

645-020-13

## **ADDENDUM NO. 2**

The Architect/ Engineer issues this addendum, applicable to the above named project, to all known Contractors before receipt of proposal.

This addendum includes Item Number 2-1 thru 2-2. This addendum item shall be fully incorporated into the Bidding/Contract Documents and have the same force and effect as though originally included.

The Bidder shall acknowledge receipt of this Addendum No. 2 on the Bid Proposal Form in the place provided.

### **LANDSCAPE ARCHITECTURAL**

#### **Specifications**

**Item 2-1: Section 00 42 00 Bid Form**

Replace this section in its entirety.

**Item 2-2: Section 01 23 00 Alternates**

Refer to 3.1 Schedule of Alternates. Add the following alternate.

E. Alternate No. L-5: Due to unknown weather conditions in June for Wayne, NE, provide a shipping cost associated to overnight bluegrass sod in refrigerated trucks.

END OF ADDENDUM NO. 2

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**SECTION 00 42 00 - BID FORM**

1.1 BID INFORMATION

- A. Project Name: **Wayne State College Soccer Expansion**
- B. Project Location: Wayne State College, Wayne, Nebraska
- C. Date: April 5, 2013.
- D. Submitted To: Board of Trustees of the Nebraska State Colleges D.B.A. Wayne State College
- E. Submitted By: \_\_\_\_\_.
- F. Addenda Received:\_\_\_\_\_.

1.2 BASE BID

- A. The undersigned, having examined the plans, project manual and related documents, and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies to do the work in accordance with the Contract Documents and terms and condition described below:
- B. BASE PRICE: The undersigned proposes to perform the Work shown/described in the bidding documents, including all Allowances (if included), for the sum of:
  - 1. \_\_\_\_\_  
Dollars(\$\_\_\_\_\_).

1.3 BID SUPPLEMENTS

- A. Alternates:
  - 1. Alternate No L-1. Installation a 7'H Chain Link fencing as indicated on the drawings.  
Add:\_\_\_\_\_ Dollars(\$\_\_\_\_\_).
  - 2. Alternate No L-2. Installation of fiber conduit and pull boxes as indicated on the drawings.  
Add:\_\_\_\_\_ Dollars(\$\_\_\_\_\_).



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3. Alternate No L-3. Replace turf at south stadium plaza with new sod and irrigation.

Add: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

4. Alternate No L-4. Extend the 1 year warranty for the sub-base construction to 8 total years.

Add: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

5. Alternate No L-5. Shipping cost associated to overnight bluegrass sod in refrigerated trucks.

Add: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

- B. Unit Prices: Unit prices for the following items, as set forth in Contract conditions, will apply in the event additions to or deductions from the Work are required and authorized by written order from the Architect to the Contractor.

1. Unit Price No. 1: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

#### 1.4 BID SECURITY

- A. Bid Bond: Bid Bonds or a certified check in the amount of 5% will be required on all bids that exceed \$100,000. The bid bond or check will be required with the bid prior to the stated bid time. If a bond or certified check is not turned in with the bid, the bid will not be considered. The bid bond or certified check is to be payable, without condition, to the owner, as evidence of the good faith of the bidder and as agreed liquidated damages in case the Bidder whose proposal is accepted fails to enter into a contract within 10 days from the notice of award. No bid bond or certified check will be required for bids under \$100,000.

#### 1.5 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in State of Nebraska, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

#### 1.6 BID GUARANTEE

- A. Execution of Agreement: The undersigned will, within fourteen (14) days of receipt of notice of acceptance of this proposal, enter into agreement with the Owner on the Owner's agreement form and will deliver the required Performance Bond and Labor and Materials Payment Bond.

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- B. Recognizing that time will be of the essence, the undersigned proposes, upon execution of the Agreement Between Owner and Contractor or upon receipt of notice to proceed from the Owner (whichever comes first), to immediately start the Work of the Contract. The undersigned proposes to bring the work to a state of Substantial Completion by **July 1, 2013**.
- C. Markup percentage for all changes in the work shall not exceed 10%. This shall include all overhead and profit associated with each change. See Section 01 26 00, "Contract Modification Procedures", for administrative and procedural requirements for handling and processing contract modification. See Section 012100, "Allowances" for exceptions to this requirement.

1.7 CONTRACTOR QUALIFICATIONS

- A. List the project manager and field superintendent employed by your company to be assigned to this project the number of years this person has served your company in this assigned position and this person's total years of experience in the construction industry, by trade. List the project(s) each person has completed in the last five or more years. Key personnel must be committed to this project for its duration unless excused by the Owner. **Note that the Superintendent's attendance at the Project Site shall be required.**

Project Manager: \_\_\_\_\_ Years w/ Company: \_\_\_\_\_ Years of Experience: \_\_\_\_\_

Superintendent: \_\_\_\_\_ Years w/ Company: \_\_\_\_\_ Years of Experience: \_\_\_\_\_

Is the Named Project Manager or Field Superintendent for this Project an ASBA Certified Field Builder: YES / NO

Project Name	Location	Client Representative and Phone Number	Contract Amount	Number of Months to Complete the Project



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Respectfully Submitted,

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(Signature)

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(Company)

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(Business Address)

(Seal, if by a Corporation)

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(Telephone Number)

END OF SECTION 00 42 00