



BIDDERS BULLETIN

PROJECT: Perkins County School Addition
Grant, Nebraska

BULLETIN NUMBER

BB-2

ISSUED BY:

Stephen Granger

PROJECT #: 12-0915

DATE ISSUED: March 27, 2014

This bulletin is issued by the Architect to all known bidders before receipt of proposals, for the purpose of explaining, interpreting, or modifying the original plans and specifications. When enumerated by the bidder upon the proposal sheet, the information or instructions given hereon will be equally binding upon all parties as if included in the original plans and specifications.

BIDDER MUST ENTER THE NUMBER OF THIS BULLETIN ON HIS PROPOSAL SHEET

THE FOLLOWING ITEMS ARE APPLICABLE TO THE SPECIFICATIONS

BB-2, ITEM #1: Invitation To Bid

Bid Date has been extended to the 17th of April at 2:00 pm CST at the office of BD Construction.

END OF BB-2