

ADDENDUM #1

NORTH PLATTE COMMUNITY COLLEGE SOUTH CAMPUS CAFETERIA FOOD SERVICE EQUIPMENT NORTH PLATTE, NEBRASKA 1001

Wilkins Hinrichs Stober Architects, L.L.C.
2908 West 39th Street, Suite A
Kearney, Nebraska 68845
308-237-5787

Date Issued: March 20, 2013
Bid Date: March 21, 2013
Revised Bid Date: March 25, 2013

TO ALL BID DOCUMENT HOLDERS OF RECORD:

Acknowledge receipt of this addendum by inserting its number in the space provided on the BID FORM. Failure to do so may subject Bidder to disqualification. This Addendum forms a part of the BIDDING DOCUMENTS and modifies them as follows.

Addendum #1 - #1

CLARIFICATION NOTE:

THIS PROJECT IS A STAND ALONE BID PACKAGE AND AS SUCH, BIDS AND QUOTATIONS **SHALL NOT** BE SENT TO GENERAL CONTRACTORS FOR THE GENERAL CONSTRUCTION CONTRACT OF THE NORTH PLATTE COMMUNITY COLLEGE SOUTH CAMPUS - CAFETERIA ADDITION PROJECT. BIDS AND QUOTATIONS SHALL BE DELIVERED OR MAILED DIRECTLY TO THE OWNER.

Addendum #1 - #2

PROPOSAL FORM – FOODSERVICE EQUIPMENT

Bid Date has been changed to Monday, March 25, 2013
Bid Time: 2:00 pm

Mail or Deliver to :
Kim Maciejewski
Mid-Plains (North Platte) Community College
1101 Halligan Drive
North Platte, NE 69101
Telephone: (308) 535-3674

Faxed or emailed bids are not acceptable

Addendum #1 - #3

SPECIFICATION SECTION 11 4000 – FOOD SERVICE EQUIPMENT

Add Paragraph 19 as follows:

“19. BID SECURITY

Bid Security is required to be submitted with bid proposal form. Make payable to Mid-Plains Community College in the amount of 5% of the Lump Sum Bid Amount. Bid Security shall be of cashiers check, certified check, or Bid Bond issued by a Surety licensed to conduct business in the State of Nebraska. Form of Bid Bond is AIA Document A310. Any agent signing a bid bond on behalf of the Surety must attach a Power of Attorney effectively evidencing the agent's authority to bind the Surety to the performance of the Bid Bond.”

Add Paragraph 20 as follows:

“20. PERFORMANCE BOND

The Contractor shall be required to furnish acceptable bonds to complete the work and pay for all labor and materials used, said bonds to be in the amount of 100% of total amount of the Contract.”

Add Paragraph 21 as follows:

“21. INSURANCE

Prior to the start of the work, completed copies of the Certificate of Insurance, AIA Document G705 shall be submitted to the Owner and Architect.”

Addendum #1 - #4

11 4000 FOODSERVICE EQUIPMENT, DIVISION III

Laminate specified on Serving Line Equipment shall be 'Premium Grade' laminate. This includes Items: 501, F502, F504, 505, 506, 507, 508, and 512.

Addendum #1 - #5

11 4000 FOODSERVICE EQUIPMENT, DIVISION III

Foodservice Equipment Contractors shall hold bids for **45 days**.

Addendum #1 - #6

11 4000 FOODSERVICE EQUIPMENT, DIVISION III

Each bidder must submit with the bid a certified or cashiers' check or bid bond in an amount equal to five percent (5%) of the bid. Bidders shall also furnish performance and payment bonds.