



ADDENDUM

DATE: May 28, 2013

ADDENDUM #: 2

ATTENTION: Walt Burr

BID DATE: May 29, 2013

COMPANY:

CC:

Notice to Bidders:

This addendum forms a part of the Contract Documents and modifies the original Contract Drawings and Specifications dated (01/29/2013), as noted below. This Addendum consists of (2) page(s) and (2) Attachments.

Front End:

1-AD2- Lead Report

Per Exterior Commercial Paints and Coatings Specification section, Lead paint is present. See attached lead report dated September 8, 2011.

Drawings:

Sheet A1.1

2-AD2- Keyed Notes

Add to note 44:

Patch existing concrete slab @ pipe penetrations prior to installation of new rail.

3-AD2- Keyed Notes

Clarification to Note 45.

Existing Signage is wood that is nailed to entablature. Contractor may either carefully remove signage, refinish and reinstall, or refinish in place.

Sheet A4.3

4-AD2 – East and West Elevations of North Courtyard

Provide replacement window type 3 in window well at each side of front entrance portico.

5-AD2

See (2) attachments for revised South elevation. Provide obscure glass at three (3) window locations. Four (4) locations do not get replacement windows as no windows currently exist.

Prepared By: Keith Herrman.....



September 8, 2011

Mr. Walt Burr
Facility Management & Planning
University of Nebraska - Omaha
6001 Dodge Street
Omaha, Nebraska 68187

**RE: Lead Based Paint Testing
Arts & Science Hall
AMI Project # 11-00512**

Dear Mr. Burr:

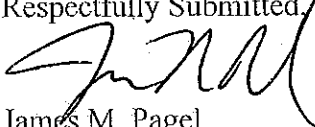
On September 2, 2011, a limited inspection for lead based paint was performed at the University of Nebraska – Omaha, Arts & Science Hall in Omaha, Nebraska. Areas surveyed included the soffit, support extrusion and corner guard. The inspection was conducted by Mr. James Koehler of AMI Group Inc. Mr. Koehler has completed the requisite training for lead accreditation as a lead inspector and risk assessor in Nebraska. His inspector number is 200.

The paint inspection was performed using the RMD LPA-1 Lead Paint Spectrum Analyzer. The EPA has determined test readings using an XRF of 1.0 mg/cm² or higher are to be considered positive for the presence of lead-based paint. A total of fifteen (15) readings were collected, including twelve (12) calibration readings. The building components found to contain lead above the EPA action level are listed in the following table.

Description	Sample No.	mg/cm ²	Action Level
Exterior, Roof, Soffit, white paint	7	>9.9	1.0 mg/cm ²
Exterior, Roof, Soffit, Support Extrusion, white paint	8	>9.9	1.0 mg/cm ²
Exterior, Roof, Soffit, Corner Guard, white paint	9	>9.9	1.0 mg/cm ²

The paints not listed may contain detectable amounts of lead, but not above the EPA level of 1.0 mg/cm². Please refer to the XRF summary report for a listing of all XRF readings.

If you have any questions or desire additional information, please do not hesitate to contact me.

Respectfully Submitted,

James M. Pagel
Vice President

Unit#:

XRF Lead Sampling Summary

AMI Environmental
8802 S 135th Street
Omaha, NE 68138

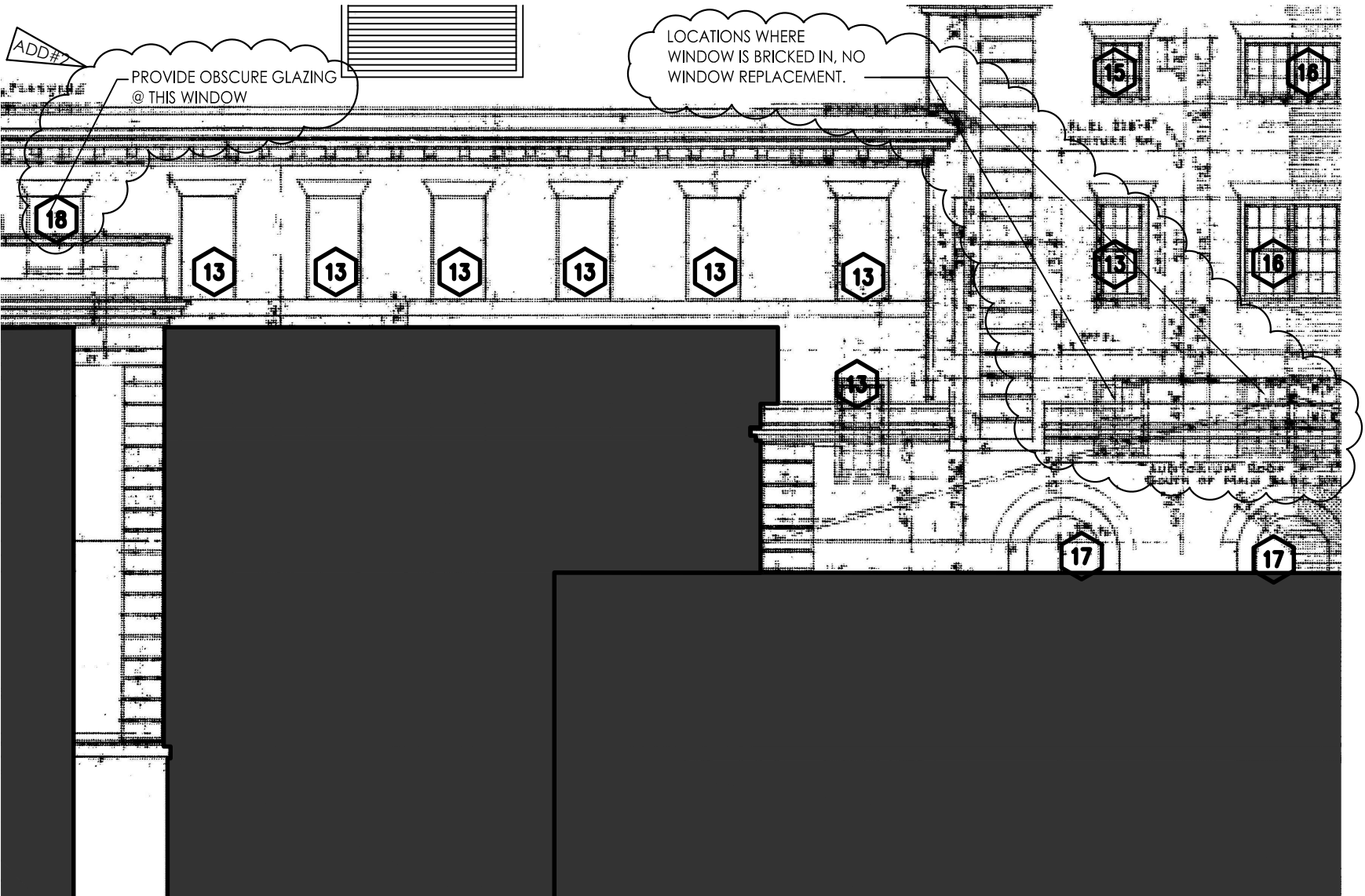
Bldg#:

Project Name: UNO, Arts & Science Hall
Facility Location: Omaha, NE

Note:

-Bold readings of 1.0 mg/cm² or higher are to be considered positive for the presence of lead-based paint

Sample #	Location	Substrate	Color	Application	Reading (mg/cm ²)	Results
1.	Calibration	Wood	Yellow	Painted	1.0	Pos
2.	Calibration	Wood	Yellow	Painted	1.0	Pos
3.	Calibration	Wood	Yellow	Painted	1.0	Pos
4.	Calibration	Wood	-	UnPainted	0.0	-
5.	Calibration	Wood	-	UnPainted	0.1	-
6.	Calibration	Wood	-	UnPainted	0.1	-
7.	Roof, Softit	WOOD	WHITE	Paint	29.9	Pos
8.	Roof, Softit Support Extension	WOOD	WHITE	Paint	29.9	Pos
9.	Roof, Softit, Guard	WOOD	WHITE	Paint	29.9	Pos
10.	CALIBRATION	WOOD	Yellow	Paint	1.0	Pos
11.	CALIBRATION	WOOD	Yellow	Paint	1.0	Pos
12.	CALIBRATION	WOOD	Yellow	Paint	1.0	Pos
13.	CALIBRATION	WOOD	-	UnPaint	0.0	-
14.	CALIBRATION	WOOD	-	UnPaint	0.1	-
15.	CALIBRATION	WOOD	-	UnPaint	0.1	-
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UNO Arts and Sciences Hall Building

DATE:

05/28/2013

PROJECT NUMBER:

2012-2023

ATTACHMENT NO.#2 TO APPENDUM #2

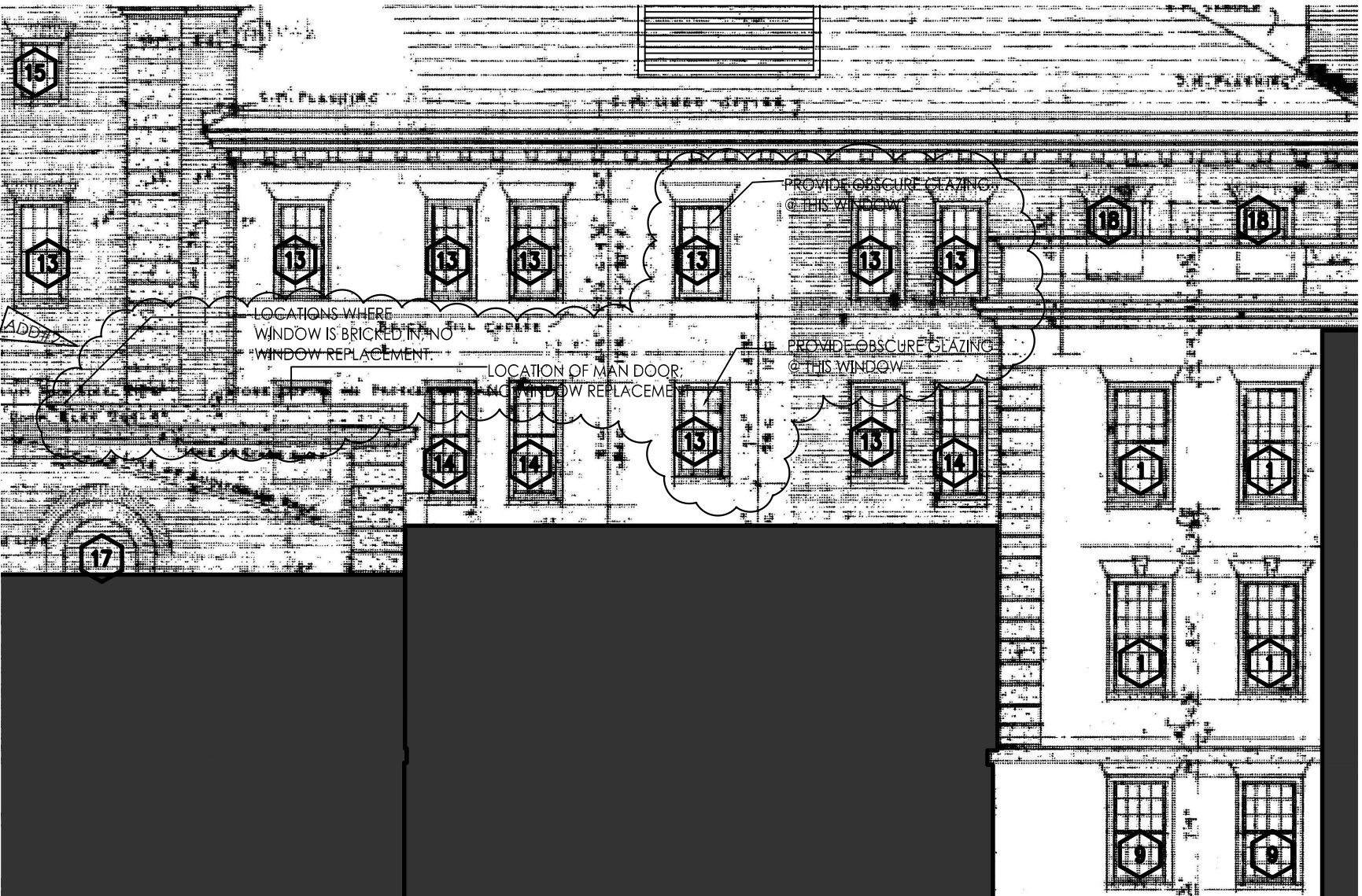
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UNO Arts and Sciences Hall Building

DATE:

05/28/2013

PROJECT NUMBER:

2012-023

ATTACHMENT NO. #3 TO APPENDUM #2

THE ARCHITECTURAL OFFICES

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