

**ARCHITECTURAL DESIGN ASSOCIATES, P.C.  
7501 'O' STREET, SUITE 105  
LINCOLN, NE. 68510**

**June 6, 2013  
Nebraska Association of County Officials – Addition and Remodel  
Lincoln, Nebraska**

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**ADDENDUM #2**

The Architect issues this addendum for distribution to all Bidders and suppliers before receipt of proposals. Bidders shall acknowledge the receipt of this Addendum on their bid form and all information and instructions given herein shall become a part of the Contract Documents.

**Specifications**

**Section 03 30 00 – Cast In Place Concrete**

Section 2.06 E.1 – Add the following: “The following manufacturers are acceptable provided their products and installation comply with the specifications, c. SpecChem, Cure & Seal 25”

Section 2.04 B - Add the following: “The following manufacturers are acceptable provided their products and installation comply with the specifications, 5. Inteplast Group, Barrier-Bac VB-350”

**Section 04 72 00 – Cast Stone**

Section 2.01 A – Add the following: “The following manufacturers are acceptable provided their products and installation comply with the specifications, 8. MarcStone, LLC – Hampton, MN”

**Section 05 50 00 – Metal Fabrications**

Section 2.05 E – Delete Sub-Paragraphs 4, 5, 6, and 7 in its entirety.

**Section 07 72 33 – Roof Hatch**

Section 2.03 A – Add the following: “The following manufacturers are acceptable provided their products and installation comply with the specifications, 3. Babcock Davis, Minneapolis, MN.”

**Section 07 84 13 – PENETRATION FIRESTOPPING**

Section 2.02 A.1 – Add the following: “The following manufacturers are acceptable provided their products and installation comply with the specifications, d. STI, Sommerville, NJ”

Section 2.02 A.2 – Add the following to paragraphs: “The following products are acceptable provided their products and installation comply with the specifications, d. SSM106 Firestop Motar”

## **Section 07 84 13 – PENETRATION FIRESTOPPING (cont.)**

Section 2.02 A.3 – Add the following to paragraphs: “The following products are acceptable provided their products and installation comply with the specifications, f. Series Sil300 Silicone and LCI Intumescent Sealant”

Section 2.02 A.4 – Add the following to paragraphs: “The following products are acceptable provided their products and installation comply with the specifications, e. SSP100 Putty Sticks and SSP4S Pads”

Section 2.02 A.5 – Add the following to paragraphs: “The following products are acceptable provided their products and installation comply with the specifications, d. Series LCC Firestop Collars”

Section 2.02 A.6 – Add the following to paragraphs: “The following products are acceptable provided their products and installation comply with the specifications, c. AS200 Elastomeric Firestop Spray”

Section 2.02 A.7 – Add the following to paragraphs: “The following products are acceptable provided their products and installation comply with the specifications, d. SSWBLU and SSWBLU2”

## **Section 09 77 14 – Wood Veneer Wall Panels**

Section 2.02 A – Add Type “AWP-2”

Section 2.02 A.1 – Delete acceptable product and replace with the following “Acceptable Product: Woodworks Walls, item #5814W1 (AWP-1) for horizontal mounting at full height wall, item #5820W1 (AWP-2) to be cross sawn to length for Wainscot, as manufactured by Armstrong World Industries.”

Section 2.02 A.2 – Delete size and replace with the following “Size: AWP-1 (23 3/4 inches X 48 inches X 3/4 inch), AWP-2 (23 3/4 inches X 120 inches X 3/4 inch)”

Section 2.02 B.2.b - Add Sub-Paragraph “3) Include at Exposed vertical edge of wainscot at storefront system, Miter joint with top trim, Base trim to butt into finish molding”

Section 2.02 B.3 – Add Sub-Paragraph “b. Inside Corner Molding: Item #5867\_\_\_\_\_ at each inside corner, (8 feet 4 inches)(9 feet 4 inches)(10 feet 2 inches), Solid Wood – finish to match wood wall panels.”

## **Section 10 14 00 – SIGNAGE**

Section 2.03 A – Add Sub-Paragraph “7. Text: Signage text is ‘1335 H’ mounted right justified with the letter H aligned as shown in drawing AD1.1\2”

## **Section 11 40 00 – FOOD SERVICE EQUIPMENT**

Section 2.03 B – Delete Sub-Paragraph 1 and replace with “Solid Wall Shelf – 92094 – 18” x 48” – 14 Gauge – NSF Certified, Installed paired for 96” total length”

## Drawings

**Item No. A2-1:** **Sheet A0.0**

- A. GENERAL NOTES – Add note “ADDITIONAL STAGING AND STORAGE AREA IS AVAILABLE FOR THE DURATION OF THE PROJECT AT THE PARKING LOT IMMEDIATELY SOUTH OF THE CONSTRUCTION AREA. THIS AREA CONSISTS OF SIX PARKING STALLS AND THE ADJACENT DRIVE LANE. THE AREA IS TO BE MARKED OFF WITH A TEMPORARY BOUNDARY AT THE COST OF THE CONTRACTOR, AND REQUIRE TEMPORARY PAVING OVER THE CURB TO THE SOUTH OF THE AREA BETWEEN THE LOT AND THAT TO THE EAST. SEE STAGING PLAN ON AD2.2\1”

**Item No. A2-2:** **Sheet AD1.1**

- A. 2 DETAIL - LETTERING – Delete text of lettering “1335” and replace with “1335 H” with the character ‘H’ matching the justification of ‘5’ as shown.

**Item No. A2-3:** **Sheet D1.1**

- A. 1 – DEMO – BASEMENT Add general note to plan “SEE AD2.1\1 FOR REVISED DEMO AT NORTH STAIR LANDING”

**Item No. A2-4:** **Sheet A1.1**

- A. 3 PLAN - BASEMENT  
1. Add General – Add the following note “SEE AD2.1\1 FOR REVISION OF NORTH WALL IN ROOM 004(BREAK ROOM), AND NORTH, EAST AND WEST WALLS IN ROOM 001(N. STAIR),”

**Item No. A2-5:** **Sheet A2.1**

- A. 3 ALUMINUM FRAME TYPES  
1. Add note – Add the following note “SEE AD2.2\2 FOR FLASHING DETAIL AT THE HEAD AND JAMB OF THE PUNCHED WINDOW OPENINGS”

**Item No. A2-6:** **Sheet A7.1**

- A. A7 INTERIOR ELEV. – CONFERENCE ROOM WEST  
1. Add note – Add the following note “DISPLAY RECESS – 73” WIDE CENTERED ON OVERALL WALL WIDTH, 48” HIGH WITH THE BASE OF OPENING AT 48” ABOVE FINISH FLOOR, TO ALIGN WITH REVEAL. COORDINATE FINAL INSET SIZE WITH OWNER, OR DISPLAY PROVIDER”

**Item No. S2-1:** **Sheet S2.2**

- A. LINTEL SCHEDULE  
1. See attached sheet AD #2 for Revised Lintel Schedule and Types

A. KEY NOTES

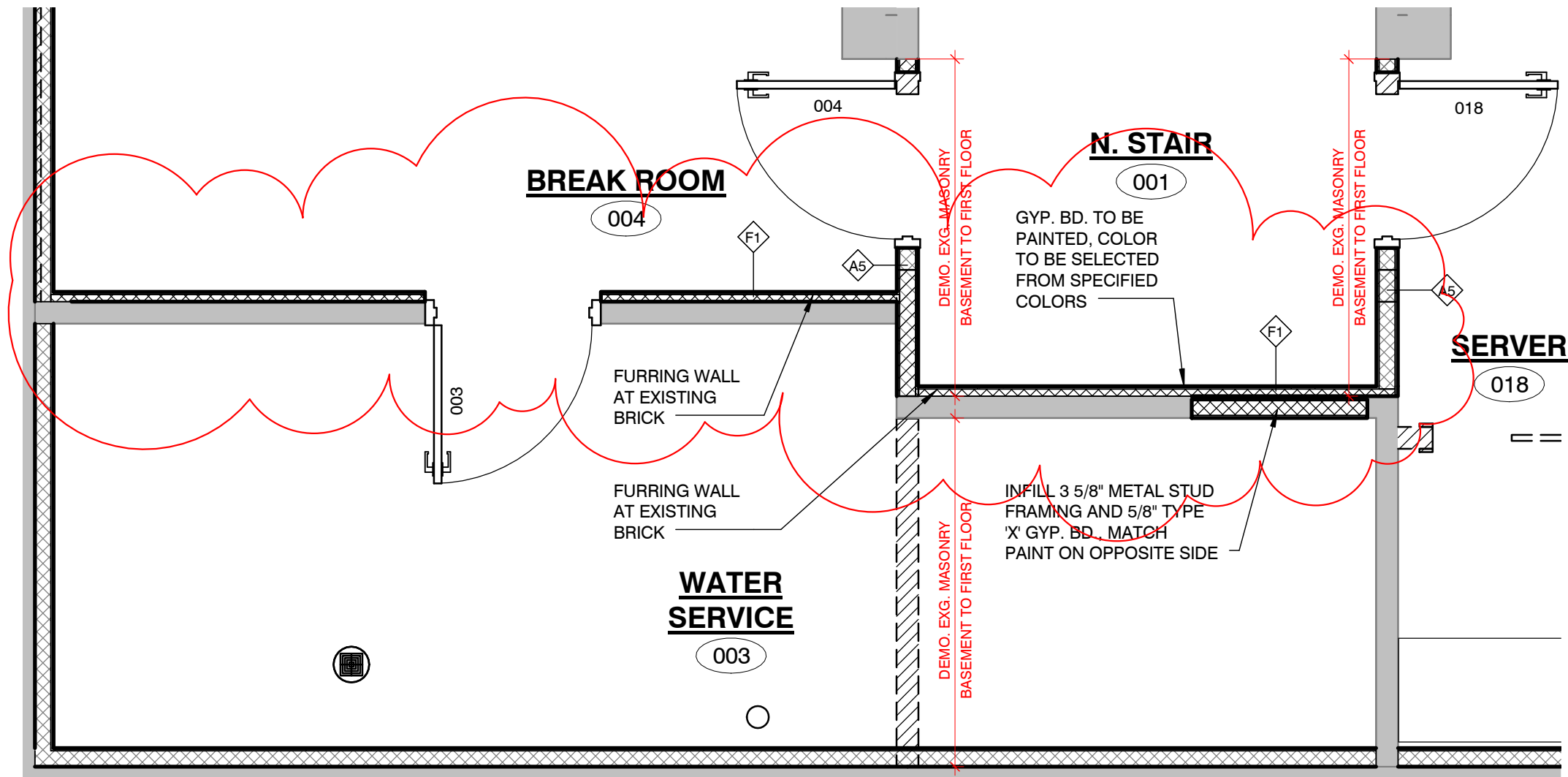
1. Key Note #4 – Delete Key Note #4 from Addendum #1 Sheet E2.0 Number 3 of 3, and replace with the following “4. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH TIME WARNER TO RELOCATE OVERHEAD CABLE TO SW CORNER OF HOUSE AND RECONNECT. THE CONTRACTOR SHALL INCLUDE ALL COSTS FROM TIME WARNER FOR THIS WORK.”

**ATTACHMENTS IN THIS ADDENDUM**

**5 PAGES**

- A. AD2.1 BASEMENT DEMOLITION AND NEW CONSTRUCTION REVISION AT NORTH WALL
- B. AD2.2 SITE STAGING, AND PUNCHED WINDOW DETAIL
- C. SDG AD #2 – STRUCTURAL LINTEL SCHEDULE REVISION
- D. AES ADDENDUM #2, SEE IN CONJUNCTION WITH ITEM E2.1.

**END OF ADDENDUM**



**1 ADD 2 - BASEMENT**

AD2.1 3/8" = 1'-0"



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*NEBRASKA ASSOCIATION OF COUNTY OFFICIALS*

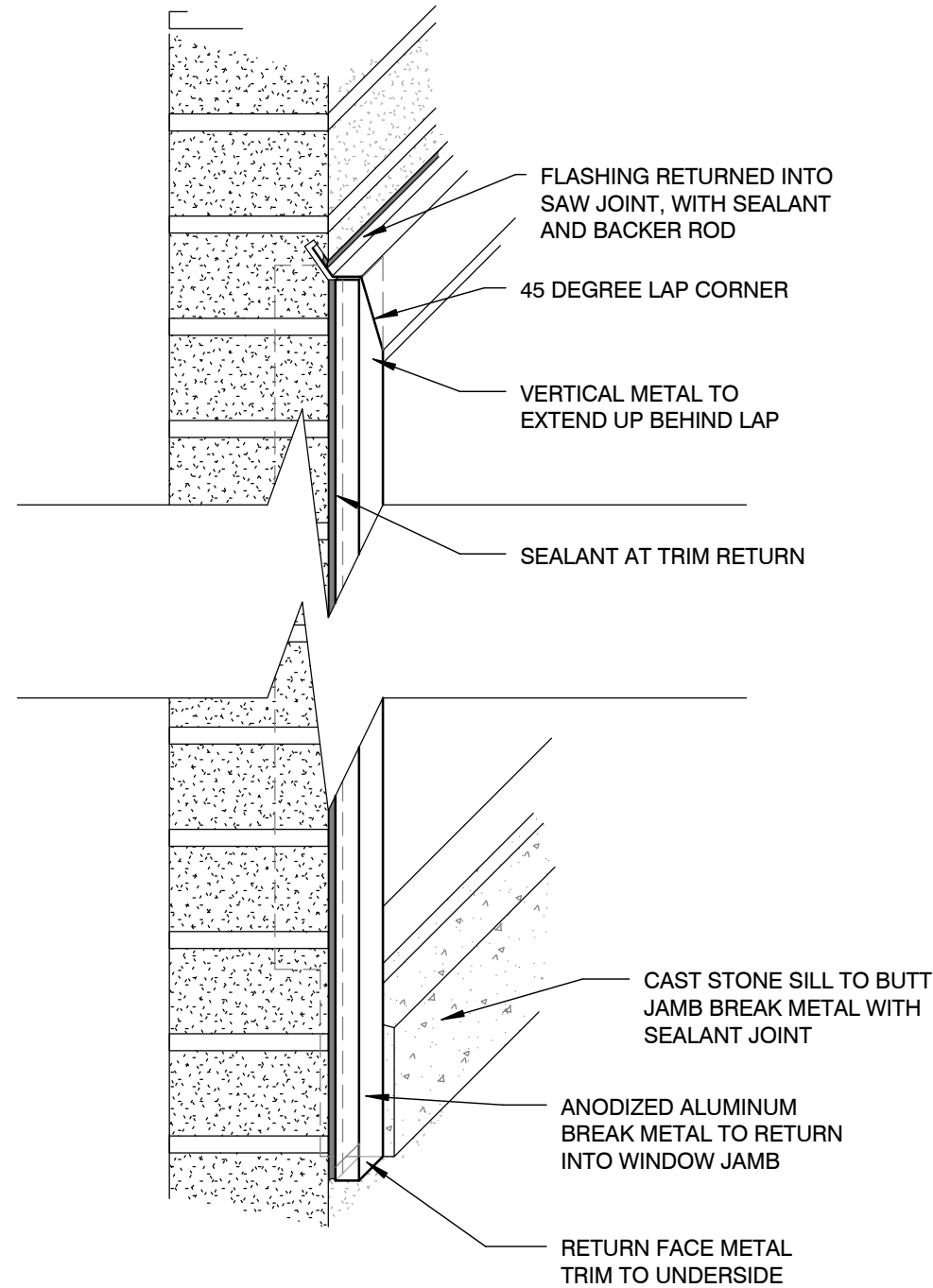
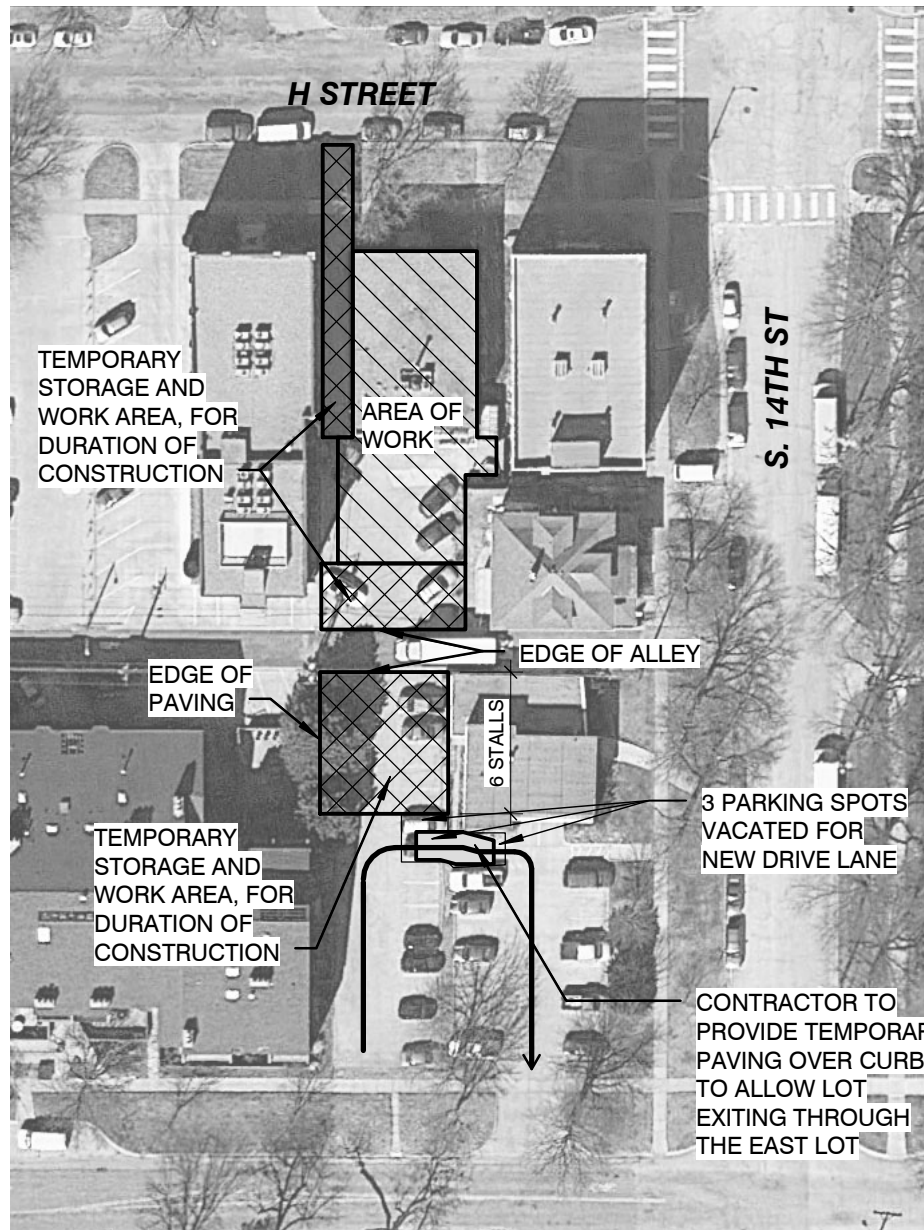
**ADDITION AND REMODEL**

LINCOLN, NE 68508  
1335 'H' STREET

Project number  
12-120  
Date  
6/3/2013  
Scale  
3/8" = 1'-0"  
© Copyright ADA 2012



6/6/2013 4:40:05 PM



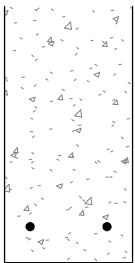
**1 SITE STAGING PLAN**

AD2.2 1/2" = 1'-0"

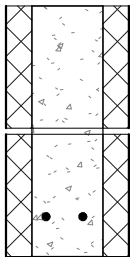
**2 DETAIL - PUNCHED WINDOW JOINT**

AD2.2 3" = 1'-0"

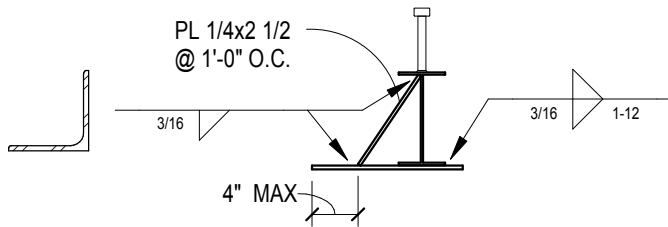
LINTEL SCHEDULE				
Type Mark	Bearing	Type	Description	Remarks
L-1	-	1	8"x16" CONCRETE LINTEL w/ (2) #4's BOT	
L-2	8"	2	(2) COURSES GROUTED SOLID w/ (2) #4's BOT	
L-3	8"	3	L5x5x5/16xCONT	HOT-DIP GALVANIZE
L-4	4"	5	W8x18 w/ BOT PL5/16x0'-11"	HOT-DIP GALVANIZE
L-5	-	4	W8x18 w/ BOT PL5/16x1'-0 1/2"	HOT-DIP GALVANIZE



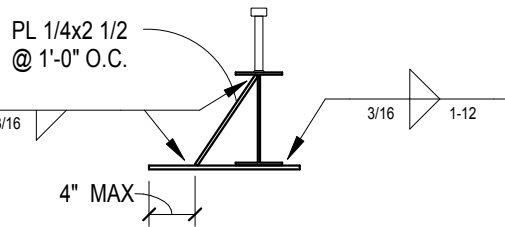
TYPE 1



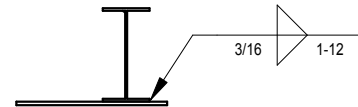
TYPE 2



TYPE 3



TYPE 4



TYPE 5

CONTINUOUS FOOTING SCHEDULE			
Type Mark	Width	Foundation Thickness	Reinforcing
CF 1-6	1' - 6"	1' - 4"	(2) - #5 CONT.

CONCRETE PIER SCHEDULE			
Type Mark	Depth	Width	Reinforcing
P1414	14"	14"	(8) #6's VERTICAL W/ (4) #4 CLOSED TIES @ 3" O.C. REMAINDER @ 12" O.C.
P1416	14"	16"	(8) #6's VERTICAL W/ (4) #4 CLOSED TIES @ 3" O.C. REMAINDER @ 12" O.C.

structural [design] group

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NEBRASKA ASSOCIATION OF  
COUNTY OFFICIALS  
ADDITION AND REMODEL

Revised Schedules

Project number: 12-293  
Date: 06/7/2013

Drawn by: JCW  
Checked by: JCW

**AD #2**

Scale 1" = 1'-0"

# ADDENDUM



**Date:** June 6, 2013  
**Project:** Nebraska Association of County Officials  
**To:** John Hathaway, AIA, NCARB  
Architectural Design Associates,  
7501 O St, Suite 105  
Lincoln, NE 68510  
**Project No.:** 12086-100  
**Addendum No.:** 2  
**CC:**

This addendum is issued by the Architect/Engineer to all known bidders before receipt of proposals. Bidders shall acknowledge the receipt of this Addendum on their bid form and all information and instructions given herein shall become a part of the Contract Documents.

## CHANGES TO PROJECT DRAWINGS

*All work shall be in accordance with the terms, stipulations, and conditions of the original contract.*

### Electrical:

#### 1. Sheet E2.1

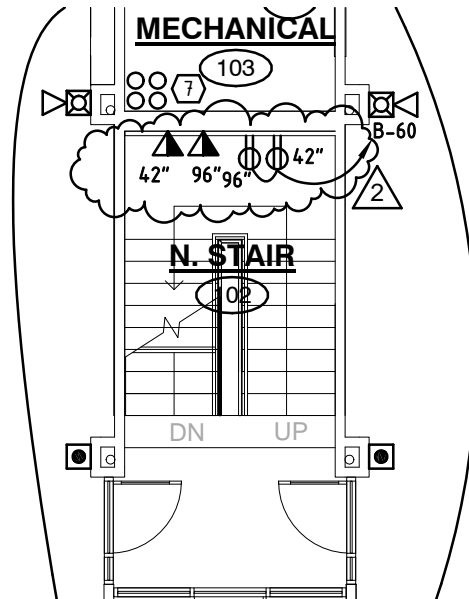
- A. Refer to Attached Sheet E2.1 (1of1) for addition of device in Stair #102.

**By:**

Steve Jensen

**Date:**

06/6/13



**1**  
E2.1

# PARTIAL FIRST FLOOR POWER

1/8" = 1'-0"