



21 August 2014

MILITARY DEPARTMENT  
STATE of NEBRASKA  
LINCOLN, NEBRASKA

**NEBRASKA ARMY NATIONAL GUARD  
PENTERMAN PARKING LOT LIGHTING PROJECT**

at the

**PENTERMAN READINESS CENTER  
2400 NW 24<sup>TH</sup> STREET  
LINCOLN, NEBRASKA 68524-1892**

for the

MILITARY DEPARTMENT  
STATE of NEBRASKA  
Lincoln, Nebraska

**PROJECT NO. 31020034**

**A D D E N D U M   N O . 1**

The original specifications and drawings on the STATE OF NEBRASKA REQUEST for PROPOSAL FORM for the project noted above are amended as noted in this Addendum No. 1.

Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

**ADDENDUM NO. 1**

NOTE TO ALL PLANHOLDERS: Please insert this Addendum into your copy of the Contract Documents for the above named project.

The following changes to the Contract Documents are issued by the CFMO-CMB and shall have the same force and affect as though a part of the original issue.

**THE RECEIPT DATE, TIME and LOCATION of the BID PROPOSAL submission HAS NOT CHANGED.**

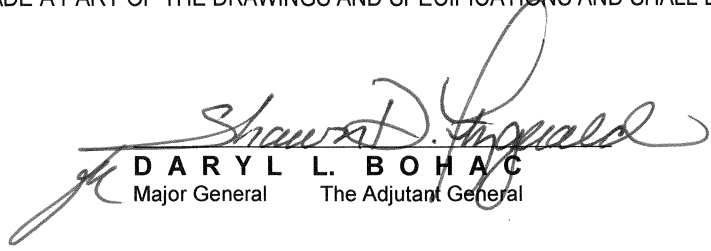
**ITEM NO.:**

ADD 1-1: Refer to Sheet ED100. Add the following sentence to Key Note 1: "If the demolished foundation is in a paved area, then contractor shall patch pavement with minimum 4-inch depth of asphalt or concrete which is level with surrounding material."

ADD 1-2: Refer to Specification Section 265600, Exterior Lighting. Change paragraph 2.1.A. to read: "Products: The EverGEN 1530 Solar Powered LED Lighting System manufactured by Carmanah Technologies shall not be considered an acceptable product. Products by other manufacturers which comply with requirements will be considered for approval."



THIS ADDENDUM SHALL BE ATTACHED TO AND MADE A PART OF THE DRAWINGS AND SPECIFICATIONS AND SHALL BE ACKNOWLEDGED WITH THE BIDDER'S PROPOSAL.

  
**DARYL L. BOHAC**  
Major General      The Adjutant General

End of Addendum No. 1

