



PROJECT:	NECC DINING FACILITY AND RESIDENCE HALL	PROJECT NO.	L14089
FROM:	BVH ARCHITECTS	DATE:	01-02-2015
TO:	PROSPECTIVE BIDDERS	ADDENDUM NO.	2

This Addendum is issued by the Architect to all bidders of record prior to receipt of proposals. Bidders shall acknowledge receipt of this addendum by so indicating on the Proposal Form. Failure to do so may subject Bidder to disqualification.

All information and instructions given herein shall become a part of the Contract Documents.

PROJECT MANUAL

1. 002200 BID FORM
 - a. Add Alternate #2 Voluntary Alternate for Fiberglass Clad Wood Windows per the attached revised Section.
2. 012300 ALTERNATES
 - a. Add Alternate #2:
 2. Alternate No. 2. Provide a Voluntary Alternate for Fiberglass Clad Wood Windows. Contractor shall include a product description, product data, and product specifications for Construction Manager, Owner, and Architect review. CM may request additional information post-bid including window samples.
3. 042000 MASONRY:
 - a. Part 2.01.D: Burnished Block shall be standard size 8 x 16 inches. Color and Texture shall match the existing campus block veneer. Substitutions are not accepted.
 - b. Part 2.04.A: Reinforcing Steel shall meet ASTM A615/A615M Grade 60. Type: Deformed billet-steel bars. Reinforcing Steel (rebar) is not required to be galvanized.
 - c. Part 3.03.E: Burnished Units shall be in a Running Bond.
4. 081416 FLUSH WOOD DOORS
 - a. Part 2.02.B: Revise Pre-Hung Flush Wood Doors to 1-3/8" Marshfield Door Systems Signature Series Structural Composite Lumber Core Doors with Factory Finish Stain.
5. 085314 FIBERGLASS CLAD WOOD WINDOW
 - a. Part 1.02.A: Add Reference to Section 012300 ALTERNATES.

DRAWINGS

1. A3.10 ELEVATIONS
 - a. Revise Burnished CMU Veneer to 8x16 in running bond pattern.
2. A5.11 VERTICAL CIRCULATION PLANS AND SECTIONS:
 - a. DETAIL A1/A5.11: The Guardrail Pipe outside diameter and weld shall fit within the 1-1/2" wide channel flange. Include detail in shop drawings as part of the Delegated Design Submittal.
3. A5.12 VERTICAL CIRCULATION PLANS AND SECTIONS:
 - a. WALL SECTION – STAIR #2 A1/A5.12: Reference the attached Structural Drawing S1 showing the addition of two steel beams at the Stair Intermediate landings for structural support of Stair #2. The steel channel at the Intermediate Landings shall be continuous at the perimeter to serve as the concrete pour stop and floor base. Include detail in shop

drawings as part of the Delegated Design Submittal.

4. A6.10 DETAILS

a. Replace sheet in its entirety:

1. Revise 079500 Sealant and Backer Rod/Sealant detail locations.
2. Provide 072610 Sealant at top of 042000 Masonry Thru-Wall Flashing termination bar as part of 072610 AIR BARRIER WRAP assembly.
3. Replace DETAIL K19/A6.10 – Wood stud shear walls parallel to wood joists. Reference additional DETAIL P14/A6.11 for partition (non-bearing) walls.
4. Replace DETAIL S1/A6.10 – Suite walls and bulkhead at the roof level.

5. A6.11 DETAILS

a. Replace sheet in its entirety:

1. Revise 079500 Sealant and Backer Rod/Sealant detail locations.
2. Provide 072610 Sealant at top of 042000 Masonry Thru-Wall Flashing termination bar as part of 072610 AIR BARRIER WRAP assembly.
3. Add DETAIL A1/A6.11 – Typical masonry veneer expansion joint.
4. Delete DETAIL A11/A6.11 – Counterflashings.
5. DETAIL D11/A6.11 - Add Wood Blocking to the steel beam flange to secure the wood sheathing. Fill entire Cavity with Batt Insulation.
6. Add DETAIL A15/A6.11 – Jamb detail @ elevator frame.
7. Add DETAIL P14/A6.11 – Wood stud partition (non-bearing) walls.
8. DETAIL A18/A6.11 - Add masonry expansion joint at inside corners and where burnished concrete block abuts brick veneer.

6. A6.12 DETAILS:

- a. Add DETAIL J13/A6.12– Detail at Stair #1 (Gridline 1-M) and Stair #3 (Gridline A-9).
- b. Add DETAIL N13/A6.12 – Detail at Stair #1 (Gridline P-2) and Stair #3 (Gridline B-7).
- c. Add DETAIL S13/A6.12 attached – Detail at Stair #1 and #3 Second and Third Floors. Note that the brick veneer shelf angle is not required at the CMU back-up Stair-well walls.

END OF ADDENDUM

**Northeast Community College
New Residence Hall and Cafeteria/Student Life Building
Norfolk, Nebraska**

Bid Set #2

SECTION 002200 – BID FORM

PROPOSAL FOR CONTRACT FOR
Northeast Community College
Dining Facility and Residence Hall
Norfolk, NE

Date: _____

Submitted To: Kingery Construction Co.
201 N 46th St.
Lincoln, NE 68503

Submitted By: _____

Addendums Received: _____

The undersigned, having examined the plans, project manual and related documents, and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies to complete all the work required by the bid packages, in accordance with the contract documents and terms and condition described below:

Recognizing that time will be of the essence, the undersigned proposes, upon receipt of the Subcontract Agreement, or Purchase Order Agreement or upon notice to proceed from the Construction Manager (whichever comes first) to immediately start the work of the contract. The undersigned proposes to complete the work in accordance with the project schedule contained in Section 003100 - Available Project Information so as to permit completion of the project on schedule.

LUMP SUM BASE BIDS: The undersigned proposes to perform the work shown/described in the bidding documents, in accord with the bid packages defined in Section 002400 - Descriptions of Work, for the sum of:

Bid Package #5 – Masonry (Residence Hall).....\$ _____

Bid Package #6 – Structural Steel Framing Supply (Residence Hall).....\$ _____

Bid Package #7 – Steel Erection (Residence Hall).....\$ _____

Bid Package #8 – Wood Framing Materials Supply (Residence Hall).....\$ _____

**Northeast Community College
New Residence Hall and Cafeteria/Student Life Building
Norfolk, Nebraska**

Bid Set #2

- Bid Package #9 – Wood Framing Installation (Residence Hall).....\$ _____
- Bid Package #10 – Sheet Waterproofing (Residence Hall).....\$ _____
- Bid Package #11 – Thermal Insulation (Residence Hall).....\$ _____
- Bid Package #12 – Direct Applied Finish System (Residence Hall).....\$ _____
- Bid Package #13 – Air Barrier (Residence Hall).....\$ _____
- Bid Package #14 – Elastomeric Membrane Roofing (Residence Hall).....\$ _____
- Bid Package #15 – Joint Sealers (Residence Hall Shell).....\$ _____
- Bid Package #16 – Doors, Frames, and Hardware Mtl. Supply (Res Hall)...\$ _____
- Bid Package #17 – Doors, Frames, and Hardware Installation (Res Hall)...\$ _____
- Bid Package #18 – Aluminum-Framed Storefronts (Residence Hall).....\$ _____
- Bid Package #19 – Fiberglass-Clad Wood Windows Supply (Res Hall).....\$ _____
- Bid Package #20 – Fiberglass-Clad Wood Windows Installation (Res Hall).....\$ _____

COMBINED BID PACKAGES BID: The bidder may combine two or more bid packages into one bid by listing the bid package numbers to be combined below and provide a lump sum bid for the combined bid packages:

Combined Bid Packages #: _____ \$ _____

ALTERNATES: The above Lump Sum Base Bids for the Bid Packages may be modified in accord with the following Alternates as may be accepted by the Owner and Construction Manager:

Alternate No. 1:

Furnish a performance bond and labor and material payment bond each in the amount of one hundred percent (100%) of the bid amount.....\$ _____

Alternate No. 2:

Provide a Voluntary Alternate Fiberglass Clad Wood Window.....\$ _____

The Construction Manager intends to award a contract to the lowest responsible Bidder provided the bid has been submitted in accordance with the requirements of the bidding documents and does not exceed the funds available. The Construction Manager shall have the right to waive informalities or irregularities in a bid received and to accept the bid which, in the Construction Manager’s judgment, is in the Construction Manager’s best interests.

The Construction Manager shall have the right to accept alternates in any order or combination.

**Northeast Community College
New Residence Hall and Cafeteria/Student Life Building
Norfolk, Nebraska**

Bid Set #2

The Construction Manager reserves the right to accept or reject any or all proposals, in whole or in part, and to waive all technicalities. All proposals shall remain in effect for a period of sixty (60) days after the scheduled closing time for the receipt of proposals.

Unemployment Compensation – The Bidder contracts and agrees to pay to the unemployment compensation fund of the Sate of Nebraska all unemployment contributions and interest due, under the provisions of Section 48-601 to 48-669 R.S. Nebraska 1943 and amendments, upon wages paid to individuals employed in the performance of this contract. Upon completion of performance, the Bidder shall procure and submit to the Owner a written clearance from the Commissioner of Labor certifying that all such payments have been made and notwithstanding any other provision of this contract, the final three (3%) percent of the amount of the contract shall not be paid until such clearance has been so furnished.

Laws and Regulations – The Bidder is directed that all applicable state laws, municipal ordinances, and the rules and regulations of all authorities having jurisdiction over any aspect of the herein described project shall apply to the contract throughout, and they will be deemed to be included in the contract the same as though herein written in full. This shall include a requirement that the successful Bidder shall comply with the Nebraska Fair Labor Standards Act.

Collusive Bidding – The Bidder’s signature on this proposal is Bidder’s guarantee that the prices quoted have been arrived at without collusion with other eligible Bidders and without effort to preclude the Construction Manager from obtaining the lowest competitive price.

Bids will not be opened publicly.

(Signature)

(Company)

(Business Address)

(Telephone Number)

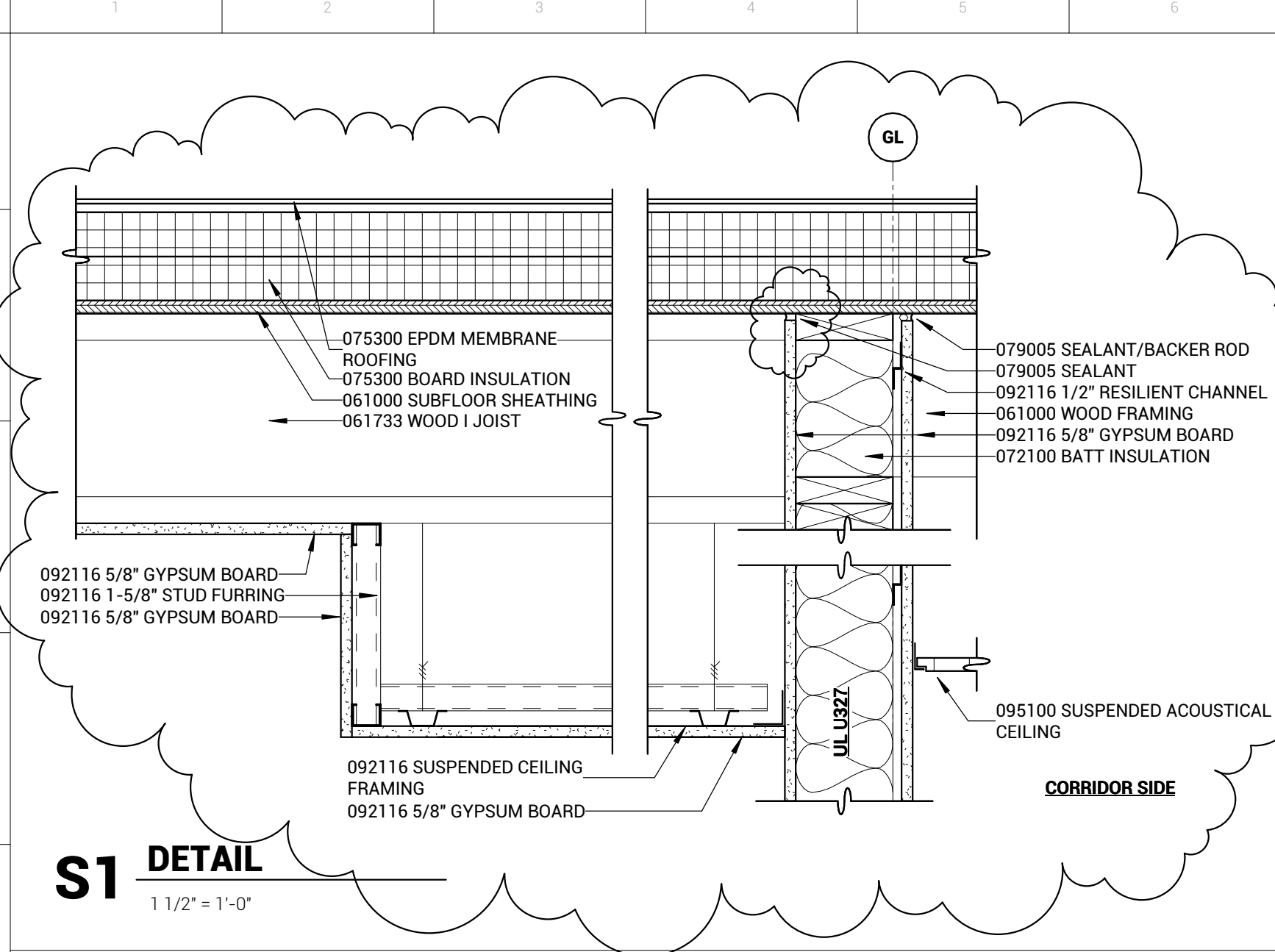
For informational purposes only please provide three cost saving ideas, including the cost saving amount, that could be used to reduce the cost of this project without sacrificing quality or program.

Cost saving idea _____ \$ _____

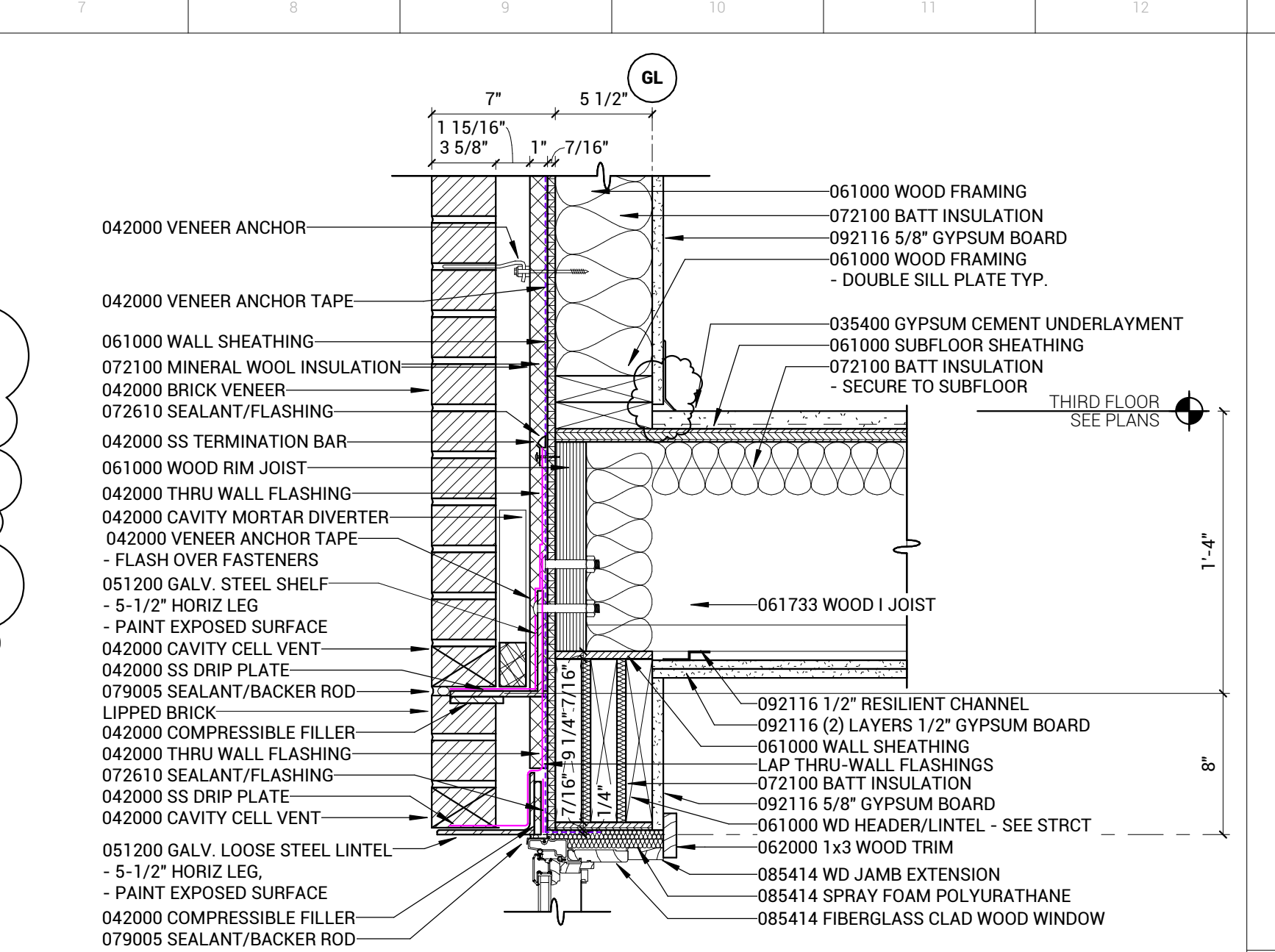
Cost saving idea _____ \$ _____

Cost saving idea _____ \$ _____

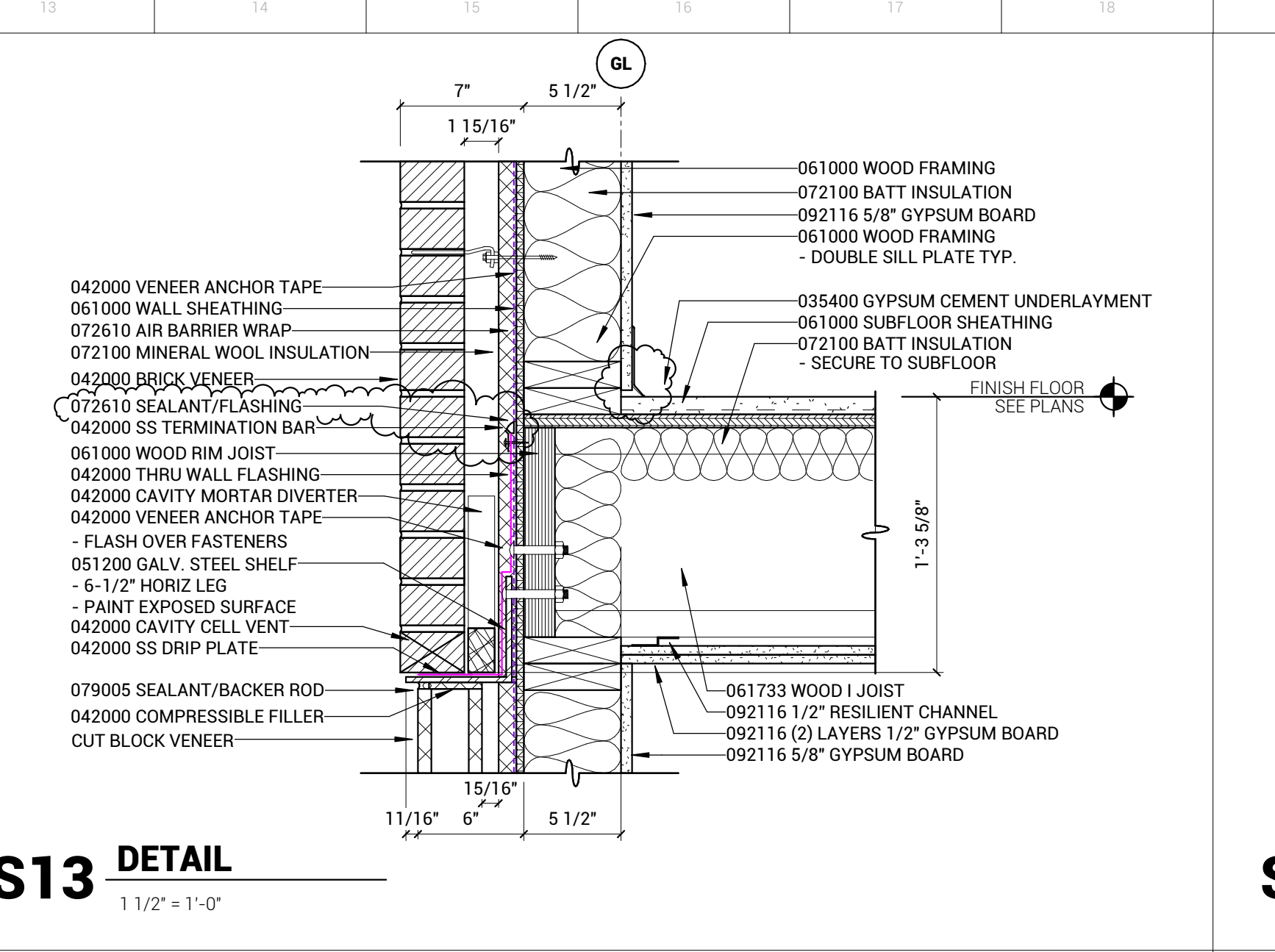
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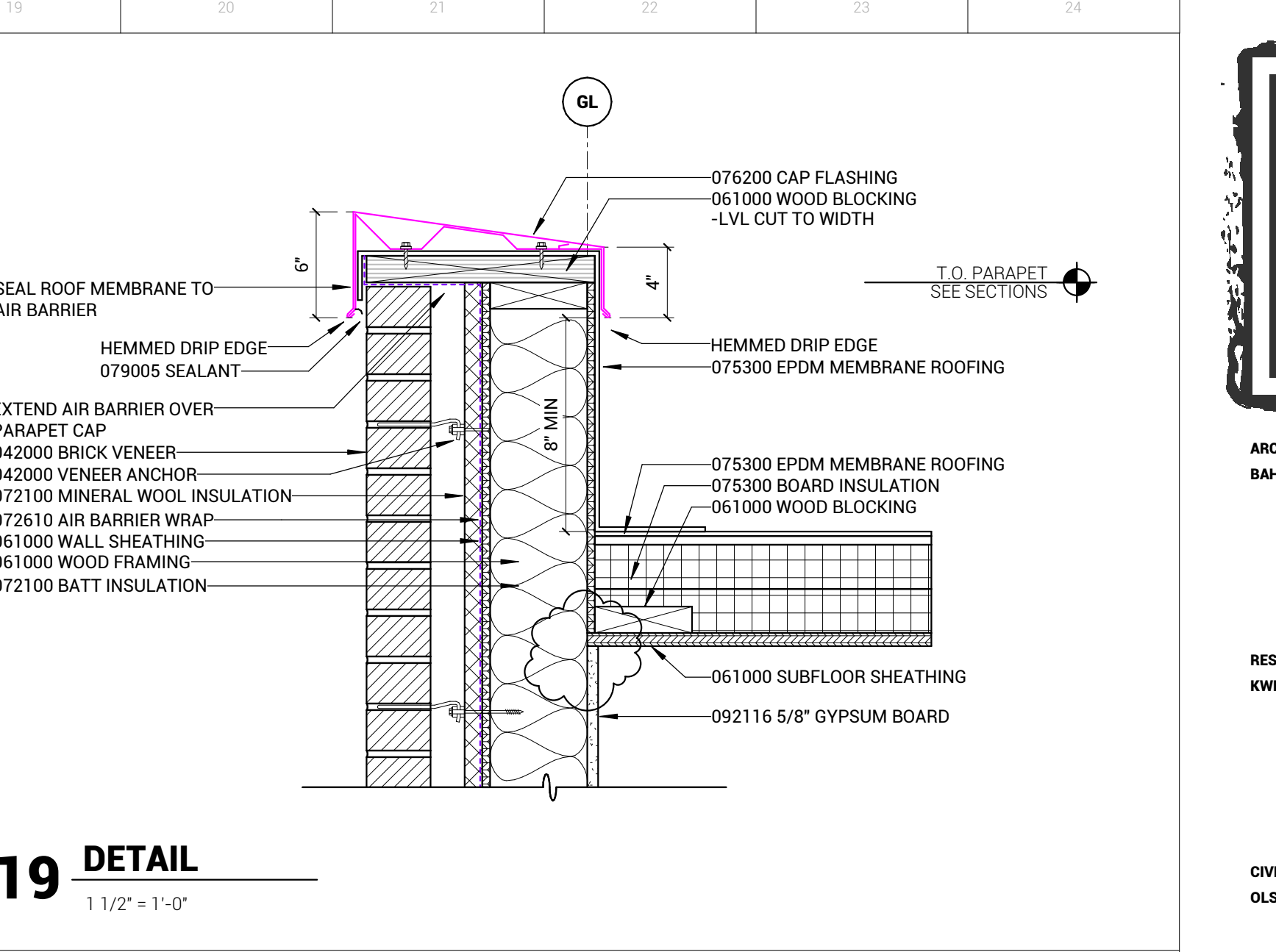
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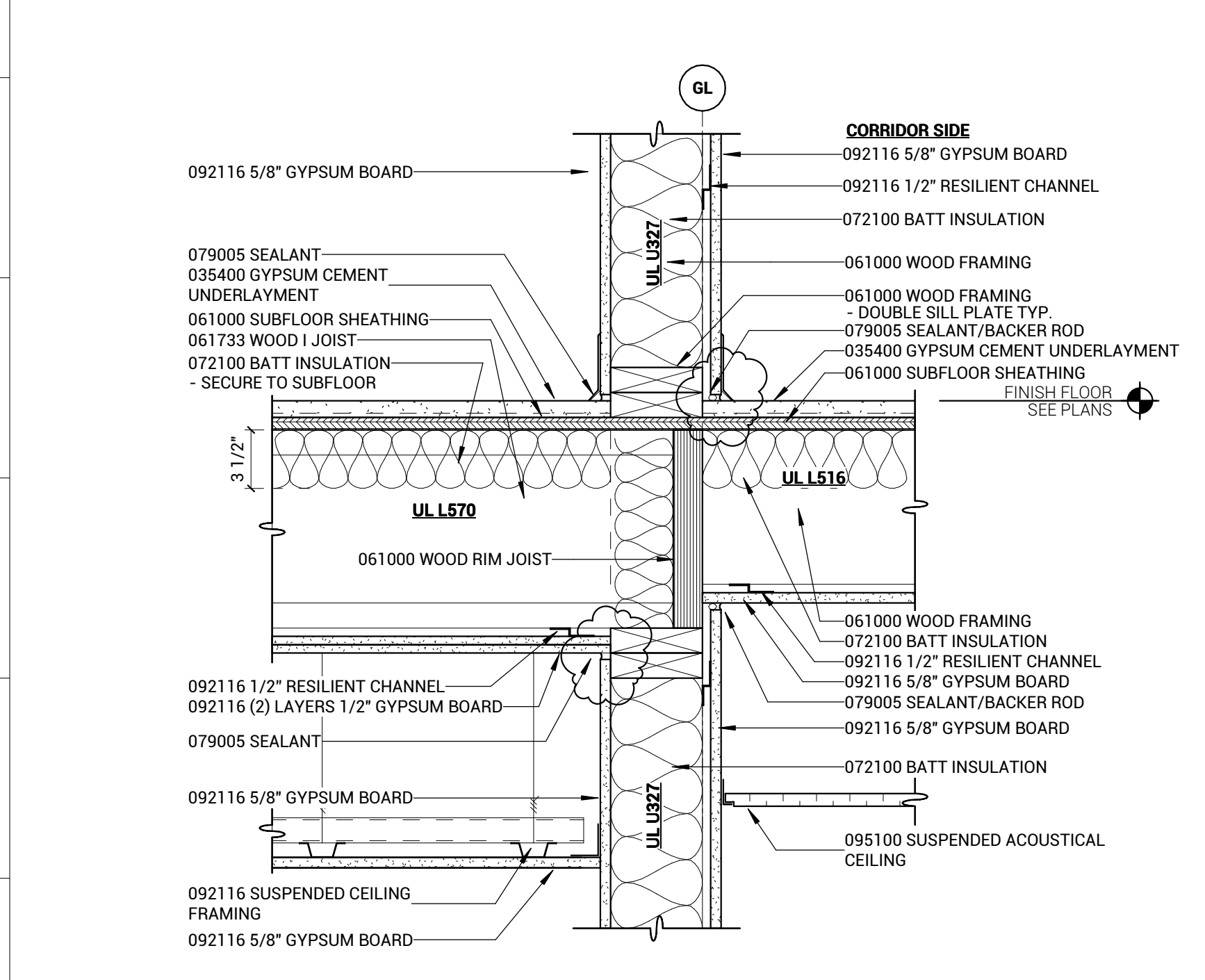
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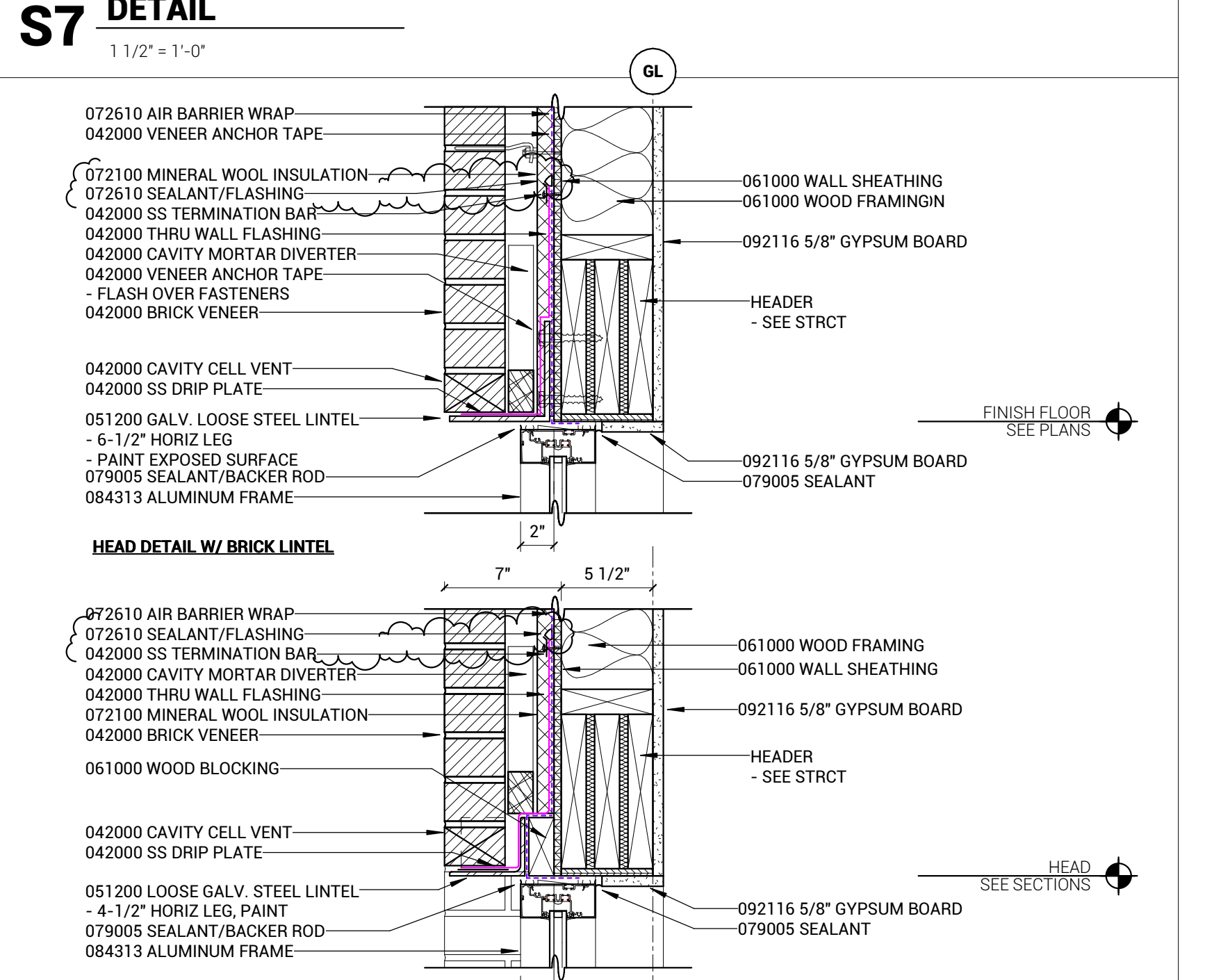
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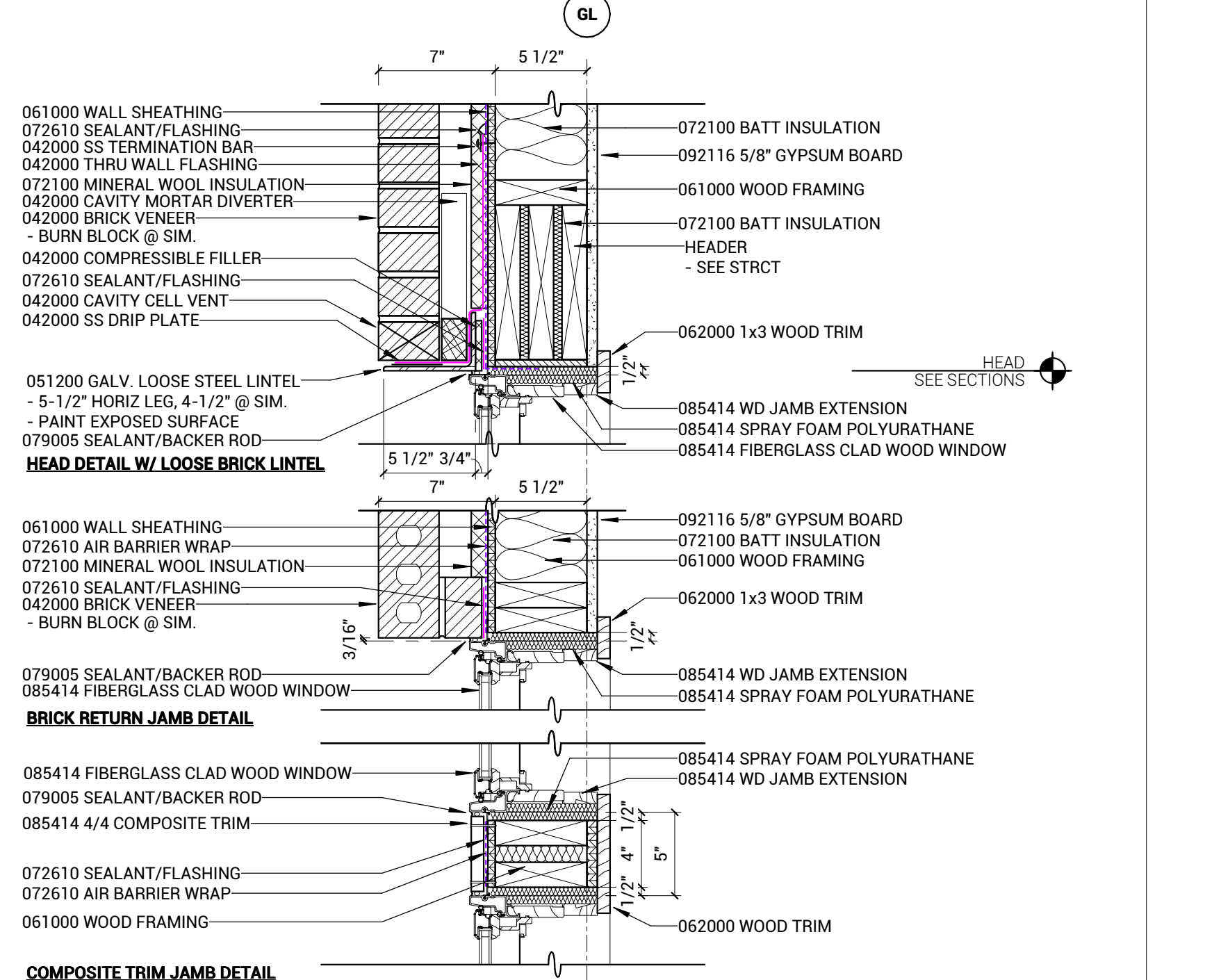
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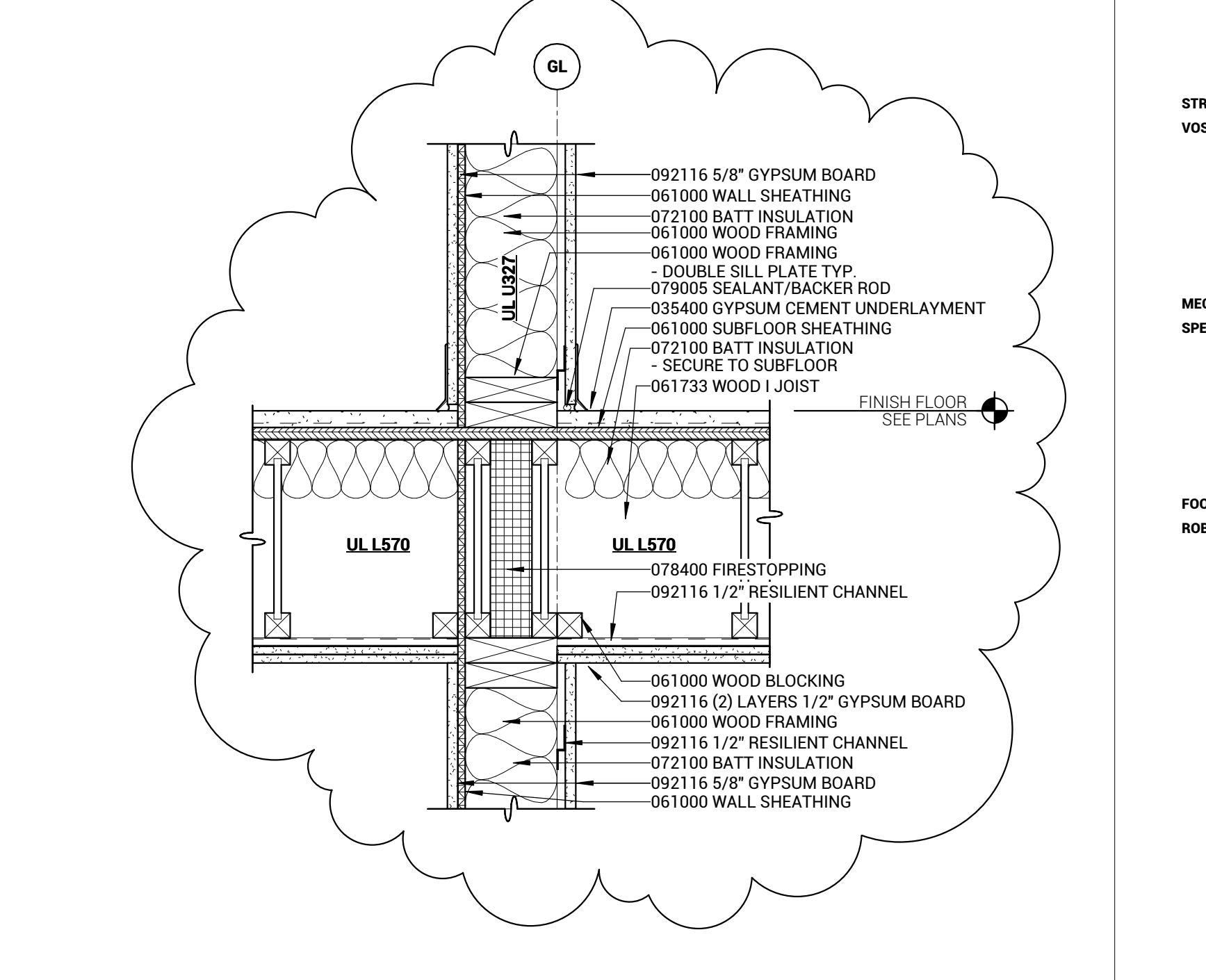
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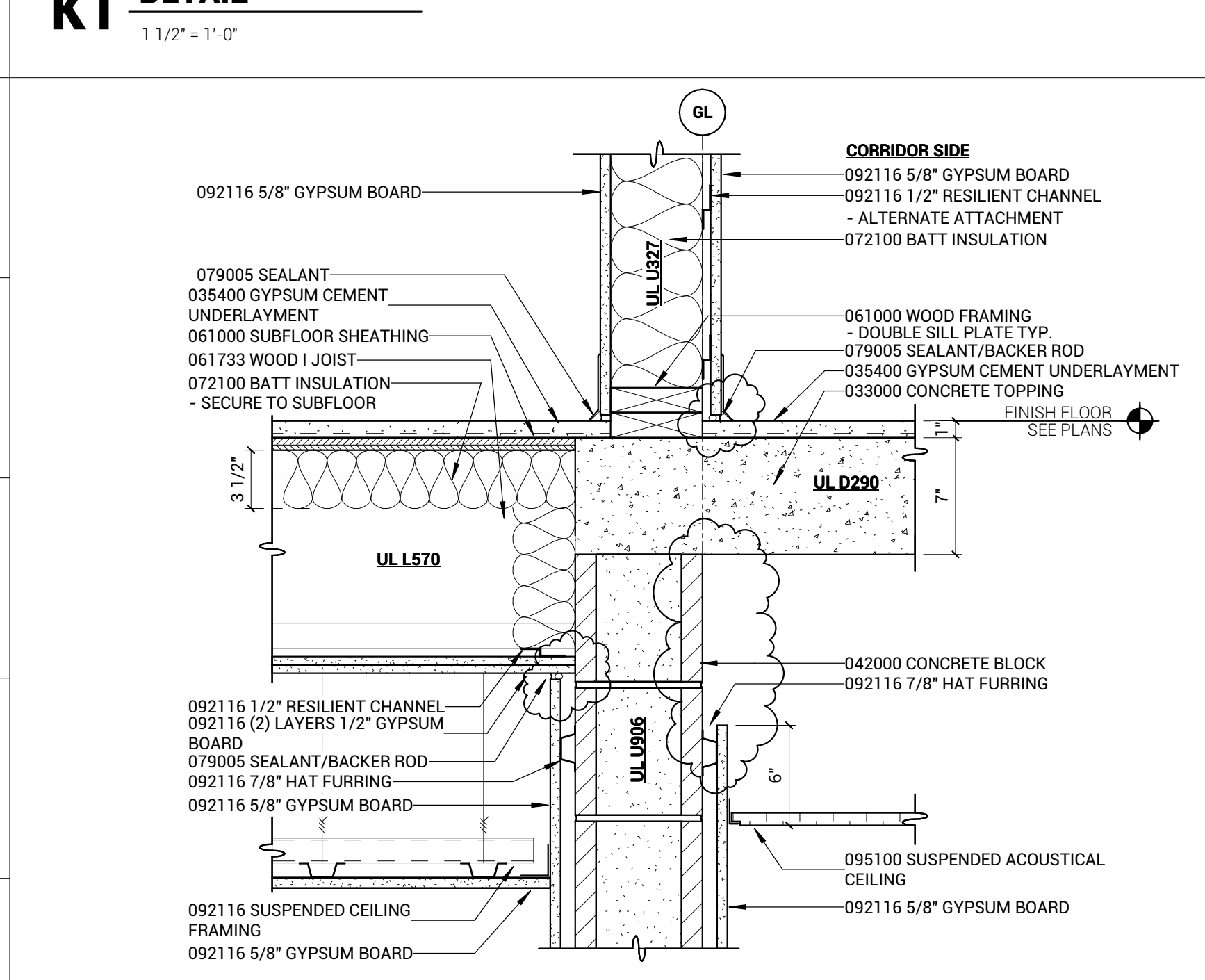
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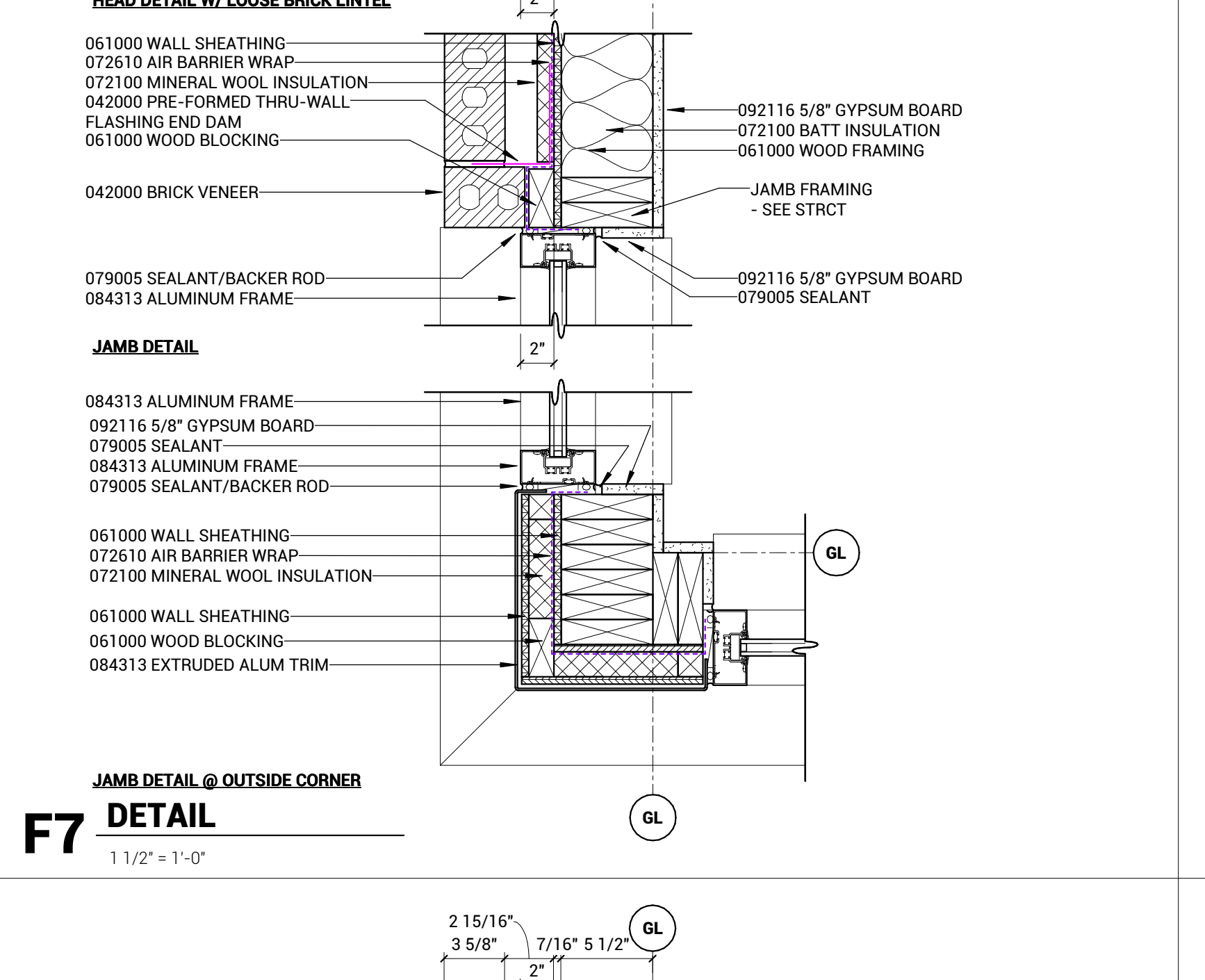
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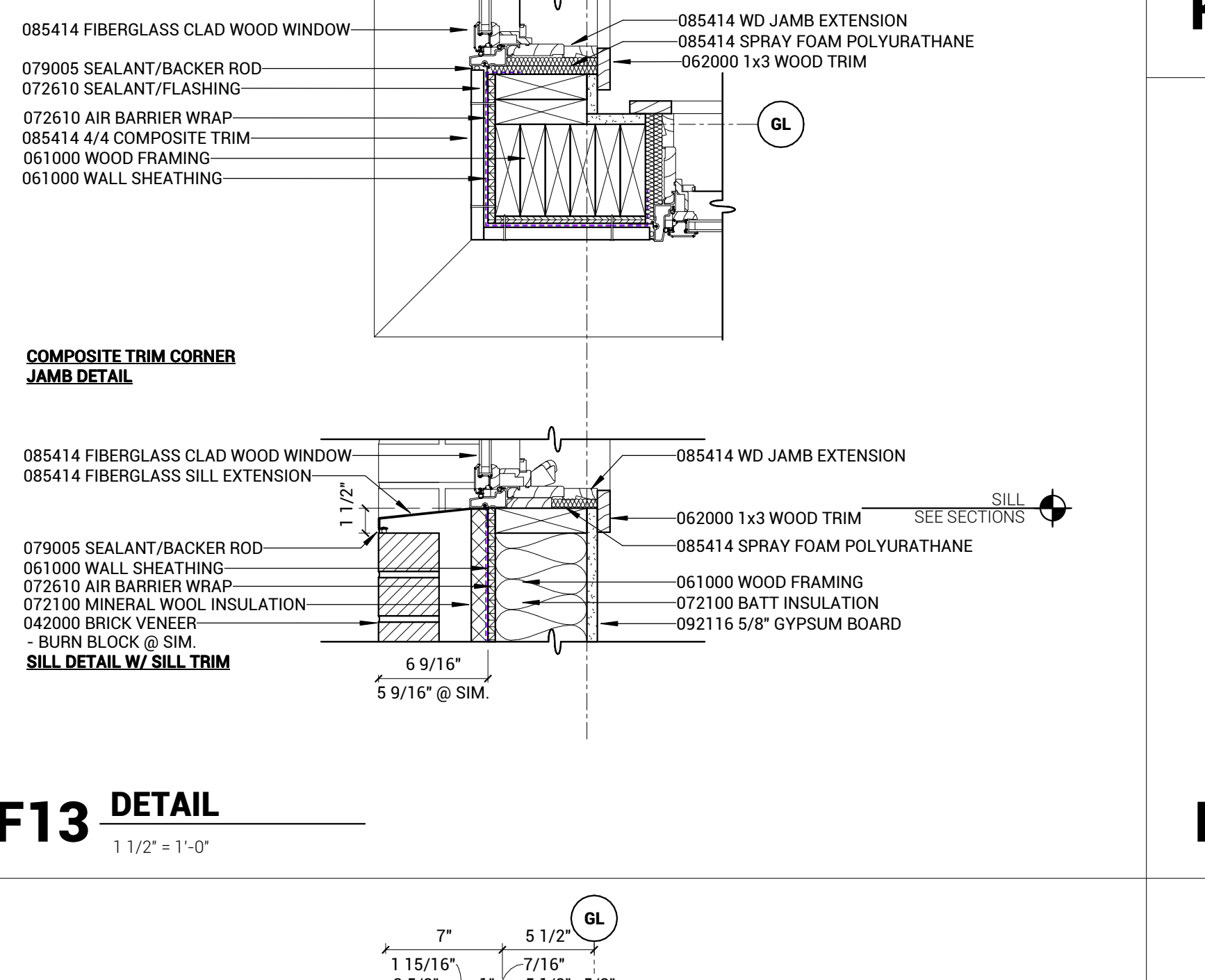
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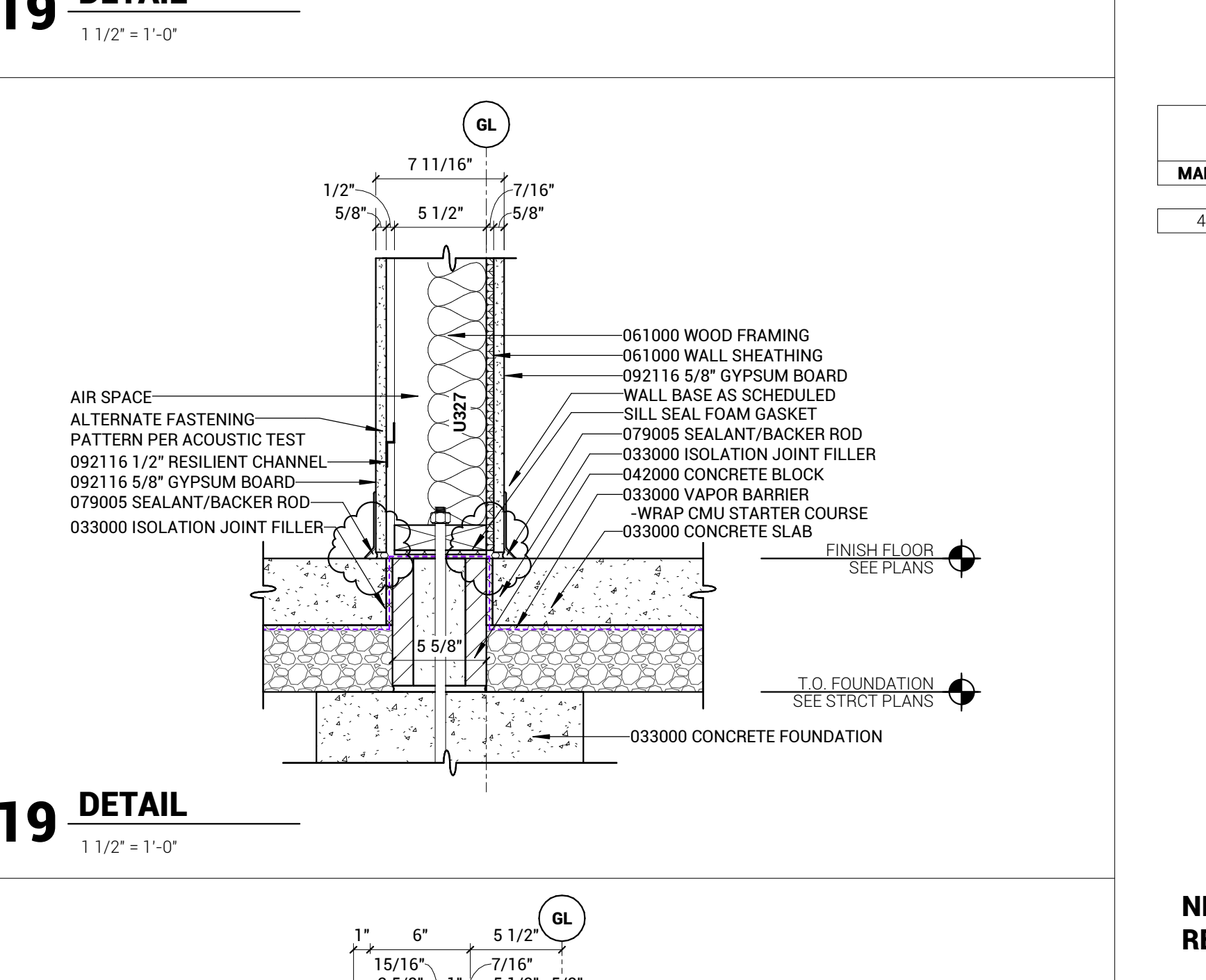
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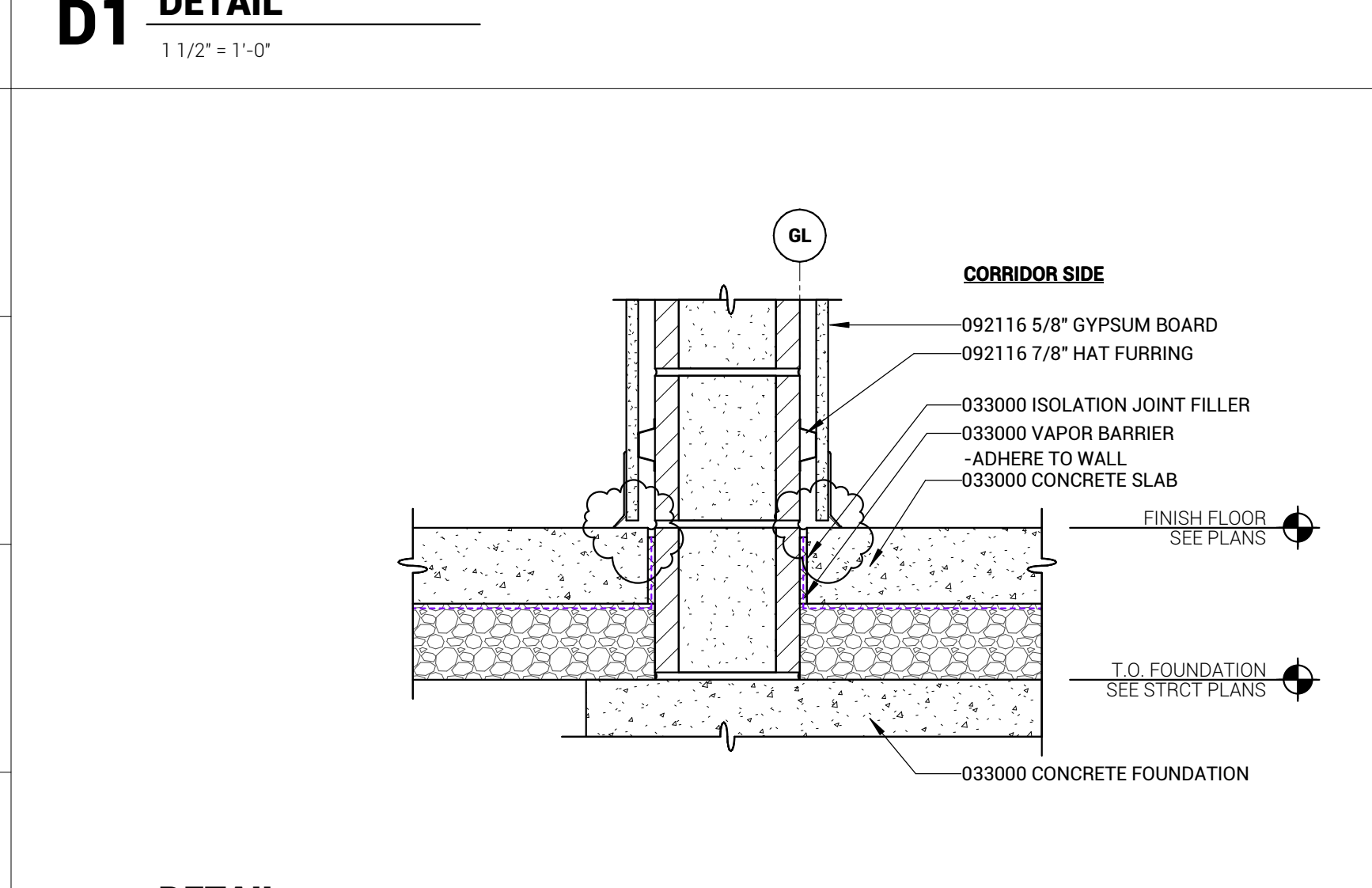
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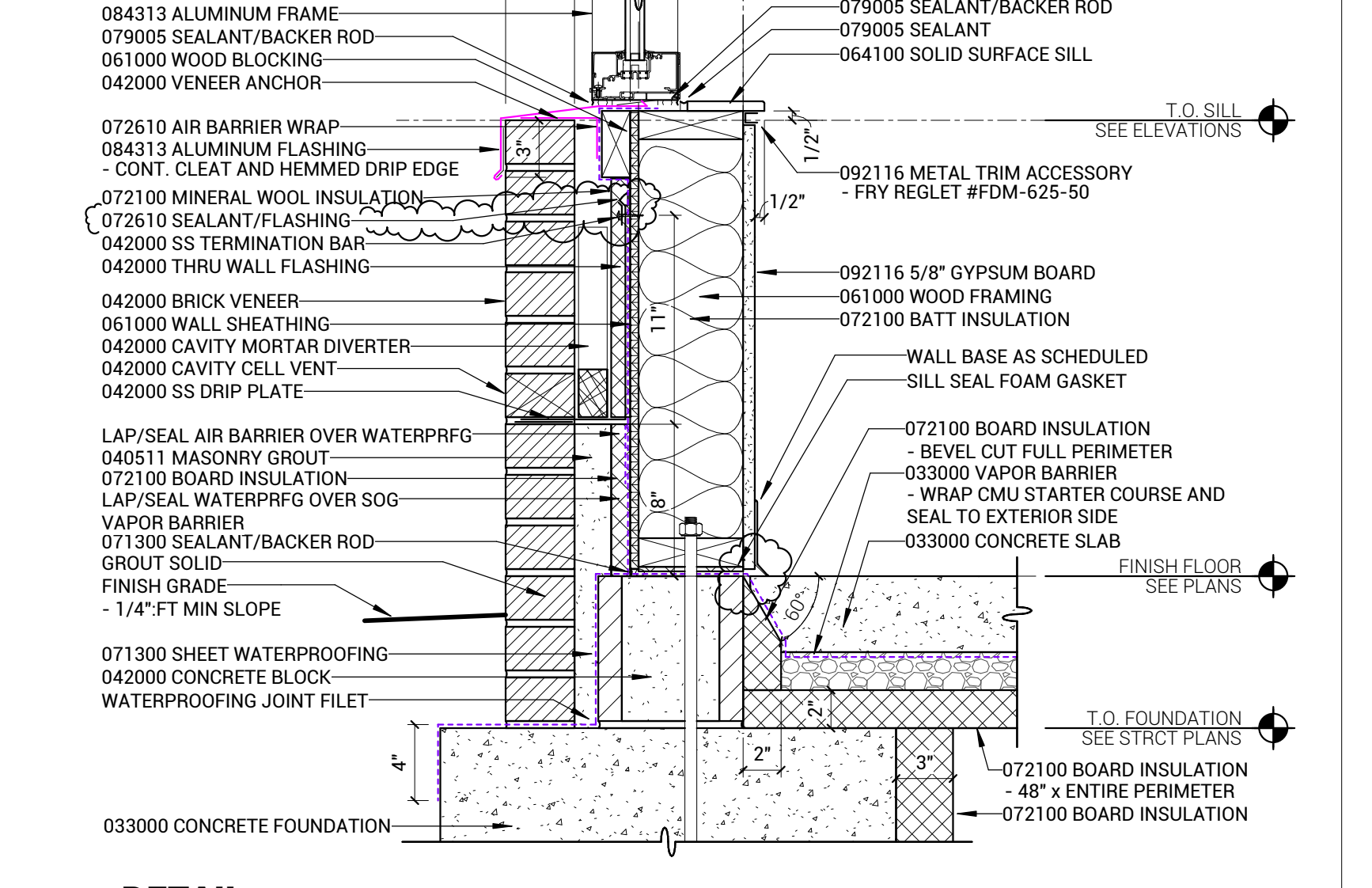
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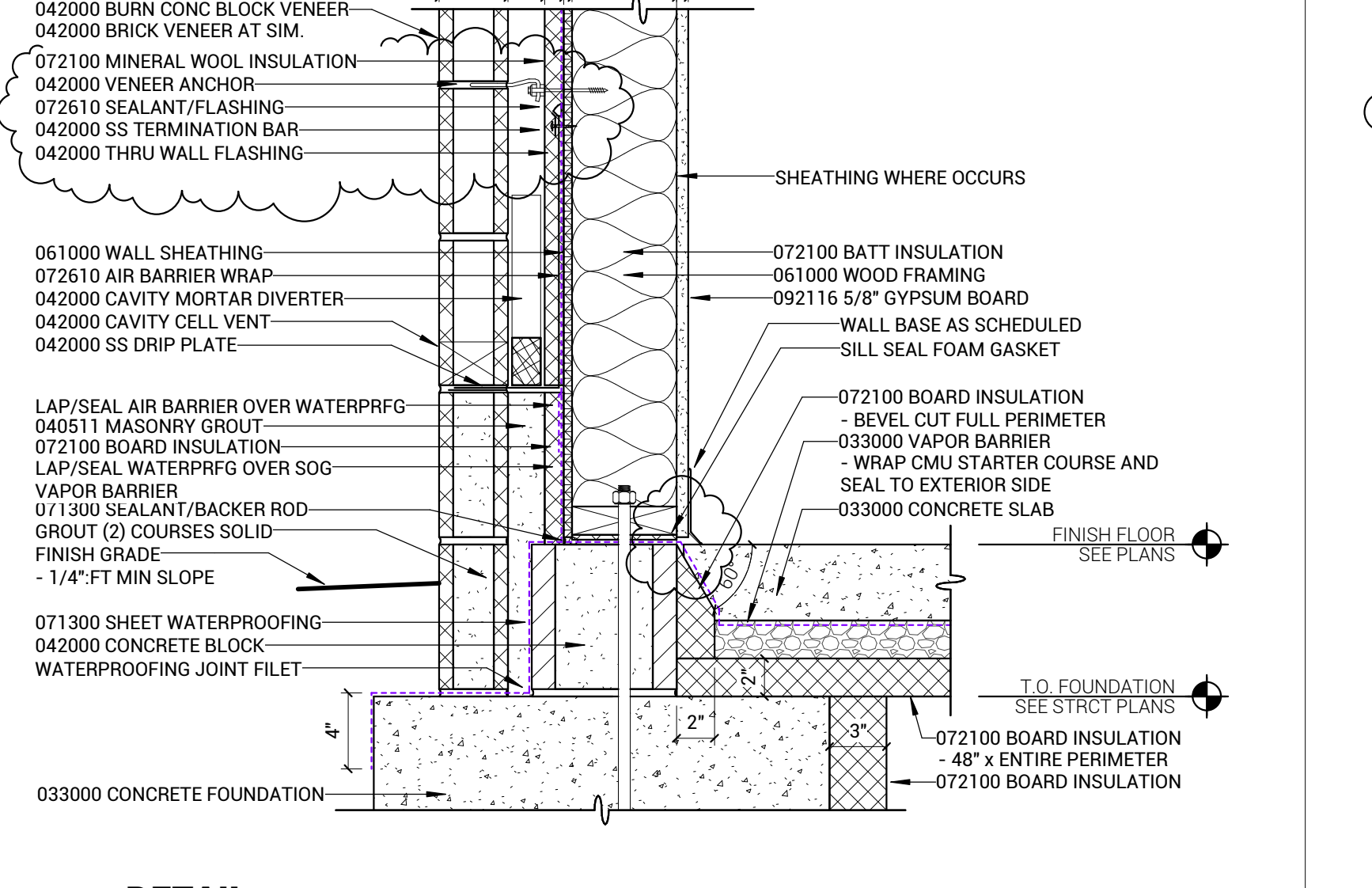
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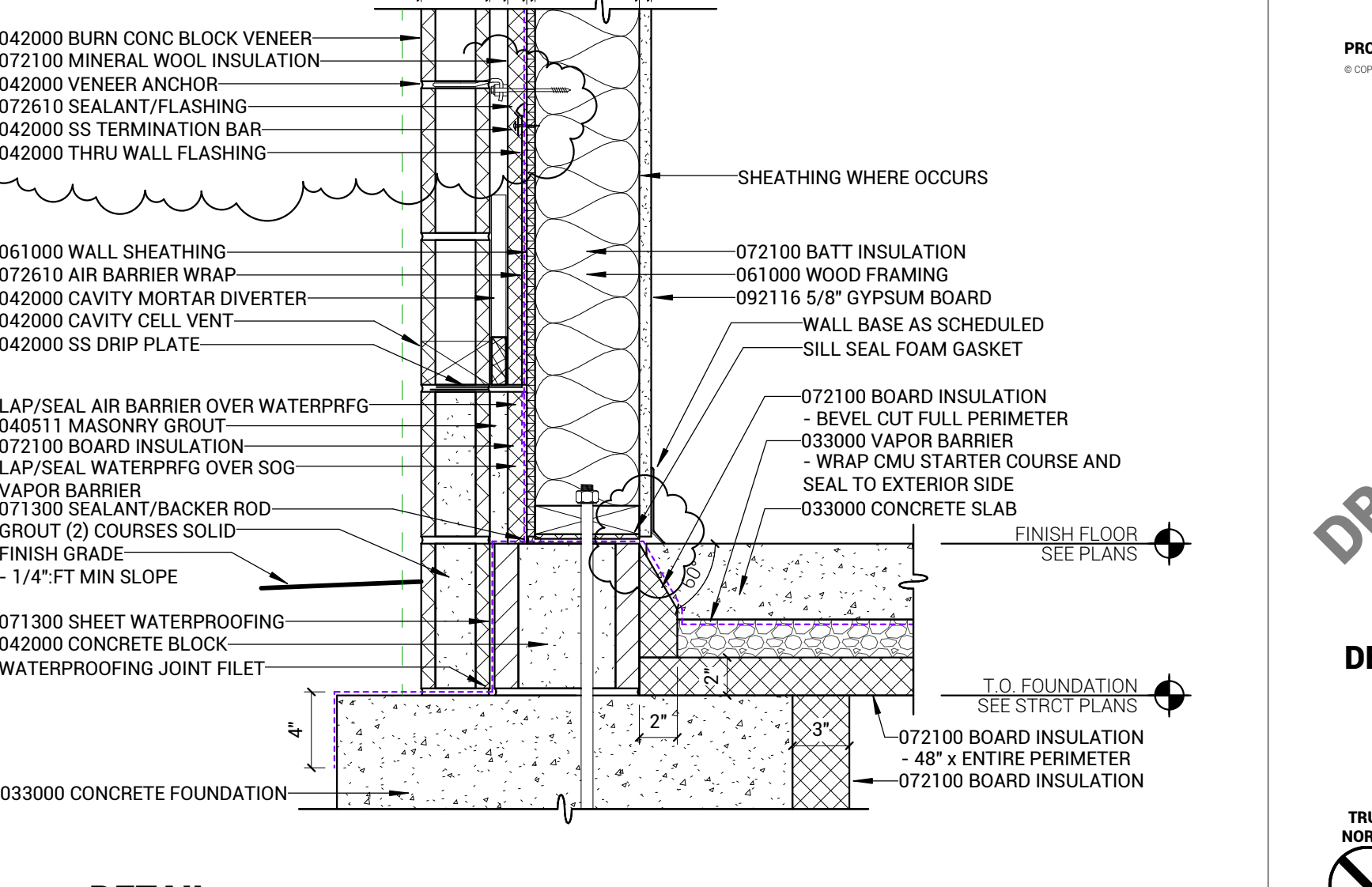
A1 DETAIL
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A7 DETAIL
1 1/2" = 1'-0"



A13 DETAIL
1 1/2" = 1'-0"



A19 DETAIL
1 1/2" = 1'-0"



ARCHITECT
BAHR VERMEER HAECKER ARCHITECTS
440 N 8TH ST STE 100
LINCOLN NE 68508
V 402 475 4541
bvh.com

RESIDENCE HALL DESIGN CONSULTANT
KWK ARCHITECTS
103 W LOCKWOOD AVE
SAINT LOUIS MO 63119
V 314 942 8810
kwwarchitects.com

CIVIL ENGINEER
OLSSON ASSOCIATES
601 P STREET
LINCOLN NE 68508
V 402 474 6111
olssonassociates.com

STRUCTURAL ENGINEER
VOSS & ASSOCIATES INC.
201 W 7TH STREET SUITE 200
LINCOLN NE 68508
V 402 476 6866
voss-associ.com

MECHANICAL & ELECTRICAL ENGINEER
SPECIALIZED ENGINEERING SOLUTIONS
10360 ELISON CIRCLE
OMAHA NE 68134
V 402 991 5620
specializedeng.com

FOOD SERVICE DESIGN CONSULTANT
ROBERT RIPPE & ASSOCIATES
6117 BLUE CIRCLE DRIVE
MINNETONKA MN 55343
V 952 933 0313
robertrippe.com

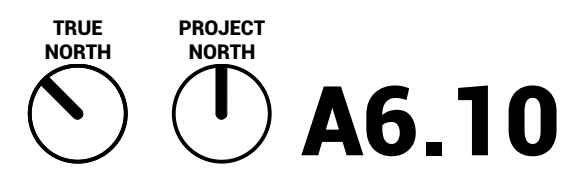
REVISIONS SCHEDULE		
MARK	DATE	DESCRIPTION
4	01-02-2015	ADDENDUM #2 B/P#2

NECC DINING FACILITY AND RESIDENCE HALL

PROJECT: L14089 DATE: DECEMBER 08, 2014

DRAFT - NOT FOR CONSTRUCTION

DETAILS



A6.10

BID PACKAGE #2



ARCHITECT
BVH ARCHITECTS
 440 N 8TH ST STE 100
 LINCOLN NE 68508
 V 402 475 4541
 bvh.com

RESIDENCE HALL DESIGN CONSULTANT
KWIK ARCHITECTS
 103 W LOCKWOOD AVE
 SAINT LOUIS MO 63119
 V 314 942 8810
 kwikarchitects.com

CIVIL ENGINEER
OLSSON ASSOCIATES
 601 P STREET
 LINCOLN NE 68508
 V 402 474 6111
 olssonassociates.com

STRUCTURAL ENGINEER
VOSS & ASSOCIATES INC.
 201 W 7TH STREET SUITE 200
 LINCOLN NE 68508
 V 402 476 6365
 voss-associ.com

MECHANICAL & ELECTRICAL ENGINEER
SPECIALIZED ENGINEERING SOLUTIONS
 10300 ELLISON CIRCLE
 OMAHA NE 68134
 V 402 991 5520
 specializedeng.com

FOOD SERVICE DESIGN CONSULTANT
ROBERT RIPPE & ASSOCIATES
 6117 BLUE CIRCLE DRIVE
 MINNETONKA MN 55343
 V 952 933 0313
 robertrippe.com

REVISIONS SCHEDULE		
MARK	DATE	DESCRIPTION
4	01-02-2015	ADDENDUM #2 BP#2

NECC DINING FACILITY AND RESIDENCE HALL

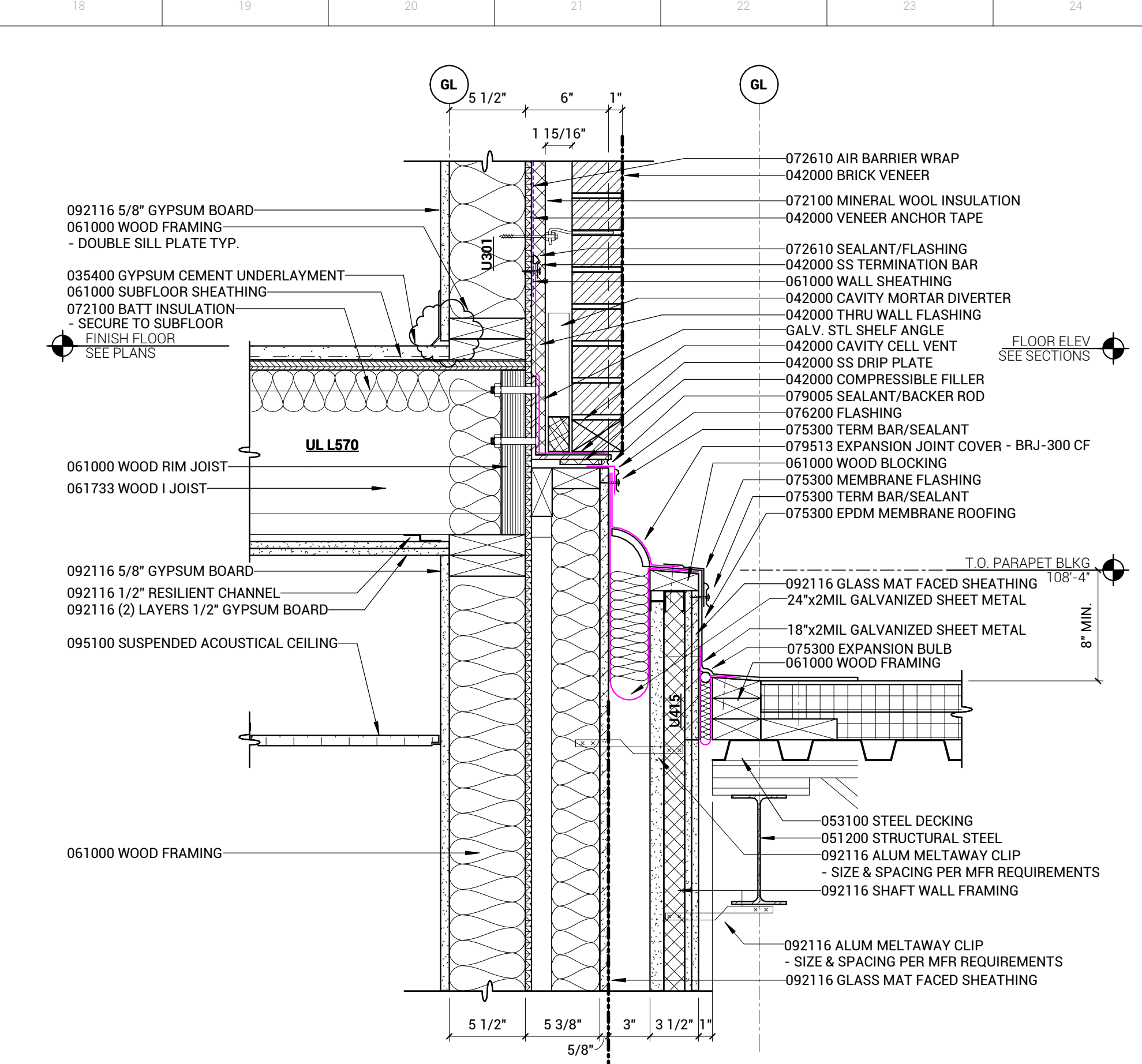
PROJECT: L14089 DATE: DECEMBER 08, 2014

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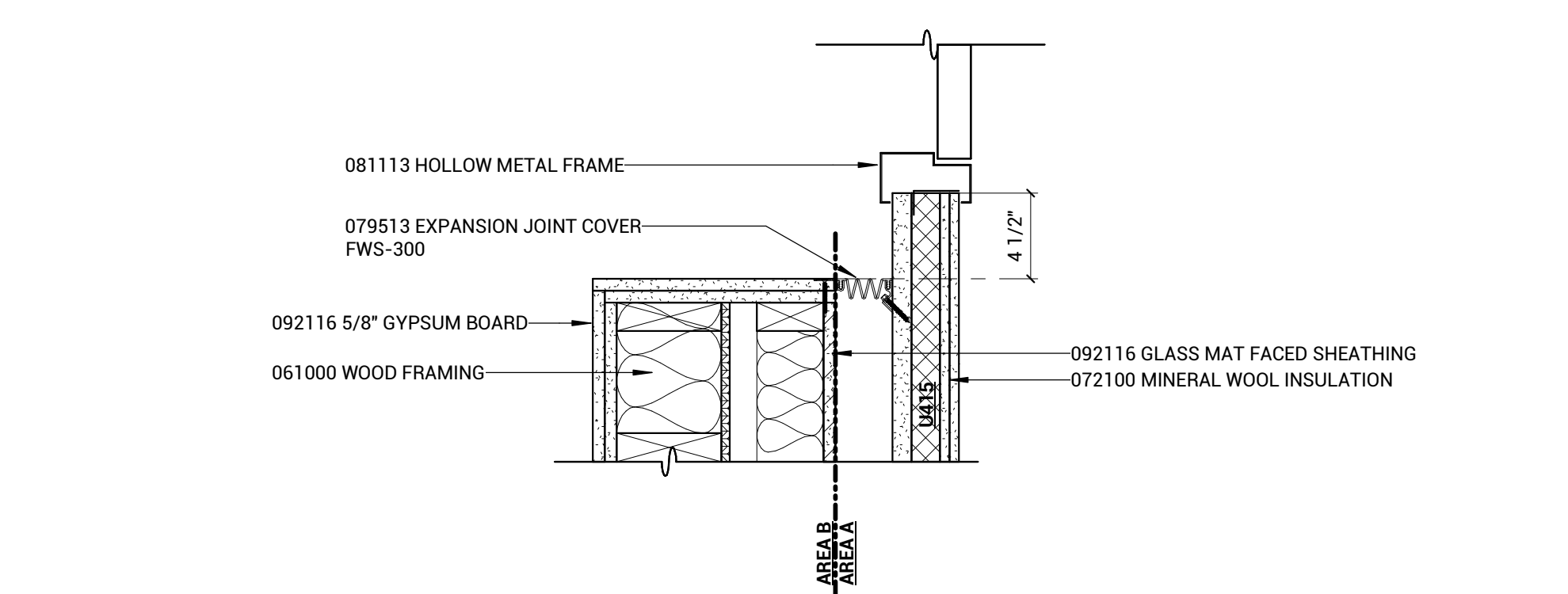
DETAILS

TRUE NORTH PROJECT NORTH **A6.11**

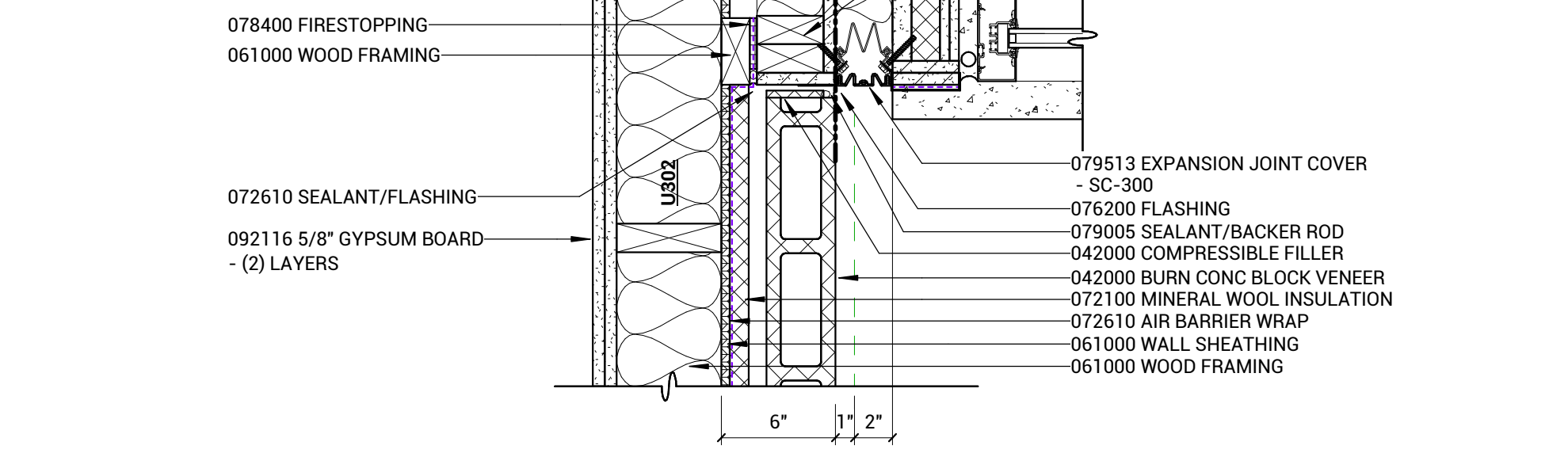
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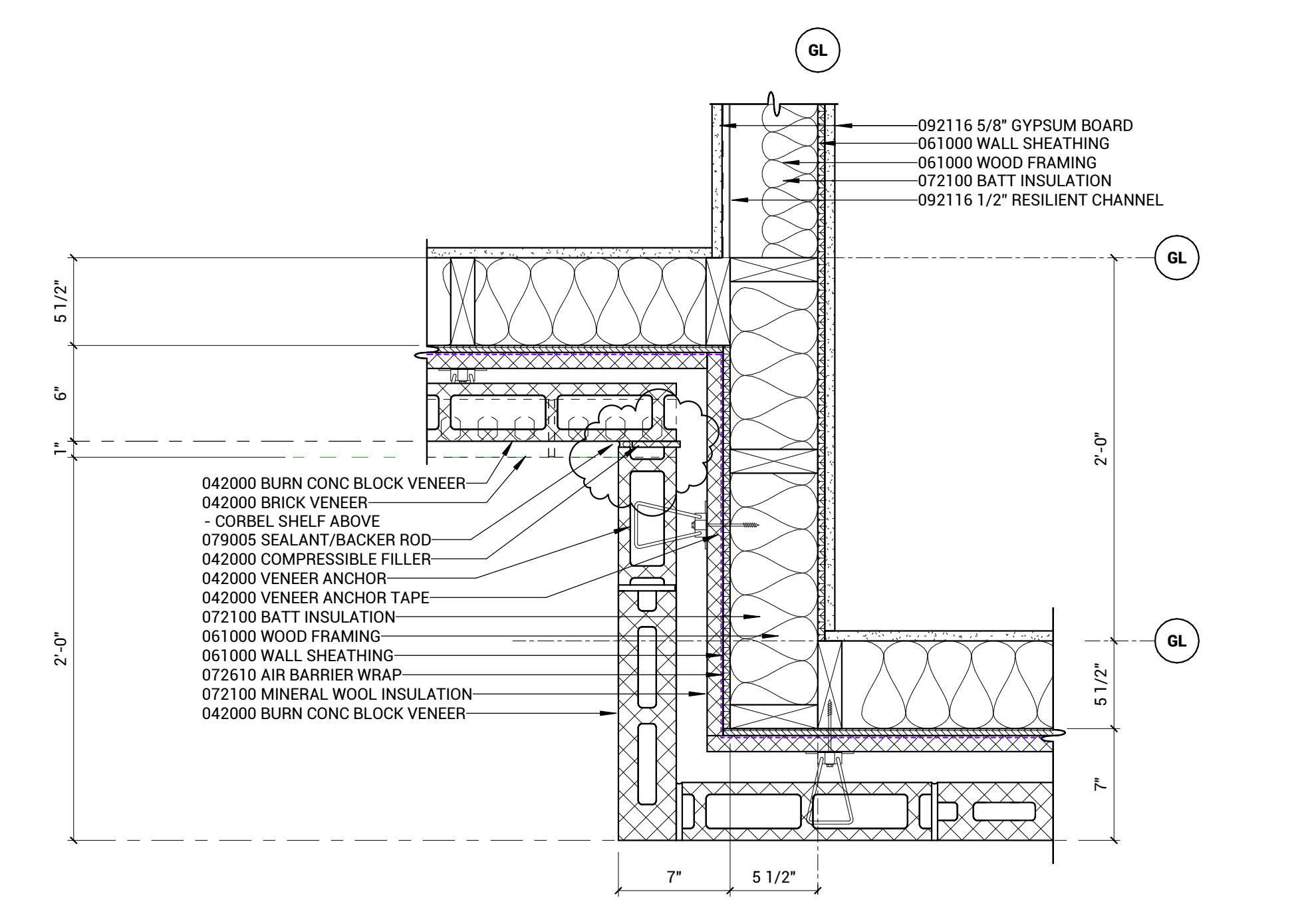
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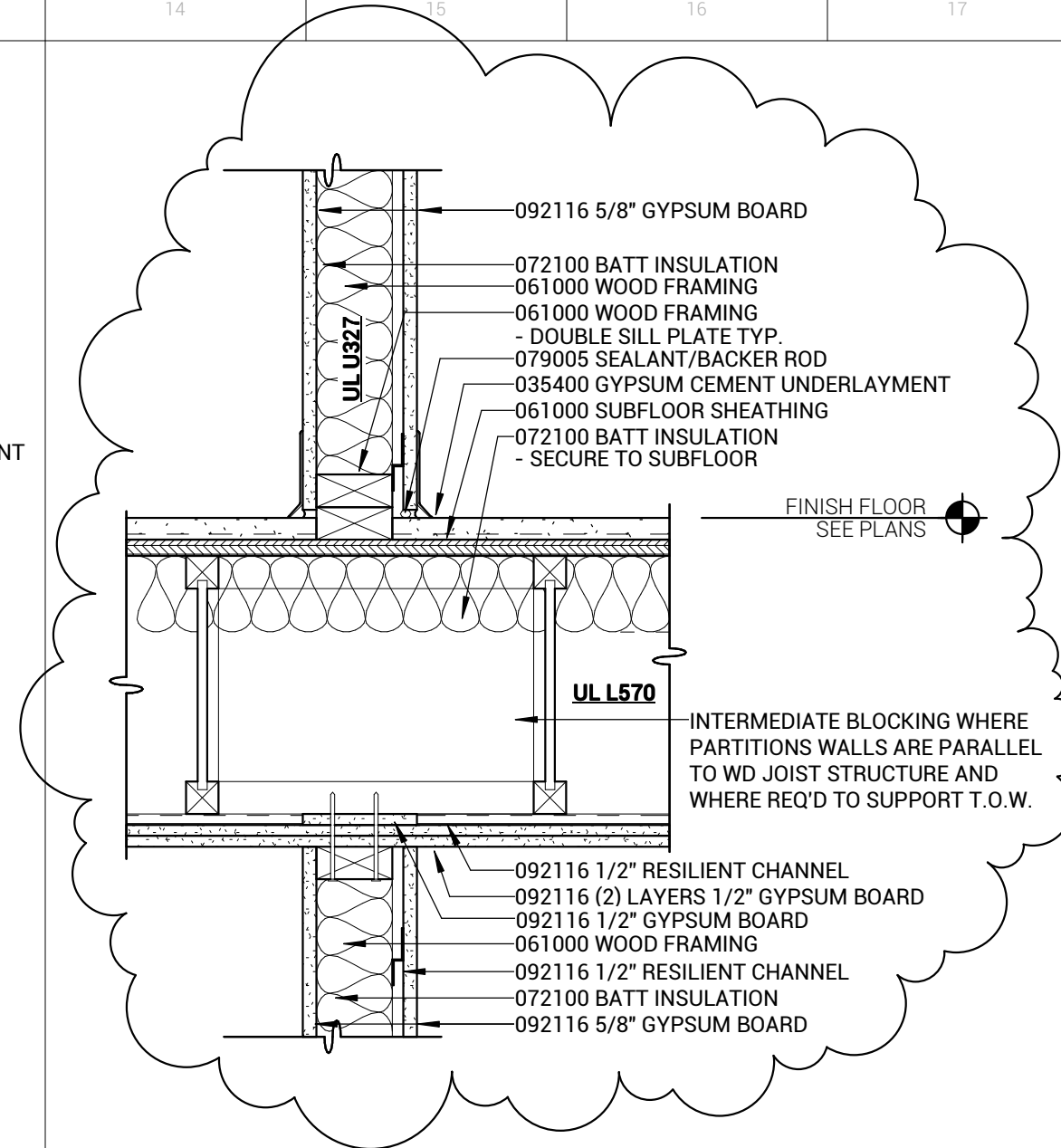
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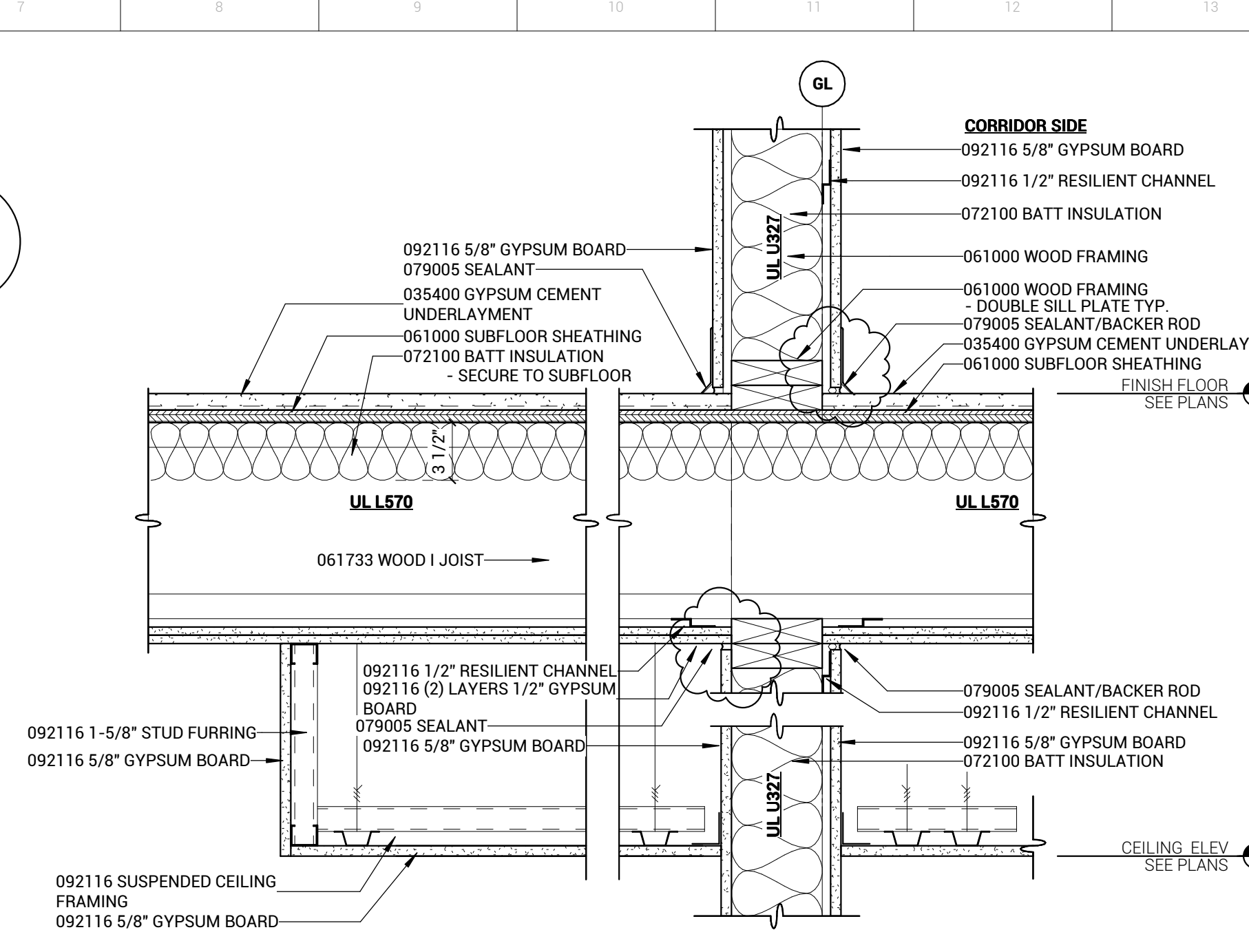
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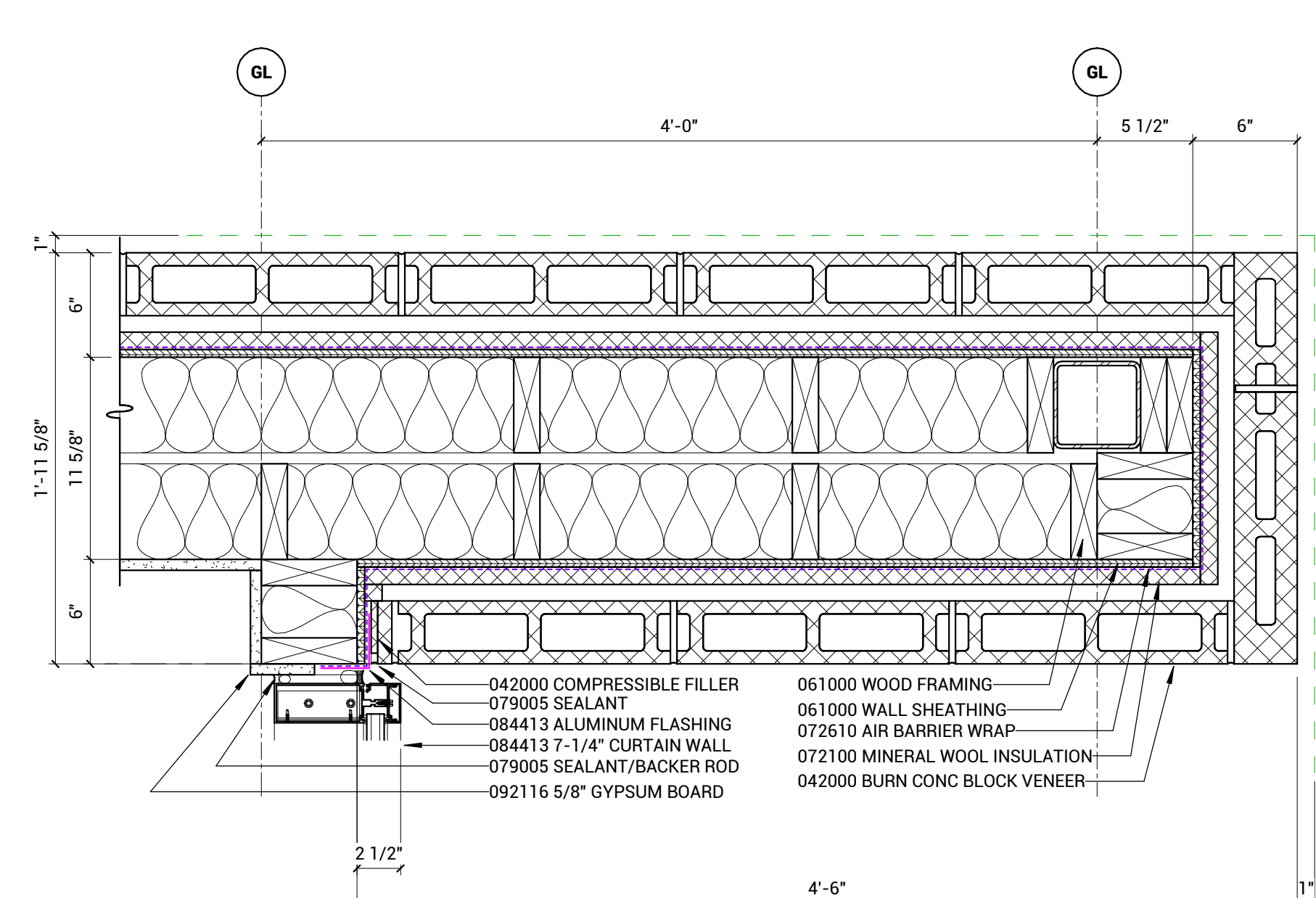
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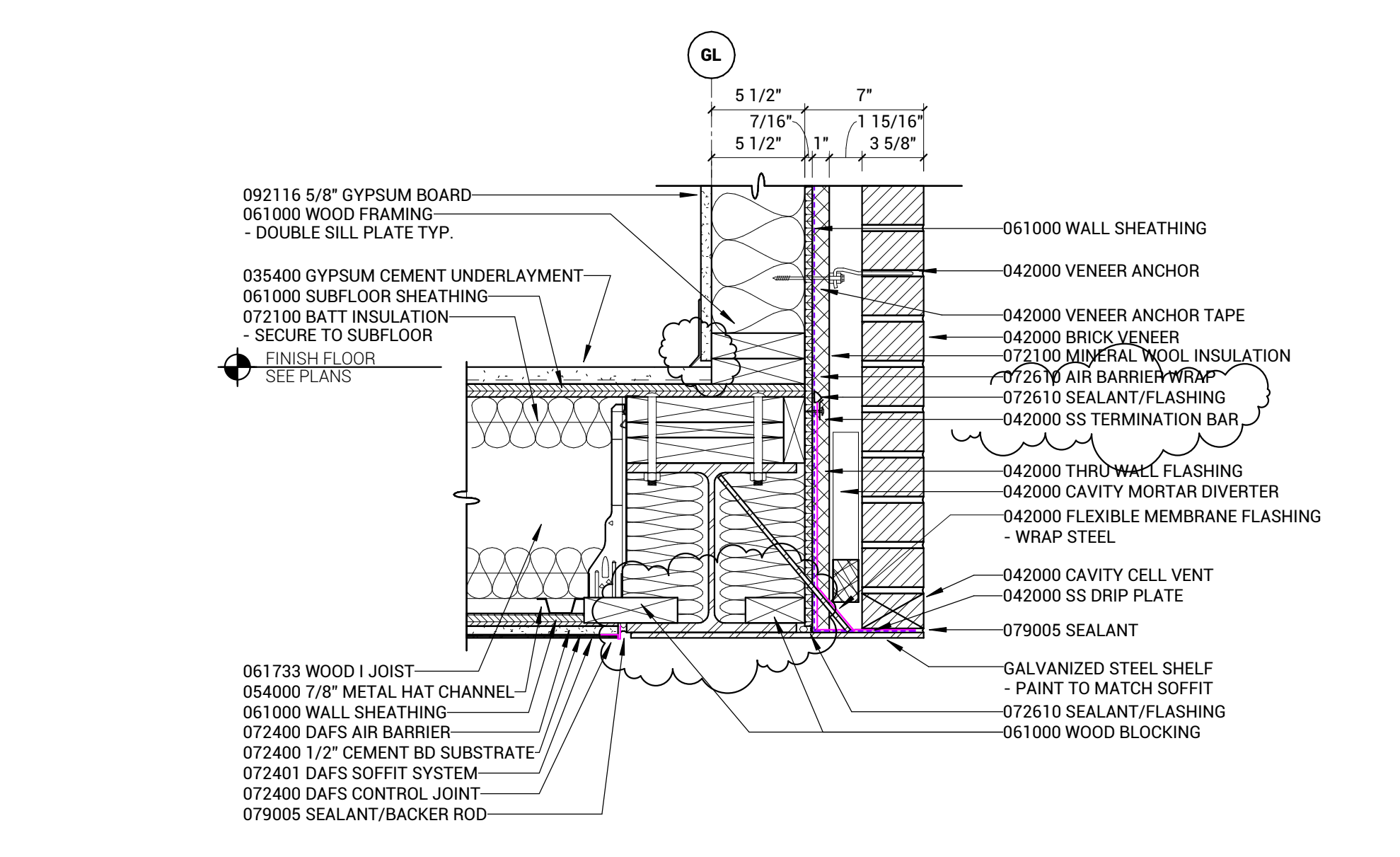
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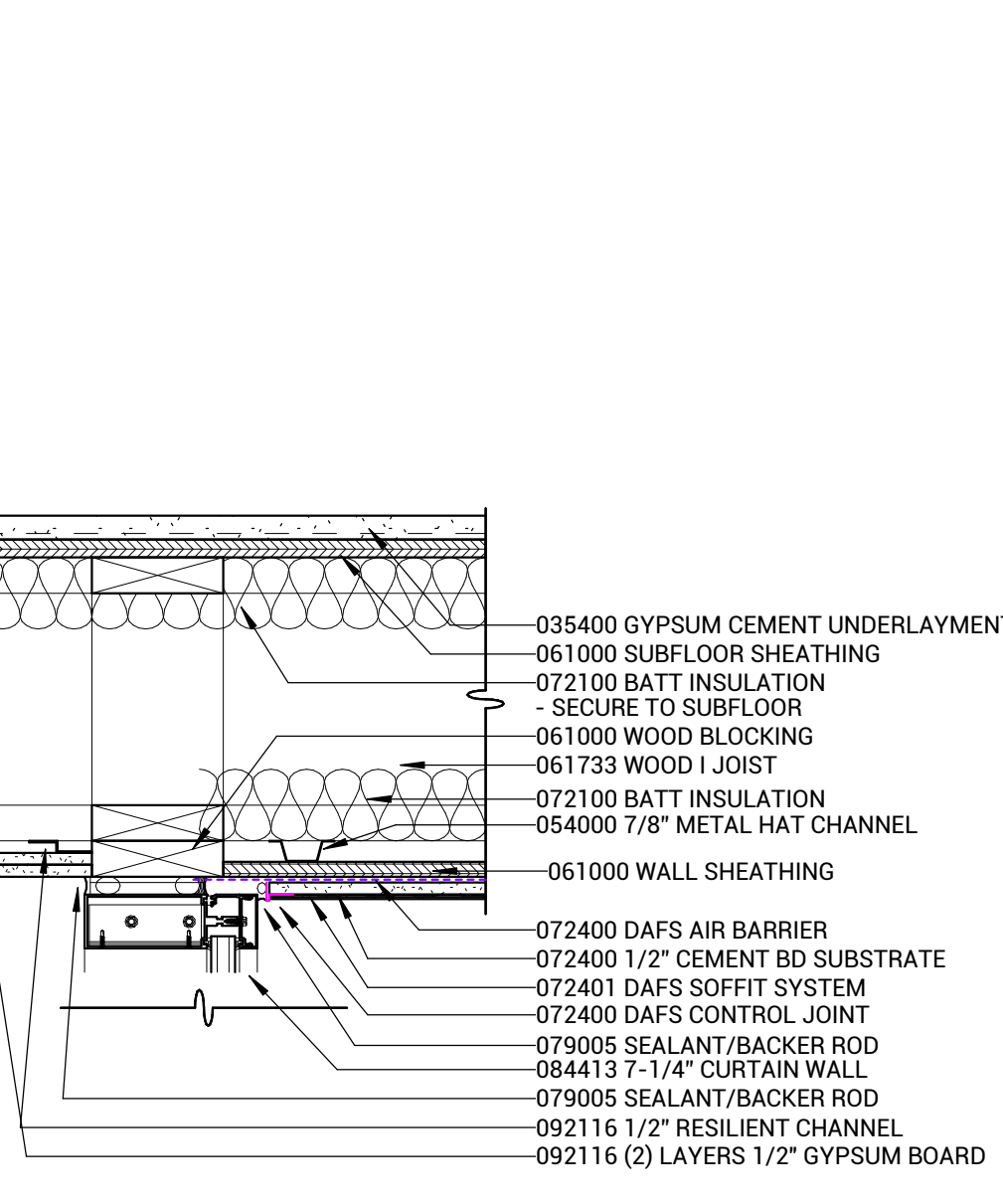
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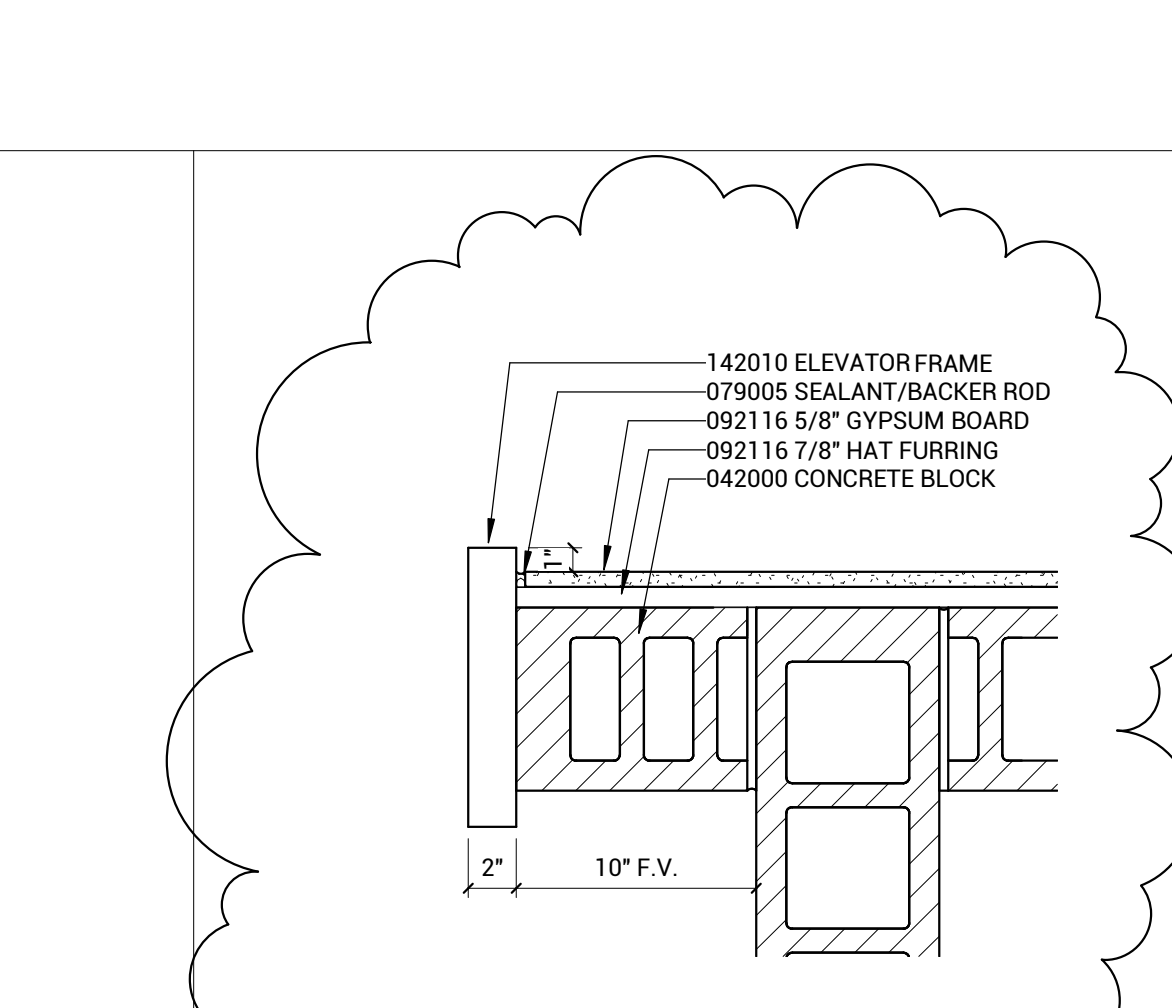
K8 DETAIL
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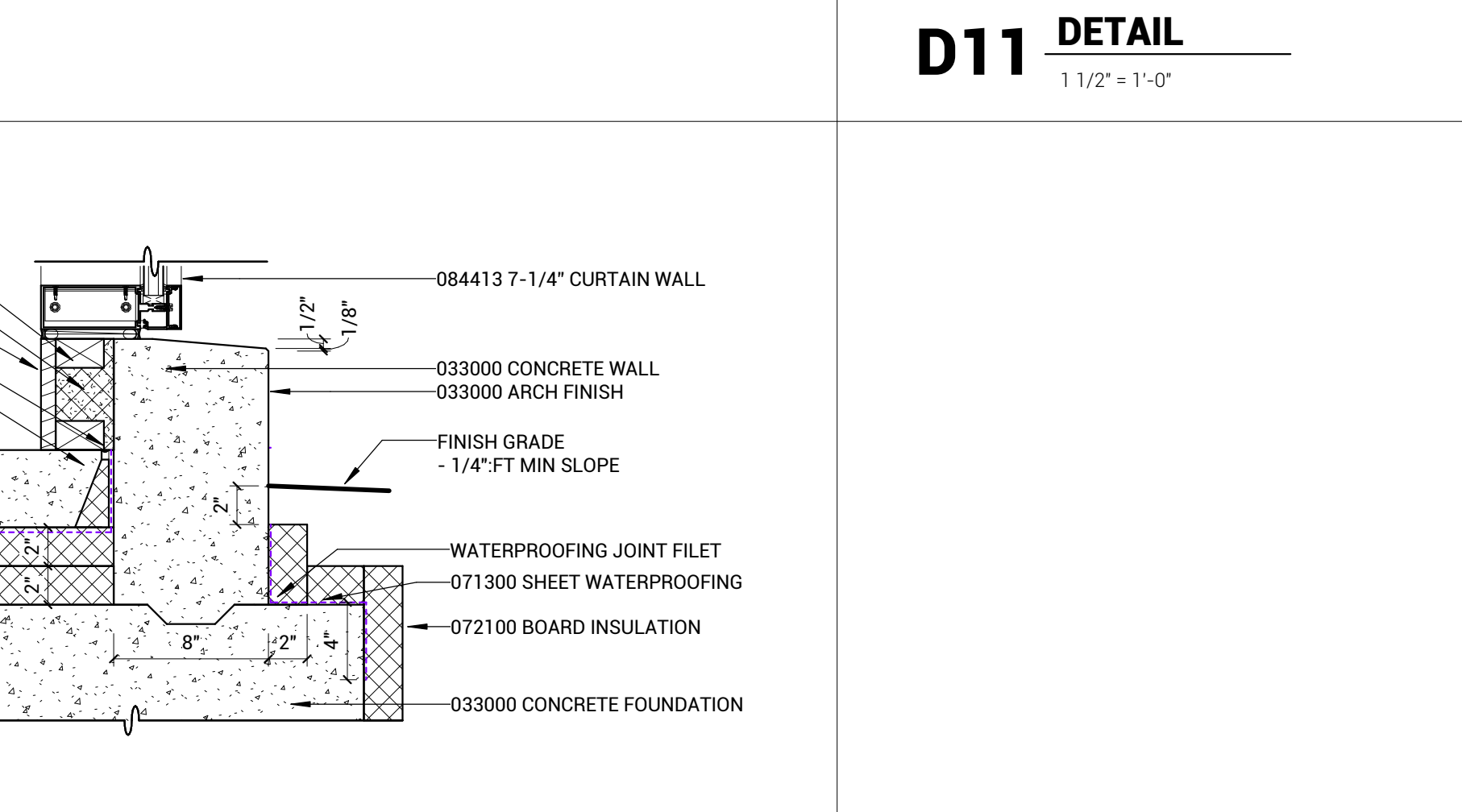
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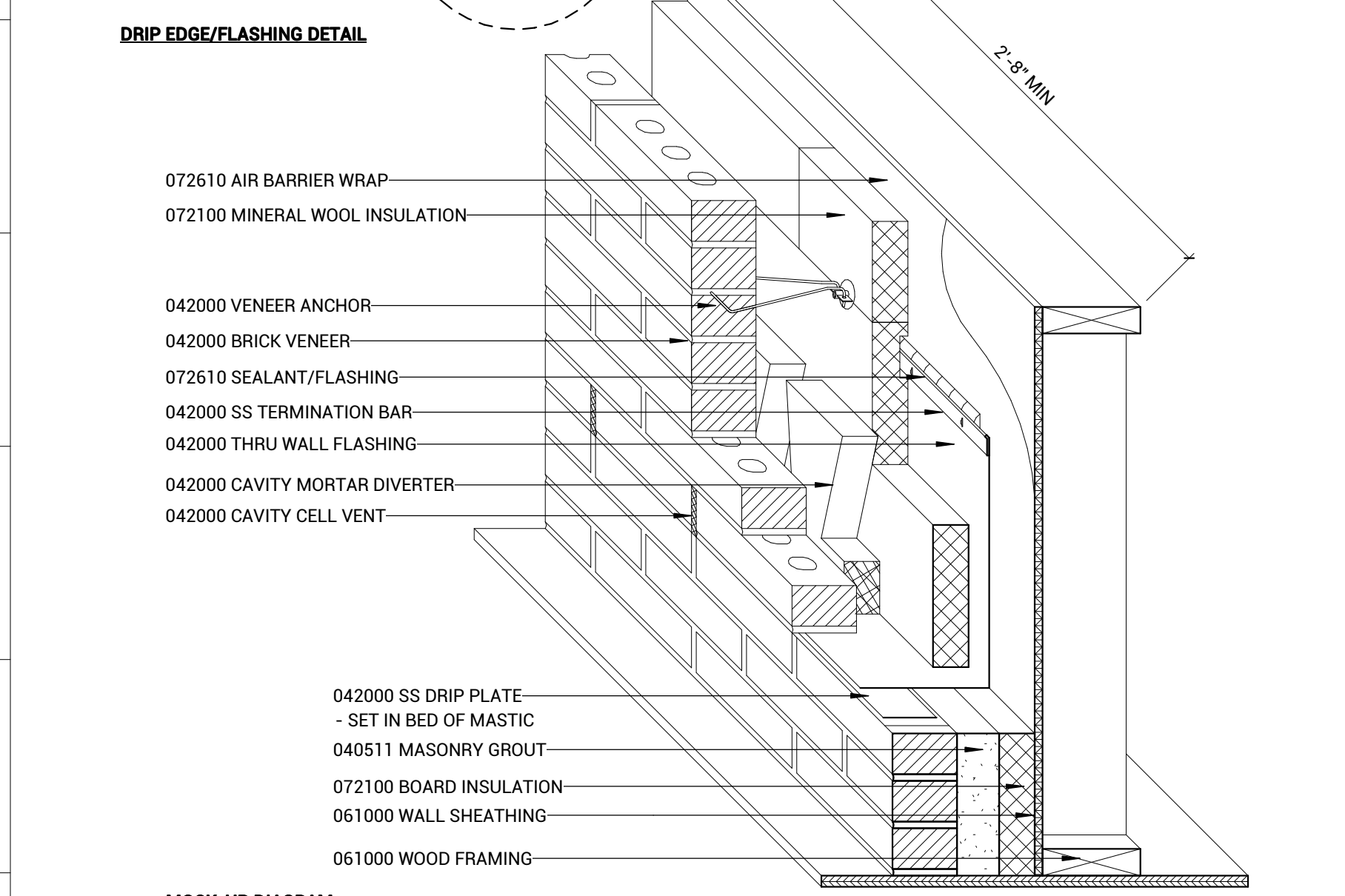
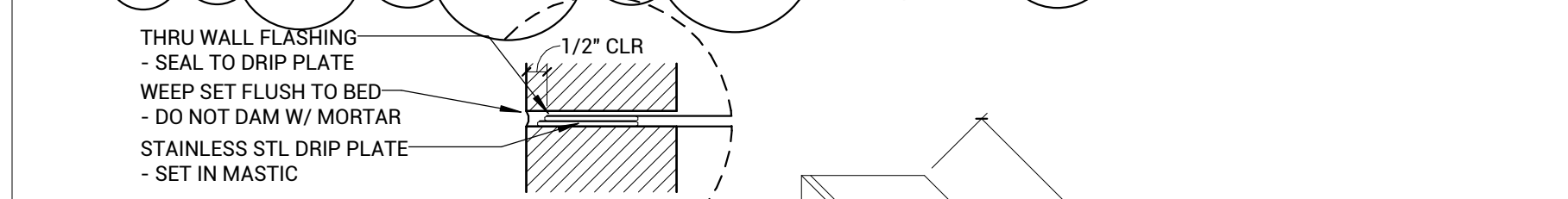
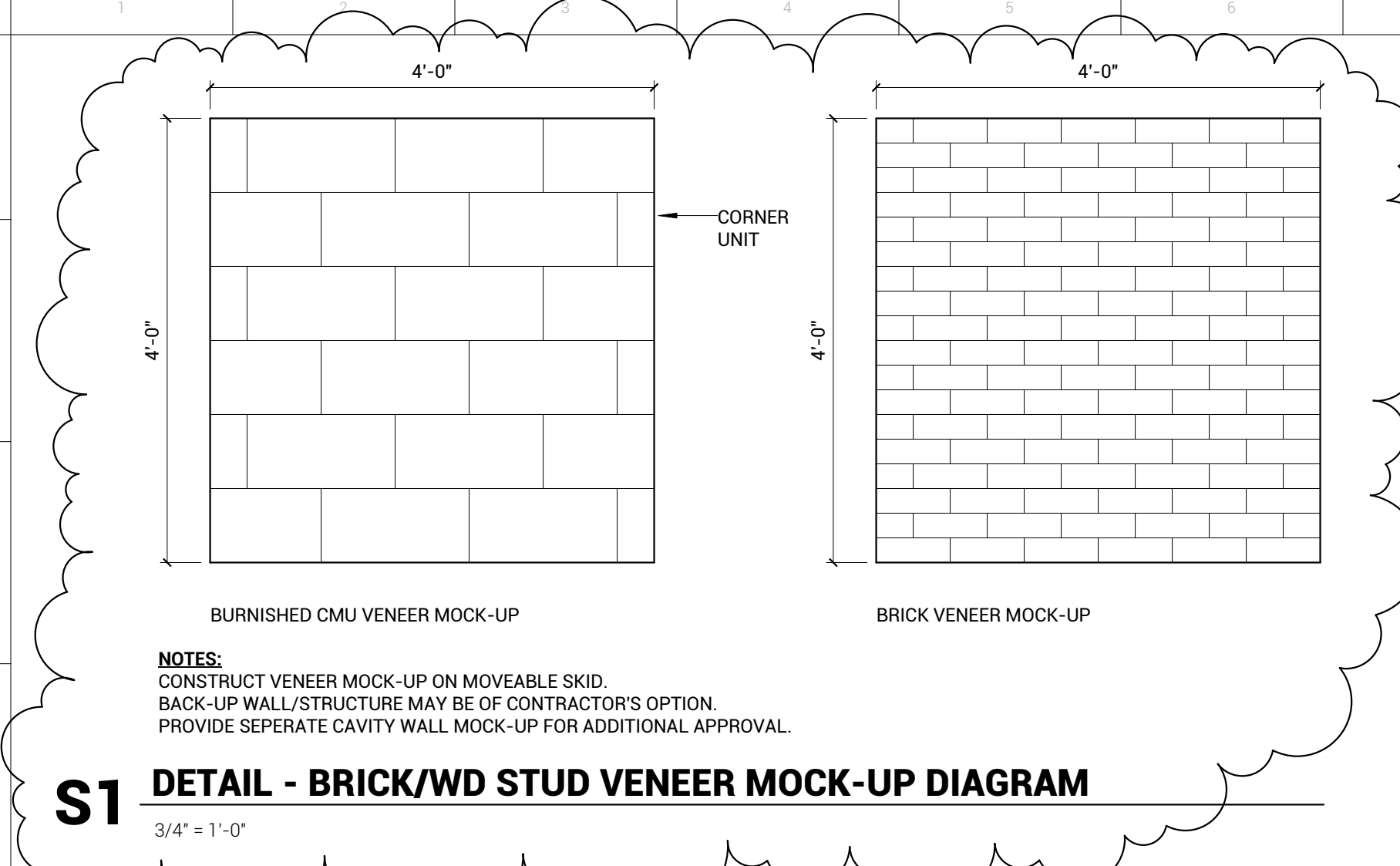
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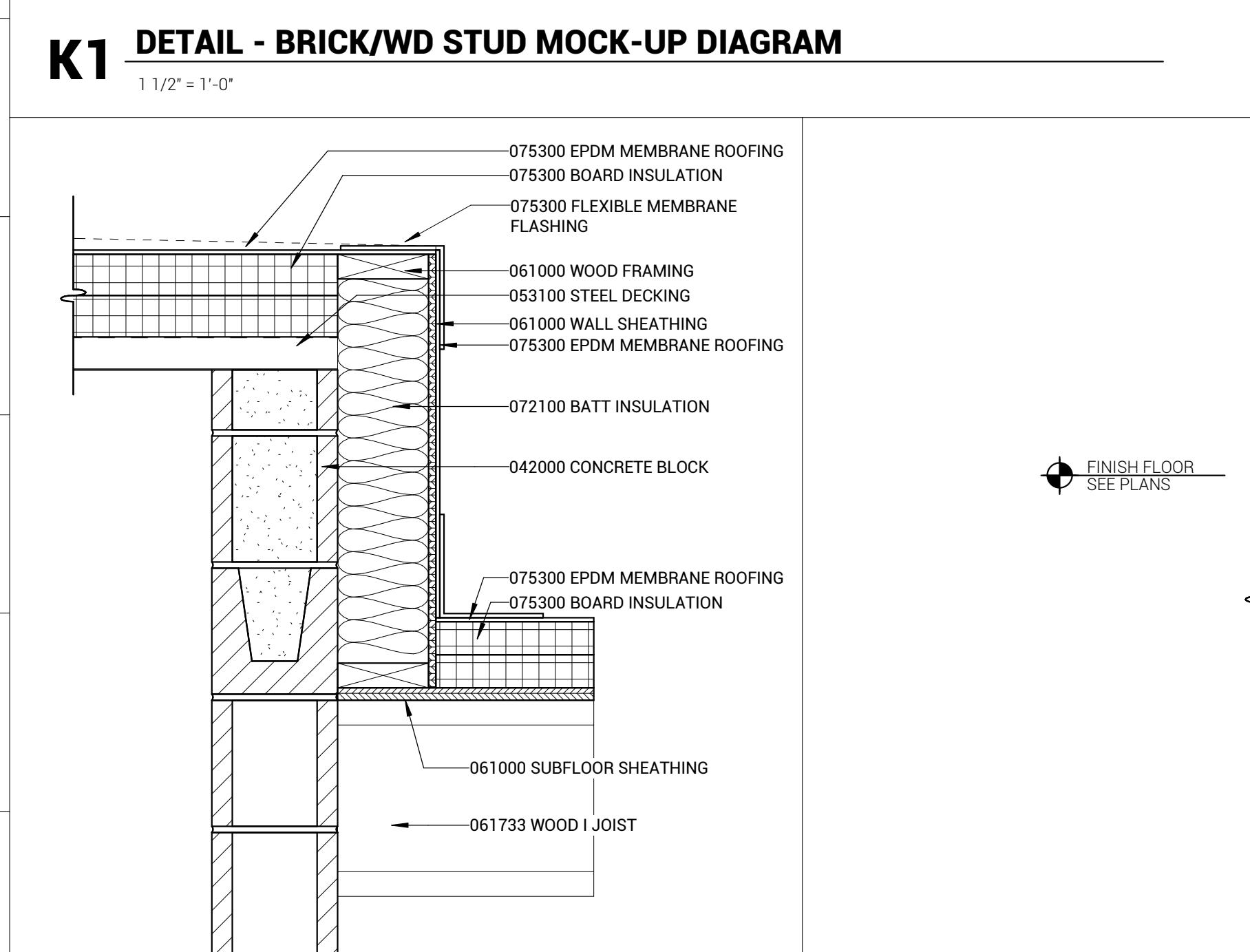
A15 DETAIL
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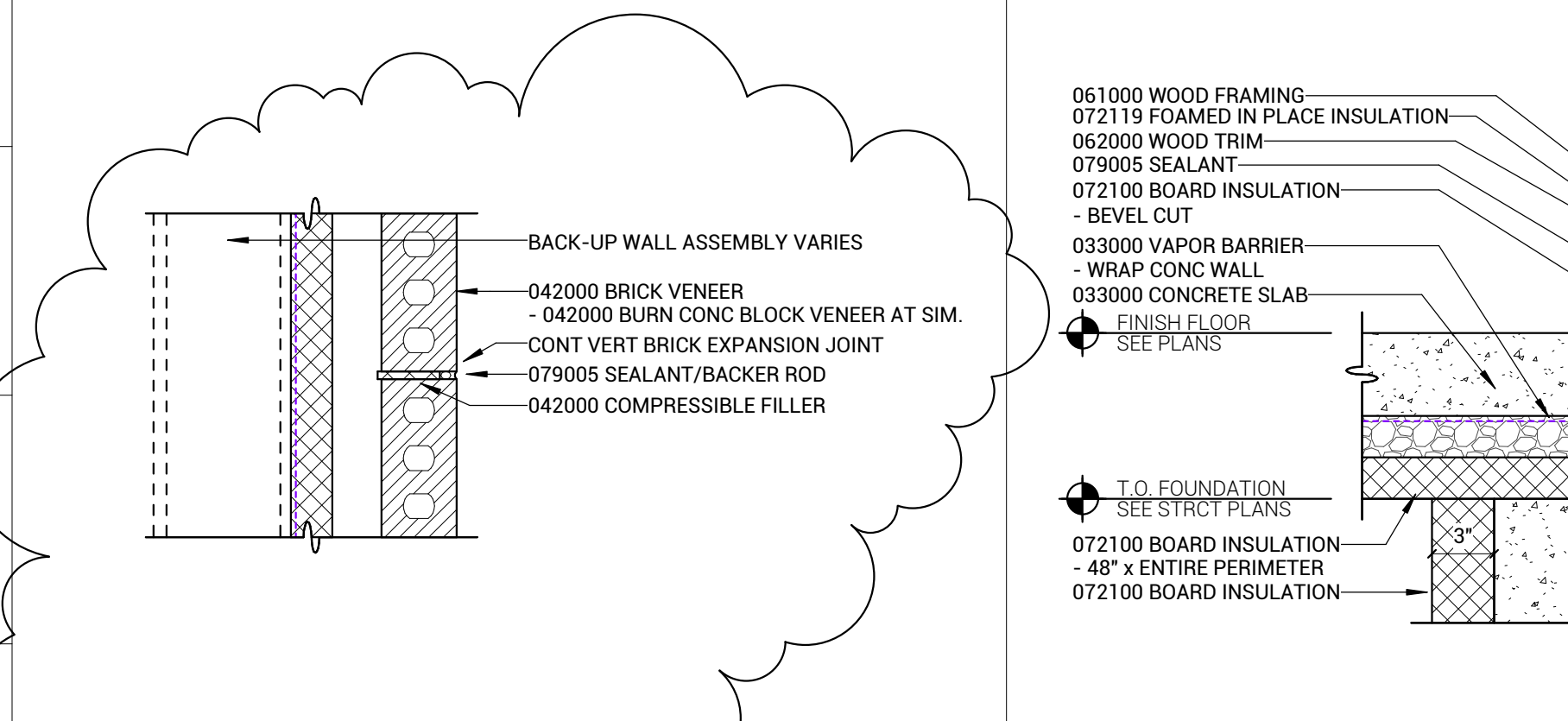
A5 DETAIL
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K1 DETAIL - BRICK/WD STUD MOCK-UP DIAGRAM
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D1 DETAIL
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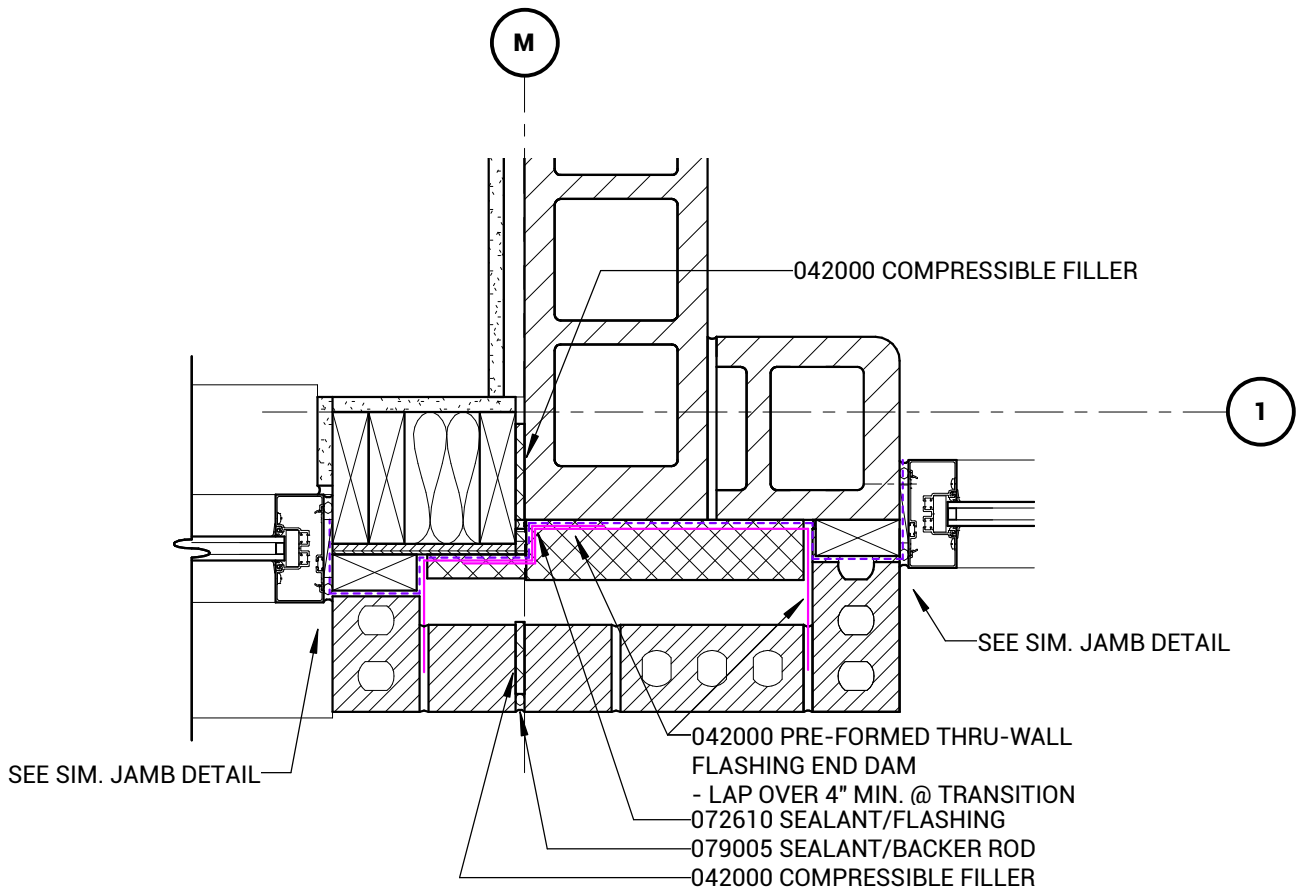


A1 DETAIL
1 1/2" = 1'-0"



NECC DINING FACILITY AND RESIDENCE HALL ADDENDUM #2 BID PACKAGE #2

DATE: 01/02/2015



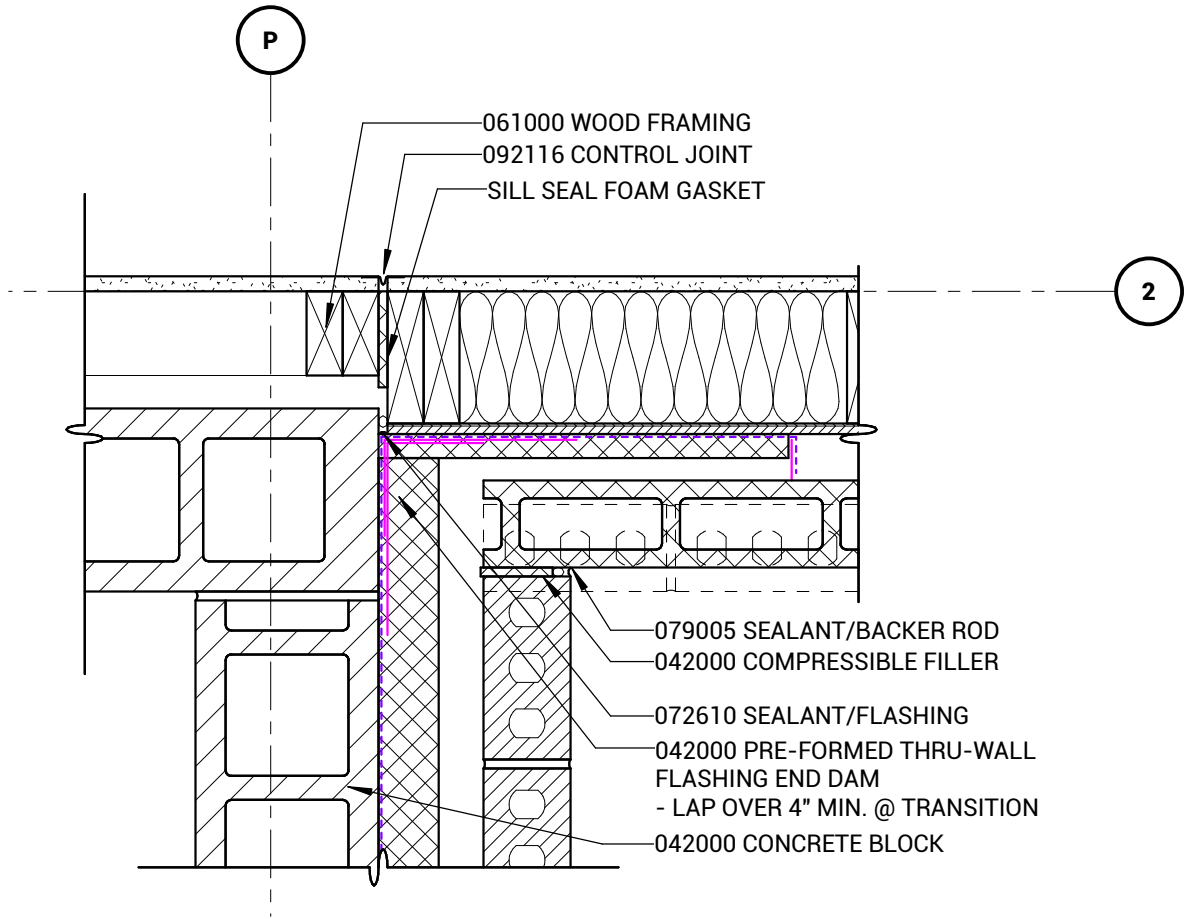
J13/A6.12 DETAIL

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NECC DINING FACILITY AND RESIDENCE HALL ADDENDUM #2 BID PACKAGE #2

DATE: 01/02/2015



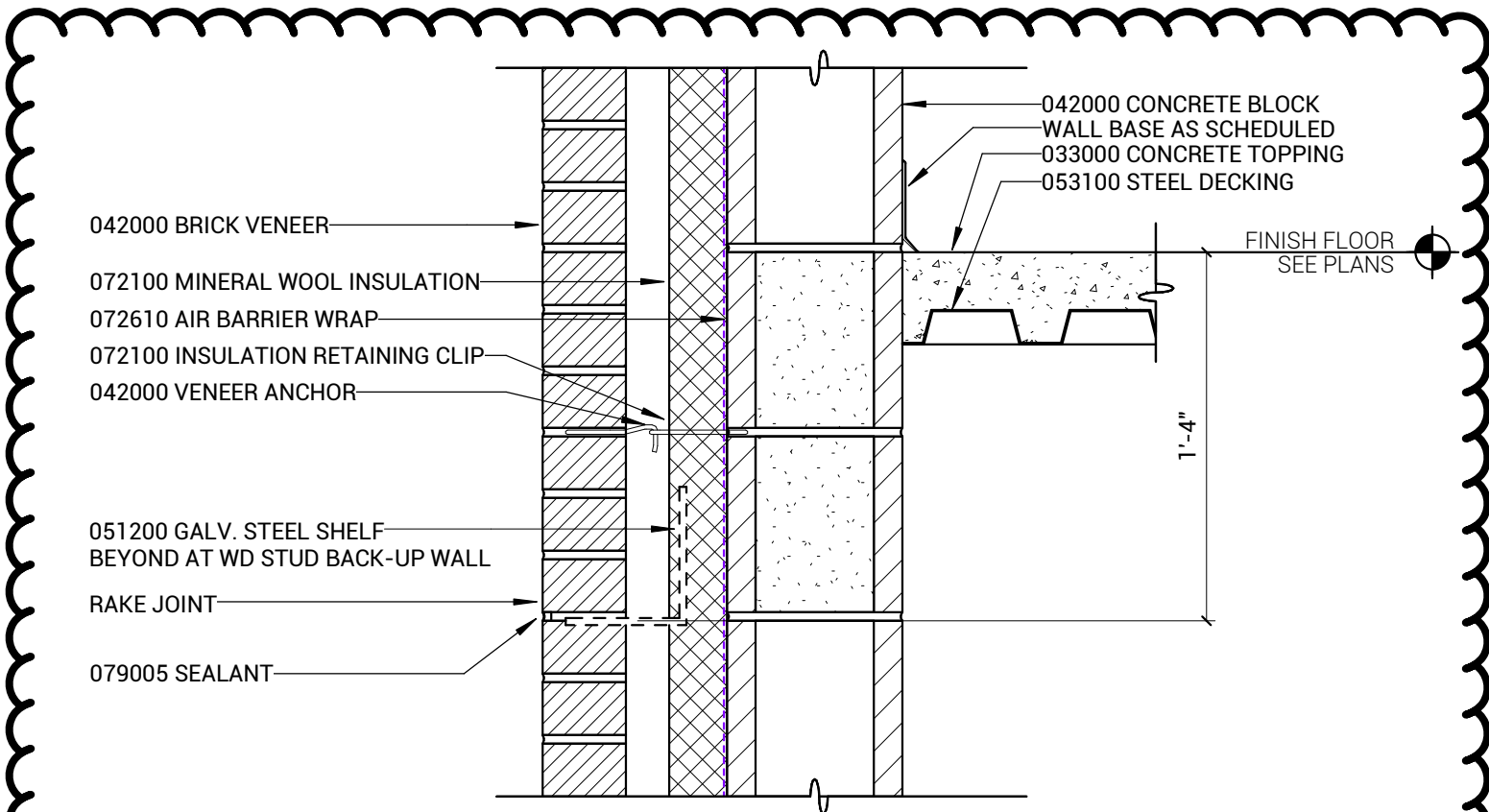
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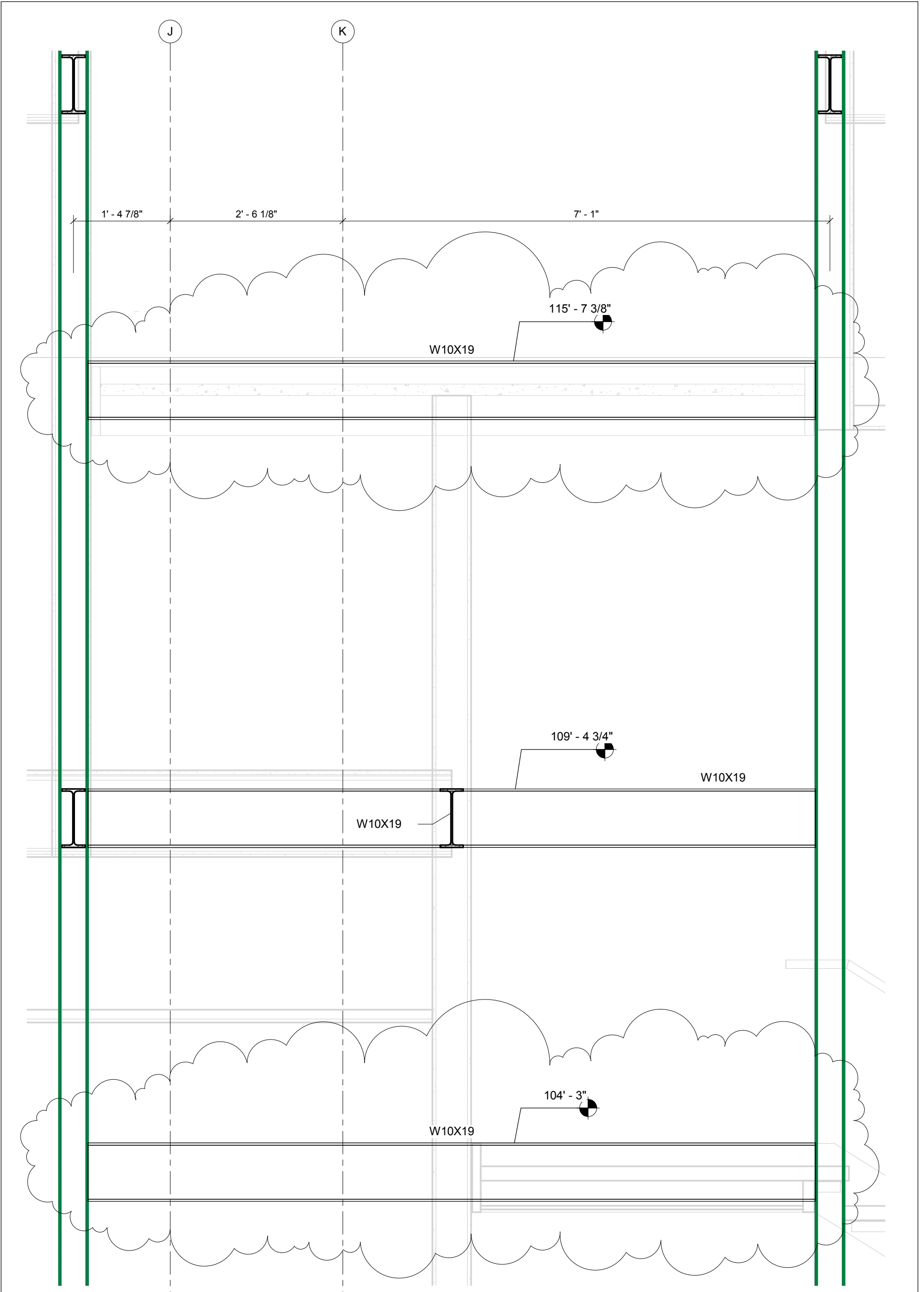
NECC DINING FACILITY AND RESIDENCE HALL ADDENDUM #2 BID PACKAGE #2

DATE: 01/02/2015



S13/A6.12 DETAIL

1 1/2" = 1'-0"



BP #2 - ADDENDUM #2 (Framing for Stair 2)			
Date	01-02-2015	VOSS & ASSOCIATES Inc. STRUCTURAL ENGINEERS	
Project Name	NECC DINING FACILITY AND RESIDENCE HALL	SHEET	S1