**Dodge County**  
**Dept. of Roads**  
Address  
Fremont, NE

Project Information  
**New Maintenance**  
**Facility**

Issue Date 03-25-2015  
Job # 14-0224  
Drawn by: JEK  
CADD file: G-000

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Drawing Title  
**Mechanical Details &**  
**Schedules**

From Sheet: M-601 for CA use:  
Drawing # M-601.1

**GAS UNIT HEATER SCHEDULE**

MARK	LOCATION	SERVES	GAS MBH IN/OUT	ELECTRICAL V/PH/ HZ FLA	MANUFACTURER AND MODEL	NOTES
IRH-1-6	SEE PLANS	SERVICE BAYS 108	75 / 60	120 / 1 / 60 1.2	AMBHRAD VPLUSHL80-AS-S30	INSTALL HORIZONTAL DUCTED COMBUSTION AIR INLET AND FLUE EXHAUST THROUGH ROOF PER MANUFACTURERS AND CODE REQUIREMENTS, PROVIDE WALL MOUNTED THERMOSTAT.
IRH-7	SEE PLANS	WASH BAY 107	75 / 60	120 / 1 / 60 1.2	AMBHRAD VCLUSHL80-ER-S40	INSTALL HORIZONTAL DUCTED COMBUSTION AIR INLET AND FLUE EXHAUST THROUGH ROOF PER MANUFACTURERS AND CODE REQUIREMENTS, PROVIDE WALL MOUNTED THERMOSTAT. UNIT SHALL BE ALL STAINLESS STEEL CONSTRUCTION.

