

ADDENDUM #2

NORTH PLATTE COMMUNITY COLLEGE SOUTH CAMPUS CAFETERIA ADDITION NORTH PLATTE, NEBRASKA 1001

Wilkins Hinrichs Stober Architects, L.L.C.
2908 West 39th Street, Suite A
Kearney, Nebraska 68845
308-237-5787

Date Issued: March 20, 2013

Bid Date: March 25, 2013

TO ALL BID DOCUMENT HOLDERS OF RECORD:

Acknowledge receipt of this addendum by inserting its number in the space provided on the BID FORM. Failure to do so may subject Bidder to disqualification. This Addendum forms a part of the BIDDING DOCUMENTS and modifies them as follows.

- Addendum #2 - #1 SPECIFICATION SECTION 00 4100 – BID FORM**
Replace "BID FORM" as shown on Attachment 1 to Addendum No. 1, dated March 13, 2013 with Revised Bid Form Addendum #2 attached.
- Addendum #2 - #2 SPECIFICATION SECTION 01 2300 - ALTERNATES**
Paragraph 1.4: Add paragraph "F. Alternate No. 6: Provide the Alternate plumbing as shown on drawing sheets P1.0 and P4.1 and as specified."
- Addendum #2 - #3 SPECIFICATION SECTION 03 3300 – CAST-IN-PLACE CONCRETE**
Delete paragraph 2.5.C in its entirety.
Delete paragraph 2.7 in its entirety.
Paragraph 2.8: Delete the following sentence after the words "CURING MATERIALS": "(DO NOT USE CURING MATERIALS AT ANY CONCRETE FLOORS THAT ARE SCHEDULED TO RECEIVE A HIGH PERFORMANCE COATING SYSTEM.)".
- Addendum #2 - #4 SPECIFICATION SECTION 03 3300 – CAST-IN-PLACE CONCRETE**
2.6.A.1: Add the following available manufacturers: e. Viper & f. Barrier-Bac.
2.8.A.1: Add the following available manufacturer: s. Spec Chem; Spec Film RTU
2.8.E.1: Add the following available manufacturer: s. Spec Chem; Spec REZ
2.8.G.1: Add the following available manufacturer: s. Spec Chem; Cure & Seal 25
2.8.H.1: Add the following available manufacturer: s. Spec Chem; Cure & Seal WB
- Addendum #2 - #5 SPECIFICATION SECTION 04 2000 – UNIT MASONRY**
Paragraph 2.3: Add subparagraph "H. Grout Color: Grout color is to match the existing grout color."
- Addendum #2 - #6 SPECIFICATION SECTION 06 1600 – SHEATHING**
Paragraph 1.1: Delete the following subparagraphs: "3. Building paper.; 4. Building wrap.; 5. Flexible flashing at openings in sheathing." These products are specified elsewhere in the project manual.
- Delete the following paragraphs: 2.2.A; 2.5; 2.6.B; 3.3; 3.4; 3.5 and 3.6. Gypsum sheathing is specified elsewhere in the Project Manual.

- Addendum #2 - #7 SPECIFICATION SECTION 06 1600 – SHEATHING**
Add the following paragraph 2.7: “2.7 FACTORY WOOD TREATMENT
- A. Treated Lumber and Plywood: Comply with requirements of AWPA U1 – Use Category System for wood treatments determined by use categories, expected service conditions, and specific applications.
1. Fire-Retardant Treated Wood: Mark each piece of wood with producer’s stamp indicating compliance with specified requirements.
- B. Fire Retardant Treatment:
1. Exterior Type: AWPA Use Category UCFB, Commodity Specification H (Treatment C20 for lumber and C27 for plywood), chemically treated and pressure impregnated; capable of providing a maximum flame spread rating of 25 when tested in accordance with ASTM E84, with no evidence of significant combustion when test is extended for an additional 20 minutes both before and after accelerated weathering test performed in accordance with ASTM D2898.
 - a. Kiln dry wood after treatment to a maximum moisture content of 19 percent for lumber and 15 percent for plywood.
 - b. Treat all exterior rough carpentry items.
 - c. Do not use treated wood in direct contact with the ground.
 - d. Use fasteners that are compatible with treated wood and will not rust when coming in contact with treated wood.”
- Addendum #2 - #8 SPECIFICATION SECTION 07 2100 – THERMAL INSULATION**
Subparagraph 2.2.B.5: Subject to compliance with all contract documents, add the following acceptable manufacturer: “b. Hunter Panels; Hunter Cool Vent: www.hpanels.com.”
- Addendum #2 - #9 SPECIFICATION SECTION 07 2500 – WEATHER BARRIERS**
Subparagraph 2.2.A.5: Subject to compliance with all contract documents, add the following acceptable manufacturer: “c. Henry Company; Henry Blueskin VP 160: www.henry.com.”
- Addendum #2 - #10 SPECIFICATION SECTION 08 1416 – FLUSH WOOD DOORS**
Paragraph 2.1.A: Subject to compliance with all contract documents, add the following acceptable manufacturers: “5. VT Industries: www.vtindustries.com
6. Graham Wood Doors: www.grahamdoors.com”.
- Addendum #2 - #11 SPECIFICATION SECTION 22 4000 – PLUMBING FIXTURES**
Replace the GI-1 specification page with the attached new GI-1 specification.
- Addendum #2 - #12 SPECIFICATION SECTION 22 4010 – DOMESTIC WATER HEATERS**
Paragraph 2.1.A.10, add the following: “g. Rheem.”
- Addendum #2 - #13 SPECIFICATION SECTION 23 3000 – AIR DISTRIBUTION**
Paragraph 2.1.A.3, add the following: “l. Spiral Pipe of Texas.”
- Addendum #2 - #14 SHEET C5.0 – UTILITY PLAN**
See detail AD2-1. 6” fire line and 4” FDC line are shown as separate lines. 4” 90 deg. elbow added at freestanding FDC inlet. Common concrete pad shown for PIV and freestanding FDC inlet.
- Addendum #2 - #15 SHEET C5.0 – UTILITY PLAN**
See detail AD2-2. 4” soft water and 2” hard water lines are shown for future addition. Gas line shown.

- Addendum #2 - #16 SHEET C5.1 – UTILITY PLAN**
 Add the following CLARIFICATION NOTE to this plan: “CLARIFICATION NOTE:
 1. THE OWNER WILL SEVER AND CAP ALL EXISTING SPRINKLER LINES.
 2. THE CONTRACTOR SHALL REMOVE ALL DEAD SPRINKLER LINES BEYOND OR BETWEEN THE CAPPING POINTS.
 3. THE CONTRACTOR SHALL RELOCATE THE BOOSTER PUMP AS INDICATED ON THE DRAWINGS.
 4. THE CONTRACTOR SHALL REFEED AND RECONNECT THE MAIN LINES ON THE EXISTING SYSTEM AND VERIFY THAT THE EXISTING SYSTEM IS OPERATIONAL AND FULLY FUNCTIONAL.
 5. THE OWNER WILL INSTALL NEW SPRINKLER HEADS AND NEW BRANCH LINES AT THEIR DISCRETION FOLLOWING CONSTRUCTION.”
- Addendum #2 - #17 SHEET A9.0 – ROOM FINISH SCHEDULE**
 ROOM FINISH SCHEDULE: At 28 SERVERY and 29 PREP AREA delete the FLOOR and BASE finishes listed and substitute “SV” and “SV” respectively.
 CLARIFICATION NOTE: All rooms north of doors 28A and 28B shall receive “SV” flooring and “SV” base with the exception of the walk-in cooler and freezer. Custodial Room 27 should also receive “SV” flooring and “SV”base.
- Addendum #2 - #18 SHEET A9.0 – ROOM FINISH SCHEDULE**
 ROOM FINISH SCHEDULE: At DRY STORAGE 38 add the following FLOOR: “SV”; add the following BASE: “SV”; add the following wall finishes for ALL of the walls: “FWC”.
- Addendum #2 - #19 SHEET S2.2 – ROOF FRAMING PLAN**
 5/S3.1 is called out at grid line F between grid line 2 and 3. This detail no longer applies and can be deleted from the project in its entirety.
- Addendum #2 - #20 SHEET P1.0 – PLUMBING PLAN – FOUNDATION**
 See attached supplemental drawing P-SK-1 for revised DCW and SCW piping layout.
- Addendum #2 - #21 SHEET P4.1 – PARTIAL PLUMBING PLAN – FIRST FLOOR**
 See attached supplemental drawing P-SK-2 for revised DCW and SCW piping layout.
- Addendum #2 - #22 SHEET E6.1 – ELECTRICAL SCHEDULES**
 Subject to final shop drawing review, Lighting Specialist has provided alternates for type C Prescolite, type C1 Prescolite, type C2 Prescolite, type C3 Prescolite, type G Columbia, type S2 Kim and relay panel RP1 and RP2 Leviton.

GENERALS

Wayne Dowhower Construction	308-532-9388	308-532-9389
Sampson Construction	308-865-1375	308-865-1381
Steele's Roofing & Construction	308-532-0575	308-534-6268

SECTION 00 4100

BID FORM (REVISED ADDENDUM #2)

THE PROJECT AND THE PARTIES

1.1 TO: Mid-Plains Community College

1.2 FOR: NPCC - South Campus Cafeteria Addition

1.3 SUBMITTED BY: (Bidder to enter name and address)

Bidder's Full Name _____

Address _____

City, State, Zip _____

Telephone _____ E-mail _____

1.4 WORKING WITH: (List names of Base Bid Sub-Contractors)

A. Contractor(s) providing all work associated with Specification Section 08 4313 ALUMINUM-FRAMED STOREFRONTS of the Project Documents:

Sub-Contractor's Full Name _____

Sub-Contractor's Full Name _____ (if more than one)

Sub-Contractor's Full Name _____ (if more than one)

B. Contractor(s) providing all work associated with Specification Section 08 8000 GLAZING of the Project Documents:

Sub-Contractor's Full Name _____

Sub-Contractor's Full Name _____ (if more than one)

Sub-Contractor's Full Name _____ (if more than one)

1.5 OFFER

A. The undersigned, being familiar with the local conditions affecting the cost of the Work, the Instructions to Bidders, Bid Form, Bidding Requirements, General Conditions, Supplemental Conditions, Specifications, Construction Drawings and Addenda which govern the purchase of material and labor and the awarding of contracts, hereby proposes to furnish all labor, materials, equipment and services required for the Construction of the proposed project and to perform such work in accordance with the Contract Documents for the following sums.

B. In submitting this bid, I agree:
To hold my bid open for Forty-five (45) days after the receipt of bids.
To enter into and execute an "Owner-Contractor Agreement", based upon this bid, if this bid is accepted by the Owner.
To perform all work required by the Contract Documents.

C. In submitting this Proposal, it is understood that the right is reserved by the Owner to accept any proposal which, in its judgment, is the lowest and best proposal, and to waive any irregularities or informalities in any proposal.

D. Amounts shall be shown in both words and figures. In case of discrepancy, the amount shown in words shall govern.

BASE BID: Provide all work as required by the Contract Documents for the sum of

_____ dollars

(\$ _____), in lawful money of the United States of America.

ALTERNATES:

Alternate No. 1: Provide the expanded Dining Area to East, including expanded patio area as shown on Drawings.

Add _____ dollars

\$ _____), in lawful money of the United States of America.

Alternate No. 2: Remove portico (canopy) from south elevation of addition. Concrete slab will remain.

Deduct _____ dollars

\$ _____), in lawful money of the United States of America.

Alternate No. 3: Remove existing resilient floor finishes and replace with new resilient floor finishes at existing building as indicated in the Contract Documents.

Add _____ dollars

\$ _____), in lawful money of the United States of America.

Alternate No. 4: Contractor(s) providing all work associated with Specification Section 08 4313 ALUMINUM-FRAMED STOREFRONTS of the Project Documents.

Sub-Contractor's Full Name _____

Add _____ dollars \$ _____).

Sub-Contractor's Full Name _____

Add _____ dollars \$ _____).

Sub-Contractor's Full Name _____

Add _____ dollars \$ _____).

Alternate No. 5: Contractor(s) providing all work associated with Specification Section 08 8000 GLAZING of the Project Documents:

Sub-Contractor's Full Name _____

Add _____ dollars \$ _____).

Sub-Contractor's Full Name _____

Add _____ dollars \$ _____).

Sub-Contractor's Full Name _____

Add _____ dollars \$ _____).

Alternate No. 6: Provide the Alternate plumbing as shown on drawing sheets P1.0 and P4.1 and as specified.

Add or Deduct _____ dollars

\$ _____), in lawful money of the United States of America.

1.6 CONTRACT TIME

The undersigned Bidder hereby declares that he has visited the site of the work and has carefully examined the Contract Documents pertaining to the work covered by the above bid.

Complete all Work as required by the Contract Documents within the time stated in Section 01 1000 - Summary.

1.7 ADDENDA

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

I have received Addendum _____ through _____, and have included their provisions in my bid.

1.8 BID FORM SIGNATURE(S)

The Corporate Seal of

(Bidder - print the full name of your firm)

was hereunto affixed in the presence of:

(Authorized signing officer, Title)

(Seal)

Date and State of Incorporation: _____

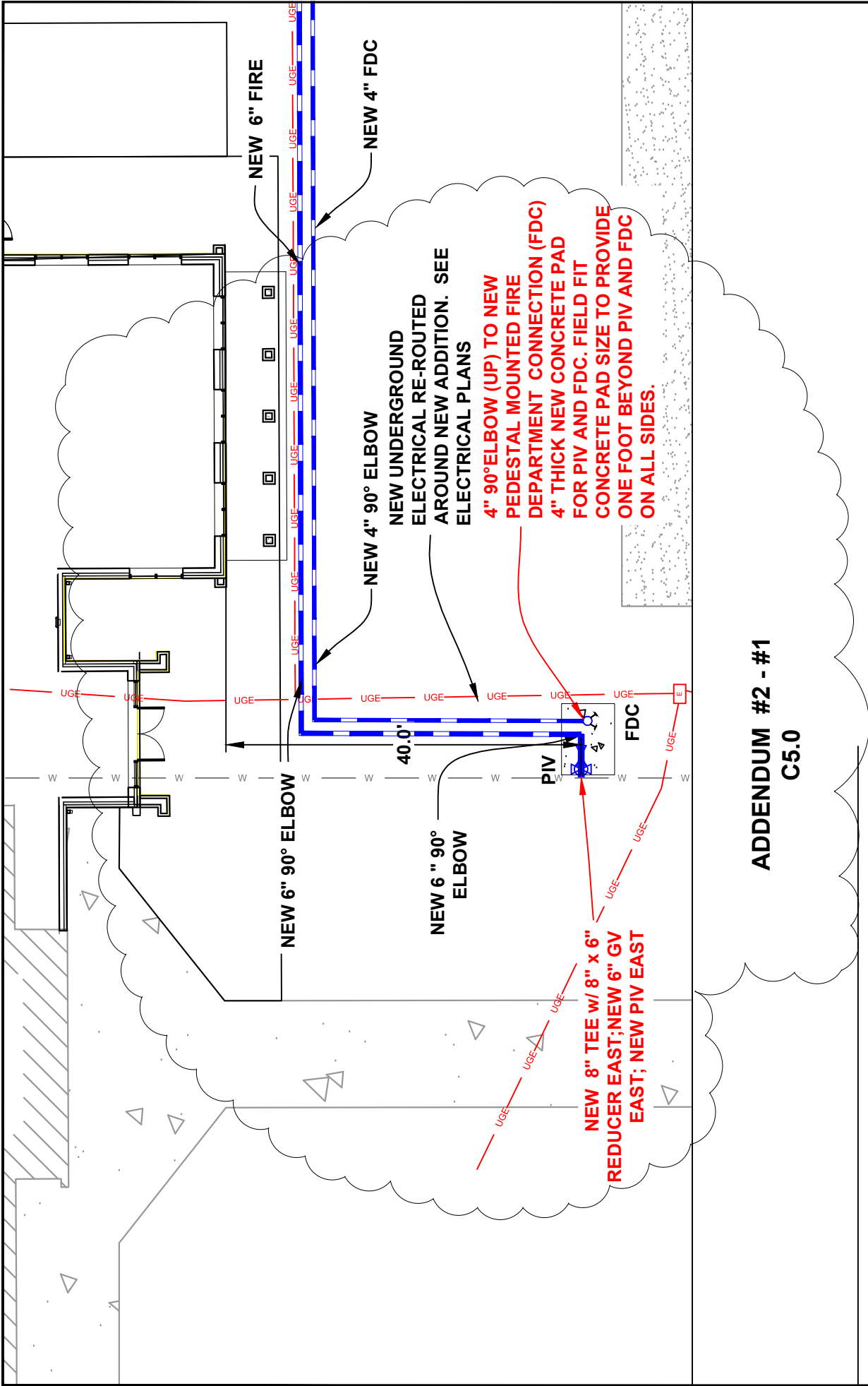
END OF BID FORM

**GREASE INTERCEPTOR: GI-1****FIXTURE**

FABRICATED STEEL SEMI-AUTOMATIC GREASE INTERCEPTOR WITH ACID-RESISTING COATING, FLUSH-WITH-FLOOR TYPE, WITH 250 GPM RATING AND 500 POUNDS GREASE CAPACITY, 5" THREADED CONNECTIONS, FLAT BOTTOM, INTERNAL AIR RELIEF, VISIBLE DOUBLE WALL TRAP, REMOVABLE BAFFLES, GASKETED NON-SKID COVER, GREASE RECOVERY CONE, FLEXIBLE HOSE AND GREASE DRAW-OFF VALVE, FLOW CONTROL FITTING AND STEEL FRAME WITH NON-SKID COVER, EXTENSION AND ADJUSTABLE INTERCEPTOR CARRIER BRACKETS.

J.R. SMITH 8475E-ARI.

(Verify depth below grade and provide extension as necessary)

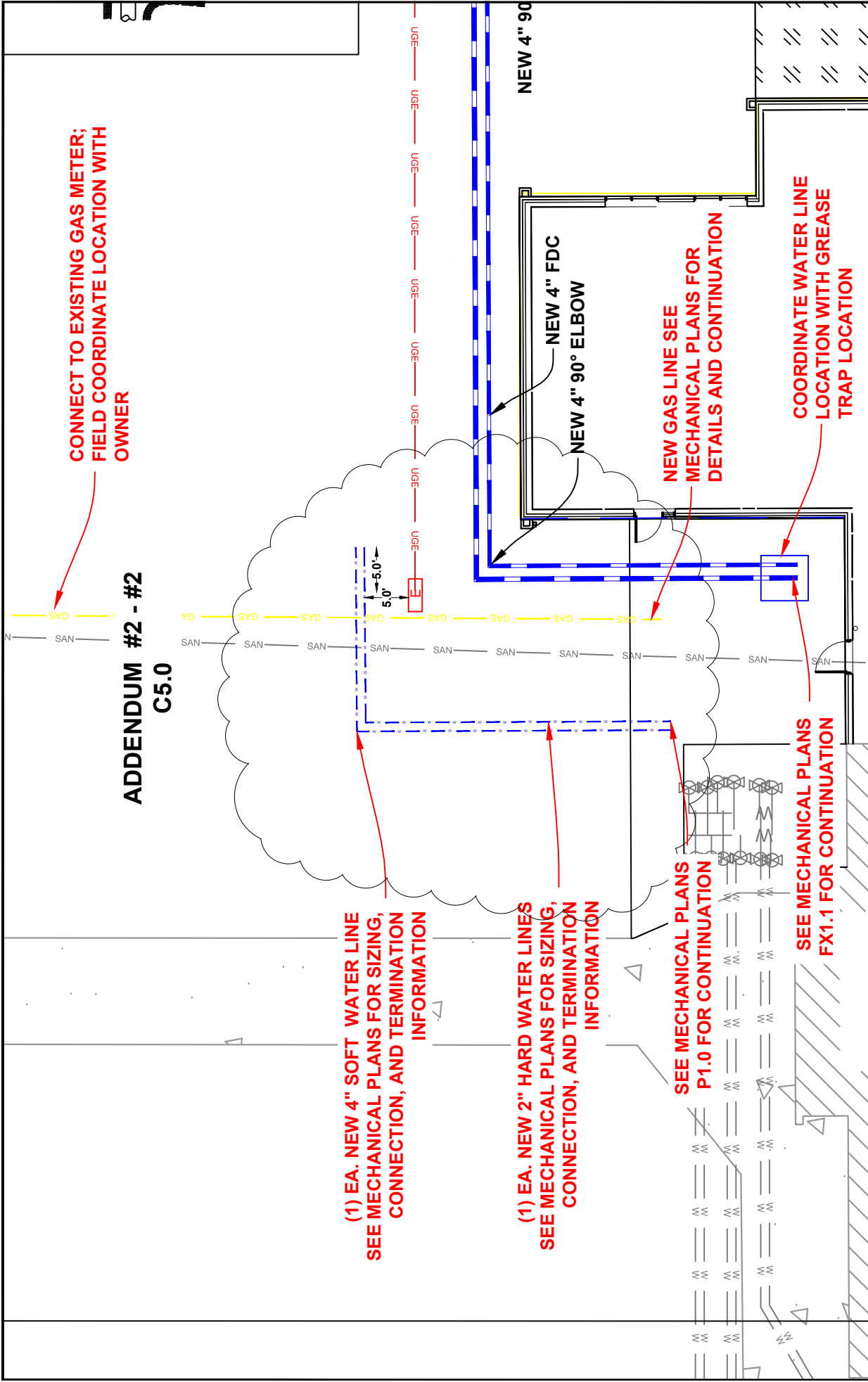


**ADDENDUM #2 - #1
C5.0**

North Platte Community College
North Platte, Nebraska

T.G. ENGINEERING INC.
NORTH PLATTE, NEBRASKA

SCALE:	APPROVED:	PROJECT:
SHEET:	DATE:	REVISIONS:
AD 2-1	3-19-2013	1 3-19-2013



**ADDENDUM #2 - #2
C5.0**

**(1) EA. NEW 4" SOFT WATER LINE
SEE MECHANICAL PLANS FOR SIZING,
CONNECTION, AND TERMINATION
INFORMATION**

**(1) EA. NEW 2" HARD WATER LINES
SEE MECHANICAL PLANS FOR SIZING,
CONNECTION, AND TERMINATION
INFORMATION**

**SEE MECHANICAL PLANS
P1.0 FOR CONTINUATION**

**SEE MECHANICAL PLANS
FX1.1 FOR CONTINUATION**

**NEW GAS LINE SEE
MECHANICAL PLANS FOR
DETAILS AND CONTINUATION**

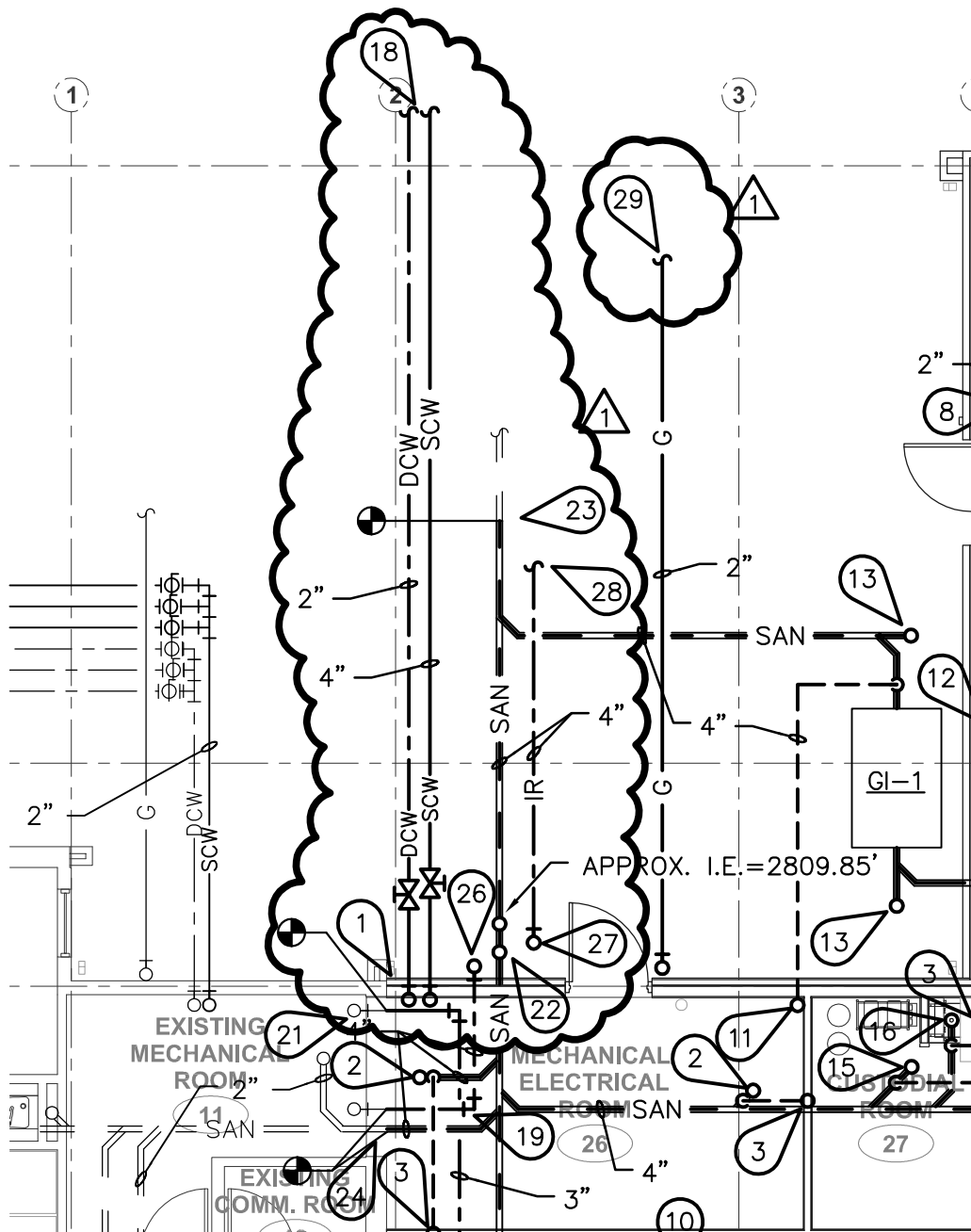
**COORDINATE WATER LINE
LOCATION WITH GREASE
TRAP LOCATION**

**CONNECT TO EXISTING GAS METER;
FIELD COORDINATE LOCATION WITH
OWNER**

SCALE:	APPROVED:	PROJECT:
SHEET:	DATE:	REVISIONS:
AD 2-2	3-19-2013	1 3-19-2013

North Platte Community College
North Platte, Nebraska

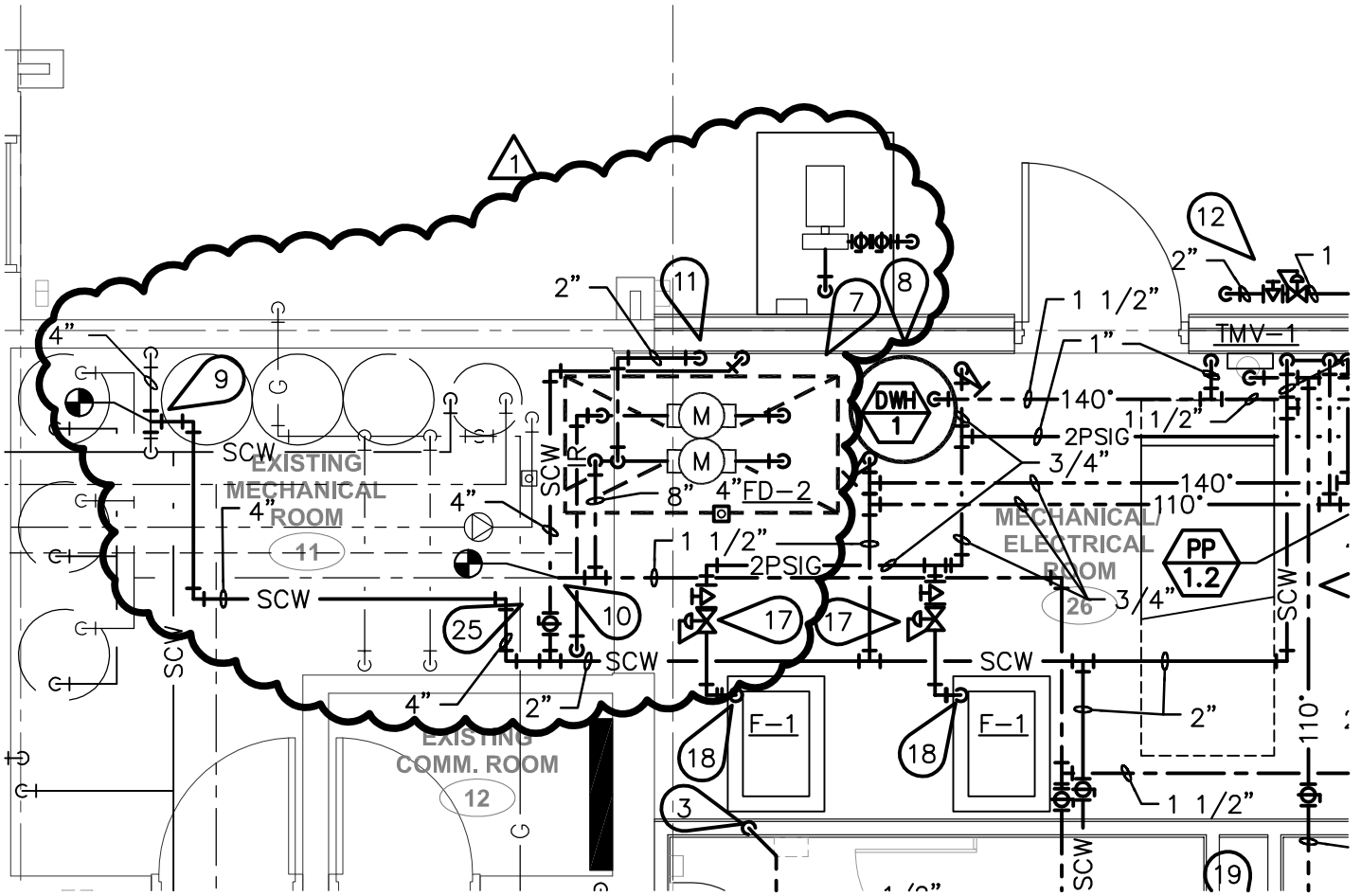
T.G. ENGINEERING INC.
NORTH PLATTE, NEBRASKA



PLUMBING PLAN - FOUNDATION
 SCALE: 1/8" = 1'-0"

PLUMBING KEYNOTES:




- ① 4" SCW LINES FROM WATER SOFTENING EQUIPMENT AND AND 2" DCW FROM WATER MAIN ABOVE. SEE P4.1 FOR CONTINUATION.
- ⑱ 4" SOFT COLD WATER AND 2" DCW LINES VALVED AND CAPPED FOR FUTURE DORMITORIES. EXTEND WATER LINES PAST THE LIMITS OF CONSTRUCTION. SEE CIVIL PLANS FOR CONTINUATION.
- ⑲ NEW 2" GAS LINE FROM EXISTING METER. SEE CIVIL PLANS FOR CONTINUATION.





PARTIAL PLUMBING PLAN - FIRST FLOOR
 SCALE: 1/4" = 1'-0"

PLUMBING KEYNOTES: 

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 TAP EXISTING 4" SOFT COLD WATER (SCW) WITH NEW 4" SCW LINE AND ROUTE TO PLUMBING EQUIPMENT IN MECHANICAL/ELECTRICAL ROOM 26.
- 
 4" SCW AND 2" DCW LINES DOWN TIGHT TO WALL TO BELOW FLOOR. SEE P1.0 FOR CONTINUATION. OFFSET PIPING AROUND FOUNDATION WALL AND FOOTING.