

663-005-12

## **ADDENDUM NO. 1**

The Architect/ Engineer issues this addendum, applicable to the above named project, to all known Contractors before receipt of proposal.

This addendum includes Item Number 1-1 thru 1-16. This addendum item shall be fully incorporated into the Bidding/Contract Documents and have the same force and effect as though originally included.

The Bidder shall acknowledge receipt of this Addendum No. 1 on the Bid Proposal Form in the place provided.

### **GENERAL**

#### **Item 1-1: Section 00 11 13 – Advertisement for Bids**

Refer to section 1.4.A Pre-Bid meeting. Attached are copies of the meeting sign in sheet for reference.

The following items were discussed at the Pre-Bid meeting:

- a. The project does not include liquidated damages.
- b. The project is tax exempt.
- c. The City of Ashland has waived the building permit fee.
- d. Construction documents have been submitted to the State Fire Marshal for review.

### **CIVIL**

#### **Item 1-2: Drawing C1.01 – Site Utility Plan**

Refer to utility plan drawing. Change Bore Diameter to a 4" D.I. C900. Provide reducing fittings at either end to tie back into the 3" service.

### **LANDSCAPE**

#### **Item 1-3: Drawing L2.01 – Site Layout Plan**

Add the following note to the drawing: "Contractor shall provide a temporary chain link or orange construction fence around the building construction area."

### **ARCHITECTURAL**

#### **Item 1-4: Drawing A1.01 – Floor Plans, Reflected Ceiling Plans, Roof Plans, Room Finish Schedule, Signage Details**

Refer to the breezeway between the Concessions and Restroom areas. The CMU in this area shall be "Standard Smooth Face Integrally Colored 8"x8"x16" Running Bond CMU"

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**Item 1-5: Drawing A6.01 – Interior Elevations, Casework Sections, Door Schedule, Frame Types, Stair Section**

Reference Door Schedule and Frame Types. Revise door height of all doors from 7'-2" to 7'-0". Provide 4" header in lieu of stacked 2" headers at all door frames to match 7'-4" rough opening height.

**Item 1-6: Section 03 00 00 – Cast-In-Place Concrete**

Refer to section 2.6, A, 1, subject to compliance with the requirements of the section, add Viper Check II by Insulation Solutions, Inc. as an acceptable product.

**Item 1-7: Section 08 41 13 – Aluminum-Framed Entrances and Storefronts**

Refer to section 2.4, A, 2c. Revise Texture from Embossed to Smooth.

**Item 1-8: Section 08 41 13 – Aluminum-Framed Entrances and Storefronts**

Refer to section 2.10, A. Revise Clear Anodic Finish from Class I to Class II.

**Item 1-9: Section 08 71 00 – Door Hardware**

Refer to section 3.7, B. Remove Set 6.0 from spec, as Door 106 does not exist in the project.

**STRUCTURAL**

**Item 1-10: Section 06 17 53 – Shop-Fabricated Wood Trusses**

Reference Paragraph 2.2.C. Replace this paragraph with the following: "Grade and Species: Provide dimension lumber of any species for truss chord and web members, graded visually or mechanically, and capable of supporting required loads without exceeding allowable design values according to AFPA's "National Design Specifications for Wood Construction" and its "Supplement."

**Item 1-11: Drawing S1.01 – Structural Plans & Details**

Reference Section Detail 3. Revise model number of Simpson Strong-Tie anchor from H6A10 to HGA10.

**MECHANICAL**

**Item 1-12: Drawing M2.01 – Mechanical Piping Plans**

Reference SDM-001 for a revised First Floor Piping Plan to add a grease interceptor location and pipe routing in Concession Room

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**Item 1-13: Drawing M3.01 – Mechanical Riser & Details**

Reference SDM-002 for a revised Waste and Vent Riser Diagram for pipe routing of grease interceptor.

**Item 1-14: Drawing M4.01 – Mechanical Schedules**

Reference SDM-003 Plumbing Fixture and Equipment Connection Schedule to add grease interceptor information.

**ELECTRICAL**

**Item 1-15: Section 265100, Lighting Fixtures**

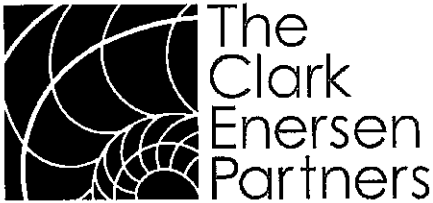
The following lighting fixtures have been reviewed in accordance with paragraph 2, and are included in the Contract Documents for bidding purposes. All fixtures, lamps, and ballasts are required to meet the specification requirements regardless of prior approval. Prior approval does not waive any requirements indicated on the drawings or the specifications. Some fluorescent fixtures require dimming or multiple levels of switching. The required number and types of ballasts shall be provided to meet the switching requirements shown on the drawings.

<u>Type</u>	<u>Manufacturer and Catalog Number</u>
A	COOPER CATALOG NUMBER: WN-232A-UNV-EB81-U
B	ERCO CATALOG NUMBER: 85104.023
EMER	EMERGI-LITE CATALOG NUMBER: EL-2LED
D	COOPER CATALOG NUMBER: GLEON-AE-03-LED-E1-T2-BK COOPER POLE CATALOG NUMBER: RSS4A20SY1

**Item 1-16: Drawing E0.01**

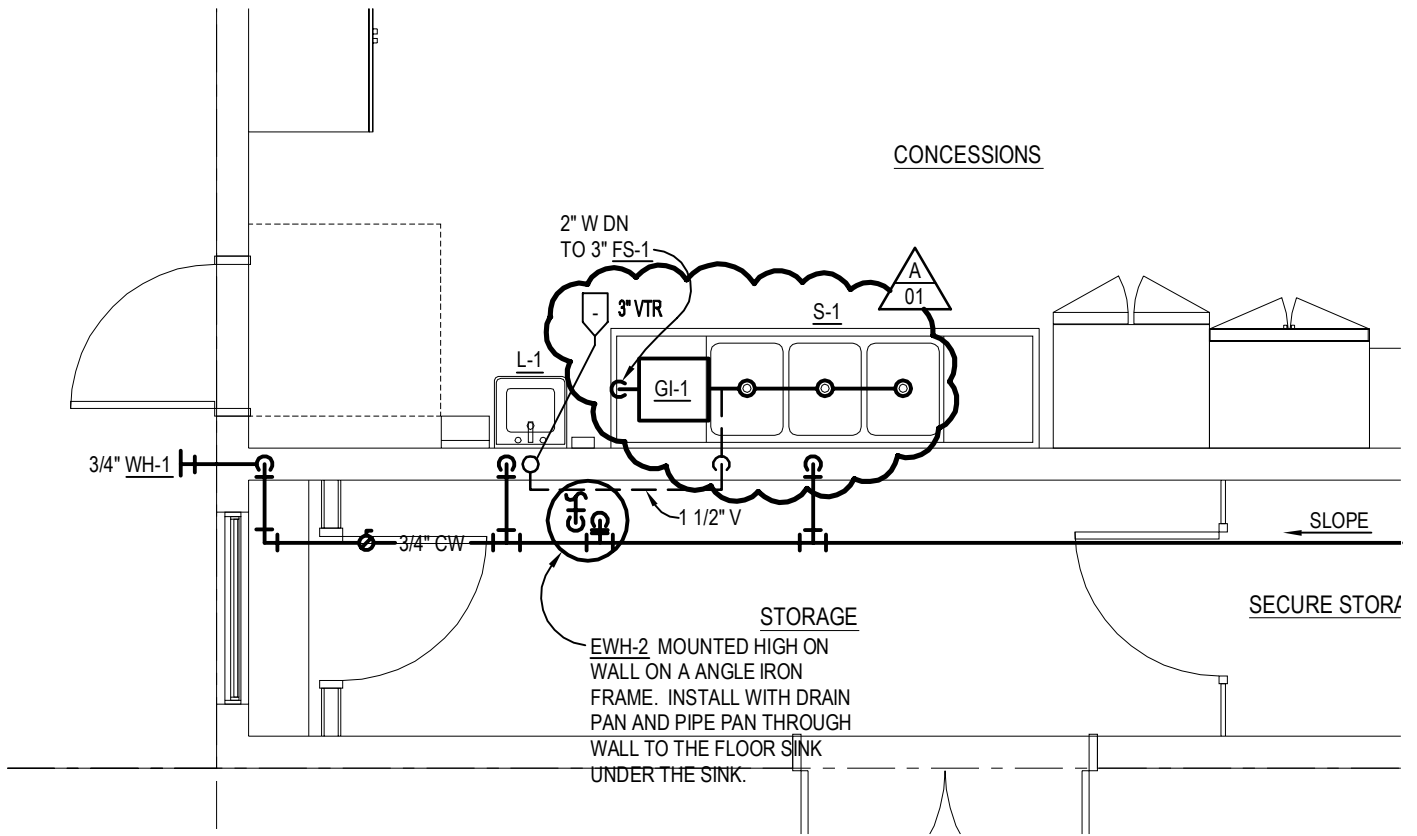
Add the following to Key Note #2:  
The Existing Rack Mounted Panel is a Siemens Panel Type 1, 250 amp max, with BQD type breakers.

END OF ADDENDUM NO. 1



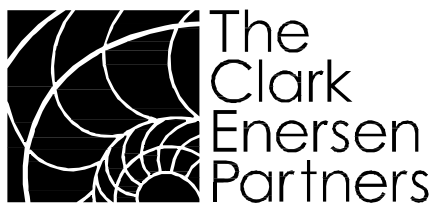
**Jack Anderson Ball Park Concessions and Restroom**  
**Meeting Sign-In Sheet**  
**663-005-12**  
**July 22, 2014**

<u>Name</u>	<u>Organization</u>	<u>Phone</u>	<u>E-mail</u>
BLAKE PITTMACK	MANZITTO CONST.	459-0496	BLAKE@MANZITTO.COM
MEL MORTON	LACEY CONST	443-1112	MEL@LACEYINC.COM
BEN LASSEK	RIFE CONST.	551-7754	benrifeconstruction.com
ANDREW LINA FELTER	CHEEVER CONSTRUCTION	402-477-6745	alinafelter@cheeverconstruction.com
Ron Fauss	Fauss Const.	402-654-3392	Fauss@faussconstruction.com
Kyle King	NEMAMA	402-434-5471	Kyle.King@nemaha.net
DONALD WAWER	Aqua Plumbing & Heating LLC	402-826-2101	aqua-plumbing@hotmail.com
Rad Dobson	Lipsy Const.	(402) 429-7612	rad32@live.com
Luke Schultz	BLT Plumbing	402-721-9580	BLT-1048@msn.com
GARY G. DEAN	BLT PLUMBING	402-721-9580	"
Doug Janak	H4-Electric	402-466-6606	djanak@H4-Electric.com
Mike Eveland	Dicky E Burham	402-610-0272	mike.eveland.dbi@gmail.com
Eric Casper	TCEP	402-477-9291	eric.casper@clarkenersen.com
Tim Ripp	TCEP	402-477-9291	tim.ripp@clarkenersen.com



# FIRST FLOOR PIPING PLAN

SCALE: 1/4"=1'-0"

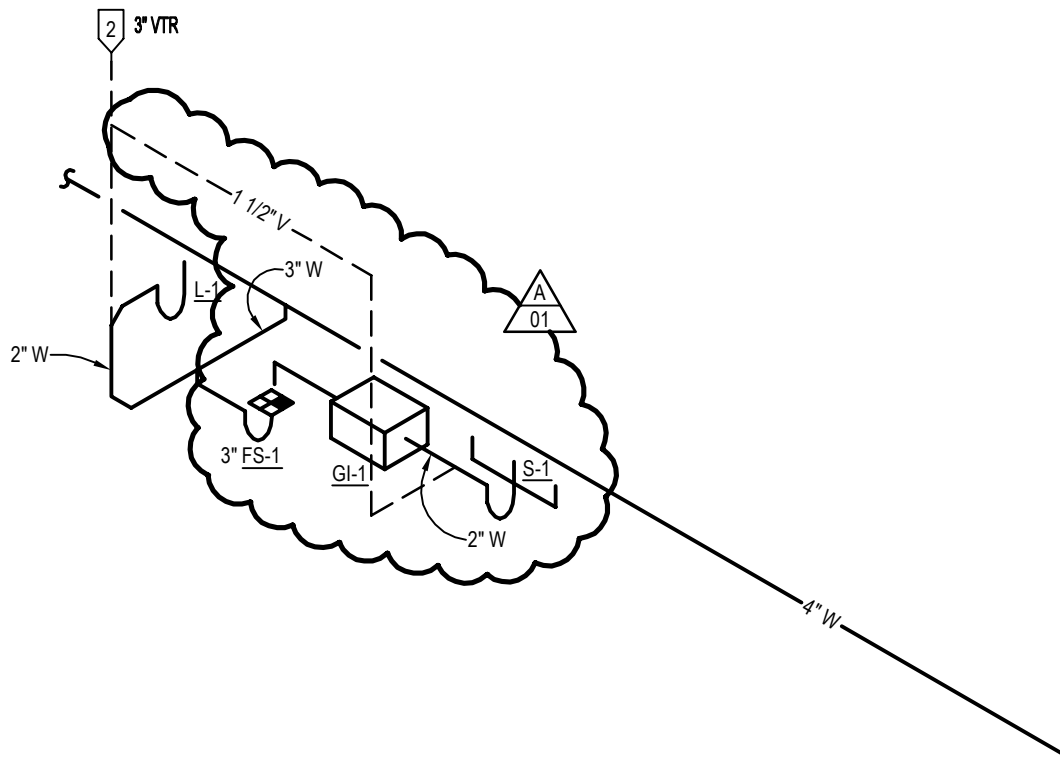


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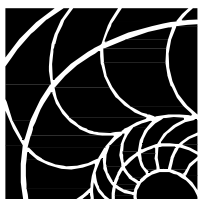
Jack Anderson Ball Park Concessions and Restrooms  
 Ashland, NE  
 TCEP Project No.: 663-005-12

Addendum #01  
 Supplemental Drawing: SDM-001  
 Revision of Sheet: M2.01  
 Date: July 31, 2014



# WASTE AND VENT RISER DIAGRAM

SCALE: NO SCALE



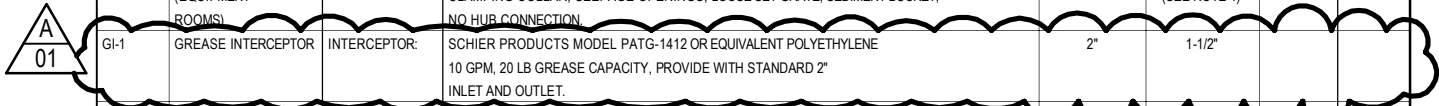
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 Kansas City, MO Fairway, KS www.clarkenersen.com

Jack Anderson Ball Park Concessions and Restrooms  
 Ashland, NE  
 TCEP Project No.: 663-005-12

Addendum #01  
 Supplemental Drawing: SDM-002  
 Revision of Sheet: M3.01  
 Date: July 31, 2014

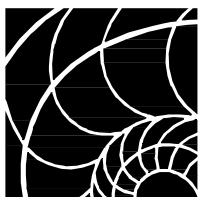
		FAUCET:	PROVIDE MOP & HOSE HANGER & STAINLESS STEEL WALL GUARDS. MOEN COMMERCIAL MODEL 8124 EQUIVALENT. CHROME PLATED 10-1/4" SPOUT WITH VACUUM BREAKER, WALL MOUNTING BRACKET, PAIL HOOK AND 2-1/2" LEVER HANDLES.			
DF-1	DRINKING FOUNTAIN	FOUNTAIN:	ACORN MODEL A152400-W32-FRA4 BI-LEVEL OR EQUIVALENT 18 GAUGE, 304 STAINLESS STEEL WITH FREEZE RESISTANT VALVE.	1-1/2"	1-1/2"	1/2"
(H)UR-1	URINAL (HANDICAPPED)	FIXTURE: VALVE: CARRIER:	KOHLER MODEL K-4960-ET BARDON OR EQUIVALENT WHITE VITREOUS CHINA, INTEGRAL TRAP, 3/4" TOP SPUD, ELONGATED LIP, 1 GAL PER FLUSH. SLOAN ROYAL 186-1 LOW CONSUMPTION OR EQUIVALENT 1.0 GALLON PER FLUSH WITH ADA COMPLIANT OPERATING HANDLE. WALL HUNG	2"	1-1/2"	3/4"
(H)WC-1	WATER CLOSET	FIXTURE: VALVE: SEAT: CARRIER:	KOHLER MODEL K-4330 KINGSTON EQUIVALENT 1.6 GAL FLUSH, WHITE VITREOUS CHINA, WALL HUNG, SIPHON JET WITH 1-1/2" TOP SPUD. SLOAN ROYAL MODEL 111, LOW CONSUMPTION OR EQUIVALENT 1.6 GALLON PER FLUSH, ADA COMPLIANT OPERATING HANDLE. WHITE, OPEN FRONT, HEAVY DUTY COMMERCIAL GRADE NO LID ON SEAT. WALL HUNG.	4"	2"	1"
FS-1	FLOOR SINK	DRAIN:	JAY R. SMITH MODEL 3150Y OR EQUIVALENT. CAST IRON BODY WITH FLANGE, 8" DEEP ACID RESISTANT EPOXY INTERIOR. INTEGRAL CLAMPING COLLAR, SEEPAGE OPENINGS, LOOSE SET 3/4 NICKEL BRONZE 12"x12" GRATE, DOME STRAINER, NO HUB CONNECTION.	(SEE PLANS)	(SEE PLANS) (SEE NOTE 1)	
FD-1	FLOOR DRAIN (FINISHED AREAS)	DRAIN:	JAY R. SMITH MODEL 2005Y OR EQUIVALENT. CAST IRON BODY WITH FLANGE. INTEGRAL REVERSIBLE COLLAR, SEEPAGE OPENINGS, 5" DIA. SATIN NICKEL BRONZE STRAINER, NO HUB CONNECTION.	(SEE PLANS)	(SEE PLANS) (SEE NOTE 1)	
FD-2	FLOOR DRAIN (EQUIPMENT ROOMS)	DRAIN:	JAY R. SMITH MODEL 2230Y OR EQUIVALENT. CAST IRON BODY WITH FLANGE. INTEGRAL CLAMPING COLLAR, SEEPAGE OPENINGS, LOOSE SET GRATE, SEDIMENT BUCKET, NO HUB CONNECTION.	(SEE PLANS)	(SEE PLANS) (SEE NOTE 1)	
GI-1	GREASE INTERCEPTOR	INTERCEPTOR:	SCHIER PRODUCTS MODEL PATG-1412 OR EQUIVALENT POLYETHYLENE 10 GPM, 20 LB GREASE CAPACITY, PROVIDE WITH STANDARD 2" INLET AND OUTLET.	2"	1-1/2"	
WH-1	WALL HYDRANT	HYDRANT:	WOODFORD MODEL 67 FROST PROOF AUTOMATIC DRAINING, BACKFLOW PREVENTER, FROST PROOF HYDRANT WITH ASSE 1052 APPROVED TWO CHECK BACK FLOW PREVENTER, CHROME FINISH 3/4" HOSE CONNECTION STAINLESS STEEL STEM, LOOSE KEY OPERATING HANDLE, SEE NOTE 3			3/4"
HB-1	HOSE BIBB	BIBB:	WOODFORD MODEL 26, C INLET WALL FAUCET WITH ASSE 1052 APPROVED TWO CHECK BACKFLOW PREVENTER, BRASS FINISH, 3/4" HOSE CONNECTION WHEEL OPERATION HANDLE.			3/4"
EWH-1	ELECTRIC WATER HEATER	HEATER:	A. O. SMITH MODEL DEL-40 OR EQUIVALENT 40 GALLON STORAGE TANK, 23 GPH AT 80 DEGREE F RISE. DUAL NON SIMULTANEOUS 4,500 WATT ELEMENTS, 208 VOLT / 1 PH / 60 HZ.			3/4" 3/4"
EWH-2	ELECTRIC WATER HEATER	HEATER:	A. O. SMITH MODEL DEN-30 OR EQUIVALENT 30 GALLON STORAGE TANK, 23 GPH AT 80 DEGREE F RISE. DUAL NON SIMULTANEOUS 4,500 WATT ELEMENTS, 208 VOLT / 1 PH / 60 HZ.			3/4" 3/4"
DET-1	DOMESTIC WATER EXPANSION TANK	TANK:	AMTROL THERM-X-TROL ST-5 OR EQUIVALENT. 2.0 GALLON, 8" DIAMETER, 12.5" HIGH DIAPHRAM TYPE EXPANSION TANK SPECIFICALLY DESIGNED FOR POTABLE WATER.			3/4"
DET-2	DOMESTIC WATER EXPANSION TANK	TANK:	AMTROL THERM-X-TROL ST-5 OR EQUIVALENT. 2.0 GALLON, 8" DIAMETER, 12.5" HIGH DIAPHRAM TYPE EXPANSION TANK SPECIFICALLY DESIGNED FOR POTABLE WATER.			3/4"



REFER TO ARCHITECTURAL INTERIOR ELEVATIONS FOR FIXTURE MOUNTING HEIGHTS OR MOUNT AT MANUFACTURERS RECOMMENDED HEIGHTS.

PLUMBING SCHEDULE NOTES:

- 1) MINIMUM SIZE OF UNDER SLAB VENT SHALL BE 2".
- 2) ALL HANDICAPPED LAVATORIES (HL-#) & ALL CL-1'S SHALL BE INSTALLED WITH P-TRAP AND SUPPLY INSULATION. PROVIDE TRUEBRO MODEL #102 OR EQUAL WITH P-TRAP INSULATION, HOT AND COLD WATER ANGLE VALVE AND SUPPLY INSULATION FABRICATED FROM CLOSED CELL VINYL, 3/16" WALL THICKNESS. \*K\* VALUE OF 1.17 (BTU\*IN/HR\*FT^2\*DEG F).
- 3) CONTRACTOR SHALL VERIFY ALL WALL THICKNESS AND SHALL ORDER APPROPRIATE OPERATING ROD ASSEMBLY.
- 4) SUPPLY STOPS MAY BE ELIMINATED AT THE CONTRACTORS OPTION WHEN PLUMBING FIXTURE IS LOCATED IN A CABINET AND THE FIXTURE HAS SHUT-OFF VALVES TO ISOLATE THE FIXTURE FROM THE OTHER FIXTURES. ESCUTCHEONS MAY BE ELIMINATED WHERE THE SUPPLIES PENETRATE THE BOTTOM OF CASEWORK.



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Addendum #01  
Supplemental Drawing: SDM-003  
Revision of Sheet: M4.01  
Date: July 31, 2014