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Calvin L. Hinz, AIA
Principal

ADDENDUM NUMBER ONE

**Liberty First Credit Union
North 84th Street & Lexington Avenue
Lincoln, Nebraska
Project #: 2011-20**

DATE OF ISSUE: October 1, 2011

NOTICE

THIS ADDENDUM IS ISSUED BY THE ARCHITECT TO ALL KNOWN INDIVIDUALS, FIRMS OR CORPORATIONS WHO HAVE OBTAINED OR RECEIVED DOCUMENTS FOR THE ABOVE LISTED PROJECT. THIS ADDENDUM SHALL BECOME PART OF THE CONTRACT DOCUMENTS AS A REVISION TO THE ORIGINAL DOCUMENTS.

CHANGES TO SPECIFICATIONS

00 01 00 – Information to Bidders

1. Add to locations plans may be viewed:

Central Nebraska Plan Service
111 West 6th Street
North Platte, NE 69103-4730
PH: 308-696-3818

Reed Construction Market Data
30 Technology Pdkwy So., Suite #500
Norcross, GA 30092
PH: 800-699-8640

2. Remove from the third to last paragraph, “*Liberty First Credit Union is Tax Exempt.*” Liberty First Credit Union is **NOT** Tax Exempt. Bid amount should include all applicable taxes.

00 02 00 – Proposal Form

1. Add Alternate No. 2 to Proposal Form. Form has been reissued, see attached.

01 00 00 – Summary of Work

1. Add television cabling to the list of Owner-Furnished items list in paragraph 1.3/A.

01 03 00 - Alternates

1. Add to section 3.1 – Schedule of Alternates
Alternate No. 2: Provide storm water inlets in parking and drive along with all associated piping and work.

04 20 00 – Unit Masonry

1. Change paragraph 2.3/D to read:
Column Ties: 12 gauge 3/4” wide by 5” long, hot dipped galvanized, screw on anchor with 6”x6”x3/16” diameter wire triangular ties, hot dipped galvanized.
Space at 16” O.C. vertical.

07 20 00 - Insulation

1. Remove Paragraph 2.2/B/3: Blown Insulation.

08 41 13 - Aluminum-Framed Entrances and Storefronts

1. Add paragraph:
 - 2.1/A/1) – Glazing Location: Front plane glazing
2. Change in Hardware Set No. 8:

| | | |
|-------------------|------------------|---------|
| 1 Ea. Exit Device | Dor-O-Matic 1790 | Kawneer |
| 1 Ea. Pull | CO-9 | Kawneer |

09 29 00 – Gypsum Board

1. Add paragraph:
 - 2.2/B/4)/a) – Reveals to remain unpainted. Provide prefabricated intersection pieces at all reveal intersections.

27 10 10 – Telecommunication Cabling Systems

1. Remove all data, and telephone cable from project. Contractor to provide all conduits with pull wire.

27 41 33 – Television System

1. Remove all television cable from project. Contractor to provide all conduits with pull wire.

CHANGES TO DRAWINGS

Sheet 0.1 – Sheet Index, Code Information, General Notes

1. Add to Drawing Index:
C6.0 SWPPP

Sheet C1.0 – Grading Plan

1. Revisions to walk along N 84th Street and Lexington Avenue.
See attached revised sheet C1.0

Sheet C2.0 – Grading Plan

2. Addition of storm water inlets for parking lot and drive drainage to be included in Alternate No. 2.
3. Adjustment of extent of surcharge grading shown. Surcharge north of the drive-thru canopy does not extend as far as previously shown.
See attached revised sheet C2.0

Sheet C3.0 – Paving Plan

1. Revisions to walk along N 84th Street and Lexington Avenue and accessible curb ramp detail
See attached revised sheet C3.0

Sheet C5.0 – Landscaping Plan

1. Remove Note #2 that reads, “*CONTRACTOR TO DESIGN AND INSTALL LAWN SPRINKLER SYSTEM AS PART OF THIS CONTRACT.*”
2. Add note #4 to read, “*FINE GRADING TO BE BY CONTRACTOR IN PREPARATION FOR LANDSCAPING BY OWNER.*”
3. Area between street and walk should be indicated as grass area.

Sheet A1.1 – Site Plan, Details

1. Remove Note #2 from Site Plan General Notes.

Sheet A2.1 – Building Floor Plan

1. Change north window in Break Room #115 to Window Type ‘H’.

Sheet M4.1 – Mechanical Details

1. Add a 4" thick housekeeping pad under the water source heat pump unit shown on detail 7/M4.1.

Sheet E1.1 – Building Lighting Plan

1. In Rooms 116, 117, 119, 120, change occupancy sensor switch to 1 pole switch.
2. In Rooms 107, 108 remove one of the 1 pole switches. Change light symbol to standard light (from separately switched lamps).

Sheet E4.1 – Mechanical Room Electrical Plan, Schedules and Power Riser

2. Remove starter symbol from heat pumps 1, 2, 3, 4, 5 on the Mechanical Room Electrical Plan.

Sheet E4.2 – Electrical Legend and Schedules

1. Add the following luminaire types B2 Lithonia L232120GEB101S HC36, 2-F32/835T8, White, Chain, 58, 120, 6, 8. B3 Lithonia L232120GEB101S EL HC36, 2-F32/835T8, White, Chain, 58, 120, 6, 8.
2. Add the following to acceptable manufactures:
 - Type B Axis
 - Type B1 Axis
 - Type C Atlantic Lighting
 - Type C1 Atlantic Lighting
 - Type C2 Lucifer Lighting. Kirlin
 - Type C3 Lucifer Lighting. Kirlin
 - Type C4 Atlantic Lighting
 - Type C5 Cooper Lighting
 - Type C6 Cooper Lighting

APPROVED MATERIALS AND MANUFACTURERS

Note that approval of manufacturer or product does not waive the requirements of meeting the project specifications. It is the Contractor's responsibility to verify that allowed substitutions still meet the specification requirements.

1. 08 41 13 – Aluminum-Framed Entrances and Storefronts – EFCO 433 Triple Set Thermal Storefront at exterior and EFCO 402 at interior.
2. 08 44 13 – Glazed Aluminum Curtain Wall – EFCO 5600 CW
3. 08 71 00 – Door Hardware – Automatic Operator – Record 8100
4. 22 05 00 – Basic Plumbing Materials and Methods – Thermometers and Pressure Gauges - Terice
5. 22 40 00 – Plumbing Fixtures – Faucets – Moen and Zurn
6. 22 40 00 – Plumbing Fixtures – Water Cooler and Basin– Acom
7. 23 20 00 – HVAC Pumps – Inline Circulators - Patterson
8. 23 21 13 – Hydronic Piping and Specialties – Diaphragm Type Expansion Tanks - Patterson
9. 23 30 00 – Air Distribution – Fire and Smoke Dampers - Enertech
10. 23 30 00 – Air Distribution – Louvers – Enertech and Pottorff
11. 23 30 00 – Air Distribution – Duct Heaters – Markel & Warren Technology
12. 23 30 00 – Air Distribution – Electric Wall and Baseboard Heaters - Raywall
13. 23 31 46 – Water Source Heat Pumps - Carrier

CLARIFICATIONS

1. Contractor to provide conduit runs for Owner provided items such as Security System, Data, Television and Telephone .
2. Aluminum gutter and fascia sizes and shapes are to remain as indicated on the drawings. It is understood that these will not be able to be constructed as continuous pieces. Minimum length of sections shall be 12'-0".
3. Interior soffits horizontal and vertical surfaces to be painted P-2.

THIS ADDENDUM IS HEREBY MADE A PORTION OF THE CONTRACT DOCUMENTS. GENERAL CONTRACTOR IS REQUIRED TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM.

By: 
Darin Blair, Project Architect

Attachments:

- Section 00 02 00, Proposal Form (2 pages)
- Drawing C1.0 – Site Plan
- Drawing C2.0 – Grading Plan
- Drawing C3.0 – Paving Plan

SECTION 00 02 00

PROPOSAL FORM

To: Liberty First Credit Union
501 North 46th Street
Lincoln, NE 68503

Date: _____

The undersigned, having carefully examined the plans, specifications and all addenda thereto, and other contract documents prepared by Calvin L. Hinz Architects, P.C. for the construction of the "Liberty First Credit Union " at N. 84th Street & Lexington Avenue, Lincoln, Nebraska and having carefully examined the site of work and become familiar with all local conditions, including labor, affecting the cost thereof do hereby propose to furnish all labor, mechanics, superintendence, tools, material, equipment and all utilities, impact fees and transportation services necessary to perform and complete said work and work incidental thereto, in workmanlike manner, as described in said plans, specifications and other contract documents, including Addenda Nos. _____ issued thereto, for the Base Bid sum of:

_____ Dollars and _____ Cents.
(\$_____).

Alternate Proposals: The following alternate proposals may or may not be accepted by the Owner. Each represents an addition or reduction to the base bid and is specified in applicable divisions of the specifications. The following alternates are not included in the Base Bid:

Alternate No. 1: Provide Performance and Payment Bonds. Add \$_____

Alternate No. 2: Provide Storm Sewer Inlets for Parking Lot Drainage Add \$_____

Change Order Amount Determination: Changes in work requiring a change order will be determined as defined by Article 7 of the General Conditions.

The undersigned further certifies that he has personally inspected the actual location of the work, together with the local sources of supply and that he understands the conditions under which the work is to be performed, or that if he has not so inspected the site and conditions of the work, he waives all right to plead any misunderstanding regarding the work required or conditions peculiar to the same.

The undersigned hereby agrees to furnish the required bonds and to sign the Contract within ten (10) days from and after the acceptance of this Proposal and further agrees to begin and to substantially complete all work under the Contract by _____ calendar days from the date of the Notice to Proceed issued by the Architect.

The undersigned also agrees, if awarded this Contract to guarantee said work for a period of one (1) year from the date of final acceptance of the work.

If awarded the Contract, our surety will be _____
(name of surety company)

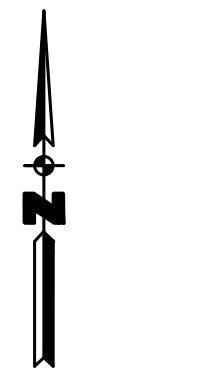
_____ of
_____.

(name of firm)

(address)

(officer) (title)

END OF SECTION



| | |
|---|-------------------------|
| △ | 10/1/12 PUBLIC SIDEWALK |
| △ | |
| △ | |
| △ | |
| △ | |

LEGAL DESCRIPTION
LOT 1, LIBERTY ADDITION, SW 1/4 OF SECTION 14, T10N, R7E, OF THE 6TH P.M., LINCOLN, LANCASTER COUNTY, NEBRASKA

BUILDING S.F.
5,000 S.F.

PARKING
REQUIRED: 1 STALL/ 300 S.F.
17 STALLS REQ.
SHOWN: 33 STALLS + 2 HANDICAP STALL

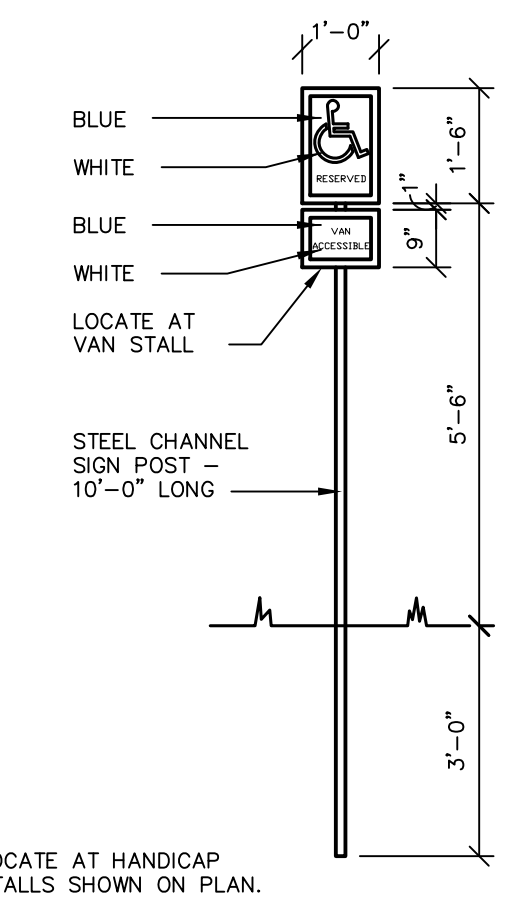
DRIVE-THRU STACKING
PERSONAL REQUIRED: 100' VEHICLE STORAGE PER LANE
SHOWN: 4 LANES W/ 400' VEHICLE STORAGE TOTAL

ELECTRONIC
REQUIRED: 55' VEHICLE STORAGE PER LANE
SHOWN: 1 LANE W/ 55' VEHICLE STORAGE

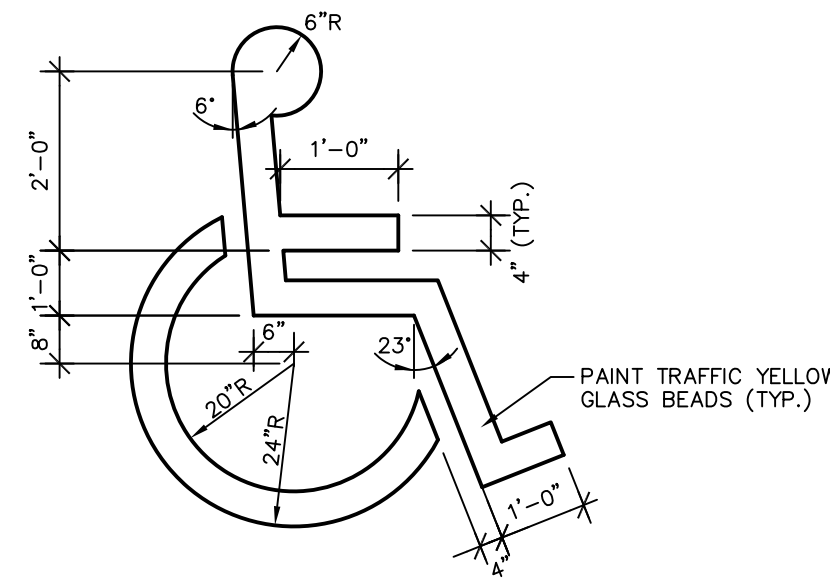
OWNER/DEVELOPER
LIBERTY FIRST CREDIT UNION
KEN BRADSHAW
501 NORTH 46TH STREET
LINCOLN, NE 68503
(402) 465-1013

ENGINEER
LYLE L. LOTH
E-S-P
601 OLD CHENEY ROAD, SUITE 'A'
LINCOLN, NE 68512
402-421-2500

- GENERAL SITE NOTES**
- ALL NEW CURBS, GUTTERS AND CONCRETE DRIVES TO BE CONSTRUCTED AS PER CITY SPECIFICATIONS.
 - EXISTING CURBS, GUTTERS, AND SIDEWALKS THAT ARE TO BE REMOVED SHOULD BE REMOVED AS PER CITY SPECIFICATIONS.
 - THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR THE DEMOLITION OF EXISTING ON SITE FACILITIES ABOVE AND UNDERGROUND. THE CONTRACTOR IS RESPONSIBLE FOR THE REMOVAL FROM THE SITE OF ALL DEMOLISHED MATERIALS, THE FILLING OF ALL DEPRESSIONS CAUSED BY DEMOLITION AND GRADING OF THE AREAS SO AS NOT TO BE OBJECTIONAL TO VIEW. THE CONTRACTOR SHALL OBSERVE ALL REQUIRED SAFETY PRECAUTIONS IN THE PERFORMANCE OF THE CONTRACTOR'S WORK.
 - DIMENSIONS, BUILDING LOCATION AND GRADING OF THIS SITE ARE BASED ON AVAILABLE INFORMATION AT THE TIME OF LAYOUT. DEVIATIONS MAY BE NECESSARY IN THE FIELD. ANY SUCH CHANGES OR CONFLICTS BETWEEN THIS PLAN AND FIELD CONDITIONS ARE TO BE REPORTED TO THE ENGINEER PRIOR TO STARTING CONSTRUCTION.
 - UNLESS NOTED OTHERWISE, ALL DIMENSIONS AND RADII ARE TO BACK OF CURB.
 - GENERAL CONTRACTOR IS TO FURNISH LIGHTING ASSEMBLIES FROM ONE APPROVED MANUFACTURER ONLY. LIGHTING PACKAGES INCLUDE BUT ARE NOT LIMITED TO: POLES, LIGHT FIXTURES, MOUNTING BRACKETS, ANCHOR BOLTS, AND HARDWARE.
 - SIGNS SHALL BE BY A SEPARATE PERMIT.
 - ALL WORK TO BE PERFORMED THAT IS NOT COVERED BY THESE PLANS SHALL BE CONSTRUCTED IN ACCORDANCE WITH APPLICABLE STATE, COUNTY OR LOCAL CODES. ALL WORK IN PUBLIC RIGHT-OF-WAY SHALL BE IN ACCORDANCE WITH ALL STATE AND LOCAL REQUIREMENTS AND STANDARDS.



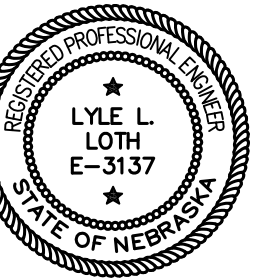
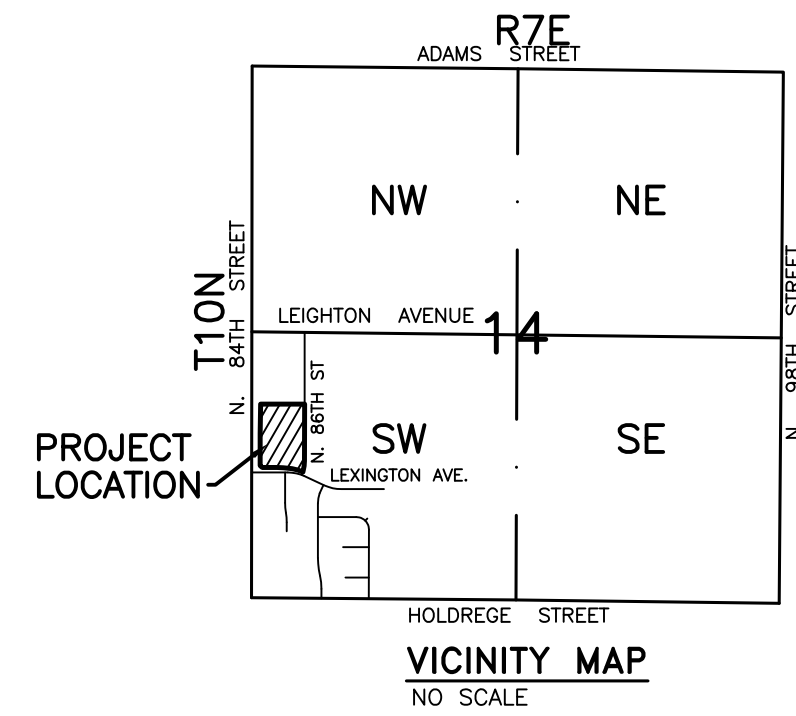
HANDICAPPED PARKING SIGN
SCALE: 1/2" = 1'-0"



HANDICAPPED PARKING SYMBOL
SCALE: NONE

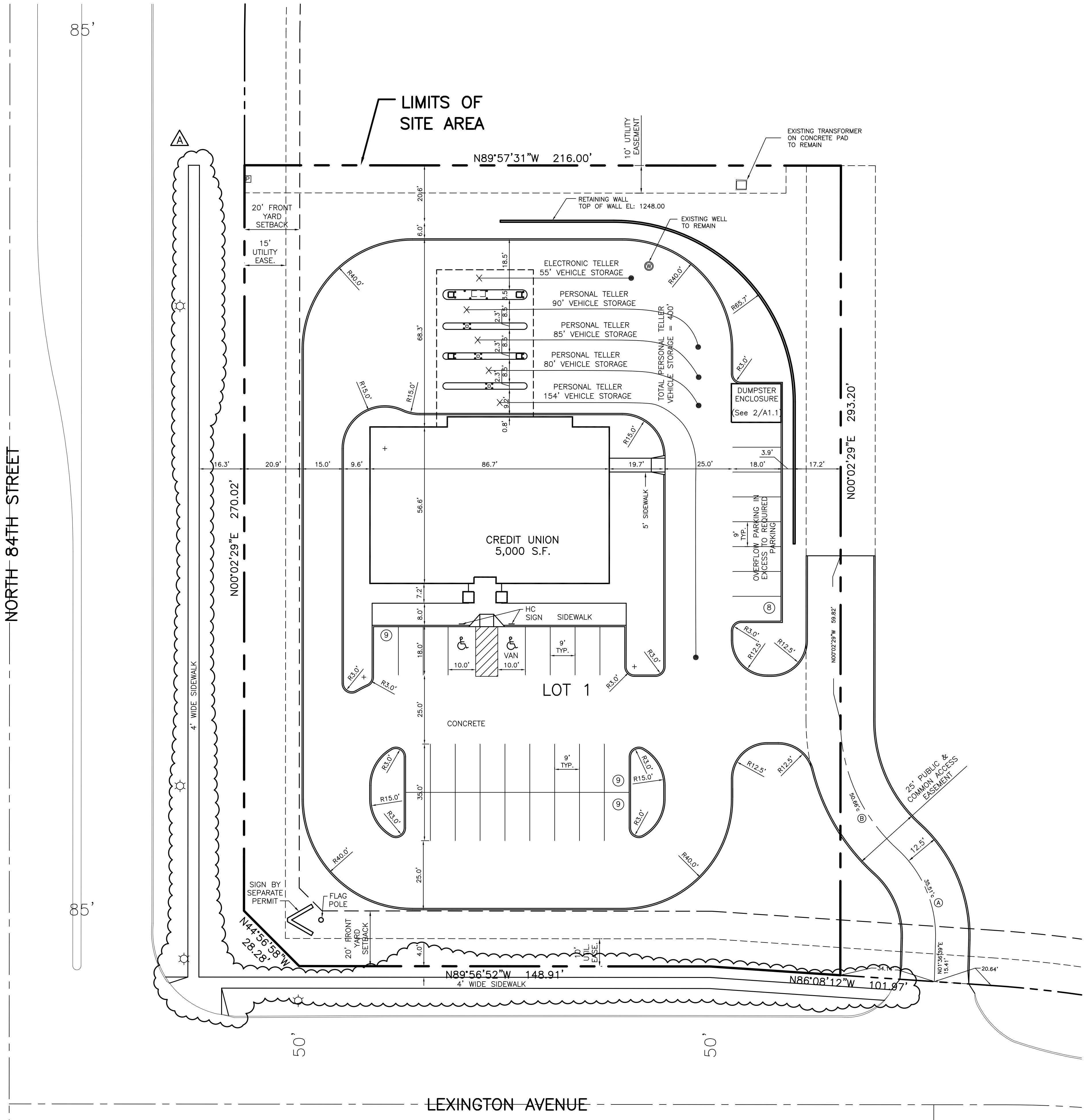
CURVE DATA:

| | |
|---------------------|---------------------|
| Ⓐ R = 42.50' | Ⓑ R = 62.50' |
| Δ = 49°23'27" | Δ = 47°49'17" |
| T = 19.54' | T = 27.71' |
| L = 36.64' | L = 52.17' |
| CH = 35.51' | CH = 50.66' |
| CHBRG = N23°05'04"W | CHBRG = N23°52'09"W |



SHEET INDEX:

| | |
|----------------|------|
| SITE PLAN | C1.0 |
| GRADING PLAN | C2.0 |
| PAVING PLAN | C3.0 |
| UTILITY PLAN | C4.0 |
| LANDSCAPE PLAN | C5.0 |
| SWPPP | C6.0 |



NORTH 84TH STREET

LEXINGTON AVENUE



REVISIONS:

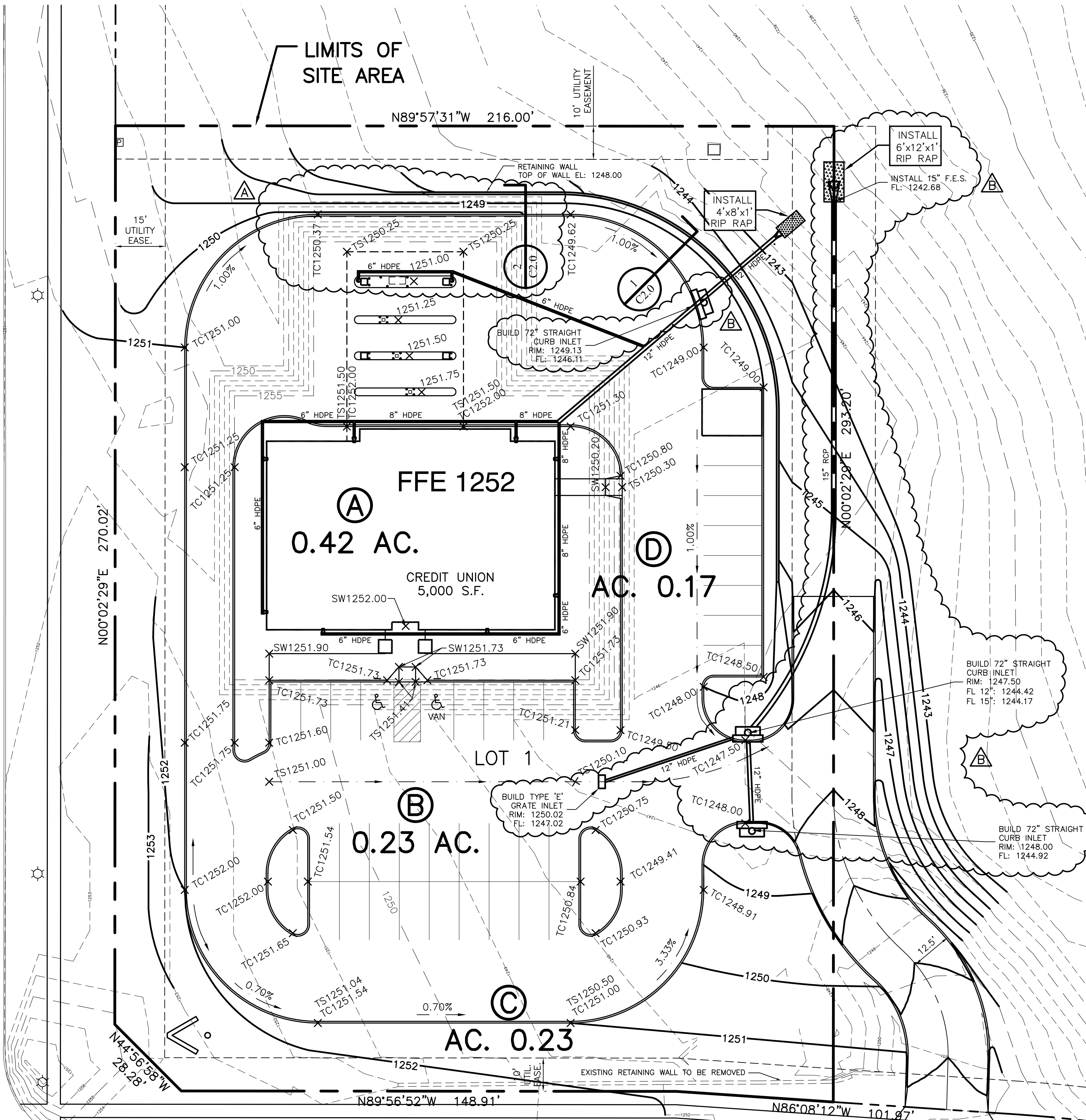
| | |
|---|-----------------------------------|
| ▲ | 9/26/12 Modify Surcharge Area |
| ▲ | 9/26/12 Storm Inlets & Pipe ALT#2 |
| ▲ | |
| ▲ | |
| ▲ | |
| ▲ | |

GRADING NOTES:

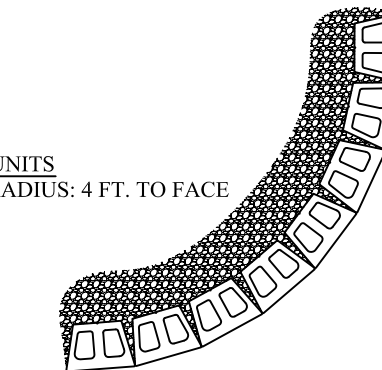
- DIAL BEFORE YOU DIG! Call 1-800-331-5666 for location of Underground Telephone, Electricity, Gas Mains, Cable Television, and City of Lincoln Utilities.
- Contractor shall leave the site clean and smooth graded.
- All elevations are NAVD88.
- Terracon has prepared a Geotechnical Engineering Report for this project. Contractor shall hire a Geotechnical Engineer to monitor the grading activities as recommended in the Geotechnical Engineering Report. It is recommended that Terracon be used for this.
- The contractor will maintain compliance to the approved SWPPP throughout the grading process. Any erosion control disturbed during construction shall be reassembled and/or replaced prior to quitting work that day. Reassembly and/or replacement of erosion control practices is subsidiary.
- Elevation legend:
TS - Top of Concrete Slab
TC - Top of Curb
SW - Top of Sidewalk
TD - Top of Dirt
TW - Top of Retaining Wall
- The total area of land disturbance: 1.53 Acres

| TABLE OF APPROXIMATE QUANTITIES | | |
|------------------------------------|-------|------------|
| DESCRIPTION | UNITS | QUANTITIES |
| 12" HDPE STORM SEWER | LF | 85 |
| 8" HDPE STORM SEWER | LF | 115 |
| 6" HDPE STORM SEWER | LF | 265 |
| 12" HDPE F.E.S. | EA | 1 |
| RIP RAP, IN PLACE | TON | 2 |
| GEOTEXTILE FILTER FABRIC, IN PLACE | SY | 4 |

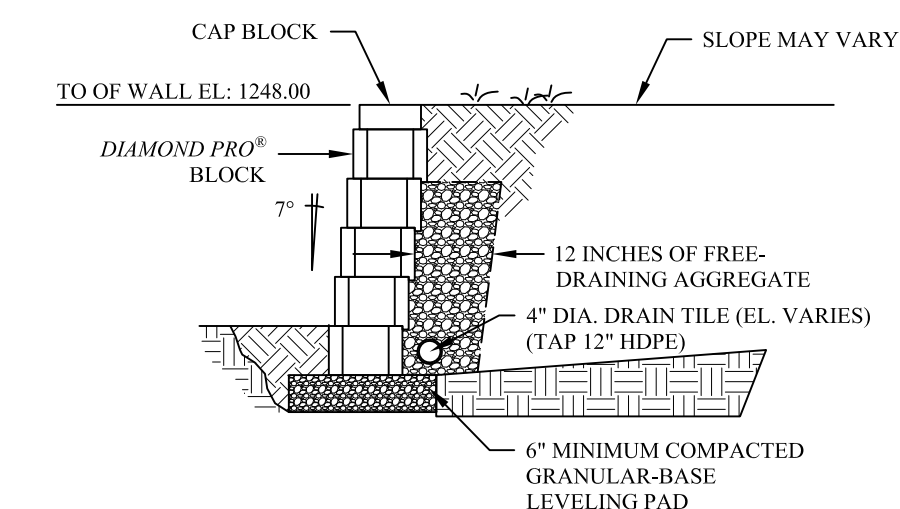
| ALTERNATE #2 TABLE OF APPROXIMATE QUANTITIES | | |
|---|-------|------------|
| DESCRIPTION | UNITS | QUANTITIES |
| CURB INLETS, STRAIGHT | EA | 3 |
| GRATE INLET TYPE 'E' | EA | 1 |
| 15" RCP | LF | 165 |
| 12" HDPE STORM SEWER | LF | 70 |
| 15" RCP F.E.S. | EA | 1 |
| RIP RAP, IN PLACE | TON | 4.5 |
| GEOTEXTILE FILTER FABRIC, IN PLACE | SY | 9 |



STRAIGHT UNITS
MINIMUM RADIUS: 4 FT. TO FACE

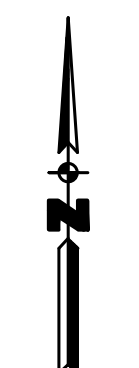


Anchor™ Diamond Pro®
1
OUTSIDE CURVE DETAILS
C2.0 (SCALE: 1/4"=1'-0")



Anchor™ Diamond Pro®
2
TYPICAL GRAVITY WALL
C2.0 (SCALE: 3/8"=1'-0")





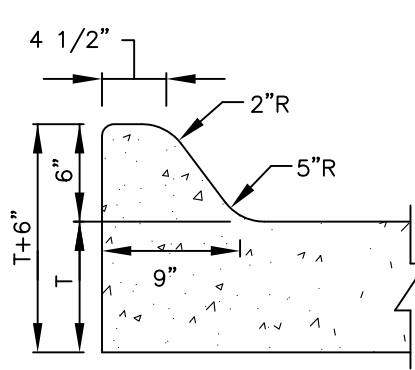
| | |
|---|-------------------------|
| △ | 10/1/12 PUBLIC SIDEWALK |
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NOTES:

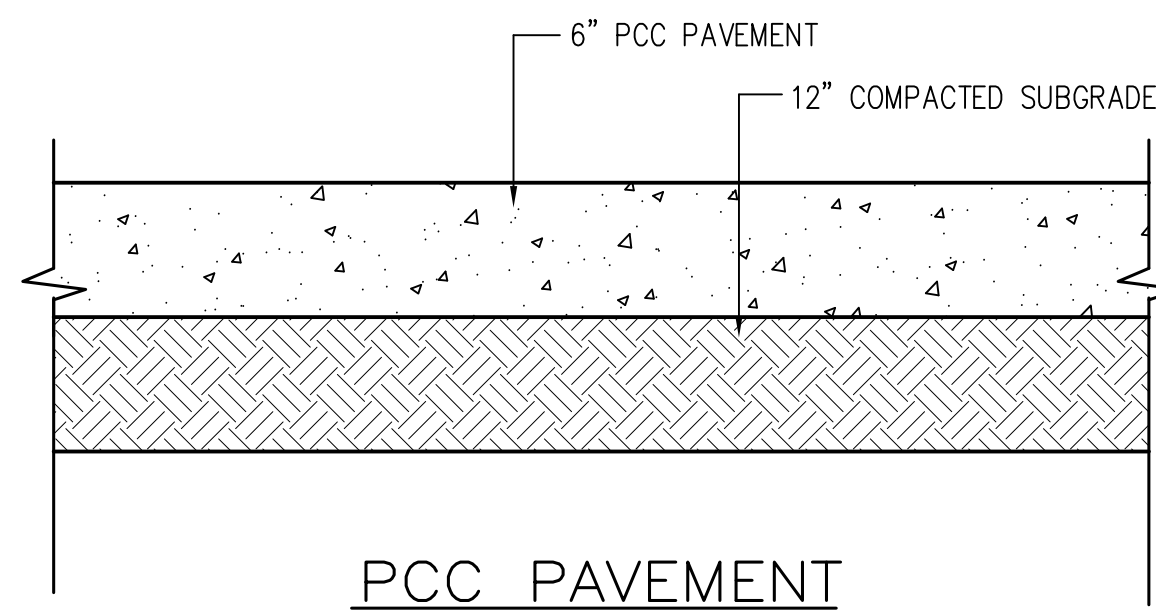
1. DIAL BEFORE YOU DIG! Call 1-800-331-5666 for location of Underground Telephone, Electricity, Gas Mains, Cable Television, and City of Lincoln Utilities.
2. Contractor shall leave the site clean and smooth graded.
3. The paving contractor shall backfill areas behind curbs. All earth excavation is subsidiary.
4. Paving contractor shall coordinate with other contractors to verify installation of relevant underground utilities is completed before paving.
5. Paving contractor shall apply all paint striping as shown on plan.
6. The following Lincoln Standard Drawings shall apply to the construction of this project:
PLAN NO.
LSP600 Standard Wheelchair Ramp
LSP651 Curb Details
LSP660 Concrete Pavement Joint Details
7. The top 12" of the subgrade shall be compacted to a minimum of 98% of the maximum dry density determined by ASTM D698 "Standard Test Method for Laboratory Compaction Characteristics of Soils Using Standard Effort". At the time of compaction, the moisture content should be controlled to between -1 and +4 percent of the optimum. All compaction of the subgrade is subsidiary.
8. To detect any localized areas of instability, the pavement subgrade should be proof-rolled immediately prior to placement of the concrete or asphalt. Unstable areas should be reworked to provide a uniform subgrade.
9. If Geotechnical information for this site has been completed, the Geotechnical report shall supersede specifications as stated on this plan for all pavement and subgrade. If changes to the Paving Plan are required, it is the responsibility for the Paving Contractor to inform the Engineer of such prior to the work.
10. Bollards shall be placed (min. 2) at all exterior mounted metering devices (Gas, Water, Electric) as required.
11. Concrete parking lot shall conform with ACI 300.1-03.
12. Concrete shall have a minimum 28-day compressive strength of 3500 psi; contain about 5% to 7% entrained air and have a maximum water cement ratio of about 0.45.

| TABLE OF APPROXIMATE QUANT. | | | |
|-----------------------------------|-------|--------|--|
| Description | Units | Quant. | |
| 6" P.C. Concrete Pavement | SY | 3232 | |
| Concrete Curb & Gutter | LF | 1937 | |
| Concrete Bollard | Ea | 24 | |
| 4" Thick Concrete Sidewalk | SF | 938 | |
| Handicap Parking Ramp | Ea | 1 | |
| Handicap Sidewalk Ramp | Ea | 1 | |
| Handivan Parking Sign | Ea | 1 | |
| Handicap Parking Sign | Ea | 1 | |
| Retaining Wall | LF | 200 | |
| Dumpster Enclosure | Ea | 1 | |
| 4" Thick Public Concrete Sidewalk | SF | 2337 | |

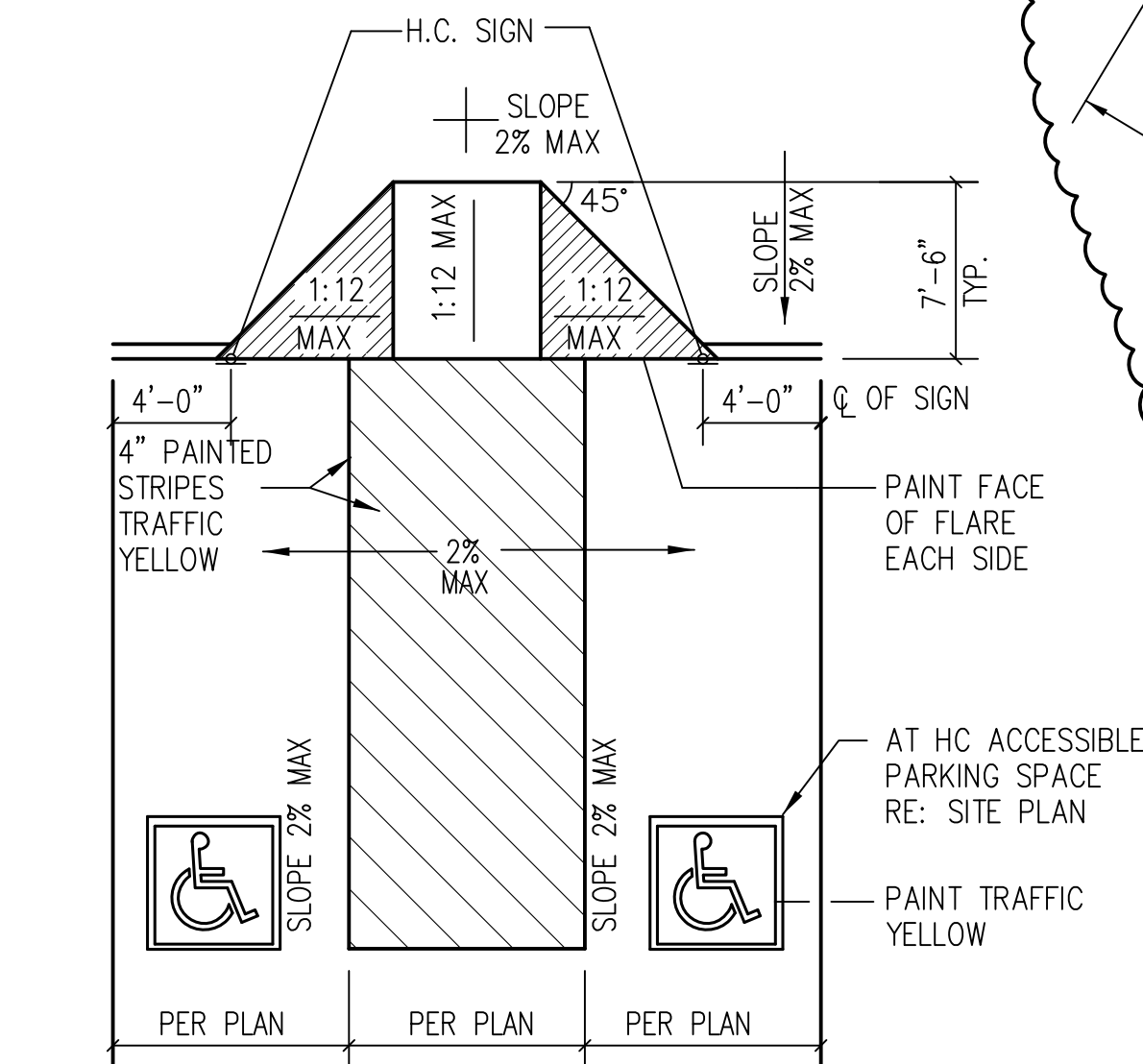
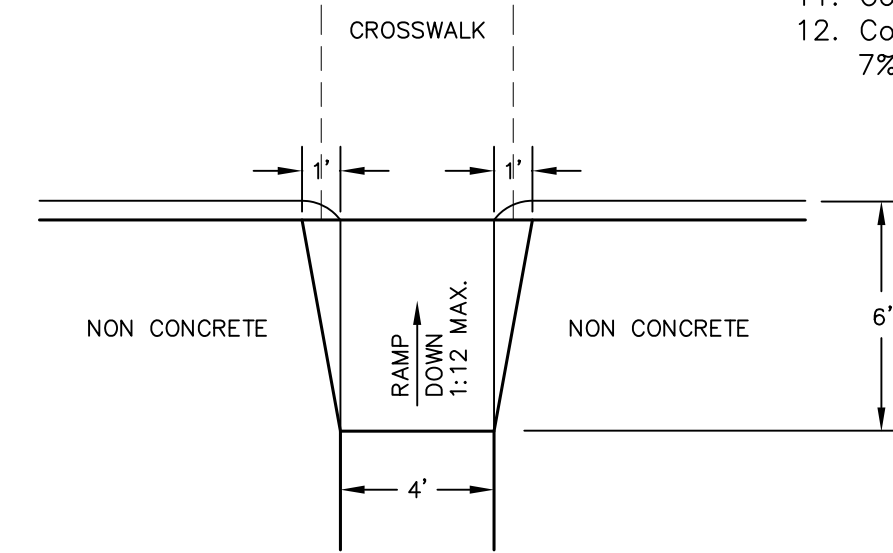
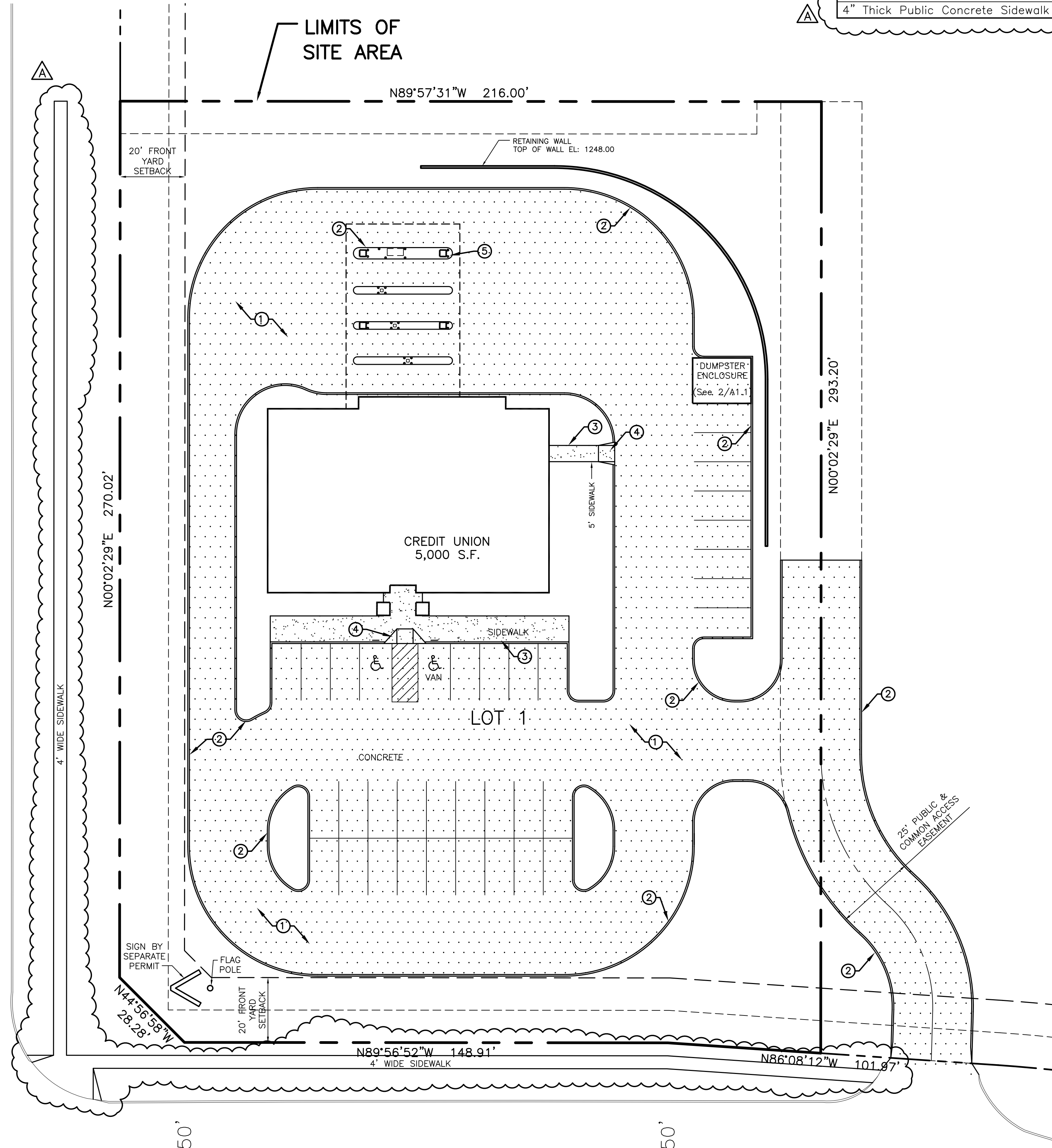
| LEGEND | |
|--------|------------------------------------|
| Symbol | Description |
| ① | Install 6" PCC Pavement |
| ② | Install Concrete Curb & Cutter |
| ③ | Install 4" thick Concrete Sidewalk |
| ④ | Install Hanicap Ramp |
| ⑤ | Install Concrete Bollard |



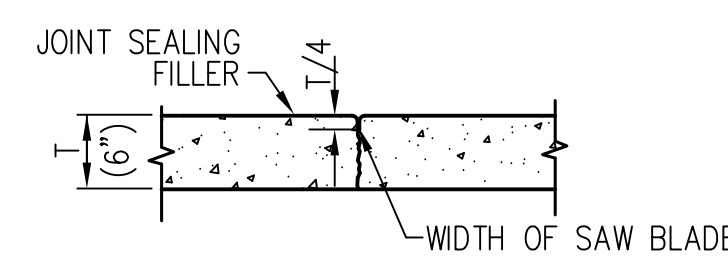
CONCRETE CURB DETAIL



PCC PAVEMENT

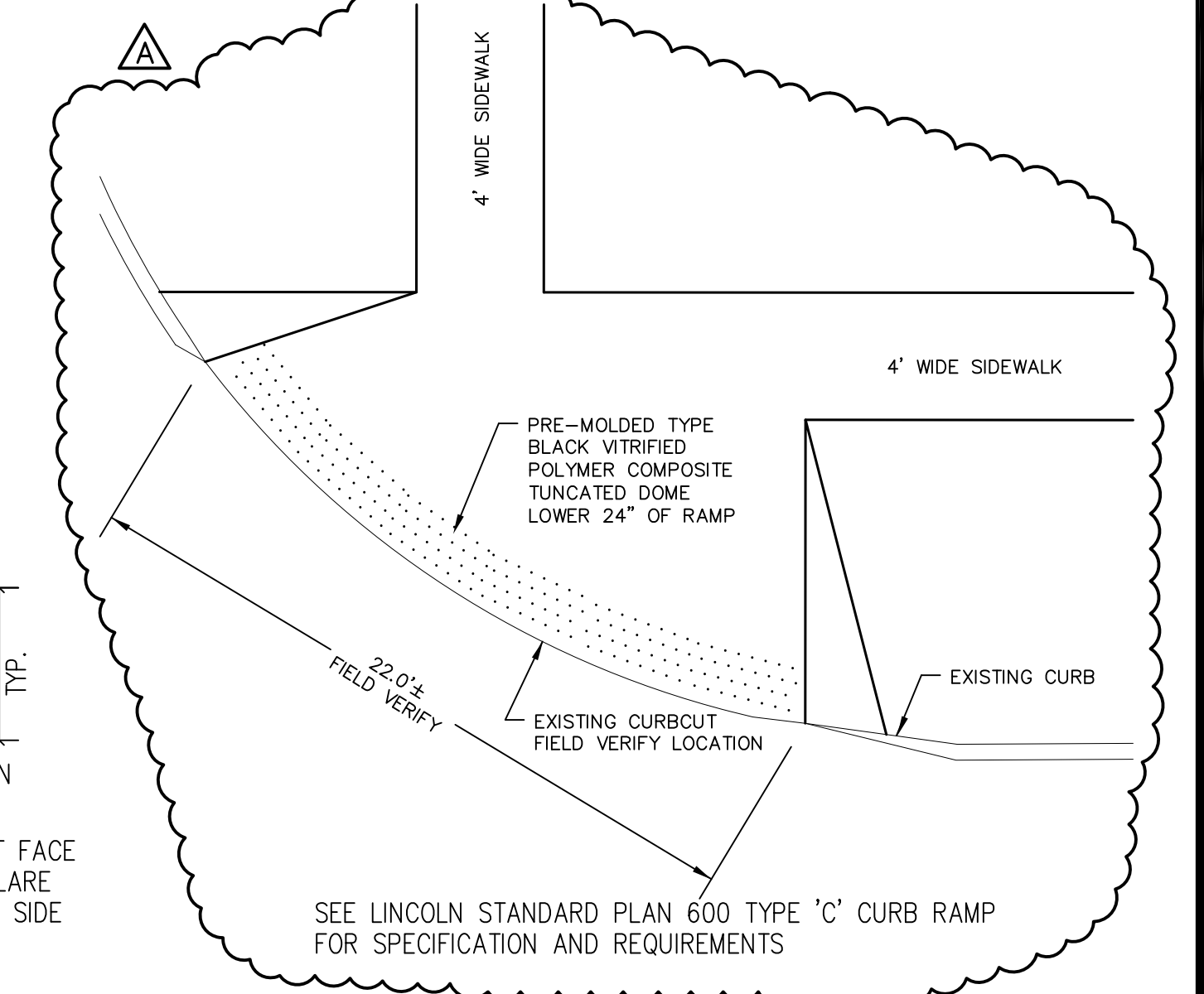


HANDICAPPED RAMP DETAILS

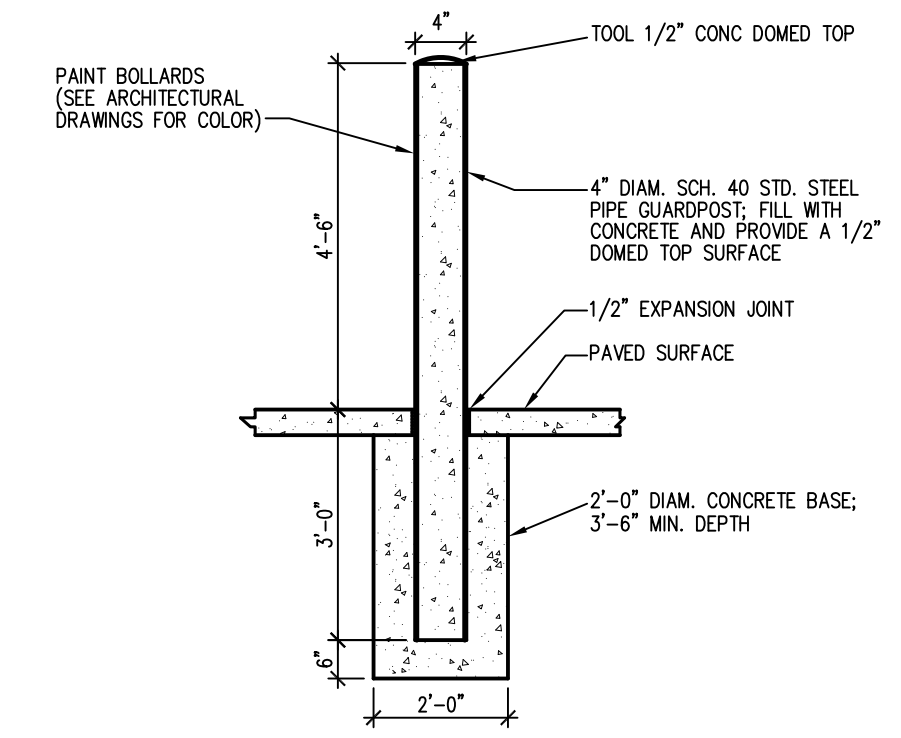


NOTE: CONTRACTION JOINTS SHALL BE SAWS
CONTRACTION JOINTS SHALL BE PLACED
AT NOT MORE THAN 15' INTERVALS

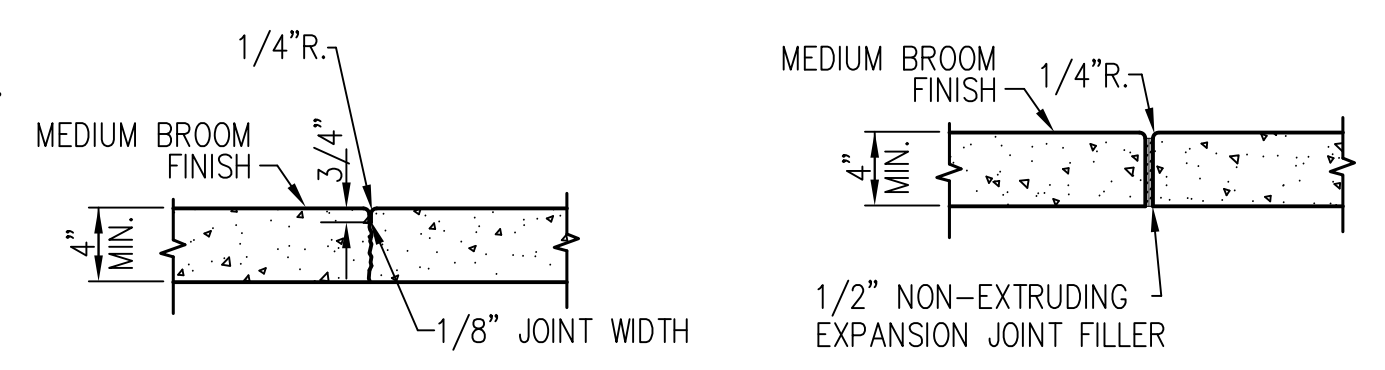
CONTRACTION JOINT DETAIL



SEE LINCOLN STANDARD PLAN 600 TYPE 'C' CURB RAMP FOR SPECIFICATION AND REQUIREMENTS



EXTERIOR BOLLARD



CONTROL JOINT CONSTRUCTION JOINT
SIDEWALK JOINT DETAILS

