

7555 Kentwell Lane  
Lincoln, NE 68516  
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DECEMBER 7, 2014

**ADDEDUM #1**

**HALL COUNTY COURTHOUSE  
HVAC & RESTROOM RENOVATION**

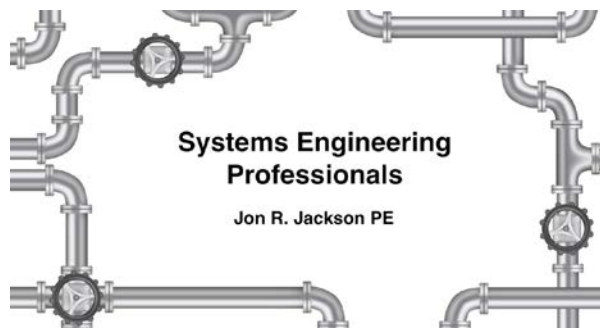
**Clarification:** On the cover sheet, Jon R. Jackson shall be listed is the “Coordinating Professional”.

**For reference:** See the attached Construction Schedule for a proposed project schedule.

**The following have approval to bid pending receipt of approvable shop drawings:**

Air handling units:	Carrier, Dunham Bush
Vav boxes:	Tuttle & Bailey, Krueger, Nailor
Fan coil units:	Carrier
Roof Hoods:	Penn Barry, Twin City Fan
Diffusers, Registers, Grilles:	Krueger, Tuttle & Bailey
Exhaust fans:	Cook, Twin City Fan
Dampers:	Air Balance Inc.,
Flow controls valves:	Pro Hydronic Specialties
Flush Valves:	Moen
Instantaneous Water Heaters:	Stiebel-Eltron

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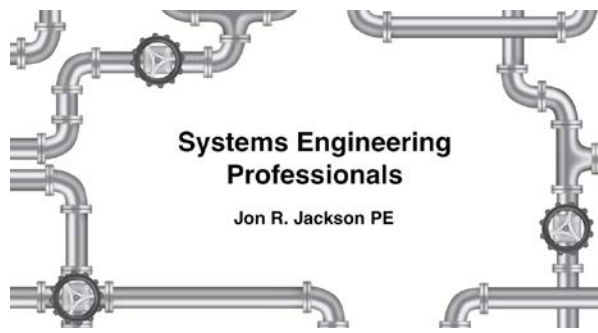
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## Changes to the drawings:

### Item 1. Sheet M4.2:

- a. Replace the Mechanical Equipment Schedule with the following:
  1. FRESH AIR INTAKE HOOD: (2 required) Hinged hood with birdscreen, 36"x 48" neck size, 18" H prefab roof curb. Greenheck FABRAHOOD.
  2. RELIEF AIR HOOD (2 required): Hinged hood with birdscreen, 36"x48" neck size, 18" H prefab roof curb, motorized damper by temperature controls contractor. Greenheck FABRAHOOD.
  3. A.C.-1: Mini-split with optional 3.0 kw electric heat, wall mounted indoor unit with 12,000 btuh cooling, condensate pump, single zone outdoor unit, low ambient kit, hail guards with end baffle. EMI WLHG12 with SLCG2000 condensing unit, 208 volt 1 phase.
  4. INSTANTANEOUS ELECTRIC WATER HEATER: EEMAX model EX75T, 7.5 kw, 208 volt, 1 phase.
  5. HW BOOSTER PUMP: 150 gpm @ 70 feet head pressure, inline pump, 1750 rpm, 5.0 hp, 208 volt 3 phase. Patterson VIL V3C9A-CC.

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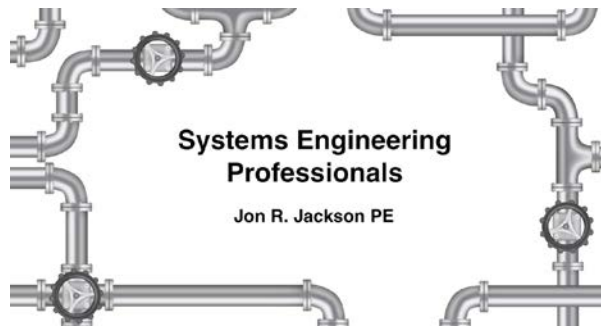
## **BIDDING & CONTRACT PHASE**

<b>Drawings ready for contractors:</b>	<b>November 20, 2014</b>
<b>Prebid site meeting with contractors:</b>	<b>December 9, 2014</b>
<b>1<sup>st</sup> Addendum issued to contractors:</b>	<b>December 8, 2014</b>
<b>2<sup>nd</sup> Addendum issued to contractors:</b>	<b>December 12, 2014</b>
<b>Bids due:</b>	<b>December 15, 2014</b>
<b>Contracts awarded:</b>	<b>December 23, 2014</b>
<b>Alternate award date:</b>	<b>December 30, 2014</b>
<b>Shop drawings phase begins:</b>	<b>January 5, 2015</b>

## **CONSTRUCTION PHASE**

<b>Construction begins:</b>	
<b>Chiller relocation and new main piping:</b>	<b>Jan 5 – May 15</b>
<b>North half construction begins:</b>	
<b>1<sup>st</sup> Floor</b>	<b>May 4 – June 19</b>
<b>2<sup>nd</sup> Floor</b>	<b>June 22 – July 31</b>
<b>3<sup>rd</sup> Floor</b>	<b>August 3 – Sept. 11</b>
<b>South half construction begins: (2016)</b>	
<b>1<sup>st</sup> Floor</b>	<b>Mar. 14, 2016 – Apr. 15</b>
<b>2<sup>nd</sup> Floor</b>	<b>Apr. 18 – May 20</b>
<b>3<sup>rd</sup> Floor</b>	<b>May 23 – June 17</b>

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**System air balancing & commissioning:**

**June 20 – July 15, 2016**

### **GENERAL CONSTRUCTION NOTES**

- **All work is to be done on nights and weekends except as arranged ahead of time with county personnel.**
- **Work may be done in the 3<sup>rd</sup> floor attic area during the entire construction period.**