

780-001-11

ADDENDUM NO. 2

The Architect/ Engineer issues this addendum, applicable to the above named project, to all known Contractors before receipt of proposal.

This addendum includes Item Number 2-1 thru 2-33. This addendum item shall be fully incorporated into the Bidding/Contract Documents and have the same force and effect as though originally included.

The Bidder shall acknowledge receipt of this Addendum No. 2 on the Bid Proposal Form in the place provided.

GENERAL

Item 2-1: Section 001100 – Advertisement for Bids

The following items were discussed at the Pre-Bid Meeting

- a. Attached is a list of Pre-Bid meeting attendees.
- b. A 5% bid bond is required. Refer to the revised Bid Proposal Form
- c. No liquidated damages will be part of the contract. Substantial Completion dates shall be maintained.
- d. Temporary utility services will be provided by the Owner (electrical and water) Temporary heat shall be provided by the contractor(s) and not by the Owner.
- e. Submission of submittals through an electronic format will be required. Submittal Exchange is not a project requirement.
- f. Notice to Proceed will be provided as soon as possible, assume a Board of Education meeting on October 11, 2012 with Notice to Proceed October 12, 2012 (barring inconsistency on bids)
- g. The Owner will submit plans to the Village of Adams and pay the permit fee required by the Village of Adams.
- h. Plans have been submitted to the State Fire Marshal for review.

Item 2-2: Section 004200 – Bid Proposal Form

The Bid Proposal Form has been revised and is attached.

Item 2-3: Section 012300 - Alternates

Refer to section 3.1 – Schedule of Alternates. Add Alternates S-2. Submit a cost to provide and install footings and cast in place concrete walls as shown on Details 4 and 5 on Sheet S3.02 at walls adjacent to Grid 12, in lieu of the footing and walls shown on Details 17 and 18 on Sheet S3.01.

SITE

Specifications

Item 2-4: Section 323223 – Segmental Retaining Wall System

Delete this section in its entirety

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Drawings

Item 2-5: Sheet L2.3 – Site Layout and Grading Plans

- a. Refer to detail 8 – Typical Ramp Handrail, delete the bottom rail located 4”above the plane of the sidewalk.
- b. Refer to the Site Layout Plan, as a clarification; exterior rails are not required at the V-shaped ramp located southeast of the addition. Exterior rails are required at the northwest ramp and the three site stair locations as noted.

ARCHITECTURAL

Specifications

Item 2-6: Section 081113 – Standard Steel Doors and Frames

Refer to section 2.1, A, subject to compliance with the requirements of the section, add Daybar Industries Limited as an acceptable manufacturer. (AS series frames)

Item 2-7: Section 081416 – Flush Wood Doors

Refer to section 2.1, A, subject to compliance with the requirements of the section, add Five Lakes Manufacturing as an acceptable manufacturer.

Item 2-8: Section 084113 – Aluminum Entrances and Storefronts

Refer to section 2.1, A, 2, subject to compliance with the requirements of the section, add Oldcastle as an acceptable manufacturer. (Series 3000 and Reliance Curtain Wall)

Item 2-9: Section 087100 – Finish Hardware

- a. Refer to section 2.1, E, subject to compliance with the requirements of the section, add Dorma as an acceptable manufacturer.
- b. Refer to section 2.1, H, subject to compliance with the requirements of the section, add Dorma as an acceptable manufacturer.
- c. Refer to section 3.6 Hardware Schedule, set 2.0, subject to compliance with the requirements of the section, add Record USA 8100 Auto Operators as an acceptable manufacturer.
- d. Refer to section 3.6 Hardware Schedule, set 7.0. doors 005 and 005.1. modify the hardware as follows:
Add
2 ea Exit Devices 12 NB8713 ETL US32D SA
2 Cylinders 1E-74 26D Best
Delete the push & pulls
- e. Refer to section 3.6 Hardware Schedule, set 12.0, door 017 only, modify the hardware as follows:
Change the exit device number to read 12 NB8710.
Delete the cylinders.
- f. Refer to section 3.6 Hardware Schedule, set 14.0, door 108, delete set 14.0, provide set 9.0 on door 108

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Item 2-10: Section 101400 – Signage

Delete section 2.3, ASI Signage Interior/Exterior LTV Vinyl Letter Series. Not used.

Item 2-11: Section 102113 – Toilet Compartments

Refer to section 2.1, A, subject to compliance with the requirements of the section, add Hadrian an acceptable manufacturer.

Item 2-12: Section 116643 – Interior Electronic Basketball Scoreboard

Delete this section in its entirety. The basketball scoreboards shall be Owner provided and installed.

Item 2-13: Section 122413 – Roller Window Shades

Refer to section 2.1, A.1, subject to compliance with the requirements of the section, add Draper Inc., FlexShade XD Manual Clutch System an acceptable manufacturer and manual clutch roller window shade product.

Drawings

Item 2-14: Sheet A1.00 – Basement Floor Plan

- a. Refer to door 017; change door and frame to be double egress passage. Refer to Supplemental Drawing SDA-10.

Item 2-15: Sheet A1.01 – First Floor Plan

- a. Refer to the Equipment Schedule, item SB-1 Scoreboard shall be OWNER provided and installed. (disregard addendum item 1-16, a)
- b. Refer to Concessions 110; add door tag (110.1) to the rolling counter door located in the north wall.

Item 2-16: Sheet A6.30 – Door Schedule, Door Types, Frame Types & Window Frame Types

- a. Refer to doors 007.1; change the fire rating to 60 min.
- b. Refer to doors 007.2; change the fire rating to 60 min.
- c. Refer to door 017; change door and frame to be double egress passage, fire rating to 90 min.
- d. Refer to door 108; change the fire rating to 90 min., provide hardware set 9.0 (in lieu of set 14.0)
- e. Add door number 110.1 to door schedule; rolling counter door size at Concessions 110 is 12' wide x 4' tall.

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STRUCTURAL

Drawings

Item 2-17: Sheet S1.01 – Footing & Foundation Plan, Column & Footing Schedule and Base Plate Details

General Foundation Notes: Add the following as Note 25. "ALTERNATE S-2. SUBMIT A COST TO PROVIDE AND INSTALL FOOTINGS AND CAST IN PLACE CONCRETE WALLS AS SHOWN ON DETAILS 4 AND 5 ON SHEET S3.02 AT WALLS ADJACENT TO GRID 12, IN LIEU OF THE FOOTING AND WALLS SHOWN ON DETAILS 17 AND 18 ON SHEET S3.01.

Column and Footing Schedule. Reference Grid D-13. Revise footing and reinforcing to: "2'-10" x 4'-0" x 1'-0" DEEP PAD FOOTING W/ 3 - #5's LONGITUDINAL AND 5 - #5's TRANSVERSE AT BOTTOM. LONG DIRECTION OF FOOTING EAST-WEST"

Item 2-18: Sheet S2.02 – High Roof Framing Plan

- a. Reference Grid D. Add W12x22 on Grid D between Grids 12 and 14. Top Flange Elevation = 112'-2 1/2".
- b. Reference Grid Intersection D-12. Add the following note to indicate the reaction at the end of the new W12x22: "RD = +/- 1.0K, RL = +/- 1.0K"
- c. Reference Grid Intersection D-13. Revise connection tag mark "2" to mark "3" with the following note: "FLANGE TO FLANGE WELDS NOT REQUIRED".
- d. Reference Grid Intersection D-13. Add connection tag mark "4 SIM" to indicate connection between new W12x22 and HSS column.
- e. Reference Grid Intersection D-14. Add connection tag mark "7" to indicate connection between new W12x22 and precast panel with the following note: "ALTERNATE CONNECTION BY PRECAST FABRICATOR ACCEPTABLE, SUBJECT TO REVIEW BY ARCHITECT/ENGINEER"

Item 2-19: Sheet S1.02 – Top of Wall Plan

Add the following note to both partial plans at the wall on Grid 12: "REFERENCE ARCHITECTURAL SHEETS FOR EMBEDS REQUIRED AT GATES AND GUARDRAIL".

Item 2-20: Sheet S3.01 – Footing & Foundation Details

- a. Details 17 and 18, note regarding top horizontal footing reinforcing, replace the words "180 DEG" with "90 DEG".
- b. Detail 17. Add the following note: "NOTE: SEE DETAIL 4 ON SHEET S3.02 FOR ALTERNATE S-2 DETAIL."
- c. Detail 18. Add the following note: "NOTE: SEE DETAIL 5 ON SHEET S3.02 FOR ALTERNATE S-2 DETAIL."

Item 2-21: Sheet S3.02 – Footing & Foundation Details

Add Details 4 and 5. Reference attached Supplemental Drawings SDS-002 and SDS-003.

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Item 2-22: Sheet S4.01 – FLOOR FRAMING DETAILS

Details 3, 4 and 5. Add the following to the cast in place concrete wall note: "WALL THICKNESS AND REINFORCING SHALL BE AS SPECIFIED ON DETAILS 4 AND 5 ON SHEET S3.02, IF ALTERNATE S-2 IS ACCEPTED"

MECHANICAL

Specifications

Item 2-23: Specification 237413, Packaged Rooftop Units

Lennox, McQuay and York shall be listed as acceptable manufacturers for rooftop units.

Item 2-24: Specification 230993, Sequence of operations

Rooftop units shall be supplied with a supply air temperature sensor. When unit is not in cooling or heating mode determined by the BMS the rooftop unit shall maintain discharge air temperature setpoint (adj.).

ELECTRICAL

Specifications

Item 2-25: Specification 275116, Gym Sound System

AMX Solution is an approved equal to the Crestron system originally specified within this spec section. All AMX Solution items are required to meet the specification requirements regardless of prior approval.

Item 2-26: Specification 265100, Lighting Fixtures

The following lighting fixtures have been reviewed in accordance with paragraph 2, and are included in the Contract Documents for bidding purposes. All fixtures, lamps, and ballasts are required to meet the specification requirements regardless of prior approval. Prior approval does not waive any requirements indicated on the drawings or the specifications. Some fluorescent fixtures require dimming or multiple levels of switching. The required number and types of ballasts shall be provided to meet the switching requirements shown on the drawings.

<u>Type</u>	<u>Manufacturer and Catalog Number</u>
A	Lithonia: 2AL8-2-32-MVOLT-GEB10PS
A	Corelite: R3-WN-2T8-1C-UNV-24-T1
A	Day-O-Lite: SA-SA-2-T8-G-24-W-UNV-PRGS
B	Lithonia: 2AL8-3-32-MVOLT-BSNP
B	Corelite: R3-WN-3T8-1C-UNV-24-T1
B	Day-O-Lite: SA-SA-3-T8-G-24-W-UNV-STEP DIM
C	Lithonia: DMW-2-32-MVOLT-GEB10PS
C	Cooper: VT3-232DR-UNV-ER81-WL-U
C	Columbia: LUN-4-2-32-EP-U



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D	Lighting Science: LI6F-18DTT/TRT-MVOLT-6LF3
D	Cooper: H271ICA-271PS
D	JUNO: ICPL618E-240PW
G	Lithonia: FGB24-6-54T5HO-N1D20U-NLWG-MVOLT-GEB10PS
G	Cooper: HBE-654T5-W-WG-UNV-EHT1-U
G	Williams: GL-4-6-54T5H-WD-UP5-VBY-WG11-EB4/2-UNV
H	Focal Point: FV3S-PL-DR2-2T8-1C-120-S-CXX-WH-8'
H	Corelite: I2-WB-2T8-1C-UNV-AC48-XX-ES-DL4-8'
K	Focal Point: FV3S-PL-DR2-2T8-1C-120-S-CXX-WH-4'
K	Corelite: I2-WB-2T8-1C-UNV-AC48-XX-ES-DL4-4'
L	Elite/Maxilume: B6LED-24W-DIM10-120-35K-L607CL-WH
L	Cooper: LD610D010-ERW6835-6LW1H-HB26
L	Williams: LEDP60-1100-35K-CS-ED*AD-120V
M	Lithonia: ASW1-LED-63B530/40K-SR3-MVOLT-DDBXD
N	RAL: AVP15112HRGW
P	Lithonia: WC-2-32-MVOLT-GEB10PS
P	Cooper : BC-232-UNV-ER81-U
P	Williams: 20-4-2-32-A-EB2-UNV
U	Elite/Maxilume: B6-LED-32W-DIM10-120-35K-L607CL-WH
U	Cooper: LD620D010-ERW6835H20-6LW1H-HB26
U	Williams: LEDP60-2000-35K-WHITE-ED*AD-120V
V	PMC Lighting: SR48-D-T-6/T8-4-WOA-WHT-UNV
V	Columbia: M46-4-6-32-F-FS-OP-24EP-U
V	Williams: RND-4-6-32-FFA-EB8P4/2-UNV
Y	Peerless: CRW7-2-32-4FT-R4-120-GEB1RS-SCT-L/LP-C210 SCEP
Y	Corelite: AW-SP-2T8-1C-UNV-SU-WA
Y	Williams: AIW-P33-4-2-32-F-EB8P2-UNV

Item 2-27: Specification 265101, Networked Lighting Control System

The following Lighting Control Panel is approved: LC&D GR2400 Type Relay Panel, along with GR2400 series switches (Chelsea digital switch, keyed digital switch and contact closure switch)

Drawings

Item 2-28: Sheet E0.01 – Electrical Site Plan

- a. Clarification: The transformer called out in plan note #4 will be replaced by Norris Public Power District. The existing pad is to remain and be re-used. Terminations to pad mounted transformer is by E.C.
- b. The temporary overhead feeders from pole mounted transformer to panelboard "MAIN" to be provided by E. C. as noted on one line diagram. Terminations to pole mounted transformer by Norris Public Power District.

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Item 2-29: Sheet E1.00 – Basement Lighting Plan

The following occupancy sensors are approved equals:

Sensor Switch: WSD

Sensor Switch: WV-16

Sensor Switch: CM-PDT-10

Item 2-30: Sheet E1.01 – First Floor Lighting Plan

The following occupancy sensors are approved equals:

Sensor Switch: WSD

Sensor Switch: WV-16

Sensor Switch: CM-PDT-10

Item 2-31: Sheet E2.00 – Basement Floor Power & Auxiliary Systems Plan

Refer to plan notes #1 & #2. Motorized backstops and motorized divider curtain to be controlled by the wall switches and creston wall controllers.

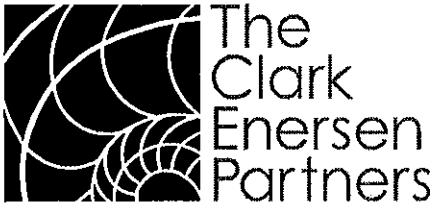
Item 2-32: Sheet E2.01 – First Floor Power & Auxiliary Systems Plan

- a. Refer to plan note #5. Plan note to read: EXISTING 208Y/120V, 3P, 4W, PANELBOARD 'MAIN' TO BE RE-FED. FEED F-2 AND CU-2 FROM THIS PANELBOARD. SEE THE ONE-LINE DIAGRAM FOR ADDITIONAL INFORMATION.
- b. Refer to plan note #7. The existing fire alarm control panel is a: Gamewell FCI Fire Control Instruments by Honeywell. The voice evacuation portion is an: Evax Systems Sound Solutions.
- c. Refer to plan note #30. Route a 2" conduit to the gym sound system junction box in lieu of the 1 1/2" conduit.

Item 2-33: Sheet E3.01 – Electrical One-Line Diagram & Details

Refer to the One Line Feeder Schedule. Mark #1 to read: 4 - #500 MCM AND 1 - #500 MCM SUPPLY SIDE BONDING JUMPER IN EACH OF 6 - 3 1/2" CONDUITS.

END OF ADDENDUM NO. 2



Meeting Sign-In Sheet

Project: Freeman Public School Improvements
 Adams, Nebraska
 Project Number: 780-001-11
 Owner: Freeman Schools
 Meeting Date: October 2, 2012

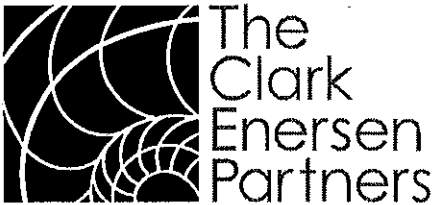
PRE-BID Meeting

Name	Company	Phone	Email
Tim Ripp	TCEP	(402) 477-9291	tripp@clarkenersen.com
John Walter	Lueder Const	402 339 1000	johnw@lueder.com
Tim Jonas	Kidwell	402-473-7760	tjonas@kidwell.us.com
SHANE NICKELSON	TCEP	(402) 477-9291	SNICKELSON@CLARKENERSEN.COM
Ryan McPhillips	TCEP	402-477-9291	ryan ryan.mcphillips@clarkenersen.com
Adam Kent	The Clark Enersen Partners	402-477-9291	adam.kent@clarkenersen.com
Brian Semerad	Kingery Const.	402-465-4400	brians@kccobuilders.com
Randy Rogge	Rogge General Contr.	402-441-3100	rrogge@roggeinc.com
Don Densberger	DSI Door & Hardware	402-466-0440	don@dsisupply.com
TEO KATHOL	DSI Door & Hardware	402 466 0440	ted@dsisupply.com
RODERICK HANSEN	H&S	(402) 421-1573	rhansen@hsphe.com
Phil Cook	Cook Electric	(402) 223-3110	pc.cooke10@hotmail.com
JUSTIN HURTBERG	CHISELER CONST.	402-477-6745	jhurtber@chiselerconstruction.com
CHRIS FOGED	BOYD JONES	402 261 5077	cfoged@boyd-jones.biz
Gary De Boer	Noukes Inc. Htg. & Air	402-223-5348	noukes@windstream.net

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Meeting Sign-In Sheet

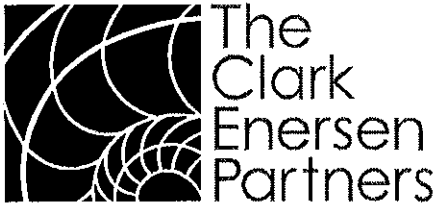
Project: Freeman Public School Improvements
 Adams, Nebraska
 Project Number: 780-001-11
 Owner: Freeman Schools
 Meeting Date: October 2, 2012

PRE-BID Meeting			
Tim Ripp	TCEP	(402) 477-9291	tripp@clarkenersen.com
JASON HASTIG	Hastig Electric	(402) 239-9695	hastigelectric@windstream.net
WILL AKINS	P&P	(402) 202-1679	
Tony Bartels	Wolfe Electric	(402) -610-2904	tony.bartels@wolfeelectric.com
Dick Wolfe	Wolfe Electric	402-464-4333	dick.wolfe@wolfeelectric.com
REHAN ZEUSE	LUND-ROSS	402-342-2810	reganz@lundross.com
Larry Weishahn	Beatrice Mecanica	402-223-5663	
Phil Bang	EAD	402-884-8651	phil.bang@EADConstructors.com
Steve Grossenbacher	Cornhusker Htg	402-560-0594	stave@cornhuskerhtg.com
Paul Kostal	Beatrice Concrete Co.	(402) 223-4013	pkostal@beatriceconcretecompany.com
Jon Dybdal	Erich Broer Const	(402) 438-2165	eb90138@windstream.net
MELISSA BROWN	Commonwealth Electric Co	(402) 473-2268	mbrown@commonwealthelectric.com

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Meeting Sign-In Sheet

Project: Freeman Public School Improvements
 Adams, Nebraska
 Project Number: 780-001-11
 Owner: Freeman Schools
 Meeting Date: October 2, 2012

PRE-BID Meeting

Tim Ripp	TCEP	(402) 477-9291	tripp@clarkenersen.com
Jared Bemis	Hausmann	(402) 438-3230	mattm@hausmannconstruction.com
Justin Hernandez	NGC	402 610-1307	justin@ngcgroupinc.com
MARK LONG	NIFCO	402 477 0464	MLONG@NIFCONEW.COM
Chris MASON	Johnstone	402-540-0186	Chris.mason@JohnstoneSupply.com
Craig Beebe	Sampson	402-481-5403	Craig.beebe@sampson-construction.com
TOM BUSBOOM	Beatrice Concrete	402-239-5973	tom.busboom@yaleo.com
JAY HERRMANN	AHRS	785-336-6118	JAYH@AHRS-INC.COM

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780-001-11

SECTION 004200 - BID PROPOSAL FORM

PROPOSAL FOR CONTRACT FOR
FREEMAN PUBLIC SCHOOLS
ADDITION AND IMPROVEMENTS
ADAMS, NEBRASKA

Date: _____

Submitted To: Daniel Freeman Public Schools

Submitted By: _____

Addendums Received: _____

The undersigned, having examined the plans, project manual and related documents, and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project, including the availability of labor, hereby proposes to furnish all labor, materials and supplies to do the work in accordance with the Contract Documents and terms and condition described below:

Recognizing that time will be of the essence, the undersigned proposes, upon execution of the Agreement Between Owner and Contractor or upon receipt of notice to proceed from the Owner (whichever comes first), to immediately start the Work of the Contract. The undersigned proposes to bring the work to a state of Substantial Completion by August 1, 2013 for mechanical work in east wing (Alternate M-1) and the remainder of the work by November 1, 2013.

BASE BID: The undersigned proposes to perform the Work shown/described in the bidding documents, including all Allowances, for the sum of:

_____ Dollars(\$_____)

ALTERNATES:

Alternate L-1: Deduct all new shrubs and trees, remove all new planting bed areas and replace with Sod Type 'A'. Scope **shall be** included as part of the base bid.

_____ Dollars(\$_____)



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Alternate L-2: Submit a cost to provide concrete parking along Ash Street to the north. Concrete to be 6" thick reinforced with 6x6-W2.9x2.9 WWM on prepared subgrade. Match existing grades. Stripe parking stalls at 9' on center. Assume 18'x243' (27 Stalls Total). Scope **shall not be** included as part of the base bid

_____ Dollars(\$_____)

Alternate A-1: Submit a credit to remove the ADA operator assembly from Door 006. Provide hardware set 2.0 in lieu of hardware set 1.0. Scope **shall be** included as part of the base bid.

_____ Dollars(\$_____)

Alternate A-2: Submit a cost to provide and install the cementitious wood fiber acoustical wall panel assemblies located on the north and south walls of Men's Locker Room 015 and Women's Locker Room 021. Scope **shall not be** included as part of the base bid.

_____ Dollars(\$_____)

Alternate A-3: Submit a credit to remove the 24" text cast into the precast panels with 4" border located on the North wall of Gymnasium 005. Scope **shall be** included as part of the base bid.

_____ Dollars(\$_____)

Alternate A-4: Submit a cost to provide 24" clear anodized aluminum, cast metal letter (ASI. LC series or equal), stand-off with concealed studs mounting. Scope **shall not be** included as part of the base bid, replacement consideration for Alternate A-3.

_____ Dollars(\$_____)

Alternate S-1: Submit a cost to provide and install EPIC 2", 20 ga. Type ER2RA Acoustical Steel Roof Deck in Gymnasium 005 in lieu of the specified acoustical decking material noted.

_____ Dollars(\$_____)

Alternate S-2. Submit a cost to provide and install footings and cast in place concrete walls as shown on Details 4 and 5 on Sheet S3.02 at walls adjacent to Grid 12, in lieu of the footing and walls shown on Details 17 and 18 on Sheet S3.01.

_____ Dollars(\$_____)



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Alternate M-1: Provide a line item for work associated with renovation of 1987 classroom addition. Alternate to include demolition of boiler, furnace, air handling unit, vav boxes, reheat coils and all work associated with the installation of RTU-5 and F-2. Base bid to include relocation of existing condensing units serving existing air handling unit and furnace to roof area above concessions and the installation of roof hood to replace outside air louver that is to be removed.

_____ Dollars(\$_____)

Unit Prices: Unit prices for the following items, as set forth in Contract conditions, will apply in the event additions to or deductions from the Work are required and authorized by written order from the Architect to the Contractor.

Unit Price No. 1: Price per cubic yard to over-excavate and replace unsuitable bearing soils

_____ Dollars (\$_____).

Markup percentage for all changes in the work shall not exceed 10%. This shall include all overhead and profit associated with each change. See Section 012600, "Contract Modification Procedures", for administrative and procedural requirements for handling and processing contract modification. See Section 012100, "Allowances" for exceptions to this requirement.

Bid Security: Bid security is required and shall consist of either surety bond or certified check payable to the Owner in the amount of five (5) percent of the total bid submitted.

Execution of Agreement: The undersigned will, within fourteen (14) days of receipt of notice of acceptance of this proposal, enter into agreement with the Owner on the Owner's agreement form and will deliver the required Performance Bond and Labor and Materials Payment Bond.

Respectfully Submitted,

(Signature)

(Company)

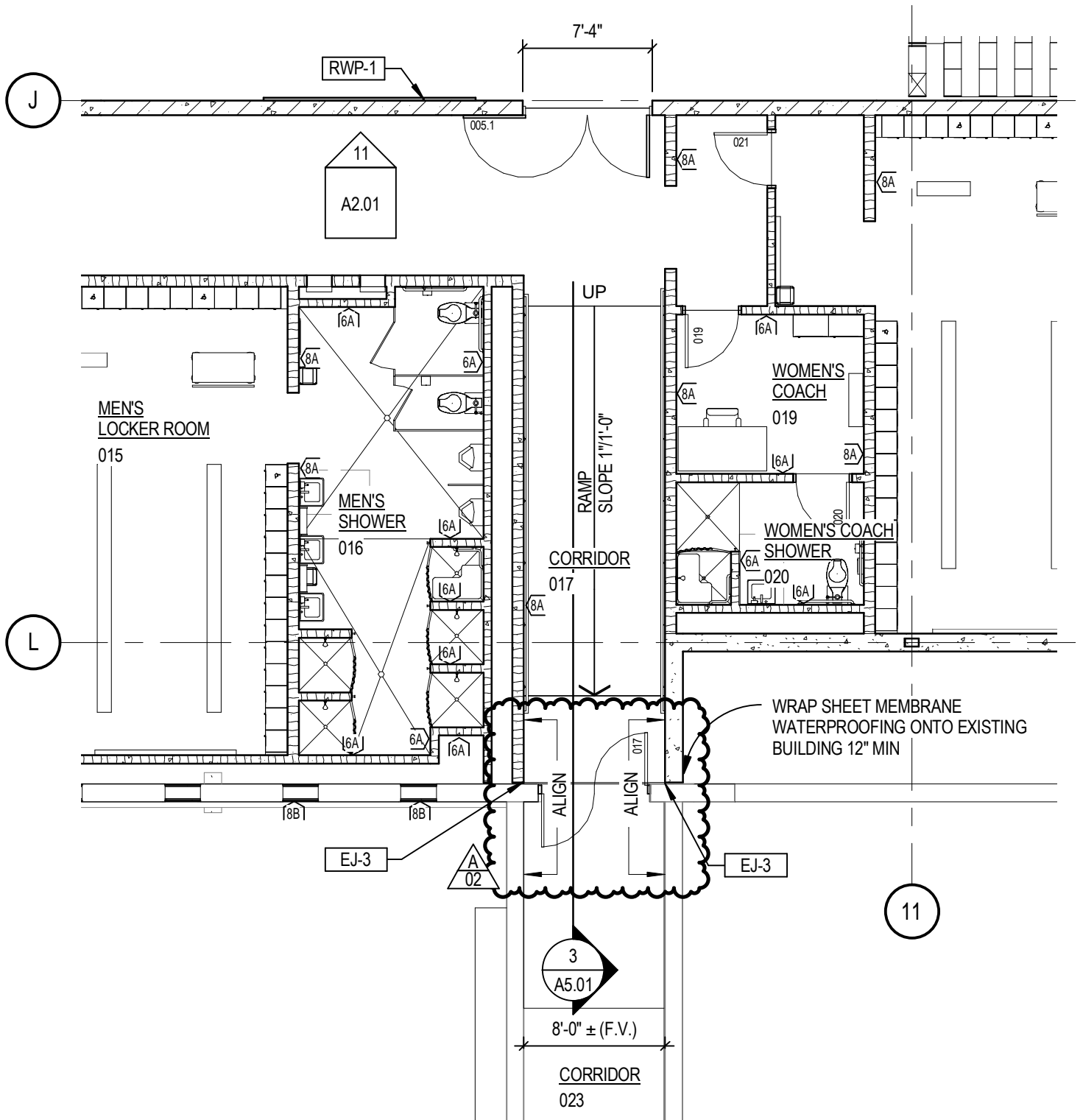
(Seal, if by a Corporation)

(Business Address)

(Telephone Number)

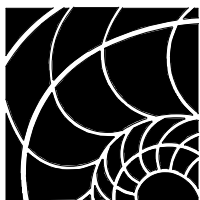
END OF SECTION 004200





PARTIAL BASEMENT FLOOR PLAN

SCALE: 1/8" = 1'-0"

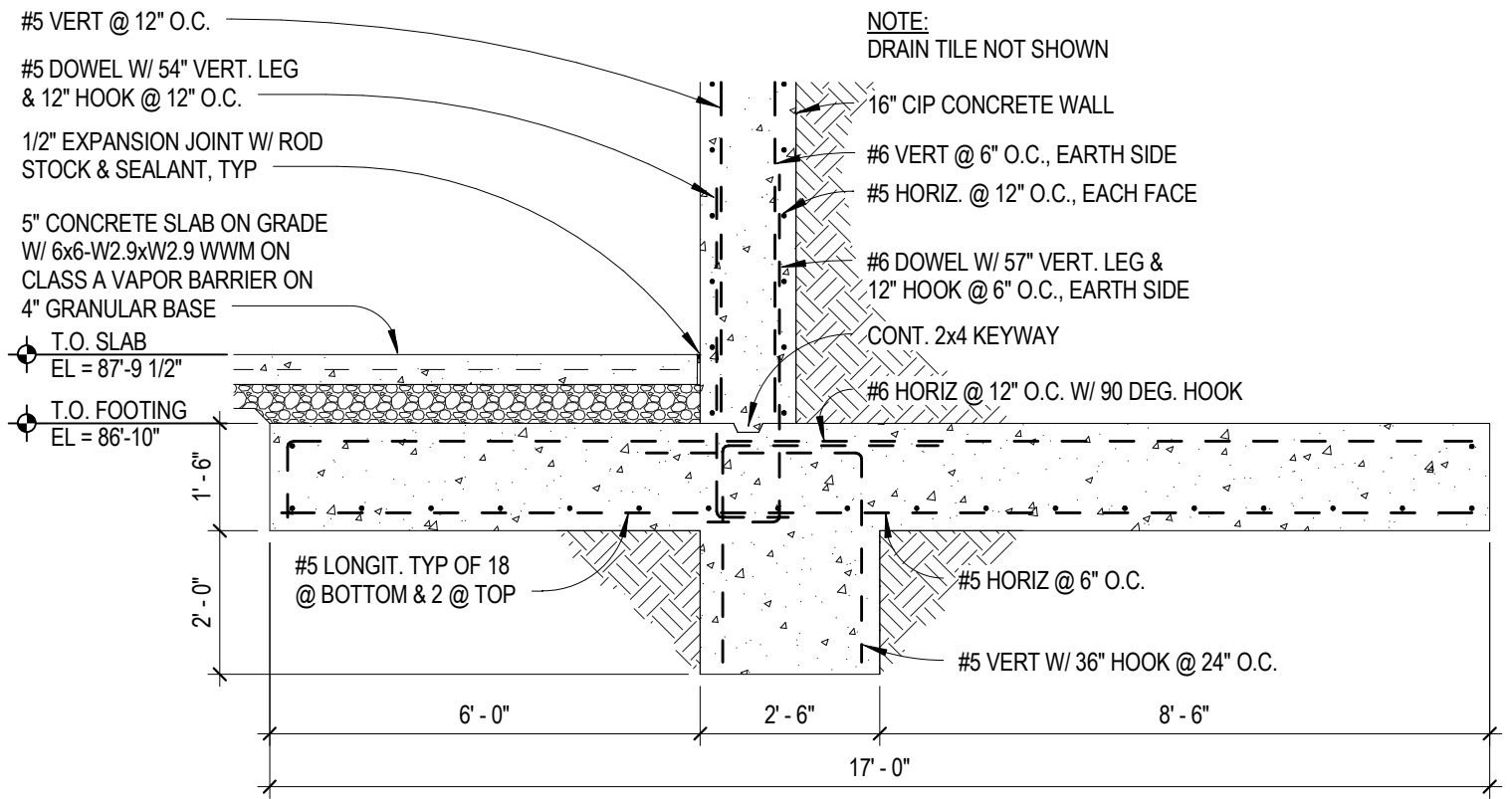


**The
Clark
Enersen
Partners**

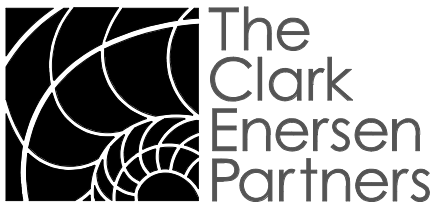
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Freeman Public Schools
 Adams, Nebraska
 TCEP No.: 780-001-11

Addendum #02
 Supplemental Drawing: SDA-010
 Revision of Sheet: A1.00
 Date: 10/03/12



4 **ALTERNATE TO SECTION DETAIL #17/S3.01**
 SCALE: 3/8" = 1'-0"



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Freeman Public Schools
 Project City and State
 TCEP No.: 780-001-11

Addendum #02
 Supplemental Drawing: SDS-002
 Revision of Sheet: S3.02
 Date: 10/04/12

6" CMU PARTITION WALL , SEE
FOOTING & FOUNDATION PLAN
FOR REINFORCEMENT (NOT AT
SIM CONDITION)

#4x2'-9" DOWEL W/ 12" HOOK
SPACING TO MATCH VERT. REINF.

1/2" EXPANSION JOINT W/
ROD STOCK & SEALANT, TYP

4" CONCRETE SLAB ON GRADE
W/ 6x6-W2.9xW2.9 WWM ON
CLASS A VAPOR BARRIER ON
4" GRANULAR BASE

T.O. SLAB
EL = 88'-0"

T.O. FOOTING
EL = 87'-2"

T.O. FIRST FULL DEPTH
COURSE SHALL MATCH T.O.
SLAB EL., CUT BLOCK @ FIRST
COURSE AS REQUIRED

#5 @ 12" O.C. LOCKER ROOM SIDE

#5 @ 6" O.C. EARTH SIDE

16" CIP CONCRETE WALL

#5's HORIZ. @ 12" O.C. EACH FACE

#5 DOWEL W/ 54" VERT. LEG & 12" HOOK
@ 6 O.C. EARTH SIDE

#5 DOWEL W/ 54" VERT. LEG & 12" HOOK
@ 12" LOCKER ROOM SIDE

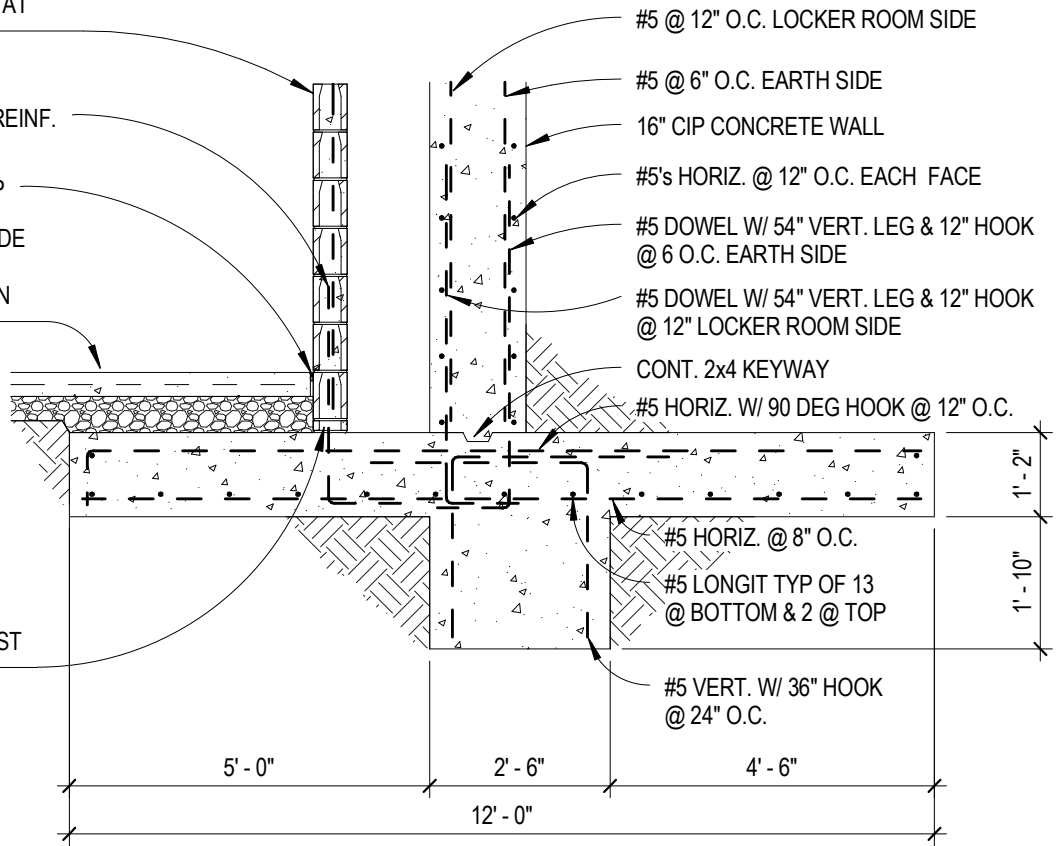
CONT. 2x4 KEYWAY

#5 HORIZ. W/ 90 DEG HOOK @ 12" O.C.

#5 HORIZ. @ 8" O.C.

#5 LONGIT TYP OF 13
@ BOTTOM & 2 @ TOP

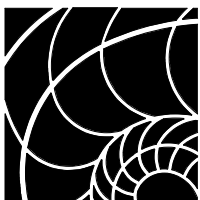
#5 VERT. W/ 36" HOOK
@ 24" O.C.



5

ALTERNATE TO SECTION DETAIL #18/S3.01

SCALE: 3/8" = 1'-0"



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Project City and State
TCEP No.: 780-001-11

Addendum #02
Supplemental Drawing: SDS-003
Revision of Sheet: S3.02
Date: 10/04/12