



Addendum #1 - Bid Package #6929-08

Project Name: Lincoln Public Schools District Office
5901 'O' Street
Lincoln, NE
Project No.: 11065
Issued: September 18, 2012

This Addendum is issued by Hampton Construction to all known sub-contractors working on the preparation of proposals associated with the Bid Documents dated September 7, 2012. This Addendum is to authorize the use of the following information in preparing proposals for the above named project.

GENERAL QUESTIONS AND CLARIFICATIONS

ADD 1-1. All bids are to include a Bid Bond from the Surety Company.

ADD 1-2. Contractors are responsible for Performance & Payment Bonds, the costs of which shall be included within their bid.

ADD 1-3. The **Pre-bid Agenda and Pre-bid Attendance Sheet** are included with this addendum.

ADD 1-4. Exterior blocking and backing:

Question: *Is all exterior blocking / backing and plywood sheeting at parapets to be pressure treated?*

Response: No. There are no requirements specified for pressure treated wood.

ADD 1-5. Interior blocking / backing:

Question: *Is all the interior blocking / backing to be fire treated?*

Response: No. The only products specified or noted to be fire-treated are those panels utilized for equipment backing panels.

ADD 1-6. Interior blocking:

Question: *Is metal strapping an approved alternate for interior wood backing?*

Response: Yes.

ADD 1-7. Wood Wall Paneling – Finish Behind Panels:

Question: *Are there any special requirements for finishing of the GWB surfaces behind the Wood Wall Panels?*

Response: The WP-1 wall panels specified (at wall locations) should result in a closed system where no GWB will be visible. The WP-2 panels specified (at Board Room Ceiling) will likely have some GWB visible behind the panels and as

such, the GWB surface will require painting prior to installation of the wood panels.

ADD 1-8. Rigid Insulation behind Exterior Metal Wall Panels:

Question: *Who is responsible for providing and installing the 2" rigid insulation shown behind the metal wall panel system?*

Response: The framer / drywall contractor is responsible for this product.

MODIFICATIONS TO THE SPECIFICATIONS

ADD 1-9. Refer to Section 000000-C "Bid Form"; Delete this section in its entirety and replace with the **Attached Revised 000000-C "Bid Form"**.

ADD 1-10. Refer to Section 011000-08C "Summary 08C – Resilient Flooring"; Resilient flooring will no longer be bidding in this package. DELETE this scope of work in its entirety.

ADD 1-11. Refer to Section 011000-08D "Summary 08D – Carpet & Resilient Base"; Carpet & Resilient Base will no longer be bidding in this package. DELETE this scope of work in its entirety.

ADD 1-12. Refer to Section 011000-#6929-08K "Casework Supply"; Delete this section in its entirety.

ADD 1-13. Add the **Attached Section 011000-#6929-08K.1 "Casework & Millwork Supply"**.

ADD 1-14. Add the **Attached Section 011000-#6929-08K.2 "Plastic Laminate Countertop Supply"**.

ADD 1-15. Refer to Section 011000-#6929-08L "Casework Installation"; Delete this section in its entirety.

ADD 1-16. Add the **Attached Section 011000-#6929-08L.1 "Casework & Millwork Installation"**.

ADD 1-17. Add the **Attached Section 011000-#6929-08L.2 "Plastic Laminate Countertop Installation"**.

ADD 1-18. Add the **Attached Section 011000-#6929-08Z "Solid Surface Sills & Countertops"**.

ADD 1-19. Refer to Section 064023, "Interior Architectural Woodwork", Article 2.8, Paragraph B.1.a.2; Change this line to read:

2) All Break Room Counters including Islands (Break 105, 127, 213, 234, 315, 337)

ADD 1-20. Refer to Section 064023, "Interior Architectural Woodwork", Article 2.8, Paragraph B.1.a; Add the following:

6) Kitchenette 101B counters.

7) Executive Board Room 100A, Board Worksurface

ADD 1-21. Refer to Section 064023, "Interior Architectural Woodwork", Article 2.9, Paragraph B.1; Change this paragraph to the following:

1. Wilsonart International #9062GG "White Pepper"

ADD 1-22. Refer to Section 093000 "Tiling", Article 2.2, Paragraph E.7.b; Add the following rooms to the list of rooms to receive this floor tile: Equipment 281C, 281D, 381A, 381C

ADD 1-23. Refer to Section 096516 "Resilient Sheet Flooring", Article 2.1, Paragraph G; Delete lines 2 and 3 associated with RUB-2 and RUB-3. There will only be one color of Rubber.

ADD 1-24. Refer to Section 097700 "Interior Wood Wall Cladding System", Article 2.3, Paragraph A; Add the following after the keynote indicated with the Basis-of-Design Product in the first line:

A. Basis-of-Design Product (097700.A – WP-1)

ADD 1-25. Refer to Section 097700 "Interior Wood Wall Cladding System", Article 2.3, Paragraph B; Add the following after the keynote indicated with the Basis-of-Design Product in the first line:

B. Basis-of-Design Product (097700.A2 – WP-2)

MODIFICATIONS TO THE DRAWINGS

ADD 1-26. Refer to the Master Keynote Legend on the Cover Sheet. Add the following keynotes:

064023.A6 1/2" THICK, 4" TALL SOLID SURFACE BACKSPLASH
083323.A INSULATED OVERHEAD COILING DOOR
083323.B SUPPORT ANGLE ASSEMBLY
083323.C MANUALLY OPERATED COUNTER DOOR

ADD 1-27. Refer to Sheet G101, Detail A8; Add the following abbreviation:

WWB Wood Wall Base

ADD 1-28. Refer to Sheet C300; REPLACE this sheet in its entirety with the attached C300 sheet. Dimensional errors were discovered and have been corrected.

ADD 1-29. Refer to Sheet A101, Sheet A101 Sheet Specific Notes, Note 10; Change Note 10 to read as follows:

NOTE 10 END OF BASE CABINET TO BE LAMINATE CLAD WHERE EXPOSED TO THE EXTERIOR ABOVE THE WINDOW SILL

ADD 1-30. Refer to Sheet A101, Production 182C; West of Grid B, adjacent to the north wall of Office 113, place a detail callout for A13/A601. There is a coat rod and shelf located here.

ADD 1-31. Refer to Sheet A101, Production 184C; West of Grid B, adjacent to the south wall of Office 120, place a detail callout for A13/A601. There is a coat rod and shelf located here.

ADD 1-32. Refer to Sheet A101, Files 185A, south wall; place a detail callout for A13/A601. There is a coat rod and shelf located here.

ADD 1-33. Refer to Sheet A101, Custodial 184N; Add a mop sink in the southwest corner of the room.

- ADD 1-34.** Refer to Sheet A102; Add callout for Note 6 as shown on attached **Sketch A5** and add Sheet Note 6 to Sheet A102 Sheet Specific Notes as follows:
- NOTE 6 TERMINATION OF WOOD WALL PANEL SYSTEM
- ADD 1-35.** Refer to Sheet A102; Eliminate reference to Corridors C17 and C19 found south of Grid 3 between Grids B and C. These “rooms” no longer exist and this area is to be considered part of Break 234 as is the case on other Levels.
- ADD 1-36.** Refer to Sheet A102, Detail A1; There are a couple of horizontal lines that extend from Grid 2 to just north of Grid 13.1 between Grids B and C. Ignore these lines, they are errant.
- ADD 1-37.** Refer to Sheet A105, Detail K12; The description below the title of this detail should read: Typical Women’s Restroom – Second Level (Third Level Similar).
- ADD 1-38.** Refer to Sheet A105, Detail A12; Add Note 17 callout as well as additional dimensions to counter surface and opening 109 at the west side of Kitchenette 101B. Also add detail callout D1/A601 across this same location. Refer to attached **Sketch A1**.
- ADD 1-39.** Refer to Sheet A105, Sheet A105 Sheet Specific Notes; Add Note 17 as follows:
- NOTE 17 TERMINATE WOOD WALL PANELING AT INSIDE CORNER
- ADD 1-40.** Refer to Sheet A106, Detail G1, Shower 081D; The accessories shown in the toilet stall indicate the presence of a sanitary napkin disposal unit. This item does not occur in this stall and should be removed.
- ADD 1-41.** Refer to Sheet A107; Remove Sheet A107 in its entirety and replace with the attached **Revised A107**.
- ADD 1-42.** Refer to Sheet A502, Detail M1, Door Type OHC; Change the keynote associated with this door type to 083323.A
- ADD 1-43.** Refer to Sheet A503, Detail F4;
1. Change keynote 064023.B to 064023.A2
 2. Add keynote 064023.A6
- ADD 1-44.** Refer to Sheet A503, Detail F8;
1. Change keynote 064023.B to 064023.A2
 2. Add keynote 064023.A6
- ADD 1-45.** Refer to Sheet A503, Detail F11;
1. Change keynote 064023.B to 064023.A2
 2. Add keynote 064023.A6
- ADD 1-46.** Refer to Sheet A503, Detail F13;
1. Change keynote 064023.B to 064023.A2
 2. Add keynote 064023.A6
- ADD 1-47.** Refer to Sheet A503, Detail L13;

Lincoln Public Schools District Office

1. Change keynote 064023.B to 064023.A2
 2. Add keynote 064023.A6
- ADD 1-48.** Refer to Sheet A601, Detail A7; Wood paneling has been added to the conference room side of the wall assembly. Refer to attached **Sketch A2** for revisions.
- ADD 1-49.** Refer to Sheet A601; Add Detail D1 as shown on the attached **Sketch A3**.
- ADD 1-50.** Refer to Sheet A601, Detail D7; Wood paneling has been added to the conference room side of the wall assembly. Refer to attached **Sketch A4** for revisions.
- ADD 1-51.** Refer to Sheet A701, Detail A1; West of Grid A.5, at Grid 8.2 there is a GWB ceiling surface. Add Room Tag ST04 and add elevation callout 9'-11 3/4".
- ADD 1-52.** Refer to Sheet A701, Detail A1, Custodial Room 180C and 180F located by restrooms 180B and 180G; GWB ceilings at 9'-0" should be placed for Custodial 180C and 180F.
- ADD 1-53.** Refer to Sheet A703, Lobby 381; The GWB area on the west side (at Grid B) and on the east side (at Grid C) are to have elevation callouts of 10'-0" to match what is shown in the same location on Sheet A702.
- ADD 1-54.** Refer to Sheet A703, Restrooms 381B and 381G. At the entrances to these restrooms there are Equipment rooms 381A and 381C that currently show an exposed ceiling. Provide a GWB ceiling within these rooms at 9'-0" AFF.
- ADD 1-55.** Refer to Sheet A800, Detail A1; The floor material abbreviation for Men's 081B and Women's 081G should be changed from CT-1 to CT-4.
- ADD 1-56.** Refer to Sheet A801, Detail A1; The floor material abbreviation for Restroom 117B located west of Grid A.5 between Grids 6 and 7 should be changed from CT-1 to CT-4.
- ADD 1-57.** Refer to Sheet A802; Eliminate reference to Corridors C17 and C19 found south of Grid 3 between Grids B and C. These "rooms" no longer exist and this area is to be considered part of Break 234 as is the case on other Levels.
- ADD 1-58.** Refer to Sheet A802, Floor Transition Annotations at entry to Men 281B and Women 281G; The CT-1 should be changed to CT-4.
- ADD 1-59.** Refer to Sheet A802, Café 207; The north and west floor transition callouts have the CPT-2 and RUB-1 annotations on the wrong side. Refer to attached **Sketch A6** for modifications.
- ADD 1-60.** Refer to Sheet A802, Workstations 220; The north partial height wall has a heavy dashed line on it to help identify the location of the PNT-13 color. This heavy line does not extend all the way to the eastern edge of the partial height wall and should.
- ADD 1-61.** Refer to Sheet A802, Production 284; The paint color transition lines have been modified at the corridor niches west of Grid B and east of Grid C to reflect what has been indicated in the Room Finish Schedules. Refer to attached **Sketch A7**.
- ADD 1-62.** Refer to Sheet A803, Floor Transition Annotations at entry to Men 381B and Women 381G; The CT-1 should be changed to CT-4.
- ADD 1-63.** Refer to Sheet A803, Production 382; The paint color transition lines have been modified at the east and west ends to reflect what has been indicated in the Room Finish Schedules. Refer to attached **Sketch A8**.

- ADD 1-64.** Refer to Sheet A803, Production 384; The paint color transition lines have been modified at the east and west ends to reflect what has been indicated in the Room Finish Schedules. Refer to attached **Sketch A9**.
- ADD 1-65.** Refer to Sheet A904, Detail K4; Replace the equipment schedule with the schedule found in the attached **Sketch A10**. The Columns have been adjusted to match the order of the other equipment schedules, Item 6A has been added and the responsibility associated with Item 5B has been modified.
- ADD 1-66.** Refer to Sheet A904, Detail K10; Add Item 5B to the schedule. It is a Full refrigerator that is to be Owner Provided, Contractor Installed.
- ADD 1-67.** Refer to Sheet A904, Detail K13; Item 5B is to be Owner Provided, Contractor Installed. Modify the “yes” and “no” indicators accordingly.
- ADD 1-68.** Refer to Sheet A904, Detail A4; Item 4B is to be Owner Provided, Contractor Installed. Modify the “yes” and “no” indicators accordingly.
- ADD 1-69.** Refer to Sheet A904, Detail A7; Items 3A, 4B and 5B are to be Owner Provided, Contractor installed. Modify the “yes” and “no” indicators accordingly.
- ADD 1-70.** Refer to Sheet A904, Detail A10; Eliminate one of the “5B Full Refrigerators” from the schedule. There is only one Refrigerator in this space.
- ADD 1-71.** Refer to Sheet A904, Detail A13; Add Item 10 to the schedule. It is an Ice machine that is to be Owner Provided, Contractor Installed.

End of Addendum #1, Bid Package #6929-08



September 14, 2012

PROJECT: **Lincoln Public Schools – District Office Building (BP #6929-08)**
5905 O Street, Lincoln, NE
Lincoln, Nebraska

RE: Pre-Bid Meeting

- 1) Introduction to Project Team.
- 2) Description of Work.
 - a. Gypsum Board Systems, Acoustical Ceilings, Casework, Interior Glazing, Metal Wall Panels, Joint Sealants, Fire Stopping and Fire Resistance, Flooring, Tile Work, Painting, Division 10 Specialties, Division 11 Equipment, Division 12 Furnishings, Retaining Wall, Finish Grading, Landscaping, Concrete Walks, etc.
- 3) Questions prior to Bid need to be directed to:
 - a. Tony Jarecki, Project Manager at (402)489-8858 or TJarecki@hampton1.com.
- 4) Project Schedule:
 - a. Bid Date: **September 27, 2012 at 2:00pm**
- 5) Plans and Specification are available through:
 - a. A & D Technical Supply (Lincoln or Omaha locations).
 - b. Lincoln Builders Bureau.
 - c. Omaha Builders Exchange/Construction Update Plan Network.
- 6) Addenda:
 - a. Addendum #1 will be posted once established (Today or Monday).
- 7) **Submit bid to:**
 - a. **LPS Facilities and Maintenance Office**
800 South 24th Street
Lincoln, Nebraska 68510
*****Bids will be open to the public*****
- 8) All Bids will be need to include a scope of work from the Contractor. All bids need to include the entire scope of work in the price. **All bids must include a 5% Bid Bond.** Bids without a Bid Bond may be thrown out. Each contractor is also responsible for their own performance & payment bond.
- 9) Questions/Answers



**HAMPTON
CONSTRUCTION**

LPS District Office (Bid Package #6929-07)

Pre-Bid Meeting Attendees

9:00am, August 3, 2012 @ LPS Facilities & Maintenance Office

	Name	Company	Phone	Email
1	Tony Jarecki	Hampton Commercial Construction, Inc.	402-489-8858	Tjarecki@hampton1.com
2	JEFF HERZ	J+H Specialty Contracting	402-466-0144	jeffhejh-contracting.com
3	FRAN STENNET	CAMPBELLS	402-525-1205	STENNET@CAMPBELLSNURSERIES.COM
4	Paul Nelson	Lanoka Nurseries	402-510-3795	pnelson@lanokanurseries.com
5	Doug Wiebe	Nemaha Landscape Const Inc	402-434-5476	dwiobe2@nemaha-net
6	DAVID QUADT	SINCLAIR HILL	402 476 7331	dquadt@sinclairhille.com
7	Tim Gerger	OA	458-5914	tgerger@osagassociates.com
8	RYAN CAMERON	SINCLAIR HILL	402-476-7331	rcameron@sinclairhille.com
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LINCOLN PUBLIC SCHOOLS – DISTRICT OFFICE

BID FORM

****REVISED****

Owner: Lincoln Public Schools

Construction Manager: Hampton Commercial Construction, Inc.

Name of Bidder	_____	Bid Package No:	#6929-08
Address	_____	Bid Package Title:	Finish 02 Package
City / State / Zip	_____	Date of Plans:	September 7, 2012
Telephone	_____		
Fax	_____	Scope of Work:	[] #6929-06C.1 – Metal Wall Panels (Option 1)
Contact	_____		[] #6929-06C.2 – Metal Wall Panels (Option 2)
Email Address	_____		[] #6929-07C – Firestopping & Fire Resistive Systems
			[] #6929-07D – Joint Sealants
			[] #6929-08A – Gypsum Board Systems
			[] #6929-08B – Acoustical Ceilings
			[] #6929-08C – Resilient Flooring
			[] #6929-08D – Carpet & Resilient Base
			[] #6929-08E – Tiling
			[] #6929-08F – Terrazzo
			[] #6929-08G – Painting
			[] #6929-08H – Specialties
			[] #6929-08J – Window Coverings
			[] #6929-08K.1 - Casework & Millwork Supply
			[] #6929-08K.2 - Plastic Laminate Countertop Supply
			[] #6929-08L.1 - Casework & Millwork Installation
			[] #6929-08L.2 - Plastic Laminate Countertop Installation
			[] #6929-08M – Doors, Frames, Hardware Installation
			[] #6929-08N – Interior Glazing
			[] #6929-08P – Wood Paneling System
			[] #6929-08Q – Appliances & Equipment
			[] #6929-08R – Fine Grading
			[] #6929-08S – Sodding
			[] #6929-08T – Retaining Wall
			[] #6929-08U – Landscaping
			[] #6929-08V – Lawn Sprinkler
			[] #6929-08W – Site Furnishings
			[] #6929-08X – Paving Inside of Curb
			[] #6929-08Y – Vinyl Fencing
			[] #6929-08Z – Solid Surface Sills & Counters

The undersigned acknowledges having reviewed the Contract Documents and is familiar with any and all conditions affecting the cost of the Work at the proposed site and hereby agrees to provide and furnish all labor, material, equipment and other necessary items to perform and complete the Work as per the Contract Documents for the proposed Base Bid amount. The Bid shall include any and all permits, Fees, Bid Bond, Insurance, payroll taxes and other applicable charges necessary to perform the proposed Work. Make a check next to the item(s) that you will be bidding. Bids may be determined to be incomplete if a bid bond is not included or the “Scope of Work” is not bid complete and in its entirety. Dollar amounts shall be stated in words and figures and in case of discrepancy between the two, the amount written in words shall govern.

The undersigned also agrees to receipt and has included the following addenda in the Bid:

Addendum No. _____ Dated _____
Addendum No. _____ Dated _____
Addendum No. _____ Dated _____

BID BOND

_____ **The required 5% Bid Bond payable to Lincoln Public School is included in this proposal.**

*This Project is exempt from Nebraska Sales Tax. DO NOT INCLUDE SALES TAX IN YOUR BID.

BASE BID & ALTERNATES

<input type="checkbox"/>	#6929-06C.1 – Metal Wall Panels (Option 1)	\$ _____
<hr/>		
<input type="checkbox"/>	#6929-06C.2 – Metal Wall Panels (Option 2)	\$ _____
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<input type="checkbox"/>	#6929-07C – Firestopping & Fire Resistive Systems	\$ _____
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<input type="checkbox"/>	#6929-07D – Joint Sealants	\$ _____
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<input type="checkbox"/>	#6929-08A – Gypsum Board Systems	\$ _____
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<input type="checkbox"/>	#6929-08B – Acoustical Ceilings	\$ _____
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<input type="checkbox"/>	ALTERNATE for #6929-08B	\$ _____
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<input type="checkbox"/>	#6929-08C – Resilient Flooring	\$ _____
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<input type="checkbox"/>	#6929-08D – Carpet & Resilient Base	\$ _____
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<input type="checkbox"/>	ALTERNATE for #6929-08D	\$ _____
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<input type="checkbox"/>	#6929-08E – Tiling	\$ _____
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<input type="checkbox"/>	#6929-08F – Terrazzo	\$ _____
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<input type="checkbox"/>	#6929-08G – Painting	\$ _____
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<input type="checkbox"/>	#6929-08H – Specialties	\$ _____
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[]	#6929-08J – Window Coverings	\$
[]	#6929-08K.1 - Casework & Millwork Supply	\$
[]	#6929-08K.2 - Plastic Laminate Countertop Supply	\$
[]	#6929-08L.1 - Casework & Millwork Installation	\$
[]	#6929-08L.2 - Plastic Laminate Countertop Installation	\$
[]	#6929-08M – Doors, Frames, Hardware Installation	\$
[]	#6929-08N – Interior Glazing	\$
[]	#6929-08P – Wood Paneling System	\$
[]	#6929-08Q – Appliances & Equipment	\$
[]	#6929-08R – Fine Grading	\$
[]	#6929-08S – Sodding	\$
[]	#6929-08T – Retaining Wall	\$
[]	#6929-08U – Landscaping	\$
[]	#6929-08V – Lawn Sprinkler	\$
[]	#6929-08W – Site Furnishings	\$
[]	#6929-08X – Paving Inside of Curb	\$
[]	#6929-08Y – Vinyl Fencing	\$
[]	#6929-08Z – Solid Surface Sills & Counters	\$

The following Fees for Changes in Work shall include all lump sum pricing and actual cost pricing on additions or deletions to Work included in the Bid. The Fees shall include all supervision, general requirements, overhead and profit and shall not exceed the following:

Contractor – Performed by Own Forces	10%
Contractor – Performed by Other Forces	5%
Contractor’s Subcontractor or Material Supplier – Performed by Subcontractor’s Subcontractor or Material Supplier Own Forces	10%
Subcontractor’s Subcontractor or Material Supplier – Performed by Other Forces than Subcontractor’s Subcontractor or Material Supplier	5%

The undersigned Bidder agrees to the following, if awarded the Contract:

1. Commencement of Work shall be within seven (7) calendar days after “Notice to Proceed”, unless otherwise established in notice.
2. Shop Drawing Submittals shall be submitted to the Construction Manager within fourteen (14) calendar days after “Notice to Proceed”, unless otherwise established in notice.
3. Substantial Completion of Work shall be in accordance with the Construction Managers’ schedule, whether the Work is to be prepared for the following Contractor’s Work or for Final Inspection and acceptance by Owner.
4. The Contractor shall be liable for actual damages for any and all delays in the completion of the Contract Work.
5. The Contract Documents have been carefully examined and the stated Bid amount is correct and no errors have occurred in calculating the amount, and the Bidder shall agree to make no claim for modification or correction to Bid after scheduled Bid time.
6. The Bid shall not be withdrawn or altered for a period of sixty (60) calendar days after scheduled date for submission of Bids.
7. Each Bidder certifies the Bid was delivered without consultation, communication or agreement as to any and all matters relating to the Bid with any other Bidder or competitor.
8. The Owner shall reserve the right to waive informalities and to reject any or all Bids.

The undersigned Bidder agrees to these requirements and will execute an agreement with the Owner on the Standard Form of Agreement Between Owner, Construction Manager & Subcontractor.

DATED THIS _____ DAY OF _____, 2012.

Name of Bidder

Name and Title of Authorized Officer

Signature of Authorized Officer

SECTION 011000 – SUMMARY (#6929-08K.1 CASEWORK & MILLWORK SUPPLY)**PART 1 - GENERAL****1.1 RELATED DOCUMENTS**

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and other Division 01 Specification Sections, apply to this Section.

1.2 WORK COVERED BY CONTRACT DOCUMENTS

- A. Project Identification: Lincoln Public Schools – District Office
 - 1. Project Location: 5905 “O” Street, Lincoln, NE 68510
- B. Owner: Lincoln Public Schools, 5905 ‘O’ Street, Lincoln, NE 68510
- C. Architect: Drawings have been prepared by Sinclair Hille Architects, 700 ‘Q’ Street, Lincoln, NE 68508
- D. Construction Manager: Hampton Commercial Construction, Inc., 3701 Union Drive, Suite 100 – Lincoln, NE 68516
- E. **The Work consists of the following:**
 - 1. **Provide all labor, materials, equipment and other items necessary for the furnishing of the architectural casework and millwork per contract drawings and specifications. This is to include, but not limited to the following:**
 - a. **Furnish all casework per contract documents and Division Section 064023 Interior Architectural Woodwork.**
 - b. **Furnish all millwork per contract documents and Division Section 064023 Interior Architectural Woodwork.**
 - c. **All plastic laminate countertops per contract documents and Division Section 064023 Interior Architectural Woodwork are NOT INCLUDED in this Scope of Work.**
 - d. **All Solid Surface Sills & Countertops per contract documents and Division Section 064023 Interior Architectural Woodwork are NOT INCLUDED in this Scope of Work.**
 - e. **Furnish all submittals and shop drawing in accordance with the drawings and specifications.**
 - f. **Furnish all miscellaneous materials as required for the Scope of Work listed above.**
 - g. **Coordination with the Casework Installer.**
 - h. **Project foreman or project manager is required to attend periodic progress meetings to coordinate with other contractors.**
 - i. **All clean-up of work area on a weekly basis. Place debris in a dumpster provided by others.**
 - j. **Provide record documents upon completion of work to show work ‘as-built’ conditions for the project.**

1.3 USE OF PREMISES

- A. Use of Site: Limit use of premises to areas within the Contract limits indicated. Do not disturb portions of Project site beyond areas in which the Work is indicated.

- B. Lincoln Public Schools does not allow the use of tobacco products within any facility or on any school grounds. No tobacco use is permitted on the property by any contractor or subcontractor.
- C. All workers or visitors to the site must check in to the construction office reporting their name and company. Identification badges may be required.

1.4 WORK SCHEDULE

- A. The work is to commence per Construction Manager's schedule, but is subject to change.
- B. Submit all shop drawings and/or product data within 2 weeks of acceptance of this proposal.

END OF SECTION 011000 (#6929-08K.1 CASEWORK & MILLWORK SUPPLY)

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SECTION 011000 – SUMMARY (#6929-08K.2 PLASTIC LAMINATE COUNTERTOP SUPPLY)**PART 1 - GENERAL**

1.1 RELATED DOCUMENTS

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and other Division 01 Specification Sections, apply to this Section.

1.2 WORK COVERED BY CONTRACT DOCUMENTS

- A. Project Identification: Lincoln Public Schools – District Office
1. Project Location: 5905 “O” Street, Lincoln, NE 68510
- B. Owner: Lincoln Public Schools, 5905 ‘O’ Street, Lincoln, NE 68510
- C. Architect: Drawings have been prepared by Sinclair Hille Architects, 700 ‘Q’ Street, Lincoln, NE 68508
- D. Construction Manager: Hampton Commercial Construction, Inc., 3701 Union Drive, Suite 100 – Lincoln, NE 68516
- E. **The Work consists of the following:**
1. **Provide all labor, materials, equipment and other items necessary for the furnishing of the plastic laminate countertops per contract drawings and specifications. This is to include, but not limited to the following:**
- a. **Furnish all plastic laminate countertops & backsplashes per contract documents and Division Section 064023 Interior Architectural Woodwork.**
 - b. **All casework per contract documents and Division Section 064023 Interior Architectural Woodwork is NOT INCLUDED in this Scope of Work.**
 - c. **All millwork per contract documents and Division Section 064023 Interior Architectural Woodwork is NOT INCLUDED in this Scope of Work.**
 - d. **All Solid Surface Sills & Countertops per contract documents and Division Section 064023 Interior Architectural Woodwork are NOT INCLUDED in this Scope of Work.**
 - e. **Furnish all submittals and shop drawing in accordance with the drawings and specifications.**
 - f. **Furnish all miscellaneous materials as required for the Scope of Work listed above.**
 - g. **Coordination with the Casework Installer.**
 - h. **Project foreman or project manager is required to attend periodic progress meetings to coordinate with other contractors.**
 - i. **All clean-up of work area on a weekly basis. Place debris in a dumpster provided by others.**
 - j. **Provide record documents upon completion of work to show work ‘as-built’ conditions for the project.**

1.3 USE OF PREMISES

- A. Use of Site: Limit use of premises to areas within the Contract limits indicated. Do not disturb portions of Project site beyond areas in which the Work is indicated.

- B. Lincoln Public Schools does not allow the use of tobacco products within any facility or on any school grounds. No tobacco use is permitted on the property by any contractor or subcontractor.
- C. All workers or visitors to the site must check in to the construction office reporting their name and company. Identification badges may be required.

1.4 WORK SCHEDULE

- A. The work is to commence per Construction Manager's schedule, but is subject to change.
- B. Submit all shop drawings and/or product data within 2 weeks of acceptance of this proposal.

END OF SECTION 011000 (#6929-08K.2 PLASTIC LAMINATE COUNTERTOP SUPPLY)

SECTION 011000 – SUMMARY (#6929-08L.1 CASEWORK & MILLWORK INSTALLATION)**PART 1 - GENERAL****1.1 RELATED DOCUMENTS**

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and other Division 01 Specification Sections, apply to this Section.

1.2 WORK COVERED BY CONTRACT DOCUMENTS

- A. Project Identification: Lincoln Public Schools – District Office
1. Project Location: 5905 “O” Street, Lincoln, NE 68510
- B. Owner: Lincoln Public Schools, 5905 ‘O’ Street, Lincoln, NE 68510
- C. Architect: Drawings have been prepared by Sinclair Hille Architects, 700 ‘Q’ Street, Lincoln, NE 68508
- D. Construction Manager: Hampton Commercial Construction, Inc., 3701 Union Drive, Suite 100 – Lincoln, NE 68516
- E. The Work consists of the following:**
1. **Provide all labor, materials, equipment and other items necessary for the installation of the architectural casework and millwork per contract drawings and specifications. This is to include, but not limited to the following:**
- a. **Install all casework per contract documents and Division Section 064023 Interior Architectural Woodwork.**
 - b. **Install all millwork per contract documents and Division Section 064023 Interior Architectural Woodwork.**
 - c. **Installation of all plastic laminate countertops per contract documents and Division Section 064023 Interior Architectural Woodwork are NOT INCLUDED in this Scope of Work.**
 - d. **Installation of all Solid Surface Sills & Countertops per contract documents and Division Section 064023 Interior Architectural Woodwork are NOT INCLUDED in this Scope of Work.**
 - e. **Install all miscellaneous materials as required for the Scope of Work listed above.**
 - f. **Coordination with the Casework Supplier.**
 - g. **Project foreman or project manager is required to attend periodic progress meetings to coordinate with other contractors.**
 - h. **All unloading, hoisting, moving of own materials and equipment.**
 - i. **All clean-up of work area on a weekly basis. Place debris in a dumpster provided by others.**
 - j. **Provide record documents upon completion of work to show work ‘as-built’ conditions for the project.**

1.3 USE OF PREMISES

- A. Use of Site: Limit use of premises to areas within the Contract limits indicated. Do not disturb portions of Project site beyond areas in which the Work is indicated.

- B. Lincoln Public Schools does not allow the use of tobacco products within any facility or on any school grounds. No tobacco use is permitted on the property by any contractor or subcontractor.
- C. All workers or visitors to the site must check in to the construction office reporting their name and company. Identification badges may be required.

1.4 WORK SCHEDULE

- A. The work is to commence per Construction Manager's schedule, but is subject to change.
- B. Submit all shop drawings and/or product data within 2 weeks of acceptance of this proposal.

END OF SECTION 011000 (#6929-08L.1 CASEWORK & MILLWORK INSTALLATION)

SECTION 011000 – SUMMARY (#6929-08L.2 PLASTIC LAMINATE COUNTERTOP INSTALLATION)**PART 1 - GENERAL****1.1 RELATED DOCUMENTS**

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and other Division 01 Specification Sections, apply to this Section.

1.2 WORK COVERED BY CONTRACT DOCUMENTS

- A. Project Identification: Lincoln Public Schools – District Office
 - 1. Project Location: 5905 “O” Street, Lincoln, NE 68510
- B. Owner: Lincoln Public Schools, 5905 ‘O’ Street, Lincoln, NE 68510
- C. Architect: Drawings have been prepared by Sinclair Hille Architects, 700 ‘Q’ Street, Lincoln, NE 68508
- D. Construction Manager: Hampton Commercial Construction, Inc., 3701 Union Drive, Suite 100 – Lincoln, NE 68516
- E. **The Work consists of the following:**
 - 1. **Provide all labor, materials, equipment and other items necessary for the installation of the plastic laminate countertops and backsplashes per contract drawings and specifications. This is to include, but not limited to the following:**
 - a. **Install all plastic laminate countertops & backsplashes per contract documents and Division Section 064023 Interior Architectural Woodwork.**
 - b. **Installation of all casework per contract documents and Division Section 064023 Interior Architectural Woodwork is NOT INCLUDED in this Scope of Work.**
 - c. **Installation of all millwork per contract documents and Division Section 064023 Interior Architectural Woodwork is NOT INCLUDED in this Scope of Work.**
 - d. **All Solid Surface Sills & Countertops per contract documents and Division Section 064023 Interior Architectural Woodwork are NOT INCLUDED in this Scope of Work.**
 - e. **Install all miscellaneous materials as required for the Scope of Work listed above.**
 - f. **Coordination with the Casework Supplier.**
 - g. **Project foreman or project manager is required to attend periodic progress meetings to coordinate with other contractors.**
 - h. **All unloading, hoisting, moving of own materials and equipment.**
 - i. **All clean-up of work area on a weekly basis. Place debris in a dumpster provided by others.**
 - j. **Provide record documents upon completion of work to show work ‘as-built’ conditions for the project.**

1.3 USE OF PREMISES

- A. Use of Site: Limit use of premises to areas within the Contract limits indicated. Do not disturb portions of Project site beyond areas in which the Work is indicated.
- B. Lincoln Public Schools does not allow the use of tobacco products within any facility or on any school grounds. No tobacco use is permitted on the property by any contractor or subcontractor.

- C. All workers or visitors to the site must check in to the construction office reporting their name and company. Identification badges may be required.

1.4 WORK SCHEDULE

- A. The work is to commence per Construction Manager's schedule, but is subject to change.
- B. Submit all shop drawings and/or product data within 2 weeks of acceptance of this proposal.

END OF SECTION 011000 (#6929-08L.2 PLASTIC LAMINATE COUNTERTOP INSTALLATION)

SECTION 011000 – SUMMARY (#6929-08Z SOLID SURFACE SILLS & COUNTERS)**PART 1 - GENERAL****1.1 RELATED DOCUMENTS**

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and other Division 01 Specification Sections, apply to this Section.

1.2 WORK COVERED BY CONTRACT DOCUMENTS

- A. Project Identification: Lincoln Public Schools – District Office
1. Project Location: 5905 “O” Street, Lincoln, NE 68510
- B. Owner: Lincoln Public Schools, 5905 ‘O’ Street, Lincoln, NE 68510
- C. Architect: Drawings have been prepared by Sinclair Hille Architects, 700 ‘Q’ Street, Lincoln, NE 68508
- D. Construction Manager: Hampton Commercial Construction, Inc., 3701 Union Drive, Suite 100 – Lincoln, NE 68516
- E. **The Work consists of the following:**
1. **Provide all labor, materials, equipment and other items necessary for the solid surface sills and countertops per contract drawings and specifications. This is to include, but not limited to the following:**
- a. **Furnish and install all Solid Surface Sills & Countertops per contract documents and Division Section 064023 Interior Architectural Woodwork.**
 - b. **All casework per contract documents and Division Section 064023 Interior Architectural Woodwork is NOT INCLUDED in this Scope of Work.**
 - c. **All millwork per contract documents and Division Section 064023 Interior Architectural Woodwork is NOT INCLUDED in this Scope of Work.**
 - d. **All plastic laminate countertops per contract documents and Division Section 064023 Interior Architectural Woodwork are NOT INCLUDED in this Scope of Work.**
 - e. **Furnish all submittals and shop drawing in accordance with the drawings and specifications.**
 - f. **Furnish and install all miscellaneous materials as required for the Scope of Work listed above.**
 - g. **Project foreman or project manager is required to attend periodic progress meetings to coordinate with other contractors.**
 - h. **All unloading, hoisting, moving of own materials and equipment.**
 - i. **All clean-up of work area on a weekly basis. Place debris in a dumpster provided by others.**
 - j. **Provide record documents upon completion of work to show work ‘as-built’ conditions for the project.**

1.3 USE OF PREMISES

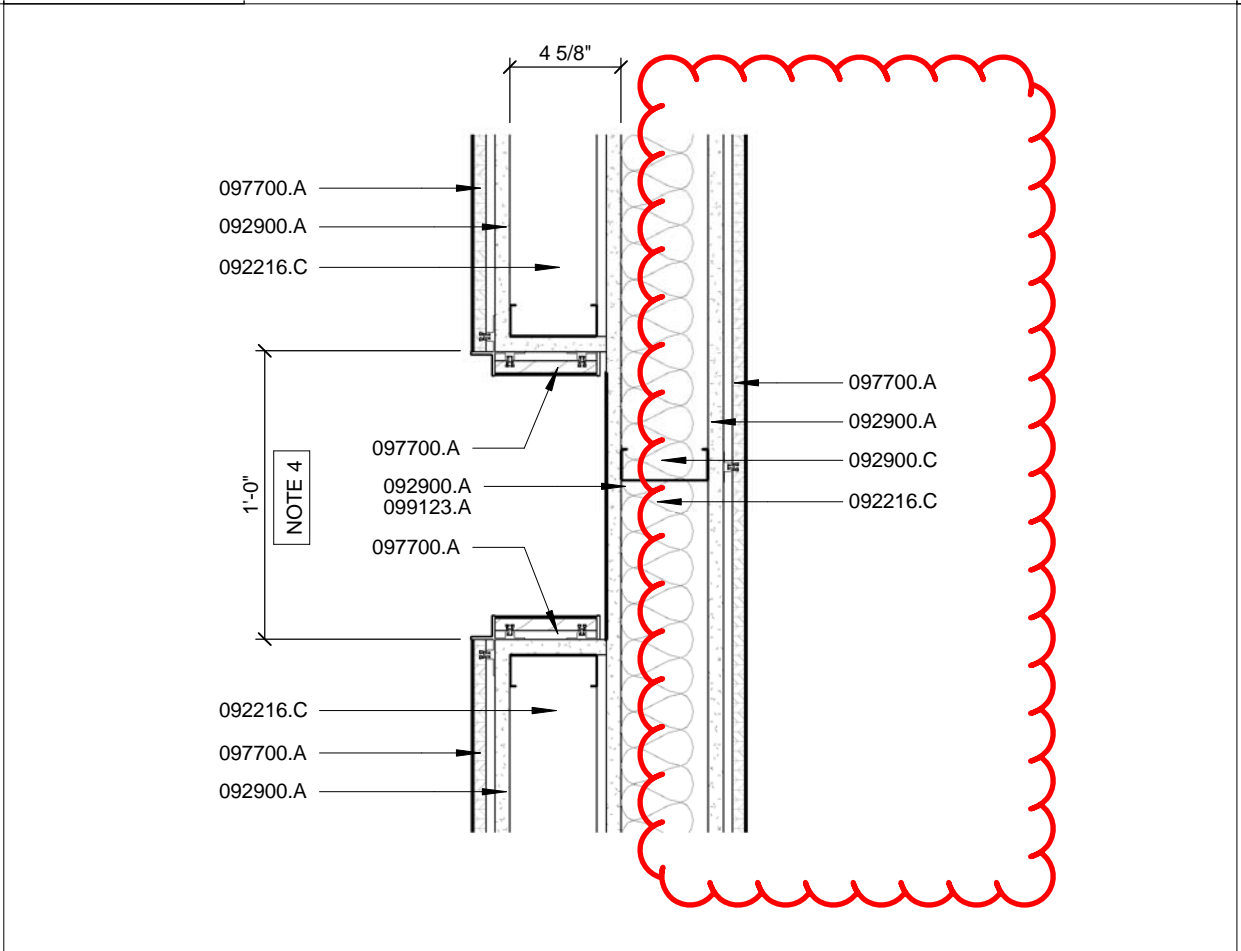
- A. Use of Site: Limit use of premises to areas within the Contract limits indicated. Do not disturb portions of Project site beyond areas in which the Work is indicated.

- B. Lincoln Public Schools does not allow the use of tobacco products within any facility or on any school grounds. No tobacco use is permitted on the property by any contractor or subcontractor.
- C. All workers or visitors to the site must check in to the construction office reporting their name and company. Identification badges may be required.

1.4 WORK SCHEDULE

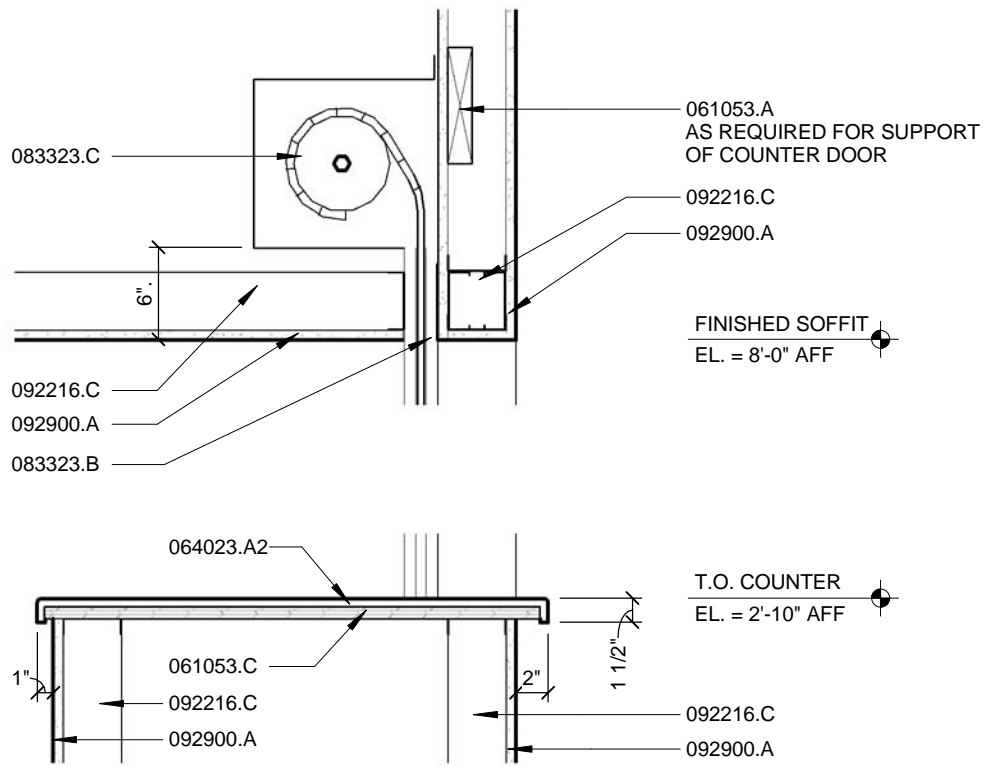
- A. The work is to commence per Construction Manager's schedule, but is subject to change.
- B. Submit all shop drawings and/or product data within 2 weeks of acceptance of this proposal.

END OF SECTION 011000 (#6929-08Z SOLID SURFACE SILLS & COUNTERS)



A7	PLAN DETAIL
SCALE: 1 1/2" = 1'-0"	NORTH BOARD ROOM WALL - WOOD WALL PANELING JAMB DETAIL

Sketch A2
 Bid Package 6929-08
 Addendum 01
 Revised Detail A7/A601

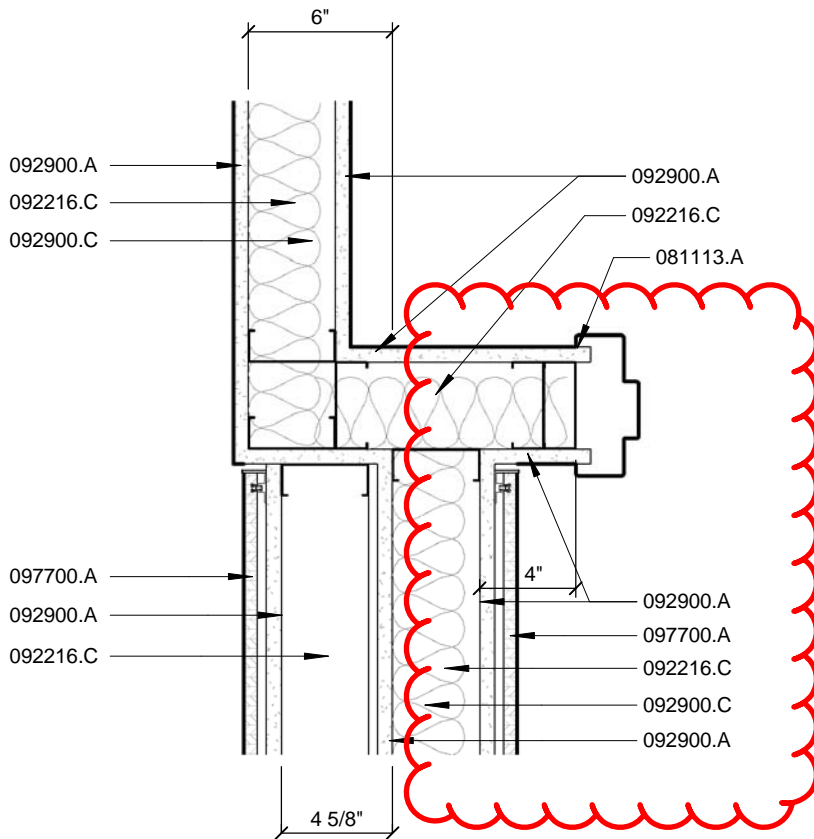


D1

SECTION DETAIL

SCALE: 1" = 1'-0"

COUNTER DOOR AND COUNTER DETAIL AT KITCHENETTE 101B

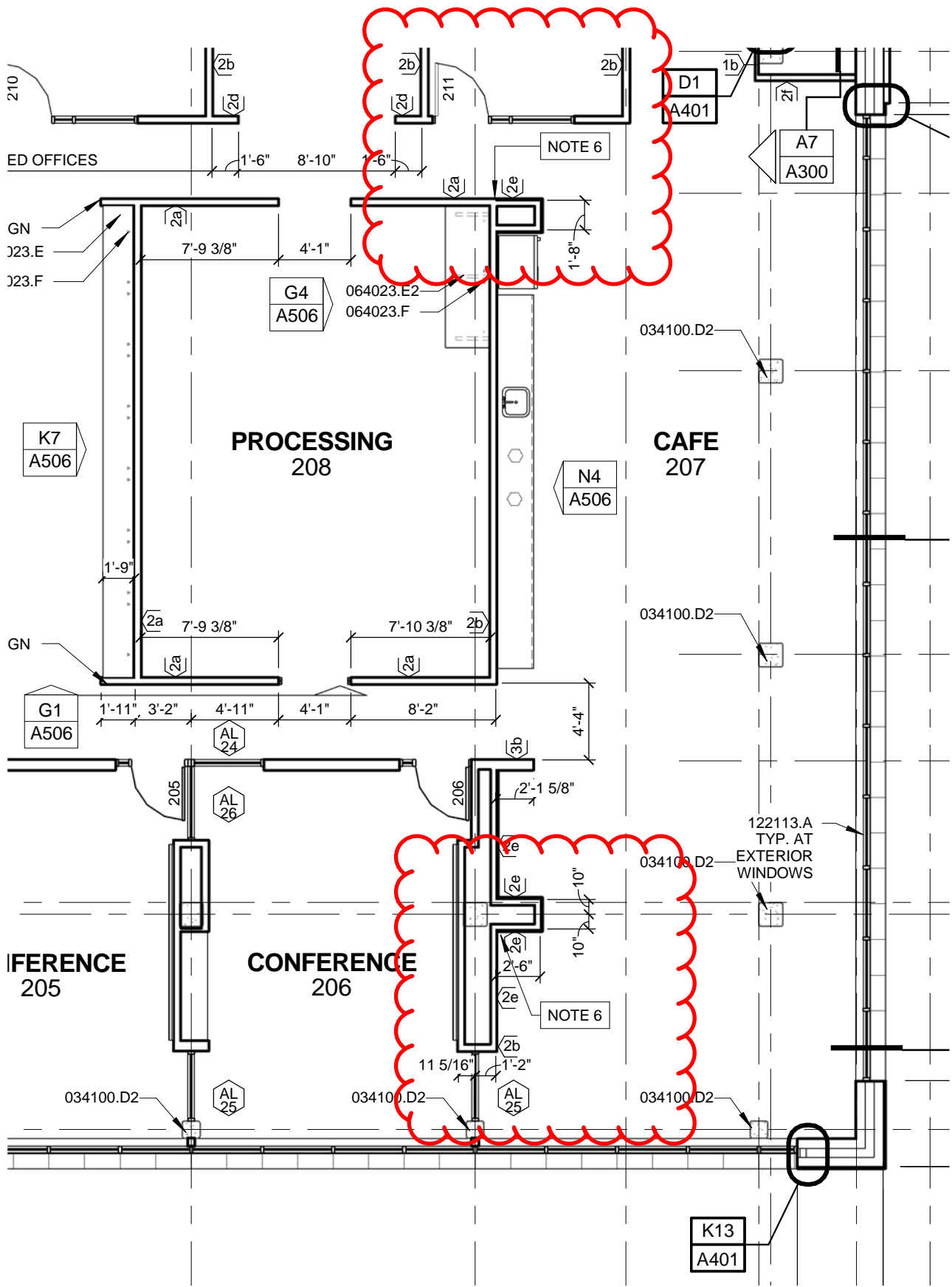


D7

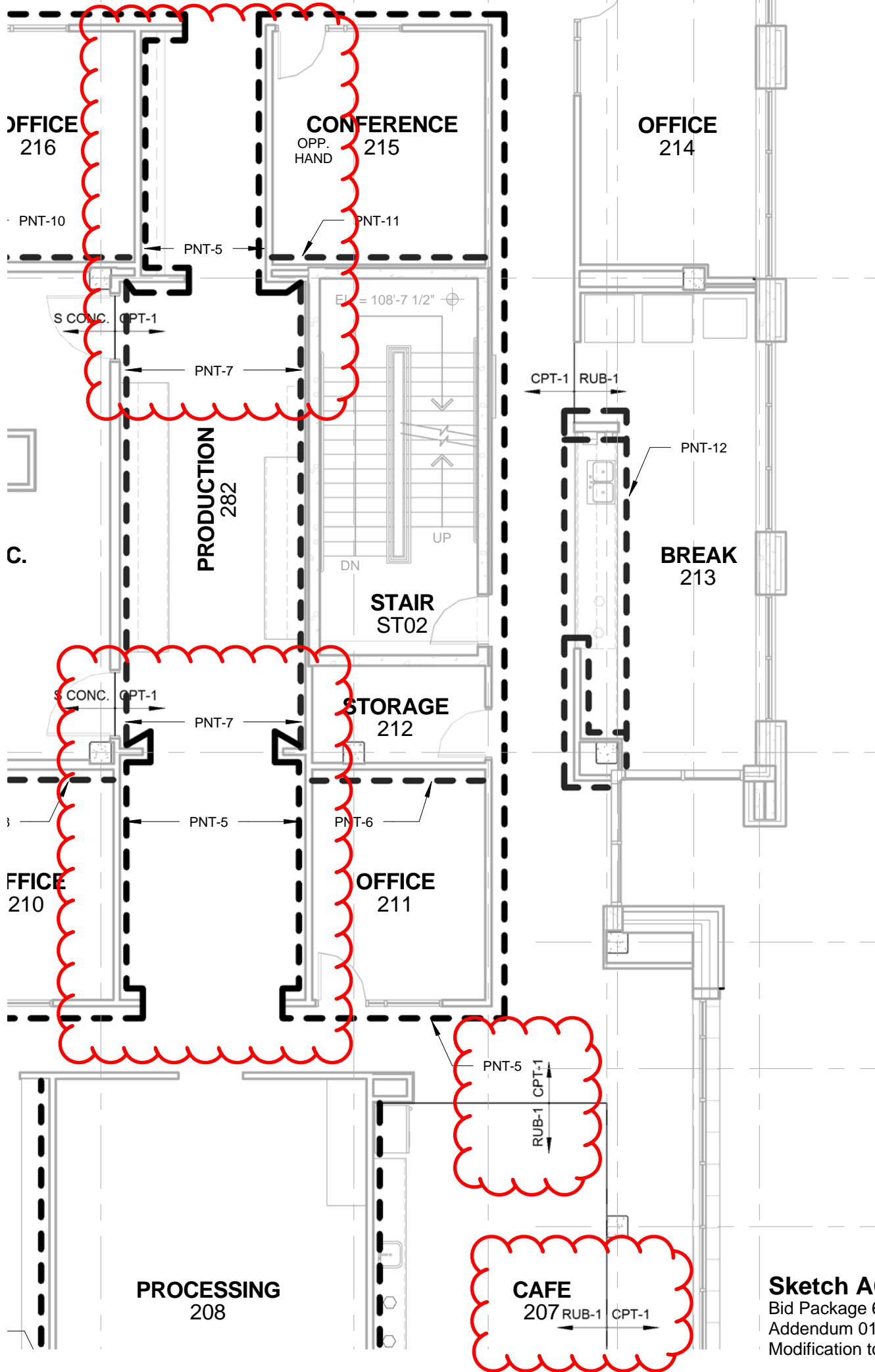
PLAN DETAIL

SCALE: 1 1/2" = 1'-0"

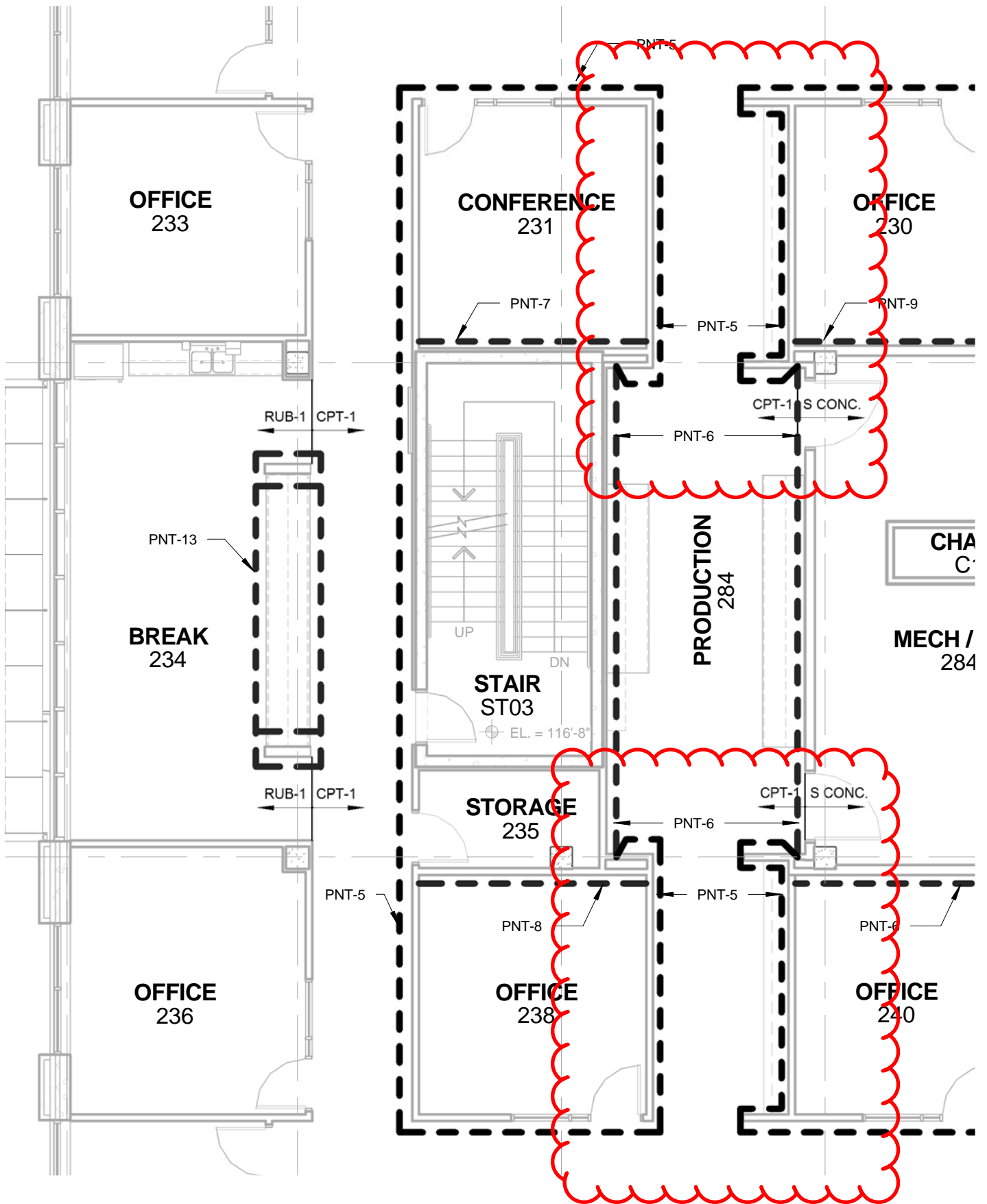
NORTH BOARD ROOM WALL - TERMINATION OF WOOD WALL PANELING



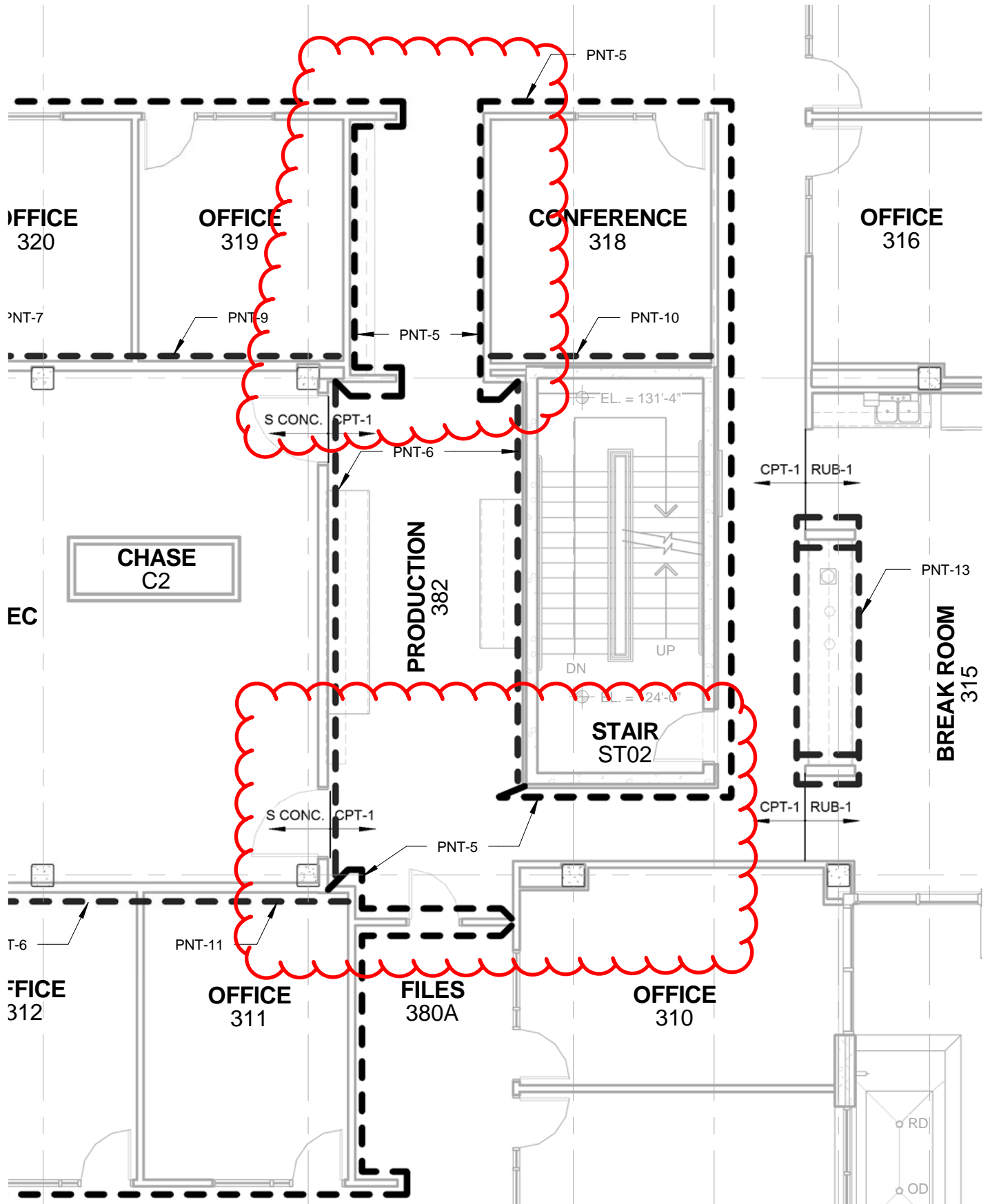
Sketch A5
 Bid Package 6929-08
 Addendum 01
 Modification to Detail A1/A102



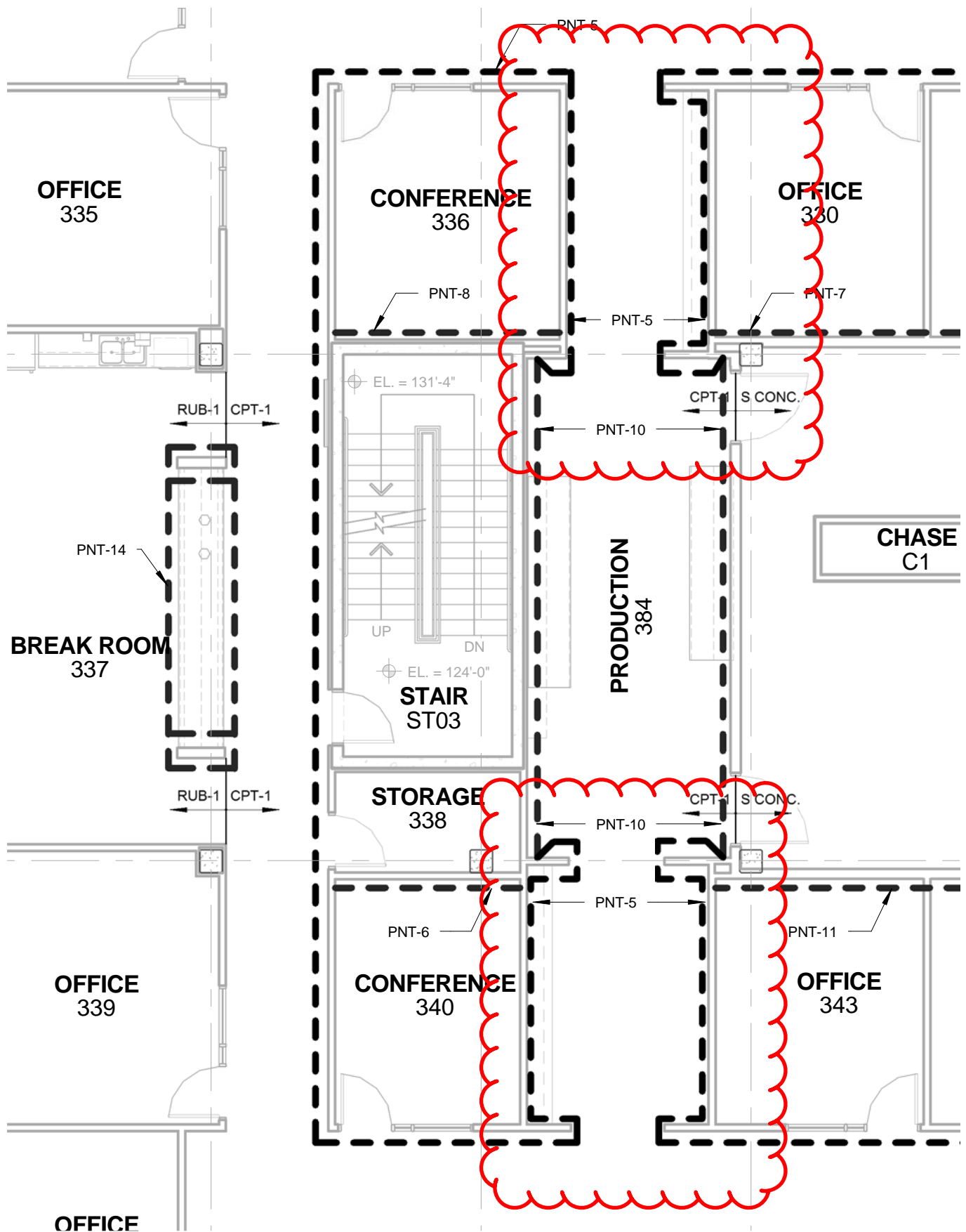
Sketch A6
 Bid Package 6929-08
 Addendum 01
 Modification to A1/A802



Sketch A7
 Bid Package 6929-08
 Addendum 01
 Modification to A1/A802



Sketch A8
 Bid Package 6929-08
 Addendum 01
 Modification to A1/A803



Sketch A9
 Bid Package 6929-08
 Addendum 01
 Modification to A1/A803

BREAK ROOM 117A EQUIPMENT SCHEDULE					
Type Mark	Description	Owner Provided	Owner Installed	Contractor Provided	Contractor Installed
4A	Small Microwave	Yes	Yes	No	No
5B	Full Refrigerator	Yes	No	No	Yes
6A	Trash/Recycle	Yes	Yes	No	No
7A	Marker Board	No	No	Yes	Yes
7B	Tack Board	No	No	Yes	Yes
8	Locker	No	No	Yes	Yes
8	Locker	No	No	Yes	Yes
8	Locker	No	No	Yes	Yes
8	Locker	No	No	Yes	Yes
8	Locker	No	No	Yes	Yes
8	Locker	No	No	Yes	Yes
8	Locker	No	No	Yes	Yes
8	Locker	No	No	Yes	Yes

Grand total: 13