

**ARCHITECTURAL DESIGN ASSOCIATES, P.C.  
7501 'O' STREET, SUITE 105  
LINCOLN, NE. 68510**

**June 3, 2013**

**Nebraska Association of County Officials – Addition and Remodel  
Lincoln, Nebraska**

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**ADDENDUM**

The Architect issues this addendum for distribution to all Bidders and suppliers before receipt of proposals. Bidders shall acknowledge the receipt of this Addendum on their bid form and all information and instructions given herein shall become a part of the Contract Documents.

**Specifications**

**Section 01 11 00 – Summary of Work**

Section 1.02 – Work Covered by Contract Documents, Add paragraph as follows “F. Total Estimated Outstanding Fee for Building Permit, and plan review due the city is \$3,947.00. The contractor is responsible for including these fees and all other associated fees in their base bid.” – See attached Fee Summary\Receipt.

**Section 01 31 00 – Project Management and Coordination**

At the “Monthly Coordination Meeting” sample agenda at the end of the section, change the project title to “Nebraska Association of County Officials”.

**Section 04 42 00 – Unit Masonry**

Section 2.05 C.3 – Add note “Contractor to include colored Mortar to match existing at interior brick wall patch”

**Section 04 72 00 – Cast Stone**

Section 1.02, A.1 Remove “Window Sills” and Replace with “Window Sills, Cast Stone Cap”

**Section 05 50 00 – Metal Fabrications**

Section 1.02, Remove Section 1.02, A.5, Steel ladder to be provided by Elevator Equipment Supplier

Section 1.02 A.6, Remove “Stainless Steel Mail Slot.” and Replace with “Stainless Steel Mail Slot Infill”

Section 2.07 A, Delete “Adhere to substrate with adhesive or with concealed fasteners” and replace with “Fasten using Stainless Steel #10x1-½” Flat Head Countersunk screws, countersunk flush with face of panel. Fire Annunciator panel to be mounted centered on infill panel, electrical to coordinate wall box location with centered opening on plate.”

Section 2.08, Delete Section “2.08 LADDERS” in its entirety.

### **Section 05 52 13 –Pipe Railings**

Section 1.02 A, Delete subparagraph 2. “Exterior Pipe Guardrail”

### **Section 05 73 13 – Glazed Decorative Metal Railings**

Section 2.03 D, Delete “Thickness: ½” thick structural glass panels.” Replace with “Thickness: ½” Thick Tempered Glass Panels.”

### **Section 07 53 23 – EPDM Single-Ply Membrane Roofing**

Section 1.05 Add the following “F. Existing Conditions: Inspection of the roof has determined Pitch is presently beneath the Existing Roof Insulation, prep substrate as needed and submit manufacturer’s recommendation for attachment method, verify final installation will meet the required warranty period. Any revision to installation method should be verified with the architect prior to installation”

Section 2.02 A.1 – Add the following: “The following manufacturers are acceptable provided their products and installation comply with the specifications, f. Mule-Hide Products Co., Inc.”

### **Section 07 72 33 – Roof Hatch**

Section 1.02 A, Delete “2. Roof Hatch Safety Post” and Replace with “Roof Hatch Rail System”

Section 2.04, Delete Section and replace with  
“2.04 HATCH RAILING SYSTEM

- A. Furnish and install hatch rail system, BILCO Co. Model RL-S. The hatch rail system shall be field assembled and installed per the manufacturer’s instructions.
  1. High visibility safety yellow color shall be molded in.
  2. Hatch rail system shall attach to the cap flashing of the roof hatch and shall not penetrate any roofing material.
  3. Hatch rail system shall satisfy the requirements of OSHA 29 CFR 1910.23 and shall meet OSHA strength requirements with a factor of safety of two.
  4. UV and corrosion resistant construction with a twenty-five year warranty.
  5. Self-closing gate shall be provided with hatch rail system.”

### **Section 08 36 13 – Sectional Doors**

Section 2.01, Paragraph A – Delete “25 gauge pre-finished White Face Panel” and replace with “25 gauge pre-finished Contemporary Panel Design in Taupe Color”

## **Section 08 71 00 – Door Hardware**

Section 1.04, Paragraph A.4 – Under ‘Installer Qualifications’ add the Following: “The installer’s Office shall be located within 75 miles of the project site.”

Section 3.05, Page 14 – Add the following manufacturer “The following manufacturers are acceptable provided their products and installation comply with the specifications  
- Stanley Hardware – For Continuous Gear Hinges, Hinges, Locks, Exit Devices, and Closers”

## **Section 09 21 16 – Gypsum Board Assemblies**

Section 2.05, Paragraph D – Delete “Aluminum ‘J’ Molding at Existing Stair” and replace with “Aluminum ‘J’ Molding at Existing and New Stair, see A3.1”

## **Section 09 65 13 – Resilient Base and Accessories**

Section 3.06, Paragraph A.1 – Delete all Manufacturers, (a. through e.) and replace with “a. Mannington – EDGE Type TV”

Section 3.06, Paragraph B.1 – Delete all Manufacturers, (a. through e.) and replace with “a. Mannington Commercial – ColorSpec”

Section 3.06, Paragraph C.1.a - Delete and replace with “a. Mannington Commercial”

Section 3.06, Paragraph C.2 - Delete Paragraph and replace with “Rubber Stair Treads: Mannington Commercial; ColorSpec Stair Tread

a. Product/Description: Thermoset Rubber Type TS

b. Thickness: 1/8 inch (3.2 mm)

c. Lengths: [3’ (914.4 mm)], [4’ (1219.2 mm)], [5’ (1524 mm)], [6’ (1828.8 mm)]

d. Profile: Square

e. Nose: Square profile

f. Color: Selection from manufacturer’s standard colors within the Colorway line.”

Section 3.06, Paragraph C.3 - Delete Subparagraph and replace with “Risers: Mannington Commercial – EDGE Type TV 6” Base, color to be selected from Mannington Colorway line.”

## **Section 09 72 16 – Vinyl-Coated Fabric Wall Coverings**

Delete Section 09 72 16 in its entirety. Material to be provided and installed by others, coordinate with Drawings.

## **Section 12 36 61.16 – Solid Surface Countertops**

Delete Section 12 36 61.16 in its entirety. Material to be provided and Set in Place by others, coordinate with Drawings.

## **Section 14 24 23 – Hydraulic Passenger Elevators**

Section 2.01, Paragraph A.1 Delete 'Model "Endure 2500"' and replace with 'Model "Endura 2500"'

Section 2.09, Add the following subparagraph "D. Key Operated Basement Lockout, provide owner with three (3) duplicate keys for operation"

Section 3.08 A, Add the following subparagraph

"17. Key Operated Basement Lockout

18. Pit Access Ladder"

## Drawings

### Item No. C1-1:

Sheet C1.2

- A. NOTE 18 - Delete note 18 and replace with "CONTRACTOR SHALL HAVE ALLEY REPLACEMENT AREA INSPECTED BY CITY OF LINCOLN PUBLIC WORKS DEPARTMENT PRIOR TO POURING PAVEMENT. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE TO CENTER OF ALLEY."

### Item No. A1-1:

Sheet D1.1

- B. 7 – DEMO – SECOND FLOOR RCP Add general note to plan "PATCH EXISTING NORTH STOREFRONT AFTER REMOVAL OF BUTTING WALL ASSEMBLY AS REQUIRED"
- C. 5 – DEMO – BASEMENT RCP Add general note to plan "COORDINATE REMOVAL OF EXISTING FILTRATION SYSTEM WITH MECHANICAL IN ROOM 004"
- D. 3 – DEMO – SECOND FLOOR Add general note to plan "EXISTING MASONRY CHIMNEY TO BE ABANDONED IN PLACE, EAST WALL OF EXISTING CHIMNEY TO REMAIN"
- E. 2 – DEMO – FIRST FLOOR Add general note to plan "EXISTING TILE AND MASONRY WALL AT EAST SIDE OF VESTIBULE 101 TO REMAIN"
- F. 1 – DEMO – BASEMENT Add general note to plan "FLOORING IN EXISTING BASEMENT RESTROOM TO BE REMOVED BY CONTRACTOR, FLOORING IN KITCHEN AND ADJACENT COORIDOR TO BE REMOVED BY OTHERS FOR NEW PLUMBING TRENCH"
- G. SHEET KENOTES Delete Keynote #12 and replace with "REMOVE EXISTING DOOR WITH GRILLE OPENING AND FRAME, OPENING TO BE RE-USED, MODIFY TO ACCOMMODATE NEW DOOR AND FRAME"
- H. GENERAL NOTE Add general sheet note "THE EXISTING FLOOR JOIST CROSS BRACING MAY BE REMOVED IN NON ADJACENT BAYS. HORIZONTAL BRIDGING MAY BE REMOVED AS NEEDED BUT SHALL BE SUPPLEMENTED WITH X BRACING IN BOTH ADJACENT BAYS WHERE THE BRIDGING IS REMOVED. X BRACING SHALL BE CONSTRUCTED OUT OF 1-1/2" ANGLES. SIMILAR AT ALL FLOORS AND EXISTING ROOF JOISTS."

### Item No. A1-2:

Sheet A1.1

- A. General Note
1. Add General – Add the following general note to Sheet A1.1 "FLOOR TRANSITION TAGS FOR LOCATIONAL REFERENCE ONLY – SEE FINISH SCHEDULE ON SHEET A2.1 FOR MATERIAL SELECTION"

- B. 2 – FIRST FLOOR In GARAGE(112) delete note '5" SLOPE' and replace with note '7" SLOPE'
- C. 3 – BASEMENT Add note "ELEVATOR SHAFT WALL IS WALL TYPE D3 WITH FURRING WALL F1 TO THE FINISH SIDE"
- D. 3 – BASEMENT Label stair shaft wall adjoining S.STAIR (007) and WORK ROOM/FILE (013) wall type A5.
- E. SHEET KENOTES Keynote No. 2 description to be "2500LB HOLELESS HYDRAULIC ELEVATOR - EQUIPMENT SPACE REQUIREMENTS AND HOISTWAY REQUIREMENTS TO BE COORDINATED WITH ELEVATOR SUPPLIER"
- F. Wall Type Schedule
1. A4 - Delete Wall Type A4 description and replace with the following "FURRING WALL - 3 5/8" METAL STUDS AT 16" O.C. WITH R-13 BATT INSULATION, 1-LAYER 5/8" TYPE 'X' GYPSUM BOARD AT FINISH SIDE TO UNDERSIDE OF DECK ABOVE – PROVIDE SOUND BATT INSULATION IN CAVITIES FULL HEIGHT, SOUND CAULK ALL PERIMETER JOINTS AND PENETRATIONS"
  2. A5 - Delete Wall Type A5 description and replace with the following '3 5/8" METAL STUDS AT 16" O.C. WITH 1-LAYER 5/8" TYPE 'X' GYP. BD. BOTH SIDES (STAGGERED JOINTS EACH SIDE OF WALL) - EXTEND WALL TO UNDERSIDE OF DECK ABOVE - FIRE CAULK ALL JOINTS – 1 HR. RATED, UL U419.'
  3. B3 - Delete Wall Type B3 description and replace with the following '6" METAL STUDS AT 16" O.C. WITH 1-LAYER 5/8" TYPE 'X' GYP. BD. BOTH SIDES (STAGGERED JOINTS EACH SIDE OF WALL) - EXTEND WALL TO UNDERSIDE OF DECK ABOVE - FIRE CAULK ALL JOINTS – 1 HR. RATED, UL U419.'
  4. C1 - Delete Wall Type C1 description and replace with the following '8" CMU WALL FROM FIRST FLOOR TO TOP OF ELEVATOR SHAFT, PROVIDE SEALANT AT TOP OF WALL, - SEE STRUCTURAL FOR LINTEL'
  5. C2 – Delete "COLOR MATCH MOTOR" and replace with "COLOR MATCH MORTAR"
  6. Add Wall Type D3 – described as follows '8" CAST IN PLACE CONCRETE FROM PIT SLAB TO FIRST FLOOR, COORDINATE WITH STRUCTURAL'

**Item No. A1-2(CONT.)****Sheet A1.1**

7. E3 – Add General Description ‘ENTRY AWNING CANOPY WALL – MASONRY TO 7’-4” WITH 4” CAST STONE CAP TO 7’-8”’

**Item No. A1-3:****Sheet A1.2**

- A. 8 – MAIL SLOT INFILL DTL. Add note “ANNUNCIATOR PANEL AND ROUGH IN BOX TO BE CENTERED ON STAINLESS STEEL INFILL PLATE – COORDINATE WITH ELECTRICIAN”
- B. 6 – DETAIL – WEST MEDIA WALL Add note “COM. BLDG. WRAP TO BE PLACED BETWEEN 5/8” GLASS MATT GYP. BD AND 1” RIGID INSULATION – TYPICAL AT ALL NEW MASONRY WALLS”
- C. 10 – DETAIL – ELEVATOR FURRING TO RATED ENCLOSURE Add note “METAL STUD FRAMING W/ 5/8” TYPE ‘X’ GYP. BD., TO BE FIRE CAULKED AND SEALED AT ALL PENETRATIONS AND PERIMETER JOINTS.” Also add note ‘8” CAST IN PLACE CONCRETE WALL FROM PIT SLAB TO FIRST FLOOR, 8” CONCRETE MASONRY WALL FROM FIRST FLOOR TO UNDERSIDE OF ROOF DECK, ALL PENETRATIONS AND JOINTS TO BE SMOKE SEALED’

**Item No. A1-4:****Sheet A2.1**

- A. ROOM FINISH SCHEDULE Add the following note to rooms 102(N. STAIR) and 201 (STAIR) “GYP. BD. FURRING AT SOUTH WALL TO BE PREPARED FOR NEW VINYL WALL COVERING, PROVIDED AND INSTALLED BY OTHERS, CONTRACTOR TO PROVIDE AND INSTALL VINYL WALL BASE”
- B. MATERIAL LIST Delete description of RT-1 and replace with “RT-1 - MANNINGTON COLOR SPEC SQUARE RESILIENT STAIR TREADS – COLOR SELECTED FROM THE COLORWAY PALETTE”
- C. 3 ALUMINUM FRAME TYPES Delete Frames A5 and A6 and replace with AD1.2\3 (Frame A5) and AD1.2\2 (Frame A6)

**Item No. A1-5:****Sheet A4.1**

- A. 1 EXISTING OVERHANG Add note “NEW RIGID BOARD AND TAPERED INSULATION TO DRAIN ALL WATER TO ROOF DRAIN – SEE ROOF PLAN”
- B. 3 PLAN - ROOF Add note “NEW ROOF ON EXISTING BUILDING TO RECEIVE NEW EDGE TRIM, FLASHING, AND COPING – TYPICAL”
- C. 6 SOUTH OVERHANG Add note “TERMINATION BAR TO RUN VERTICAL FROM EDGE OF OVERHANGE TO PARAPET CAP, FULLY ADHERED EPDM TO TERMINATE AT THIS POINT, SEALANT AT GROUT JOINTS AND EDGE OF TERM BAR”

**Item No. A1-5:(CONT.)**

**Sheet A4.1**

- D. 7 DETAIL – CANOPY SECTION Delete detail in its entirety and replace with attached detail AD1.1\1

**Item No. A1-6:**

**Sheet A5.1**

- A. 3 NORTH ELEVATION Add note “SEE AD1.1\2 FOR SIGNAGE DETAIL”
- B. GENERAL NOTE Add note “SEE AD1.1\3 FOR CAST STONE TRIM PROFILES”

**Item No. A1-7:**

**Sheet A6.2**

- A. 2 WALL DETAIL – FULL STOREFRONT Add note “SEE AD1.2\1 FOR REVISED DETAIL AT SECOND FLOOR BASE MULLION, COORDINATE WITH AD1.2\2”

**Item No. A1-8:**

**Sheet A7.2**

- A. GENERAL NOTE Add note ‘WALL TILE TYPICAL ON WET WALLS TO 48” ABOVE FINISHED FLOOR’
- B. D10 108 – WOMEN’S (205 SIM.) Add note ‘WALL TILE INSTALLED TO 48” A.F.F., PAINTED EXPOSED GYP. BD. TO UNDERSIDE OF DECK ABOVE, SEE ROOM FINISH SCHEDULE FOR PAINT FINISH’

**Item No. A1-9:**

**Sheet A8.1**

- A. 2 – SECTION – EXG. STAIR Add note “EXISTING LOWER RAIL TO REMAIN, NOT SHOWN IN THIS DETAIL, SEE DETAIL A8.1\3”

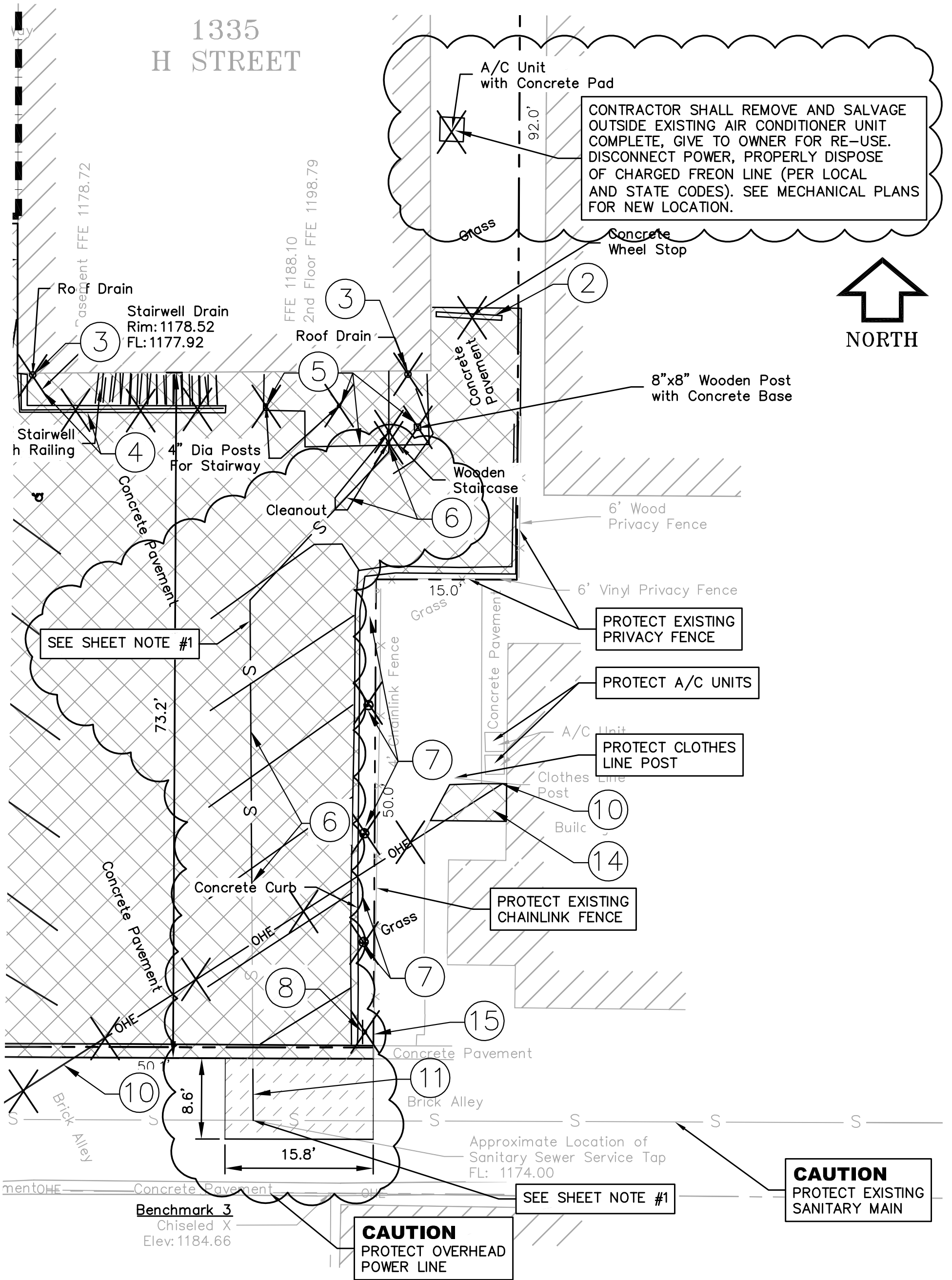
**ATTACHMENTS IN THIS ADDENDUM**

**13 PAGES**

- A. C1.1 DEMOLITION REVISION
- B. C1.2 LAYOUT PLAN REVISION
- C. SHEET AD1.1
- D. SHEET AD1.2
- E. MECHANICAL AND ELECTRICAL REVISIONS (7 PAGES)
- F. Pre-Bid Walkthrough Sign In List
- G. City of Lincoln Building Permit and Review Application

**END OF ADDENDUM**

1335  
H STREET



CONTRACTOR SHALL REMOVE AND SALVAGE OUTSIDE EXISTING AIR CONDITIONER UNIT COMPLETE, GIVE TO OWNER FOR RE-USE. DISCONNECT POWER, PROPERLY DISPOSE OF CHARGED FREON LINE (PER LOCAL AND STATE CODES). SEE MECHANICAL PLANS FOR NEW LOCATION.



# DEMOLITION PLAN

SCALE: 1"=10'

REGA NO. 131094

|  |          |      |
|--|----------|------|
| ISSUED FOR:  | DATE:    | BY:  |
| REMOVED OUTDOOR A/C UNIT COMPLETE, REVISED APPROXIMATE LOCATION OF EXISTING SANITARY SEWER | 06/03/13 | REGA |

REF. SHT# C1.1

**REGA**  
ENGINEERING GROUP, INC.

**CAUTION**  
PROTECT EXISTING SANITARY MAIN

**CAUTION**  
PROTECT OVERHEAD POWER LINE

SEE SHEET NOTE #1

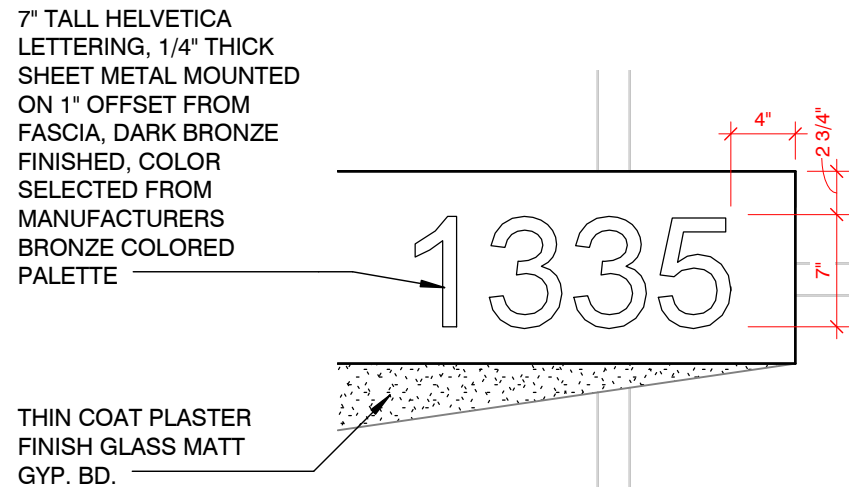
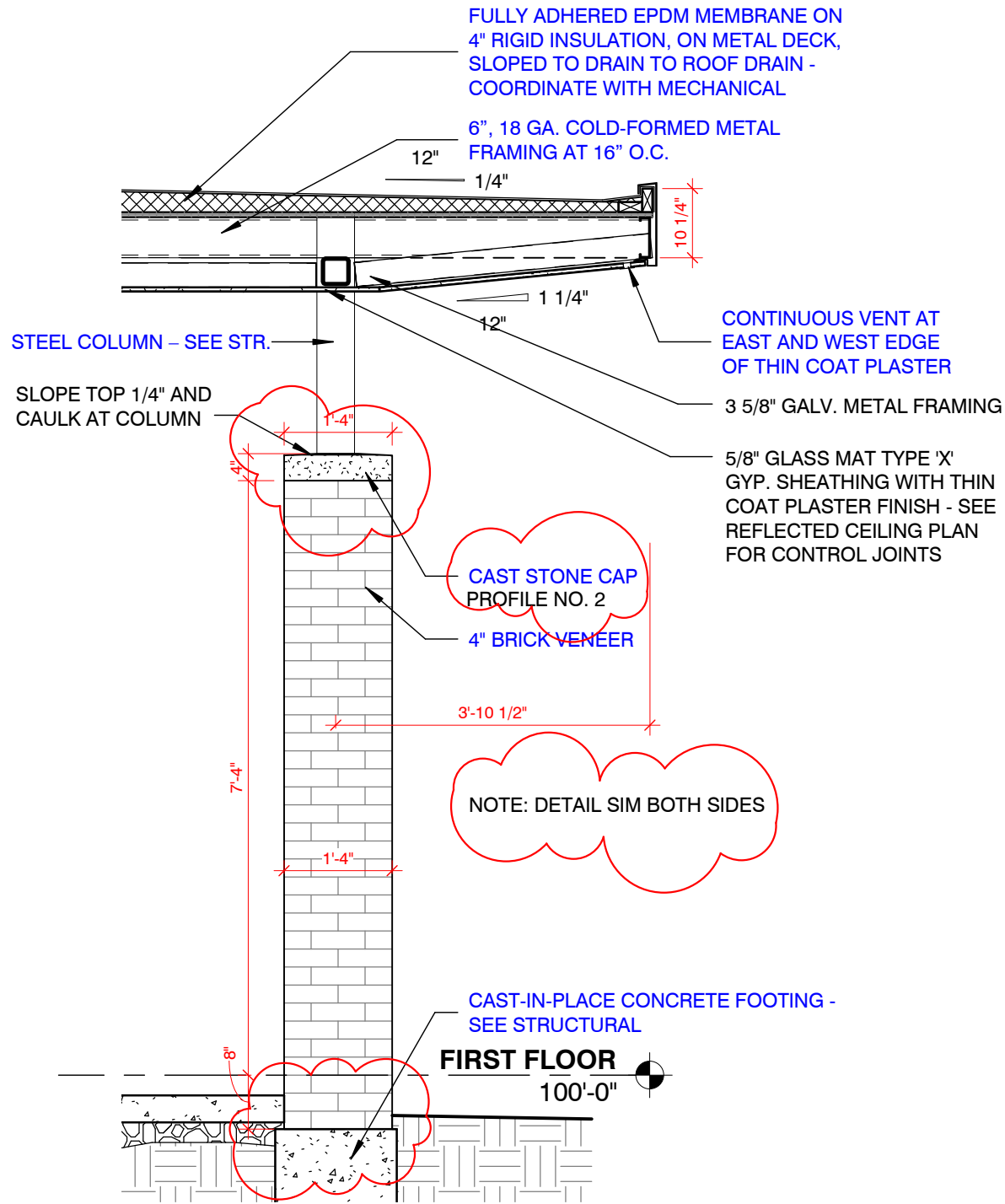
PROTECT EXISTING PRIVACY FENCE

PROTECT A/C UNITS

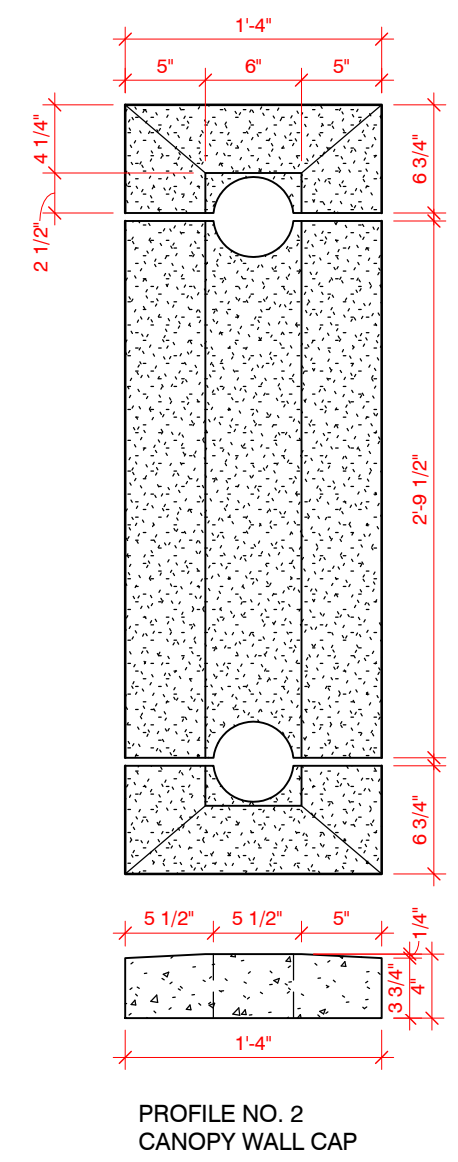
PROTECT CLOTHES LINE POST

PROTECT EXISTING CHAINLINK FENCE



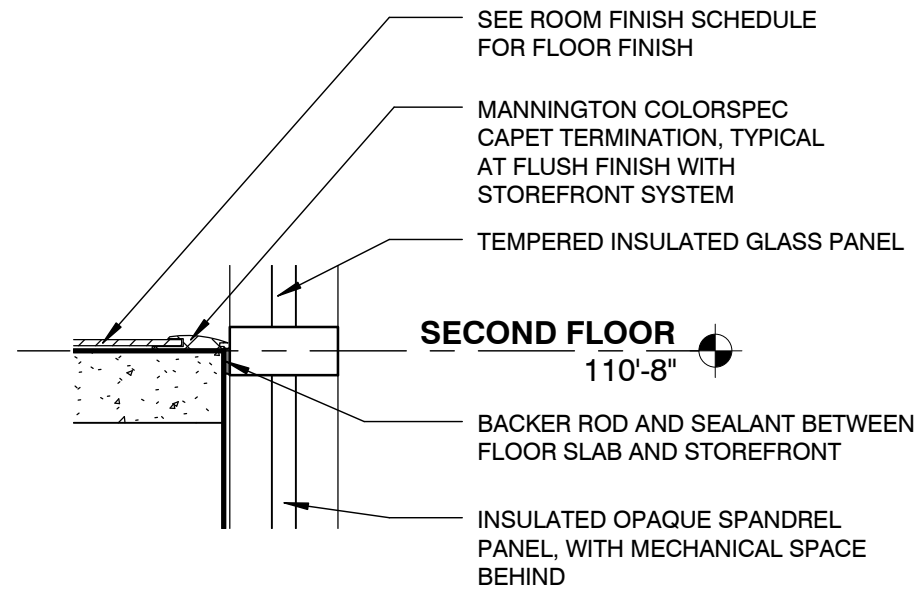


**2** DETAIL - LETTERING  
 AD1.1 1" = 1'-0"

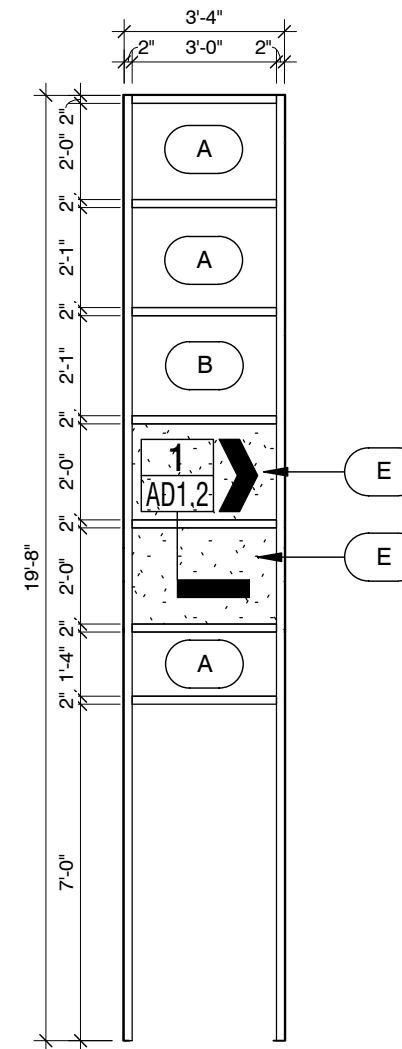
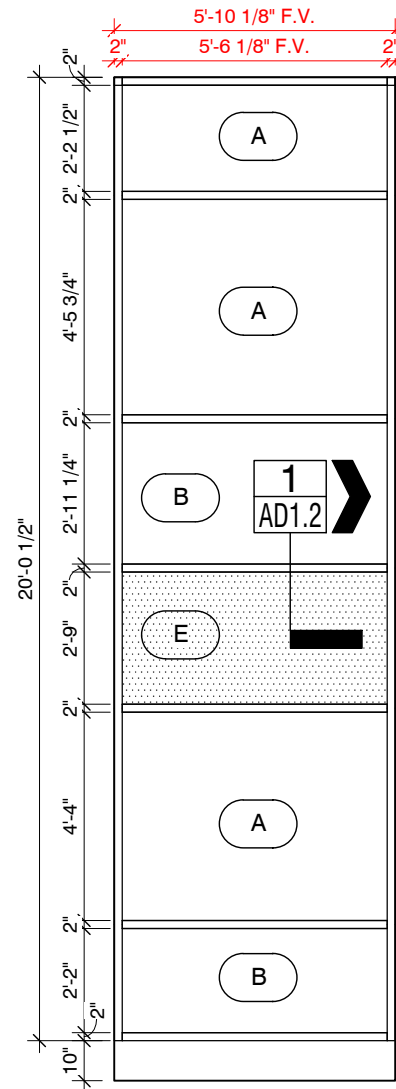


**3** CAST STONE PROFILES  
 AD1.1 1" = 1'-0"

**1** REVISED DETAIL - CANOPY SECTION  
 AD1.1 1/2" = 1'-0"



NOTE: - SIM AT FULL HEIGHT STOREFRONT AT NEW CONSTRUCTION



**1** DETAIL - FLOOR JOINT AT NEW STOREFRONT  
AD1.2 1 1/2" = 1'-0"

**3** REVISED FRAME A5  
AD1.2 1/4" = 1'-0"

**2** REVISED FRAME A6  
AD1.2 1/4" = 1'-0"

# ADDENDUM



**Date:** June 3, 2013

**Project:** Nebraska Association of County Officials

**To:** John Hathaway, AIA, NCARB  
Architectural Design Associates,  
7501 O St, Suite 105  
Lincoln, NE 68510

**Project No.:** 12-086

**Addendum No.:** 1

**CC:**

This addendum is issued by the Architect/Engineer to all known bidders before receipt of proposals. Bidders shall acknowledge the receipt of this Addendum on their bid form and all information and instructions given herein shall become a part of the Contract Documents.

## GENERAL

**Prior Approvals – If not specifically called out as OR EQUAL under the specified product the following substitutes are acceptable as long as they meet specification; this is not a formal approval that can only be determined at shop drawing/submittal review stage.**

|   |   |
|---|---|
| Diffusers, Grilles, and Registers   | Krueger<br>Tuttle and Bailey<br>Raymon-Donco<br>Price Industries<br>MetalAire |
| Exhaust Fans  | ACME<br>CaptiveAire<br>Loren Cook   |
| Dampers   | United Enertech   |
| Louvers   | United Enertech   |
| CRAC Units  | Stulz   |
| Rooftop Units   | Lennox<br>McQuay  |
| Furnaces and Condensing Units   | Lennox  |
| Mini Split Air Conditioner  | Daikin  |
| The following items were submitted for prior approval but have NOT been approved. |   |
|   |   |
|   |   |
|   |   |

## CLARIFICATIONS

### **Mechanical**

#### **1. CPVC FIRE SPRINKLER PIPING**

- A. Per piping schedule on sheet M5.1 CPVC fire sprinkler piping is allowed if allowed by local code.

## CHANGES TO PROJECT MANUAL

## CHANGES TO PROJECT DRAWINGS



*All work shall be in accordance with the terms, stipulations, and conditions of the original contract.*

## **Mechanical**

### **1. Sheet M5.2**

#### **A. CRAC Unit Schedule**

- 1) Note 2 has been changed to read "UNITS SHALL BE PROVIDED WITH REMOTE PROGRAMMABLE THERMOSTAT, CONDENSATE PUMP, COPPER LINE FOR HUMIDITY DRAIN, HUMIDIFIERS, REHEAT AND AC-4 CONTROLLER (LEAD-LAG-STAND BY CONTROLS). HIGH/ LOW PRESSURE SWITCH AND LOW AMBIENT CONTROLS (-30°F)".

#### **B. Condensing Unit Schedule**

- 2) Note 5 has been changed to read "CONDENSING UNIT SHALL HAVE LOW AMBIENT CONTROLS (55°F), A HIGH PRESSURE SWITCH AND LOW PRESSURE SWITCH.

### **2. Sheet M6.1**

#### **C. General Notes**

- 1) Note has been changed to read "ALL PIPING SHALL BE TESTED IN ACCORDANCE WITH ASTM A-135, A-795, OR ASTM F441 DEPENDING ON PIPING INSTALLED".

## **Electrical**

### **1. Sheet ED1.1**

#### **A. Refer To Attached Sheet ED1.1 (1of1)**

- 1) Add Revised Notes.

#### **B. Refer To Attached Sheet E2.1 (1of1)**

- 2) Add Revised Notes.

#### **C. Refer To Attached Sheet E2.0 (1 thru 3)**

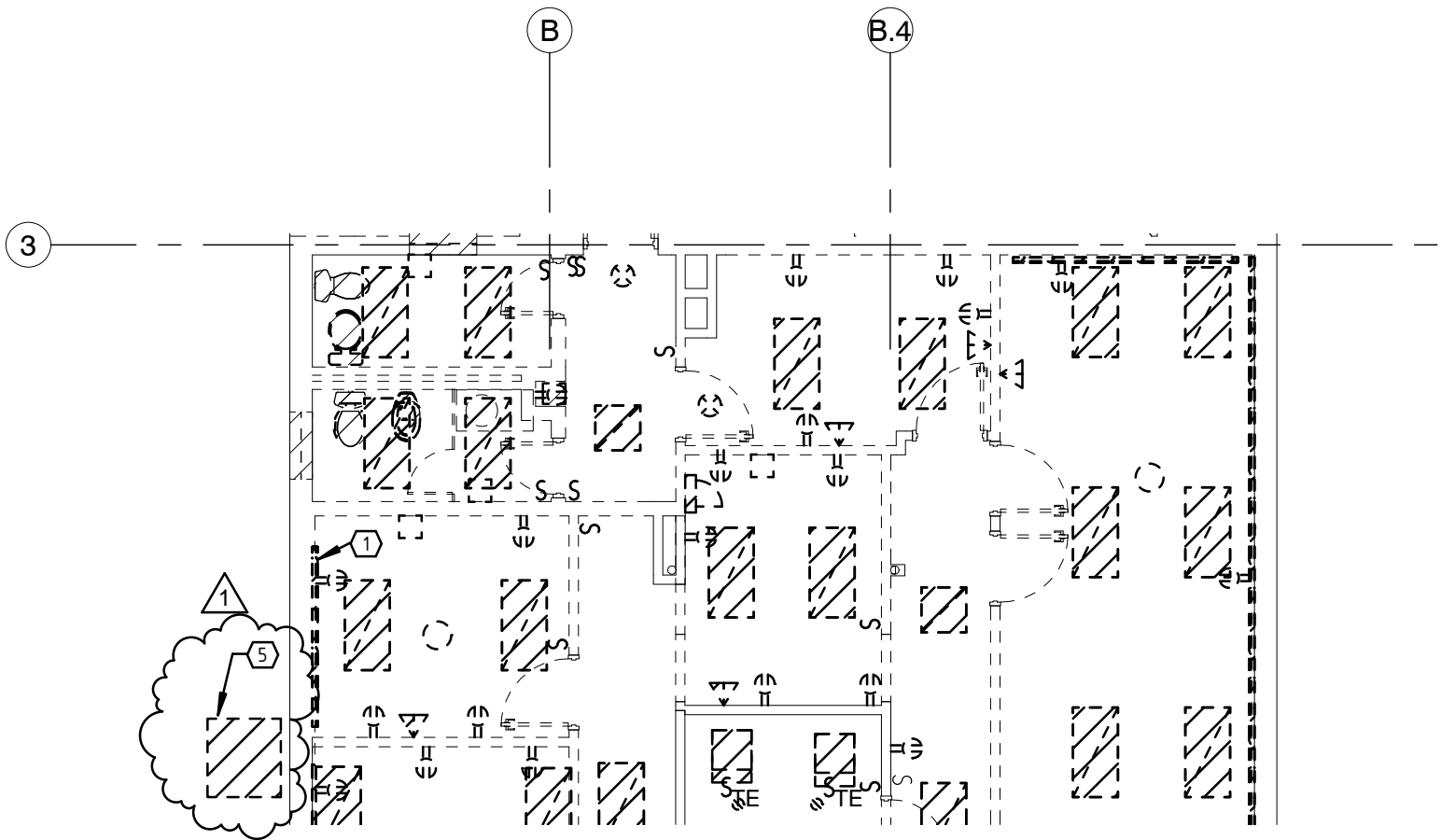
- 3) Add Revisions to Electrical Site Plan.

**By:**

Kyle Wilkinson

**Date:**

06/3/13



**1**  
ED1.1

# FIRST FLOOR DEMOLITION

1/8" = 1'-0"

## SHEET NOTES

KEY NOTE SYMBOL = (X)

### GENERAL NOTES

- A. THESE DRAWINGS REPRESENT INFORMATION TAKEN FROM ON-SITE INVESTIGATION AND ARE THE BEST INFORMATION AVAILABLE AT THIS TIME. ELECTRICAL CONTRACTOR SHALL FIELD VERIFY EXISTING ELECTRICAL EQUIPMENT, CIRCUITS, WIRING AND CONDUITS NECESSARY BEFORE DEMOLITION AND NEW ELECTRICAL INSTALLATION
- B. IT IS STRONGLY RECOMMENDED THAT THE CONTRACTOR VISIT JOB SITE PRIOR TO BIDDING TO SEE SPECIFIC JOB SITE CONDITIONS FOR THIS PROJECT.
- C. IT IS THE INTENT TO REMOVE ALL EXISTING ELECTRICAL DEVICES, LIGHTS, PANELS, SERVICE ENTRANCE, EQUIPMENT, CONDUIT, WIRE AND TELECOM EQUIPMENT.

### KEY NOTES

- 1. REMOVE ALL EXISTING WIREMOLD. PATCH WALLS TO MATCH EXISTING CONDITIONS.
- 2. REMOVE ALL ELECTRICAL EQUIPMENT IN THIS AREA.
- 3. REMOVE ELECTRICAL BASEBOARD HEATERS.
- 4. REMOVE ALL ELECTRICAL CONNECTIONS AND DEVICES FROM METAL CABINETS.
- 5. REMOVE ALL ELECTRICAL CONNECTION TO EXISTING CONDENSING UNIT. FIELD VERIFY EXISTING CONNECTIONS. PATCH TO MATCH EXISTING CONDITIONS.

4630 Antelope Creek Rd Ste 200

Lincoln, NE 68506

P: 402-488-0075

F: 402-488-0272

www.a-e-sys.com



PROJECT: NEBRASKA ASSOCIATION OF COUNTY OFFICIALS SHEET:

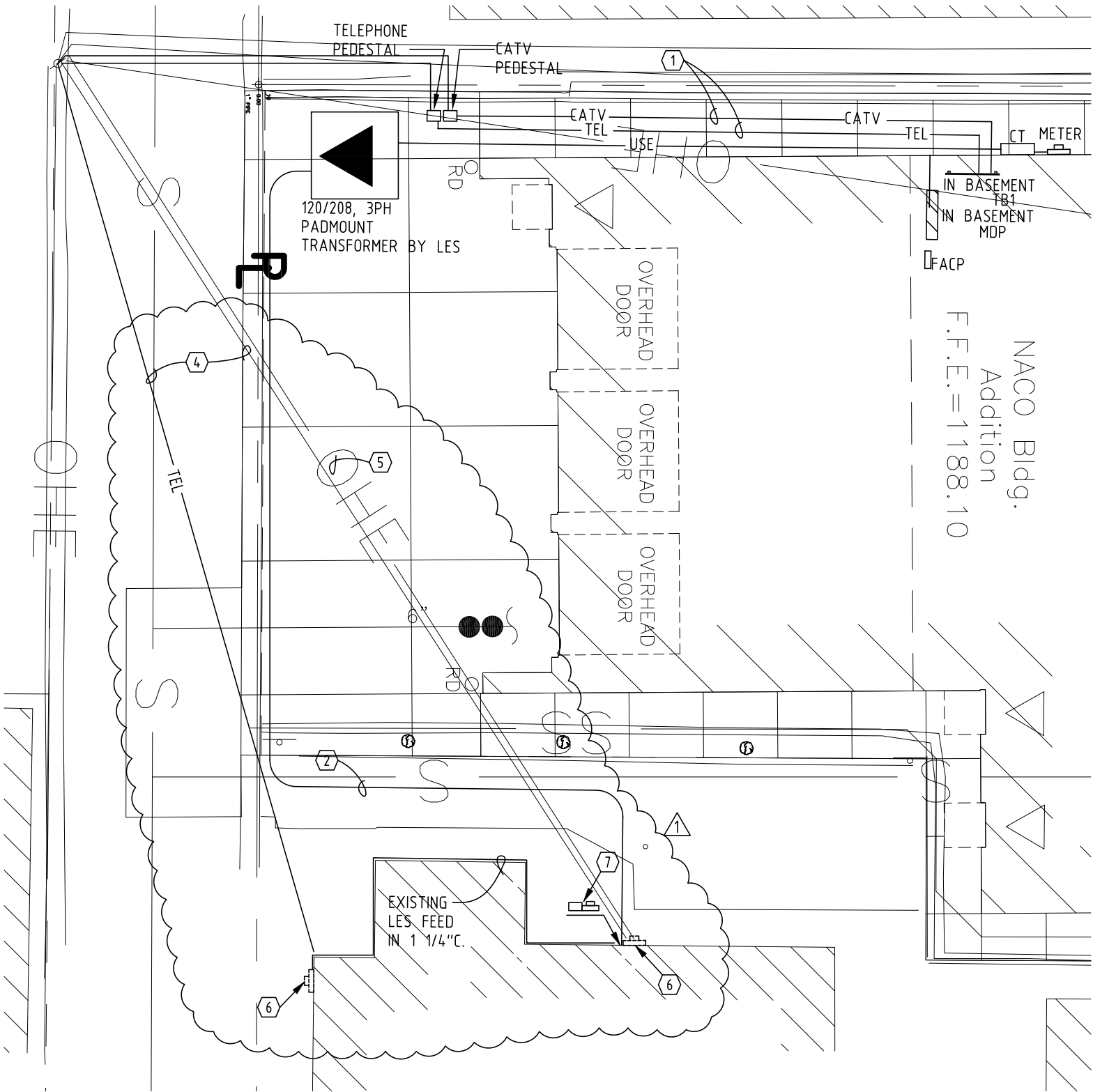
PROJECT#: 12-120

DATE: 06/03/2013

DESCRIPTION: 001

# ED1.1

NUMBER: 1 of 1



**1 ELECTRICAL SITE PLAN**  
 E2.0 1" = 10'

4630 Antelope Creek Rd Ste 200  
 P: 402-488-0075 / F: 402-488-0272

www.a-e-sys.com

620 N. 129th Street, Omaha, NE 68154  
 P: 402-504-3885 / F: 402-504-4598

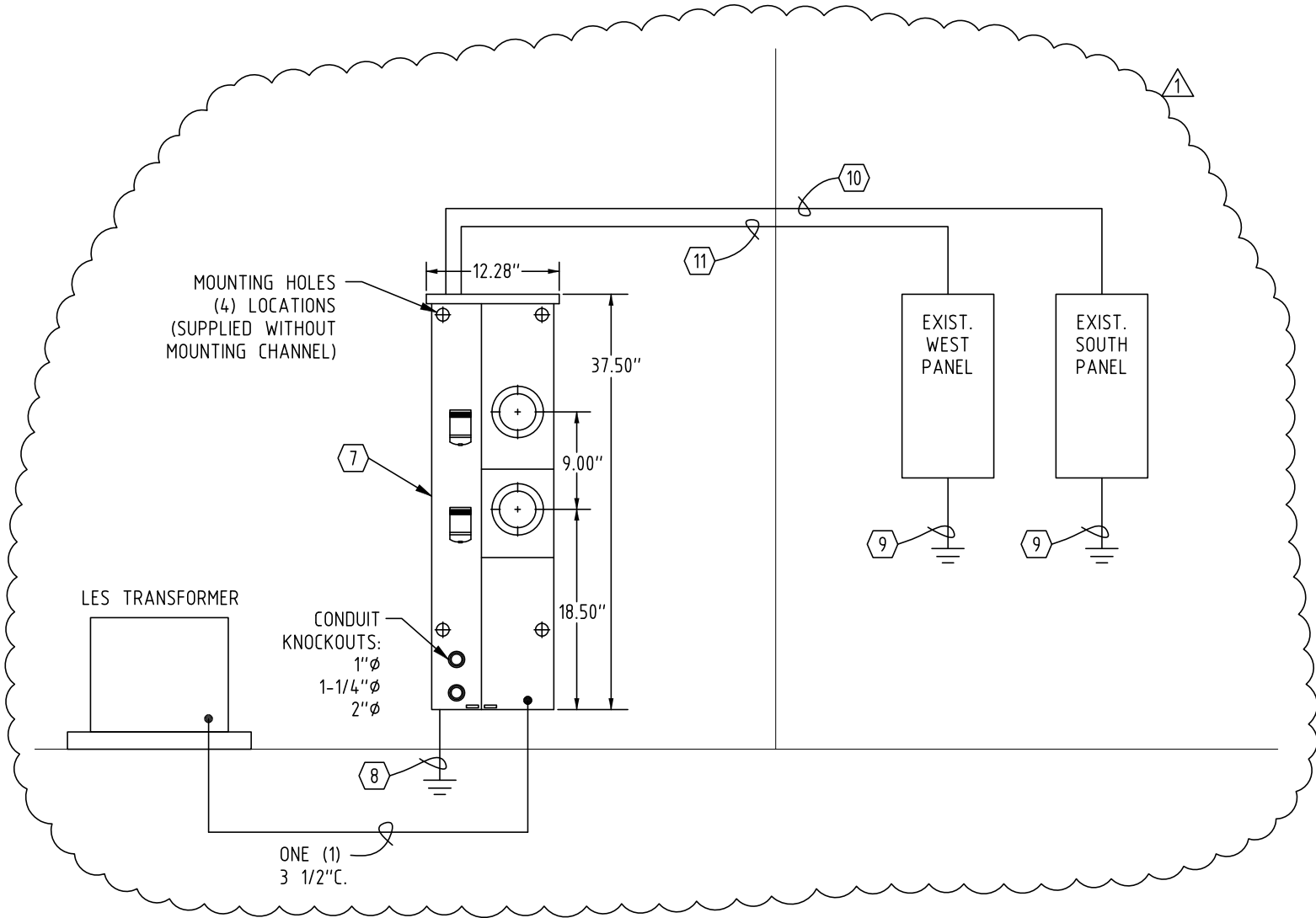


PROJECT: NEBRASKA ASSOCIATION OF COUNTY OFFICIALS  
 PROJECT #: 12-086  
 DATE: 06-03-2013  
 ADDENDUM: 001

SHEET:

**E2.0**

NUMBER: 1 of 3



**1 METER CENTER RISER DIAGRAM**  
**E2.0 NO SCALE**

4630 Antelope Creek Rd Ste 200  
P: 402-488-0075 / F: 402-488-0272

www.a-e-sys.com

620 N. 129th Street, Omaha, NE 68154  
P: 402-504-3885 / F: 402-504-4598



PROJECT: NEBRASKA ASSOCIATION OF COUNTY OFFICIALS  
PROJECT #: 12-086  
DATE: 06-03-2013  
ADDENDUM: 001


SHEET:

**E2.0**

NUMBER: 2 of 3

## SHEET & RISER DIAGRAM NOTES

### GENERAL NOTES

KEY NOTE SYMBOL = 

- THE ENTIRE INSTALLATION SHALL BE IN ACCORDANCE WITH ALL APPLICABLE LOCAL, CITY, STATE AND NATIONAL CODES, LAWS, ACTS AND ORDINANCES AND ALL AUTHORITIES HAVING JURISDICTION, THE OWNERS INSURANCE COMPANY REQUIREMENTS, UTILITY COMPANY REQUIREMENTS, APPLICABLE INDUSTRY STANDARDS OF GOOD PRACTICE AND SAFETY, THE MANUFACTURER'S STRICTEST REQUIREMENTS AND RECOMMENDATIONS FOR EQUIPMENT AND PRODUCT APPLICATION AND INSTALLATION. IN THE EVENT OF CONFLICT BETWEEN THESE PLANS AND GOVERNING LAWS, THE MORE STRICT SHALL APPLY.
- DRAWING ARE LARGELY SCHEMATIC IN NATURE AND SHALL BE ADAPTED TO ACTUAL SITE CONDITIONS AND OWNER'S REQUIREMENTS AT NO ADDITIONAL COST. THOUGH A LOT OF DETAILS MAY BE SHOWN THEY ARE NOT INTENDED TO SHOW EVERY DETAIL. IT IS THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH ALL OTHER TRADES AND EXISTING/SITE CONDITIONS TO PROVIDE A FULLY FUNCTIONAL SYSTEM PER THE INTENT OF DESIGN. ALL REQUIRED SUPPORTS AND SYSTEMS SHALL BE PROVIDED FOR A FULLY FUNCTIONAL SYSTEM PER THE DESIGN INTENT.

### KEY NOTES

1. REFER TO RISER DIAGRAMS ON SHEET E4.2 FOR ADDITIONAL INFORMATION.
2. PROVIDE ONE (1) 3 1/2" PVC CONDUIT FOR LES SERVICE ENTRANCE. ROUTE 3 1/2" RGS CONDUIT TO TRANSFORMER. TERMINATE THE 3 1/2" C IN NEW METER CENTER. REMOVE EXISTING WEATHER HEAD ON HOUSE. COORDINATE OUTAGE WITH TENANT AND LES.
3. ROUTE 1" C. WITH WIRING FROM PIV TO FACP.
4. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH WINDSTREAM TO RELOCATE OVERHEAD TELEPHONE CABLE TO SW CORNER OF HOUSE AND RECONNECT. THE CONTRACTOR SHALL INCLUDE ALL COSTS FROM WINDSTREAM FOR THIS WORK.
5. LES WILL REMOVE EXISTING OVERHEAD SERVICE.
6. CONTRACTOR SHALL REMOVE EXISTING METER SOCKET, WIRE TO WEATHERHEAD, AND WIRE TO INTERIOR PANEL. EXISTING 1 1/4"C. TO REMAIN FOR REUSE.
7. PROVIDE A 400AMP 120/240 VOLT 1 $\phi$  METER CENTER WITH TWO 200 AMP METER SOCKETS WITH EACH HAVING A 100 AMP 2-POLE BREAKER. THE METER CENTER SHALL BE SQUARE D MP METER-PACK OR EQUAL. SEE RISER DIAGRAM, SHEET E2.0 NUMBER 2 OF 3.
8. GROUND PER NEC.
9. REMOVE EXISTING GROUND CONNECTIONS.
10. ROUTE 3-#2 PLUS 1-#6 IN 1 1/4"C. ESTIMATED DISTANCE IS 125'. CONTRACTOR MAY REUSE EXISTING 1 1/4"C., WHERE POSSIBLE.
11. ROUTE 3-#2 PLUS 1#6 IN 1 1/4"C. ESTIMATED DISTANCE IS 50'. CONTRACTOR MY REUSE EXISTING 1 1/4"C., WHERE POSSIBLE.

4630 Antelope Creek Rd Ste 200  
P: 402-488-0075 / F: 402-488-0272

www.a-e-sys.com

620 N. 129th Street, Omaha, NE 68154  
P: 402-504-3885 / F: 402-504-4598



PROJECT: NEBRASKA ASSOCIATION OF COUNTY OFFICIALS

PROJECT #: 12-086

DATE: 06-03-2013

ADDENDUM: 001

SHEET:

**E2.0**

NUMBER: 3 of 3

**KEY NOTES**

16. FURNISH AND INSTALL MULTI-SERVICE POKE THRU DEVICE, MOUNTED FLUSH WITH FLOOR COMPLETE WITH FOUR (4) PREWIRED 20A RECEPTACLES AND FOUR (4) PORTS OF COMMUNICATIONS WIREMOLD RC4 SERIES ALUMINUM FLANGE WITH NOMETALLIC ALUMINUM COVER OR EQUAL. PROVIDE BRASS FLANGE AND BLACK SIDECOVER, VERIFY FINISH WITH ARCHITECT/OWNER. VERIFY EXACT LOCATION WITH OWNER.

1



# ARCHITECTURAL DESIGN ASSOCIATES, P.C.

7501 "O" Street • Suite 105 • Lincoln, NE 68510 • Phone: 402-486-3232 • Fax: 402-486-3380

project \_\_\_\_\_ by \_\_\_\_\_ date \_\_\_\_\_

| NAME                    | COMPANY             | E-MAIL                                |
|-------------------------|---------------------|---------------------------------------|
| Justin Riley            | JRS Roofing Inc.    | justin@jrsroof.com                    |
| Matt Miller             | Hausmann Const      | mattm@hausmannconstruction.com        |
| <del>STEVE JENSEN</del> | <del>AES</del>      | <del>STEVE JENSEN @ A-E-SYS.COM</del> |
| Tim Donner              | Cheever Constr. Co. | t.donner@cheeverconstruction.com      |
| Duane Mundt             | HAMPSON CONST.      | DMUNDT@HAMPSON1.COM                   |
| Kyle Wilkinson          | AES                 | kyle.wilkinson@a-e-sys.com            |
| Bob Wankow              | Bob-Dan's Plumbing  | bw5020@windstream.net                 |
| DAVID AUTRY             | MEININGER FIRE      | DAVID@MFP-INC.COM                     |
| CHRIS BRESTER           | BRESTER CONST.      | chrisb@brestercorstruction.com        |
| VANCE KREHBIEN          | SDG                 | vancekrehbien@sdgstructural.com       |
| JARED WAGNER            | SDG                 | wagnerj@sdgstructural.com             |
| Nate & Dan              | REGA                |                                       |
| John Hathaway           | ADA                 | John@adalincolor.com                  |
| Chris Moore             | Kidwell             | cmoore@kidwell.us.com                 |
| MARLOWE                 | CHEEVER CONST       | MWALL@CHEEVERCONSTRUCTION.COM         |
| Dan Rosenthal           | REGA                | dan@regaengineering.com               |
| Nate Burnett            | REGA                | nburnett@regaengineering.com          |



Building & Safety Department - City of Lincoln

### City - Commercial Building

For Technical Questions,  
Call Plan Reviewers or Building Inspectors  
at 441-7882 - 8:00 a.m. to 4:00 p.m.

CONTRACTOR:  
ARCHITECTURAL DESIGN ASSOC  
7501 O ST STE 105  
LINCOLN NE 68510

APPLICANT:  
ARCHITECTURAL DESIGN ASSOC  
7501 O ST STE 105  
LINCOLN NE 68510

OWNER:  
NEBRASKA ASSOCIATION OF COUNTY  
OFFICIALS  
Attn: LARRY DIX 625 S 14 STE A  
LINCOLN NE 68508

Permission is hereby granted to construct the following as described per application and listed hereon:

**PERMIT #:** B1301522

**STATUS:**

Work Description: 2 STORY ADDITION WITH PARTIAL BASEMENT, DEMOLITION &  
RENOVATION OF EXISTING STRUCTURE

APPLIED: 05/28/2013

ISSUED:

TO EXPIRE:

FINALED:

This permit does not cover any electrical, mechanical or plumbing work.  
Separate permits are required for electrical, mechanical, or plumbing work.

**JOB ADDRESS: 1335 H ST**

Legal Desc: LINCOLN ORIGINAL, BLOCK 150, Lot 2, N92' & S50' W35' & E15' LOT 3

| <u>Fee Description</u> | <u>Fees</u>         | <u>Paid</u>       |
|------------------------|---------------------|-------------------|
| Building Fee           | \$3,947.00          | \$0.00            |
| Fire Plan Review Fee   | \$2,375.00          | \$2,375.00        |
| Plan Review Fee        | \$2,565.55          | \$2,565.55        |
|                        | TOTAL FEES:         | \$8,887.55        |
|                        | TOTAL PAID:         | \$4,940.55        |
|                        | <b>BALANCE DUE:</b> | <b>\$3,947.00</b> |