



ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

ADDENDUM

PROJECT: Nebraska Department of Correctional Services
Cornhusker State Industries
Nebraska State Penitentiary
Laundry Renovations / Facility Alterations
Lincoln, Nebraska

ADDENDUM NUMBER

AD-1

ISSUED BY:

Mike Wachal, Coordinating Professional
Greg Smith, Architect

PROJECT #: DDI No. 13-0167 / NDCS No. 1305

DATE ISSUED: Monday, February 24, 2014

This addendum is issued by the Architect to all known bidders before receipt of proposals, for the purpose of explaining, interpreting, or modifying the original plans and specifications. When enumerated by the bidder upon the proposal sheet, the information or instructions given hereon will be equally binding upon all parties as if included in the original plans and specifications.

BIDDER MUST ENTER THE NUMBER OF THIS ADDENDUM ON HIS PROPOSAL SHEET

THE FOLLOWING ITEMS ARE APPLICABLE TO THE SPECIFICATIONS:

AD-1, ITEM 1:

In reference to the Notice to Bidders, replace with the attached revised document.

AD-1, ITEM 2:

In reference to the Proposal Form, replace with the attached revised document.

AD-1, ITEM 3:

In reference to the Sample Proposal Form, Page IB6-IB7, make the following changes:

Bid Date: **Thursday, March 20, 2014**

Bid Location: **DCS Engineering
Conference Room "A", Bldg. 1
Folsom & W. Prospector Place
Lincoln, Nebraska**

Correct spelling of "Corn Husker" to read as follows on project title:

**Cornhusker State Industries
Nebraska State Penitentiary
Laundry Renovations
Lincoln, Nebraska**

AD-1, ITEM 4:

In reference to the Construction Contract, Page C1, make the following changes:

Correct spelling of "Corn Husker" to read as follows on project title:

**Cornhusker State Industries
Nebraska State Penitentiary
Laundry Renovations
Lincoln, Nebraska**

Correct project number to read "**1305**".

Revise preparer of documents to read "Davis Design, Inc." and the Department of Correctional Services - Engineering Department..."

END AD-1

NOTICE TO BIDDERS

The Nebraska Department of Correctional Services will receive sealed bids for the:

**Cornhusker State Industries
Nebraska State Penitentiary
Laundry Renovations
Lincoln, Nebraska**

Sealed bids will be received by Douglas K. Hanson, Manager of Facilities Engineering, in the **Conference Room "A"**, Department of Correctional Services, Bldg. 1 Folsom and West Prospector Place, Lincoln, Nebraska, until:

**2:00 p.m.
Thursday, March 20, 2014**

and at that time and place will be publicly read aloud.

Mailed bids will be addressed to:

**Douglas K. Hanson, Manager Facilities Engineering
Department of Correctional Services
Bldg. 1, Folsom and West Prospector Place, Lincoln, NE 68522
OR
P.O. Box 94661 - Lincoln, NE 68509-4661**

All bids will be made on printed proposal forms, which are a part of the Contract Documents.

Each bid must be accompanied by a certified check or bid bond in the amount of five (5%) per cent of the base bid proposal.

The character and amount of security to be submitted by the contractor for the performance of the contract is stated in the proposed Contract Documents.

Printed Procurement and Contracting Documents: Obtain after February 18, 2014 by contacting A & D Technical Supply at (402) 474-5454. Only complete sets of documents will be issued.

Deposit: **\$75.00.**

Shipping: Additional shipping charges will apply. Contact A & D Technical Supply directly for this amount.

Drawings and Specifications may be examined at the following locations:

Omaha Builders Exchange, 4255 S. 94th Street, Omaha, Nebraska 68127
McGraw Hill Constructor Corporation, 3059 Huntington Ave., Omaha, Nebraska 68112
Lincoln Builders Bureau, 5910 S. 58th Street; Suite C, Lincoln, Nebraska 68516
Reed Construction Data, 30 Technology Parkway South, Suite 100, Norcross, GA 30092
Department of Correctional Services, Folsom and West Prospector Place; Building 1, Lincoln, NE 68509
Davis Design, Inc., 1221 'N' Street, Suite 600, Lincoln, NE 68508

The Owner reserves the right to reject any or all bids and to waive any informalities.

No bidder may withdraw his bid within 40 days after the scheduled closing time to receive bids.

A Pre-Bid Conference is scheduled for, Thursday, March 6, 2014 at 10:00 a.m. CST. All interested Contractors are to meet at **the west wire gate of the facility; 4201 South 14th Street, Lincoln, Nebraska.**

**DOUGLAS K. HANSON
MANAGER, FACILITIES ENGINEERING**

Bid Time: 2:00 p.m.

Bid Date: Thursday, March 20, 2014

Bid Location: DCS Engineering
Conference Room "A", Bldg. 1
Folsom & West Prospector Place
Lincoln, Nebraska

PROPOSAL

Proposal of hereinafter called the "Bidder" a corporation/ a partnership/ an individual doing business as:

_____ Firm Name

_____ Address

The undersigned, being familiar with local conditions affecting the cost of the work, and the Proposed Contract Documents, including the Advertisement for Bids, Instructions to Bidders, Proposal Form, Contract Form, Form of Contract, Performance Bond, Form of Labor and Materials Bond, General Conditions, Special Conditions, Specifications and Plans, all on file in the office of the Department of Correctional Services, Engineering Division, Lincoln, Nebraska, hereby proposes to furnish all plant, equipment, transportation, materials, tools, labor and skills necessary and required to perform all work as described in the Proposed Contract Documents entitled:

**Cornhusker State Industries
Nebraska State Penitentiary
Laundry Renovations
Lincoln, Nebraska**

all in strict accordance with the Proposed Contract Documents including Addenda Numbers _____, _____, and _____ issued and attached thereto.

For all work described in the Specifications and shown on the Plans for the project, I (or/we) agree to perform all the work for the sum of:

BASE BID:

_____ (Dollars) (\$ _____)
(words) (dollars)

Unit Cost No. 1: Provide unit cost to provide and install, including mowing strip, security fencing with razor coil as shown on the Drawings and described in the specifications.

_____ (Dollars) (\$ _____)
(words) (dollars)

Unit Cost No. 2: Provide unit cost to provide and install 6-inch concrete apron paving as shown on the Drawings and described in the specifications.

_____ (Dollars) (\$ _____)
(words) (dollars)

Alternate No. A-1: Provide cost, including all tools, labor, hauling, temporary facilities, and clean-up for contractor to provide demolition of masonry wall which currently divides the vacant "hobby" space and existing laundry space.

_____ (Dollars) (\$ _____)
(words) (dollars)

It is the Owner's intent to award a single prime contract for this project.

Amounts shall be shown in both written form and figures. In case of discrepancy the written figures will govern.

Bidders shall acknowledge the receipt of any and all addenda issued in the space provided above.

The undersigned agrees to commence work within ten (10) calendar days of written notice to proceed and complete all work within _____ calendar days following the Award of the Contract.

The undersigned acknowledges having reviewed provisions outlined for exemption of payment of sales taxes to the State of Nebraska and also understands the requirements for registration of any and all non-resident contractors and sub-contractors with the Nebraska Department of Revenue.

Bid Security is required and accompanies this proposal in the amount of _____, the same being subject to forfeiture in the event of default by the undersigned.

In submitting this bid, it is understood that the right is reserved by the Department of Correctional Services to reject any or all bids and to waive informalities, and it is further understood that this bid may not be withdrawn during the period of forty (40) days following the scheduled closing time for receipt of bids.

By signing this bid proposal, the Contractor certifies that they maintain a drug free workplace environment.

Upon receipt of notice of acceptance of the bid, I (or/we) will execute a formal contract within five days and deliver Surety Bonds as required for faithful performance of this contract.

_____ Date

_____ Firm Name

_____ By (Signature)

_____ Address

_____ Printed Name

_____ Firm's Federal Tax Identification Number

_____ Title

_____ Firm's Telephone Number

_____ Firm's Fax Number