



PROJECT: Axtell Outdoor Athletic Complex Upgrades **PROJECT NO.** L14098
FROM: BVH Architects **DATE:** 1.30.2015
TO: Perspective Bidders **ADDENDUM NO.** No. 1

This Addendum is issued by the Architect to all bidders of record prior to receipt of proposals. Bidders shall acknowledge receipt of this addendum by so indicating on the Proposal Form. Failure to do so may subject Bidder to disqualification.

All information and instructions given herein shall become a part of the Contract Documents.

GENERAL

1. Bid Form, attached is the updated bid form which includes Adding Alternates Bid Number 11, 7-Lane Track Lowered, Alternate Number 12, 8-Lane track lowered, Alternate Bid Number 13, 2" SPR 58-34 Overlay, Alternate Bid Number 14, 2" Type B 64-22 Asphalt.

PROJECT MANUAL N/A

DRAWINGS

1. Revise Sheet 3
 - a. Revised milling limits and added sheet note
2. Revise Sheet 4
 - a. Added call out details, 2" Overlay (Alternate bid items 13 and 14)
3. Revise Sheet 5
 - a. Added spot grades
4. Add Sheet 9 in its entirety
 - a. Sheet showing revised milling and pavement removal areas.
5. Add Sheet 10 in its entirety
 - a. Sheet showing revised spot grades for lowing track for alternate bid.
6. Add Sheet 11 in its entirety
 - a. Sheet showing revised track details.

END OF ADDENDUM

SECTION 004100

BID FORM (Revised)

THE PROJECT AND THE PARTIES

1.01 TO:

Axtell Public Schools
500 Main Street
Axtell, Nebraska 68924

1.02 FOR:

Outdoor Athletic Complex Renovations- **RE-BID**

1.03 DATE: _____ (Bidder to enter date)

1.04 SUBMITTED BY: (Bidder to enter name and address)

Bidder's Full Name _____
Address _____
City, State, Zip _____

1.05 OFFER

A. Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by Bahr Vermeer Haecker Architects for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:

BASE BID

B. _____ dollars
(\$ _____), in lawful money of the United States of America.

1.06 ALTERNATES

A. The Base Bid may be increased in accordance with the Alternate proposals as follows.
All Alternates must be bid.

C. **ALTERNATE #1** (Additional 8th lane.)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #2 (50' x 100' - "D" area pavement.)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #3 (50' x 100' - "D" area 1/2" surface material.)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #4 (Area inlets and storm sewer.)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #5 (Running track surface on 7 lanes.)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #6 (Running track surface on 8 lanes.)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #7 (Running track surface on long jump runway.)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #8 (North high jump pad removal and flag pole relocation.)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #9 (South high jump pad removal.)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #10 (Type B, 64-22 asphalt paving.)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #11 (Lower 7-Lane Track Grades as shown on Sheets 10 and 11)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #12 (Lower 8th Lane as shown of Sheets 10 and 11)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #13 (2" SPR PG 58-34 asphalt paving overlay (no milling).)

_____ dollars
(\$ _____), in lawful money of the United States of America.

ALTERNATE #14 (2" Type B, 64-22 asphalt paving overlay (no milling))

_____ dollars
(\$ _____), in lawful money of the United States of America.

- D. We have included the required security deposit as required by the Instruction to Bidders.
- E. This project is exempt from state sales tax. DO NOT INCLUDE SALES TAX IN YOUR BID.
- F. The low bid, for the purposes of award, shall be the bid offered by a responsible bidder offering the low base bid.

1.07 ACCEPTANCE

- A. This offer shall be open to acceptance and is irrevocable for Thirty (30) days from the bid closing date.
- B. If this bid is accepted by Owner within the time period stated above, we will:
 - 1. Execute the Agreement within seven days of receipt of Notice of Award.
 - 2. Furnish the required bonds within seven days of receipt of Notice of Award.
 - 3. Commence work within seven days after written Notice to Proceed of this bid.
- C. If this bid is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to Owner by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.
- D. In the event our bid is not accepted within the time stated above, the required security deposit shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

1.08 CONTRACT TIME

- A. It is the Owners desire that the project be complete on or before August 15, 2015.

B. If this bid is accepted, we will complete the Work by the ____ day of _____, _____.
(Day/Month/Year)

1.10 ADDENDA

A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

1. Addendum # _____ Dated _____.
2. Addendum # _____ Dated _____.

1.12 BID FORM SIGNATURE(S)

- A. The Corporate Seal of
- B. _____
- C. (Bidder - print the full name of your firm)
- D. was hereunto affixed in the presence of:
- E. _____
- F. (Authorized signing officer, Title)
- G. (Seal)

1.13 If the Bid is a joint venture or partnership, add additional forms of execution for each member of the joint venture in the appropriate form or forms as above.

END OF BID FORM

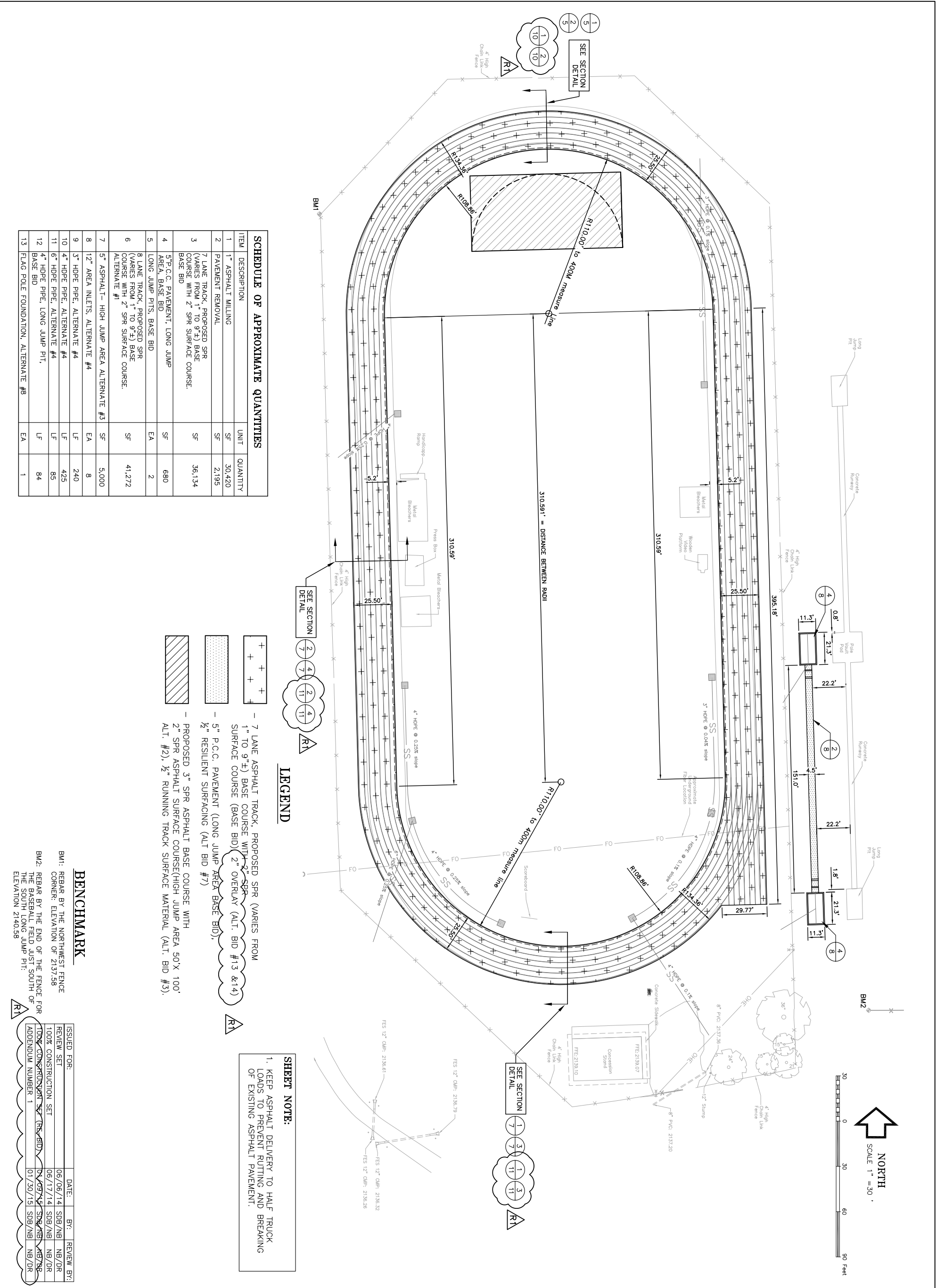


TRACK RE-PLACEMENT AXTELL, NEBRASKA LAYOUT PLAN

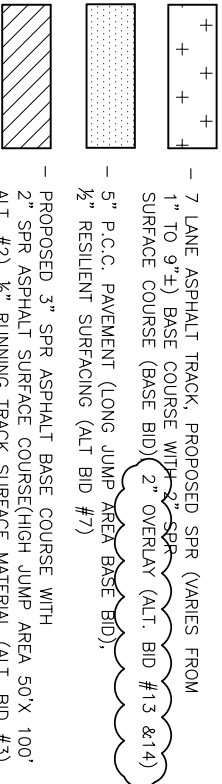
DATE: 1/09/2015
DESIGNED BY: SDB/NB
DRAWN BY: SDB/NB
CHECKED BY: NB/DR

THIS DOCUMENT
WAS ORIGINALLY
ISSUED AND
SEALED BY DANIEL
J. ROSENTHAL,
E.-7588 ON
01/09/2015. THIS
MEANS THAT THE
DRAWING IS BE
CONSIDERED A
CERTIFIED
DOCUMENT.

SHEET NO.
4 of 11



ITEM	DESCRIPTION	UNIT	QUANTITY
1	1" ASPHALT MILLING	SF	30,420
2	PAVEMENT REMOVAL	SF	2,195
3	7 LANE TRACK, PROPOSED SPR (VARIES FROM 1" TO 9"±) BASE COURSE WITH 2" SPR SURFACE COURSE. BASE BID	SF	36,134
4	5" P.C.C. PAVEMENT, LONG JUMP AREA, BASE BID	SF	680
5	LONG JUMP PITS, BASE BID	EA	2
6	8 LANE TRACK, PROPOSED SPR (VARIES FROM 1" TO 9"±) BASE COURSE WITH 2" SPR SURFACE COURSE. ALTERNATE #1	SF	41,272
7	5" ASPHALT- HIGH JUMP AREA ALTERNATE #3	SF	5,000
8	12" AREA INLETS, ALTERNATE #4	EA	8
9	3" HDPE PIPE, ALTERNATE #4	LF	240
10	4" HDPE PIPE, ALTERNATE #4	LF	425
11	6" HDPE PIPE, ALTERNATE #4	LF	85
12	4" HDPE PIPE, LONG JUMP PIT, BASE BID	LF	84
13	FLAG POLE FOUNDATION, ALTERNATE #8	EA	1

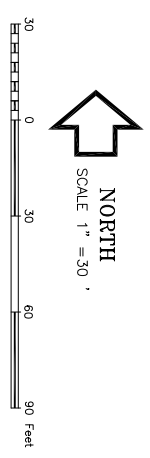


SHEET NOTE:
1. KEEP ASPHALT DELIVERY TO HALF TRUCK LOADS TO PREVENT RUTTING AND BREAKING OF EXISTING ASPHALT PAVEMENT.

BENCHMARK

BM1: REBAR BY THE NORTHWEST FENCE CORNER. ELEVATION OF 2137.58
BM2: REBAR BY THE END OF THE FENCE FOR THE BASEBALL FIELD JUST SOUTH OF THE SOUTH LONG JUMP PIT. ELEVATION 2140.58

ISSUED FOR:	DATE:	BY:	REVIEW BY:
REBAR SET	06/06/14	SDB/NB	NB/DR
100% CONSTRUCTION SET	06/17/14	SDB/NB	NB/DR
100% CONSTRUCTION SET (REV. BID)	01/09/15	SDB/NB	NB/DR
ADDENDUM NUMBER 1	01/30/15	SDB/NB	NB/DR

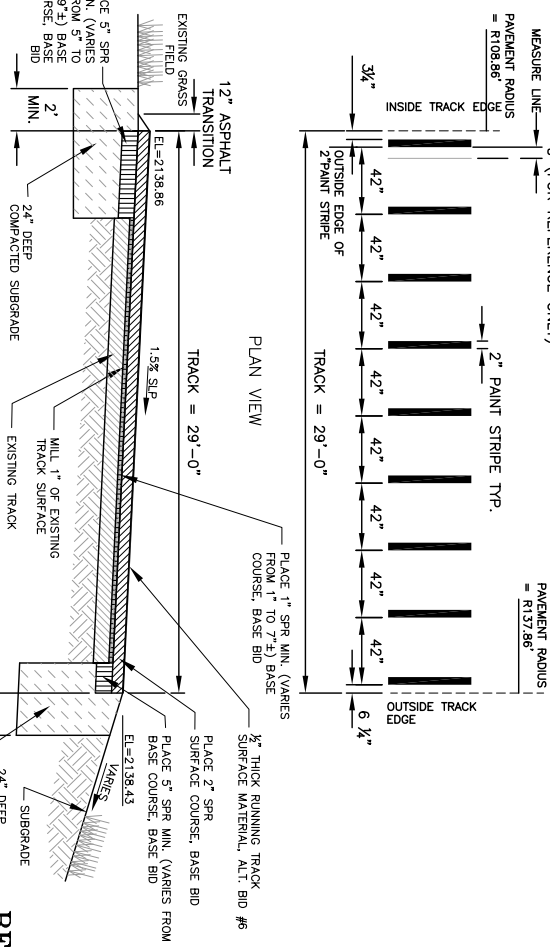
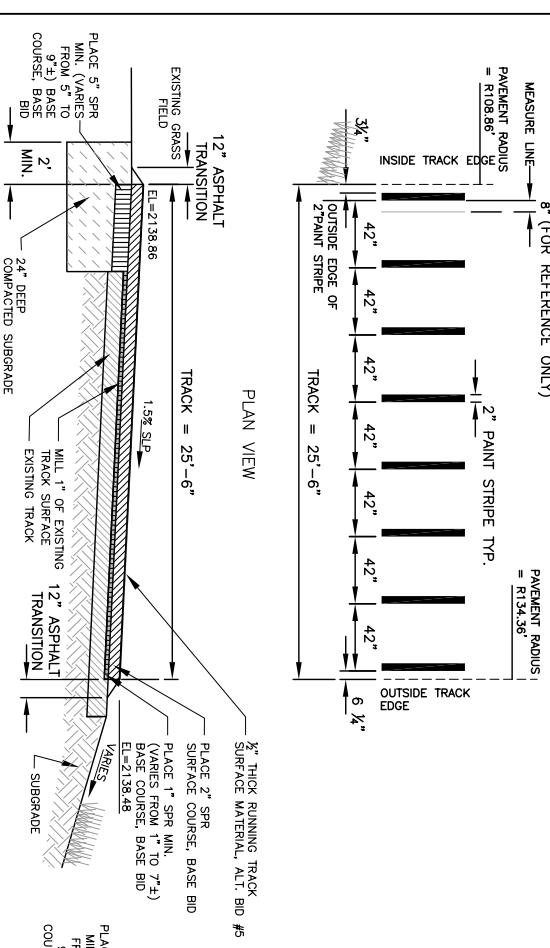
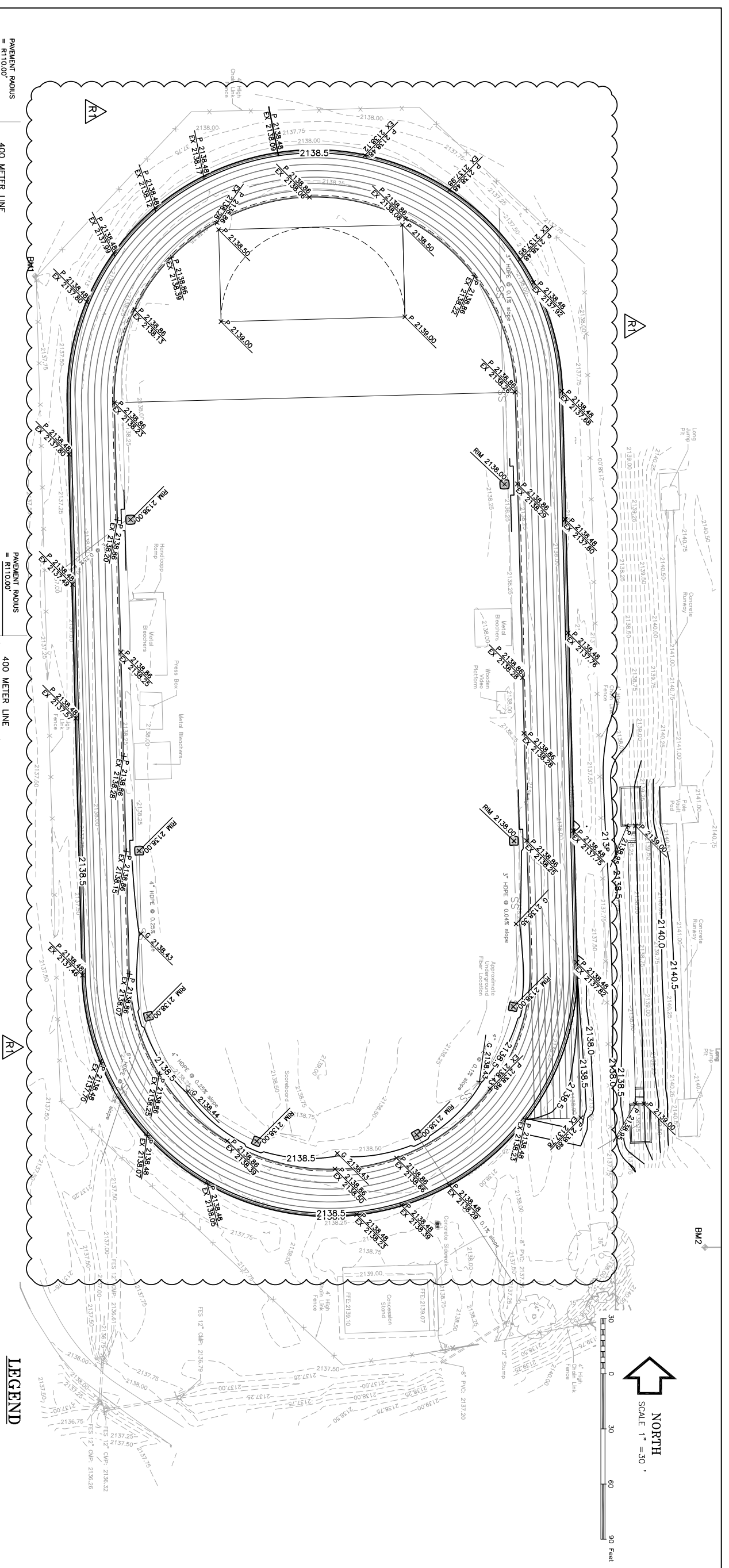




**TRACK RE-PLACEMENT
AXTELL, NEBRASKA
GRADING PLAN**

DATE: 1/09/2015
DESIGNED BY: SDB/NB
DRAWN BY: SDB/NB
CHECKED BY: NB/DR

THIS DOCUMENT
WAS ORIGINALLY
ISSUED AND
SEALED BY DANIEL
J. ROSENTHAL,
E-7588 ON
01/09/2015. THIS
MEANS THAT NO
REVISIONS TO BE
CONSIDERED A
CERTIFIED
DOCUMENT.



BENCHMARK
BM1: REBAR BY THE NORTHWEST FENCE CORNER. ELEVATION OF 2137.58
BM2: REBAR BY THE END OF THE FENCE FOR THE BASEBALL FIELD JUST SOUTH OF THE SOUTH LONG JUMP PIT. ELEVATION 2140.58

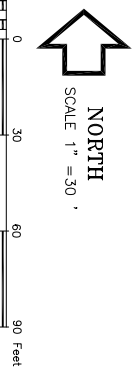
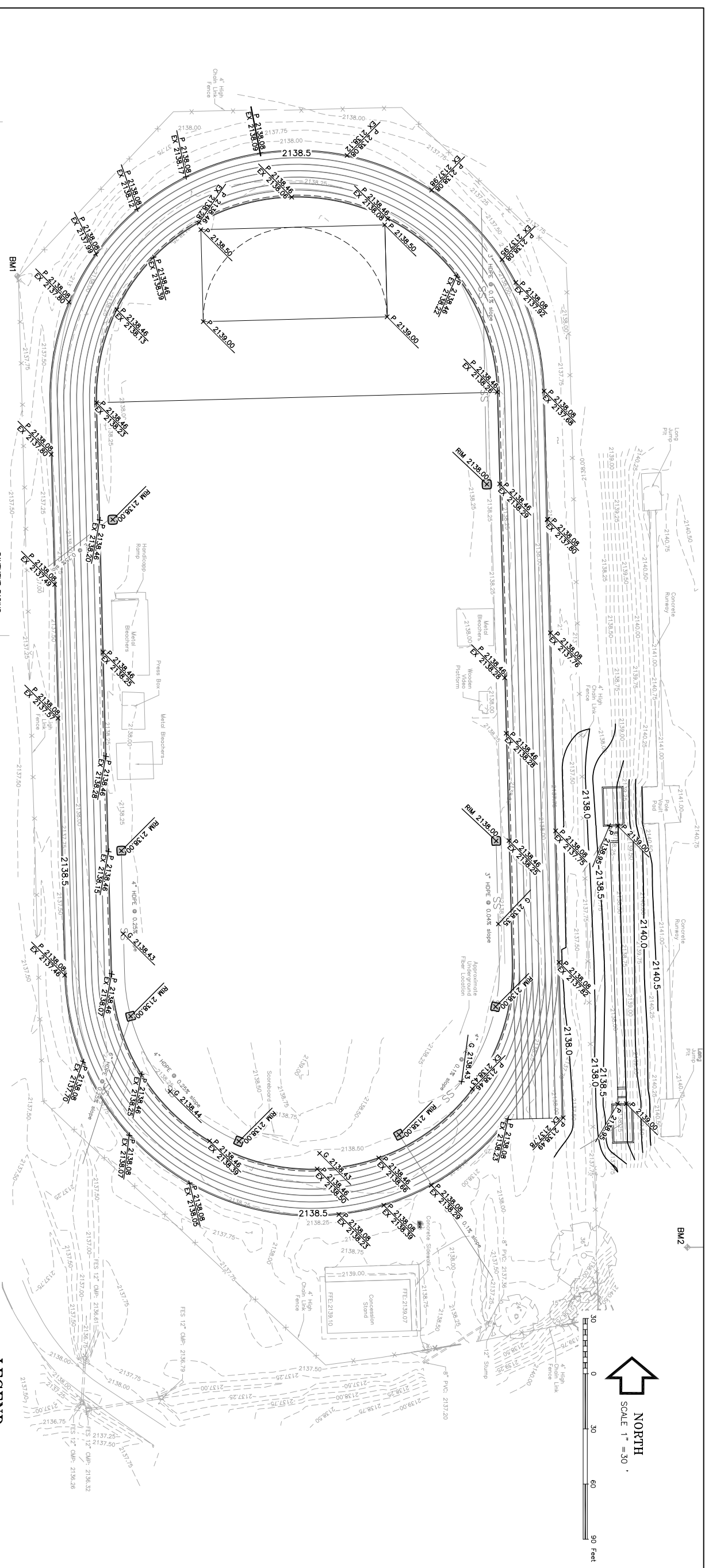
ISSUED FOR:	DATE:	BY:	REVIEW BY:
REVIEW SET	06/06/14	SDB/NB	NB/DR
100% CONSTRUCTION SET	06/17/14	SDB/NB	NB/DR
ADDENDUM NUMBER 1	01/30/15	SDB/NB	NB/DR



**TRACK RE-PLACEMENT
AXTELL, NEBRASKA
ALTERNATE GRADING PLAN**

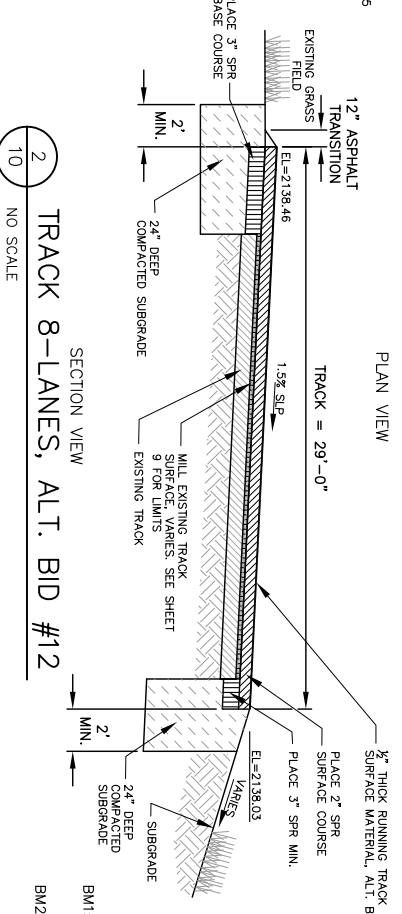
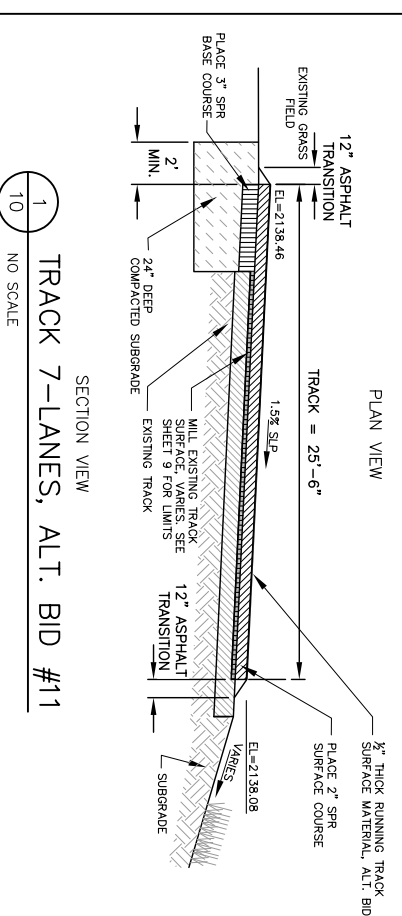
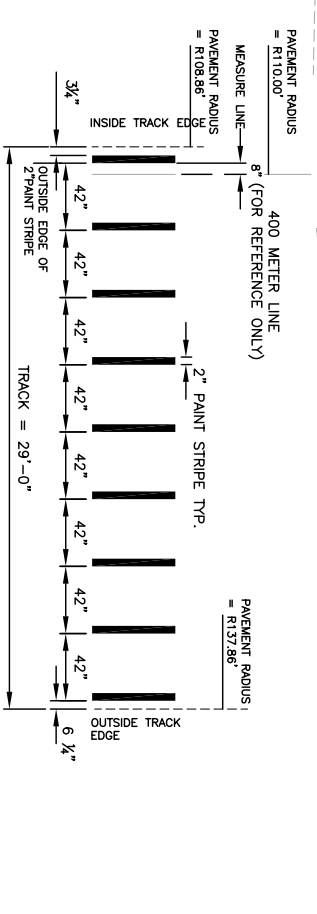
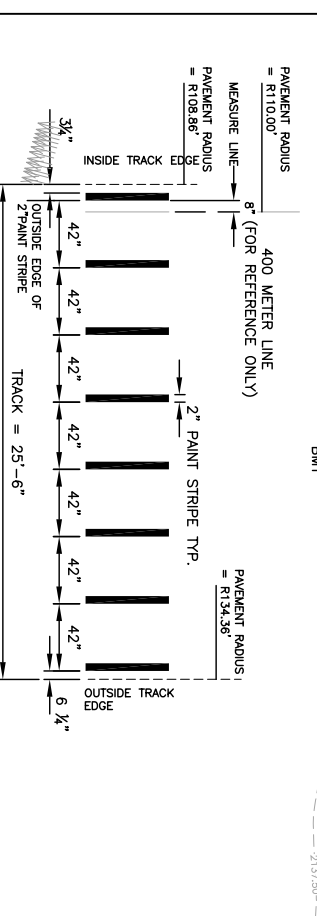
DATE: 1/09/2015
DESIGNED BY: SDB/NB
DRAWN BY: SDB/NB
CHECKED BY: NB/DR

THIS DOCUMENT
WAS ORIGINALLY
ISSUED AND
SEALED BY DANIEL
J. ROSENTHAL,
E-7588 ON
01/09/2015. THIS
MEANS THAT THE
NO. 10 BE
CONSIDERED A
CERTIFIED
DOCUMENT.



LEGEND

- 1288 --- EXISTING CONTOURS
- 1293 --- PROPOSED CONTOURS
- P XXXXX + PAVEMENT SPOT ELEVATION
- G XXXXX + SPOT GROUND ELEVATION
- EX XXXXX + EXISTING GROUND ELEVATION (FOR REFERENCE ONLY)



BENCHMARK
BM1: REBAR BY THE NORTHWEST FENCE CORNER. ELEVATION OF 2137.58
BM2: REBAR BY THE END OF THE FENCE FOR THE BASEBALL FIELD JUST SOUTH OF THE SOUTH LONG JUMP PIT. ELEVATION 2140.58

ISSUED FOR: **100% CONSTRUCTION SET**

DATE:	BY:	REVIEW BY:
06/06/14	SDB/NB	NB/DR
06/17/14	SDB/NB	NB/DR
06/09/15	SDB/NB	NB/DR
01/30/15	SDB/NB	NB/DR

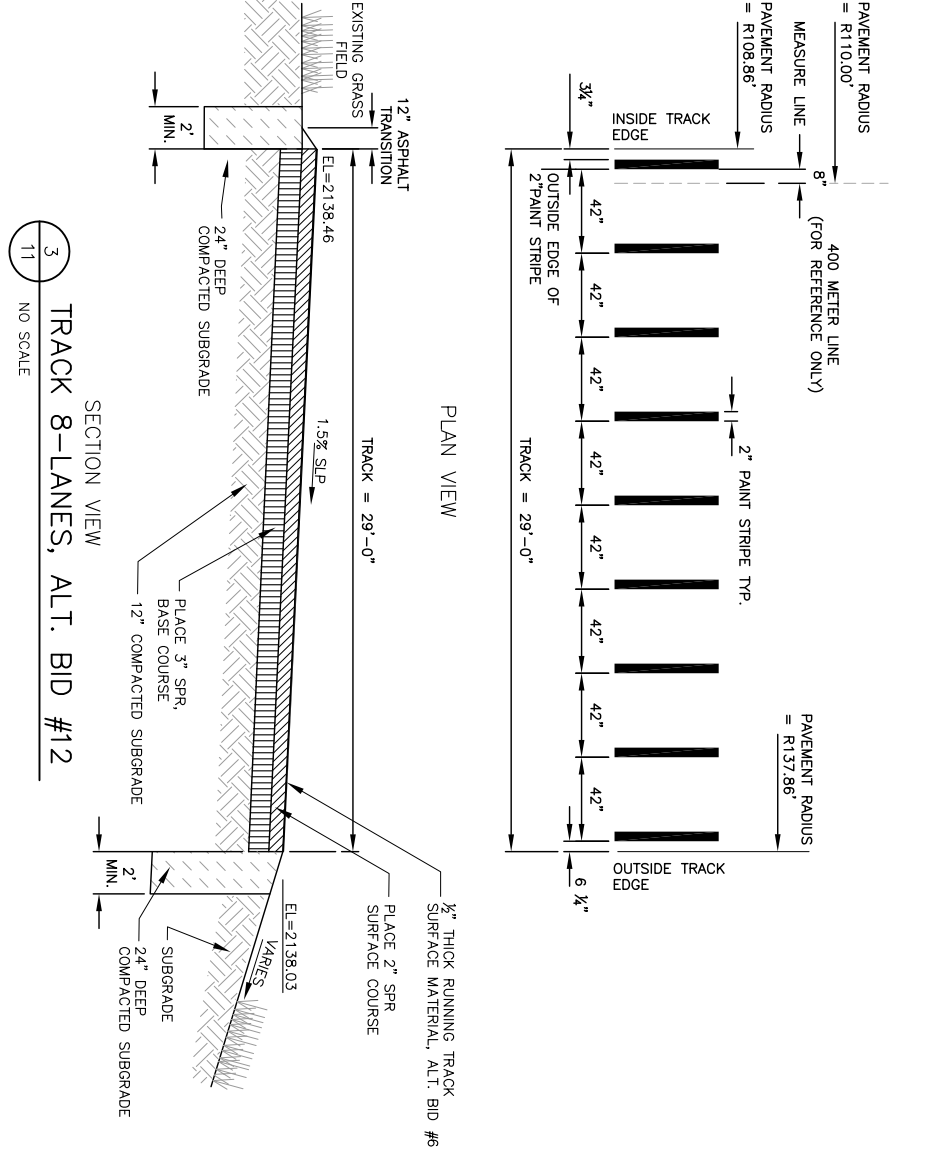
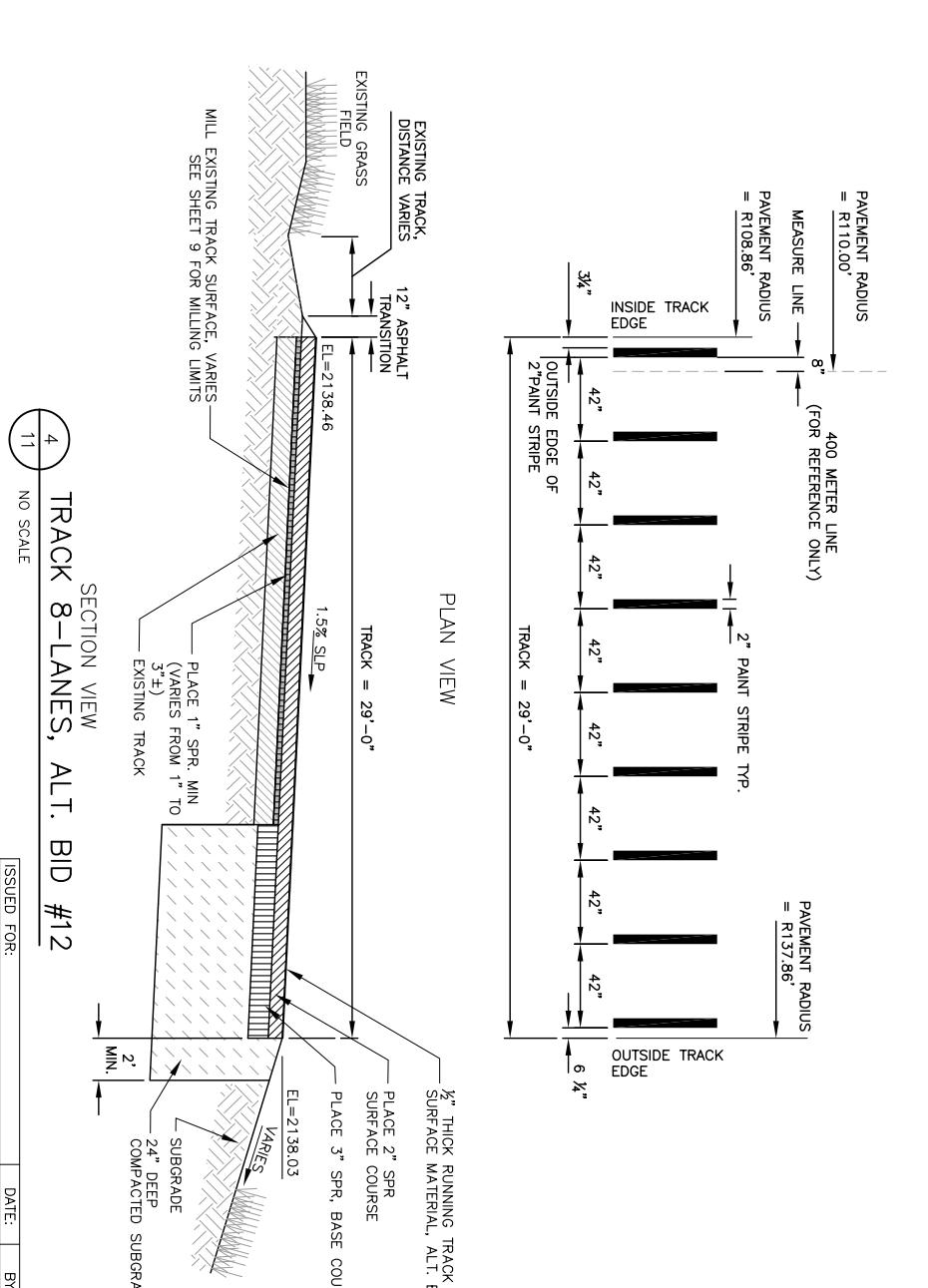
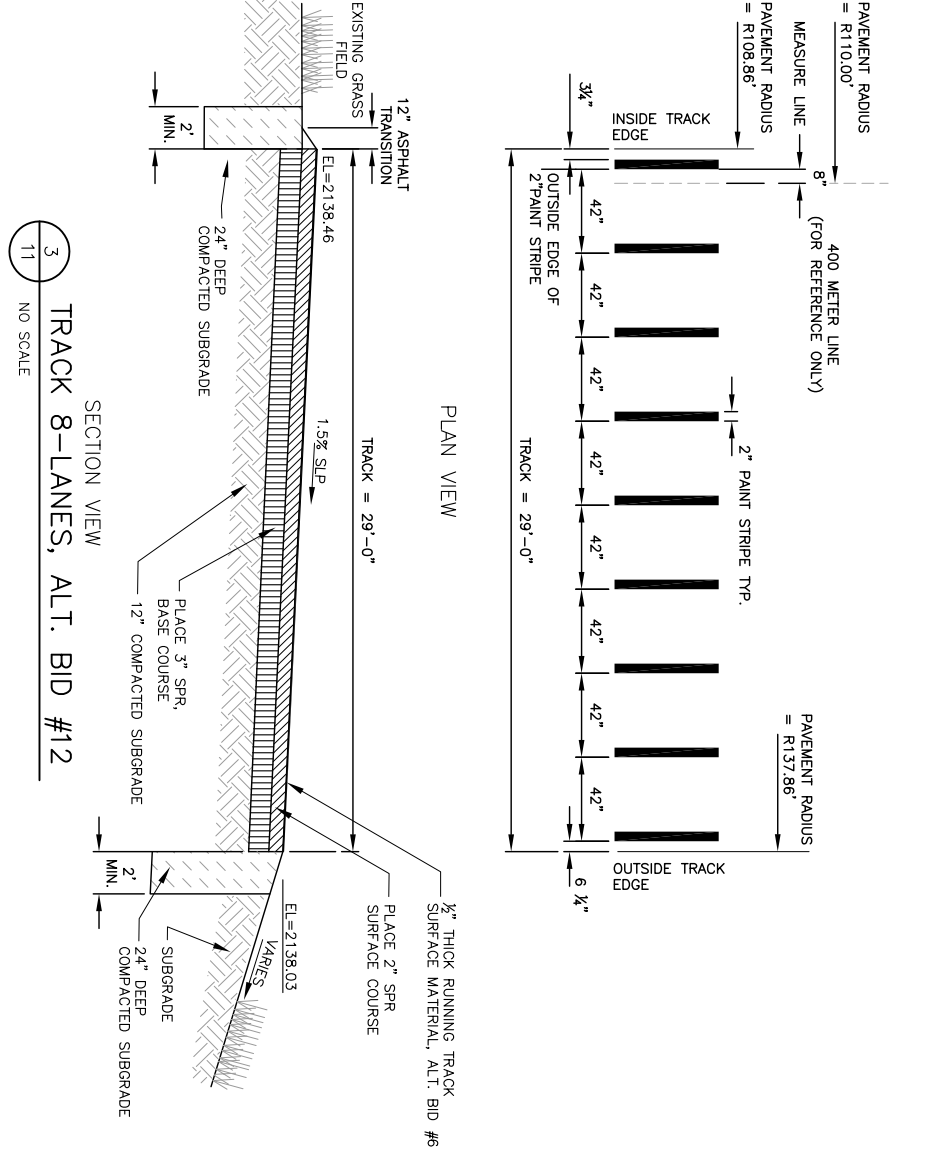
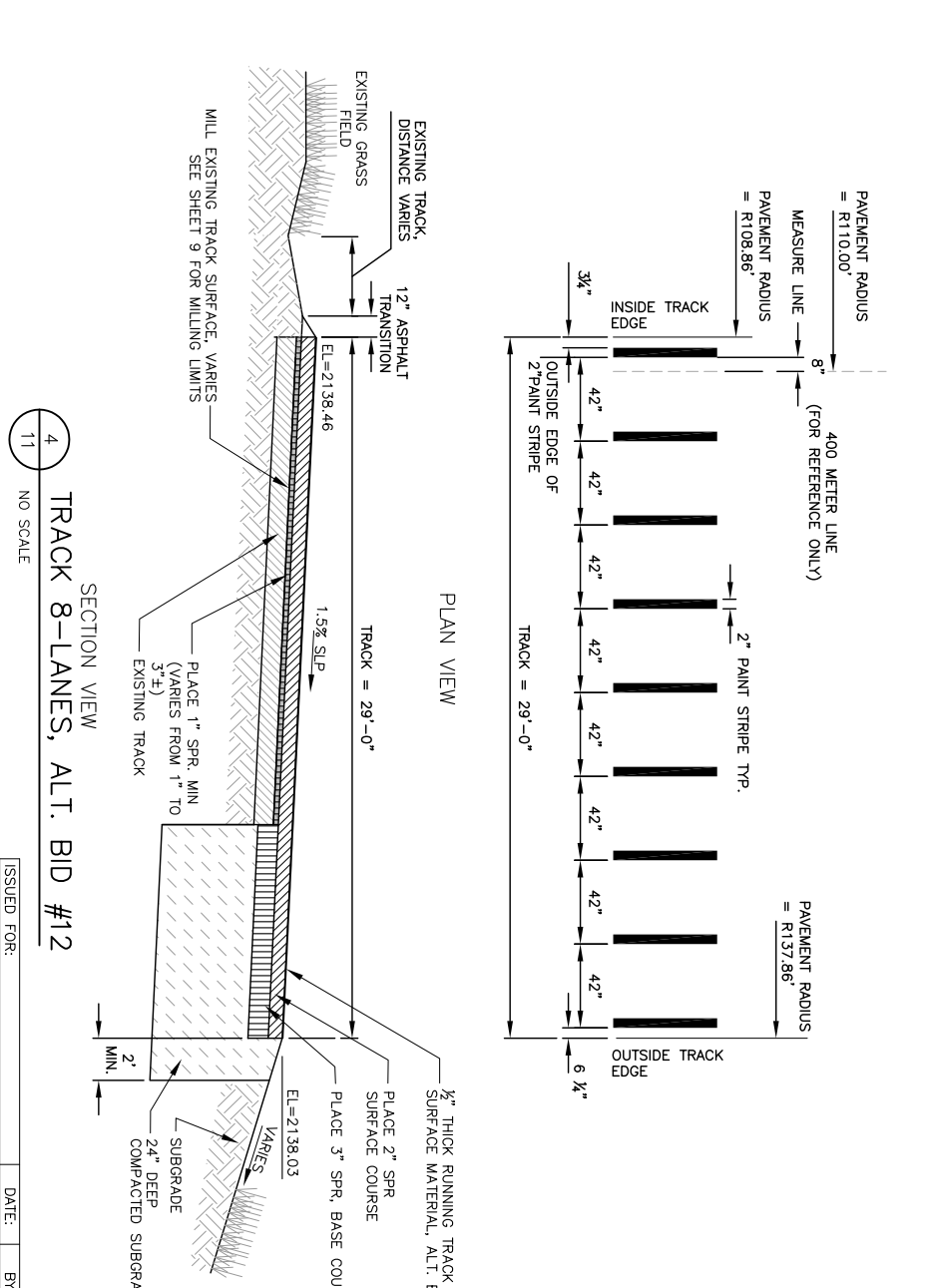
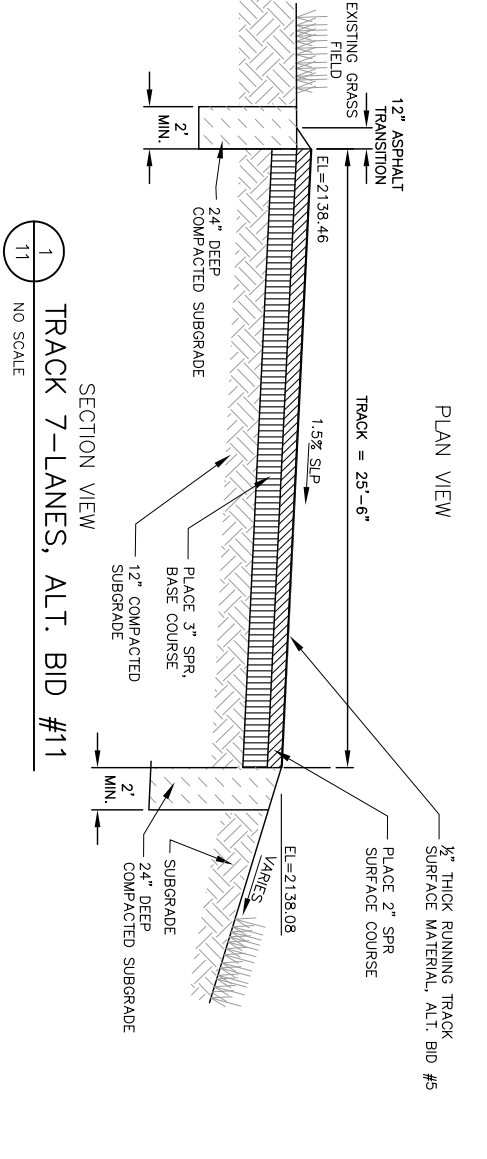
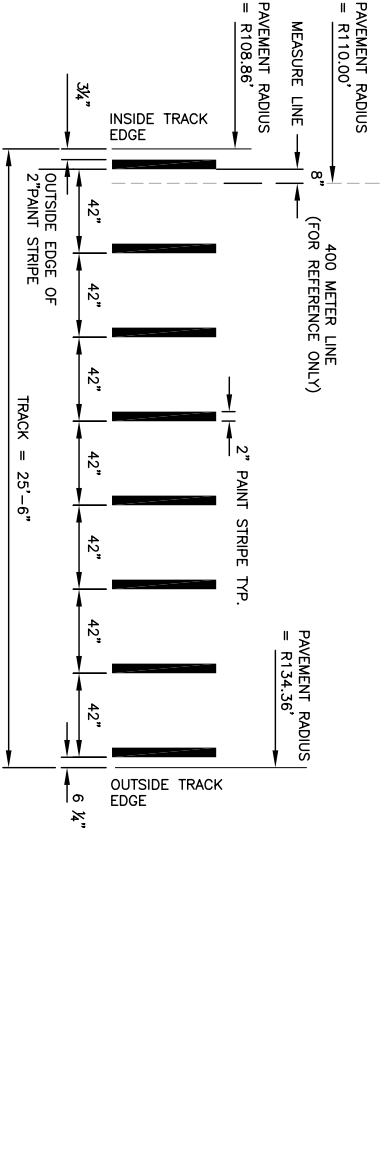
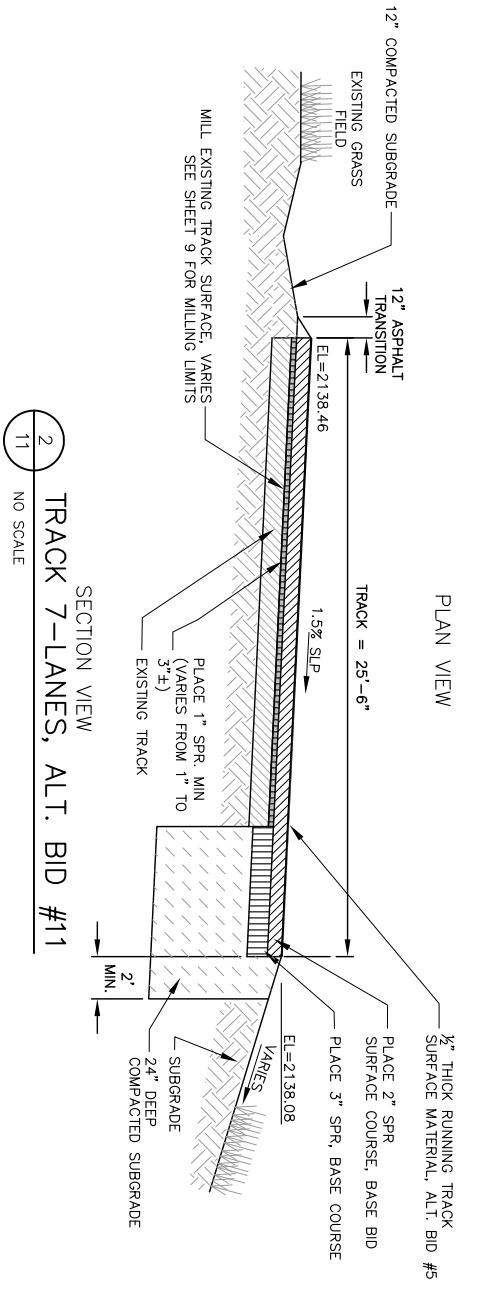
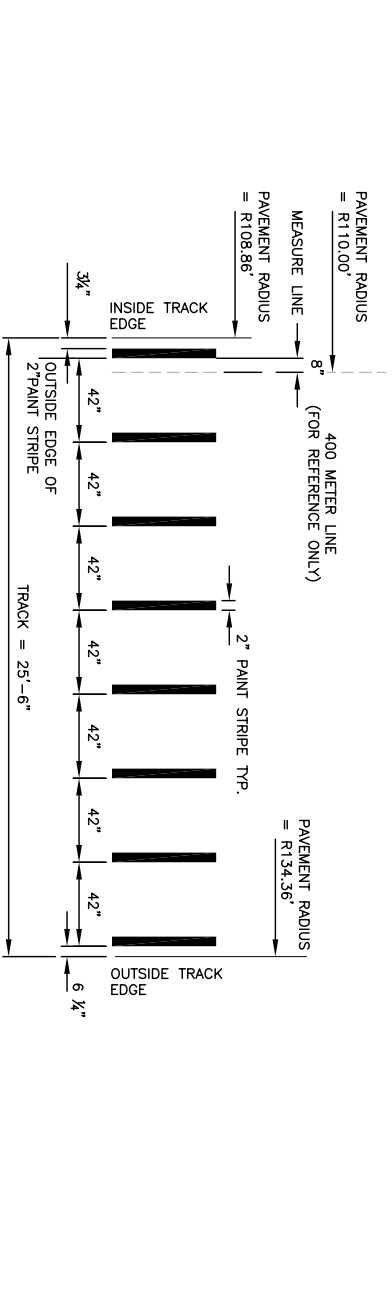
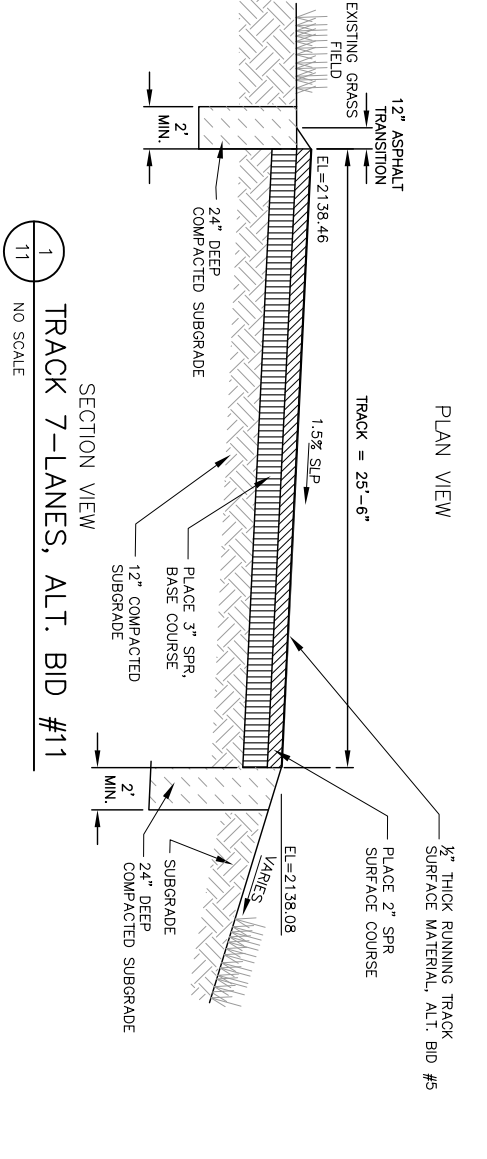
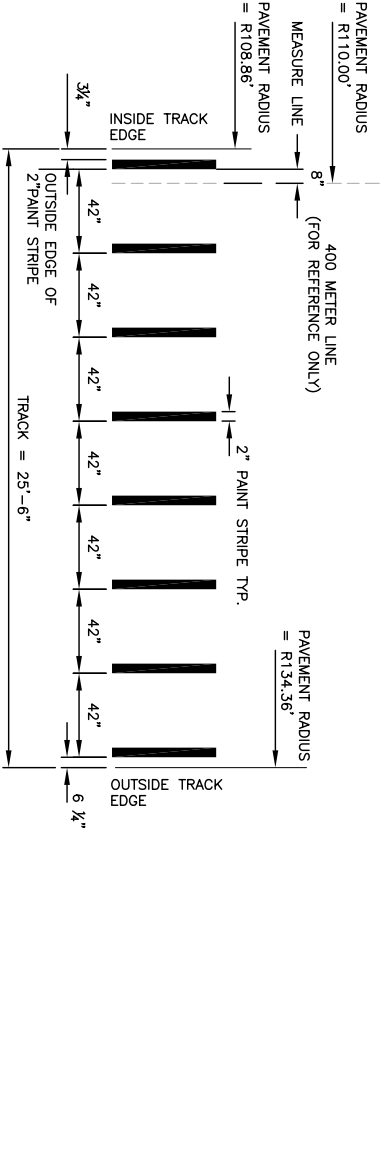
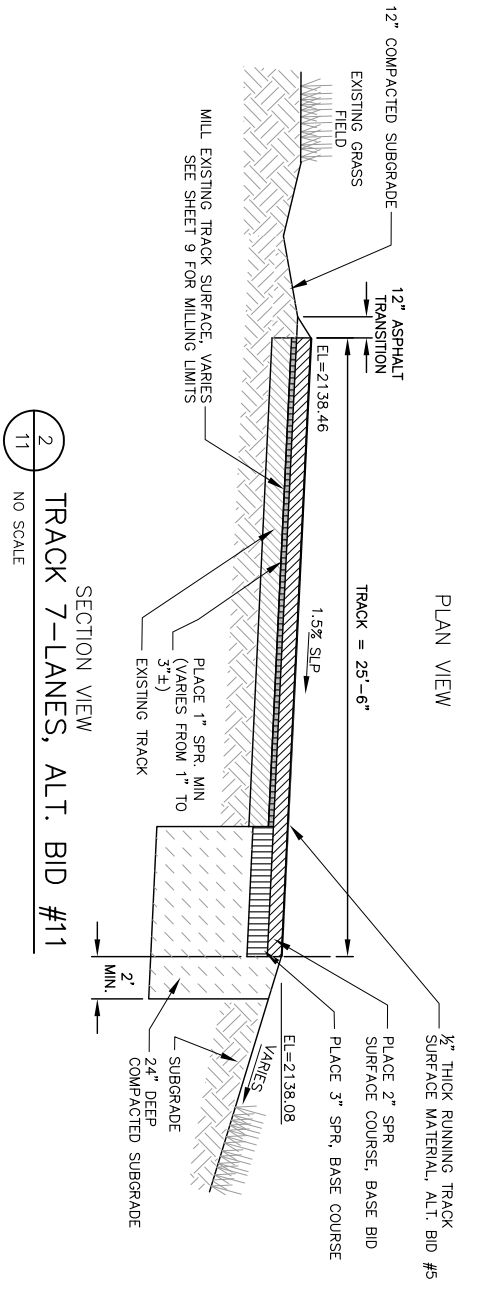
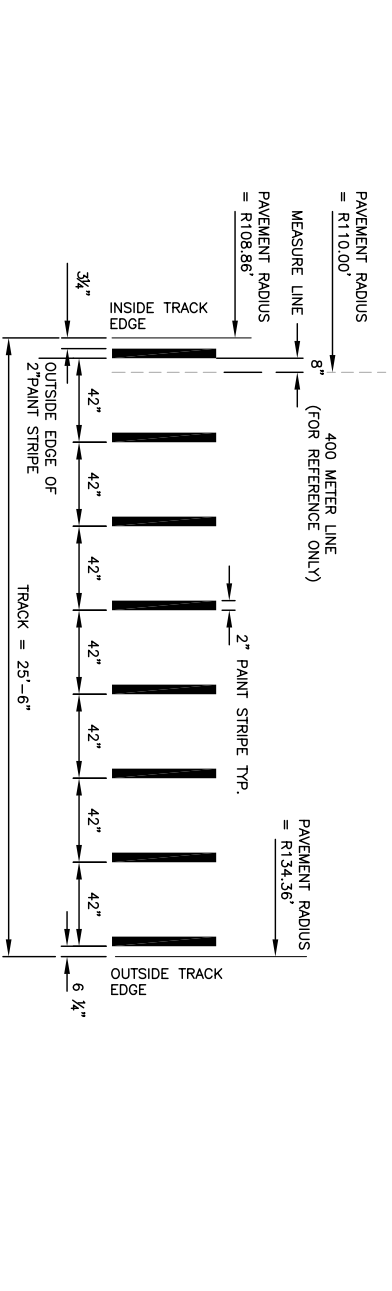


**TRACK RE-PLACEMENT
AXTELL, NEBRASKA
ALT. MISCELLANEOUS DETAILS**

DATE: 1/09/2015
DESIGNED BY: SDB/NB
DRAWN BY: SDB/NB
CHECKED BY: NB/DR

THIS DOCUMENT
WAS ORIGINALLY
ISSUED AND
SEALED BY DANIEL
J. ROSENTHAL,
E-7588 ON
01/09/2015. THIS
MEANS THAT THE
PROJECT HAS BEEN
CONSIDERED A
CERTIFIED
DOCUMENT.

SHEET NO.
11 of 11



ISSUED FOR:	DATE:	BY:	REVIEW BY:
REVIEW SET	06/06/14	SDB/NB	NB/DR
100% CONSTRUCTION SET	06/17/14	SDB/NB	NB/DR
TOP% CONSTRUCTION SET (TR-BID)	01/09/15	SDB/NB	NB/DR
APPENDIX NUMBER 1	01/30/15	SDB/NB	NB/DR

4 TRACK 8-LANES, ALT. BID #12
NO SCALE

3 TRACK 8-LANES, ALT. BID #12
NO SCALE

2 TRACK 7-LANES, ALT. BID #11
NO SCALE

1 TRACK 7-LANES, ALT. BID #11
NO SCALE