

- REVISIONS**
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|-----|------------|-------------------|
| NO. | DATE | DESCRIPTION |
| 1 | 08/10/2012 | ISSUED FOR PERMIT |
| 2 | 08/10/2012 | ISSUED FOR PERMIT |
| 3 | 08/10/2012 | ISSUED FOR PERMIT |
| 4 | 08/10/2012 | ISSUED FOR PERMIT |
| 5 | 08/10/2012 | ISSUED FOR PERMIT |
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| 31 | 08/10/2012 | ISSUED FOR PERMIT |
| 32 | 08/10/2012 | ISSUED FOR PERMIT |
| 33 | 08/10/2012 | ISSUED FOR PERMIT |
- PROJECT CONSULTANTS**
- MECHANICAL ENGINEER**
 D.L.T.
 T.A.E.
 T.L.D.
 B.L.F.
 B.L.F.
 B.L.F.
 August 10, 2012
 2011-132
- MECHANICAL ENGINEER**
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 07/17/12
- MECHANICAL ENGINEER**
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- GENERAL NOTES**
- THE FLOOR PLAN IN THE ENLARGED DRAWING (F1) MAY NOT BE THE FINAL FLOOR PLAN FROM THE ARCHITECT. CONTRACTOR SHALL VERIFY THIS PLAN WITH THE FINAL ARCHITECTURAL SET AND BRING TO THE ATTENTION OF THE ARCHITECT ANY DISCREPANCIES BETWEEN THIS FLOOR PLAN AND THEIRS PRIOR TO ROUGH-IN.
 - FLOORBOX LOCATIONS SHALL BE DIMENSIONED BY THE ARCHITECT PRIOR TO INSTALL.
 - MICROPHONE JACKS AND CABLE BY OWNER.
 - PROVIDE A PULLSTRING IN ALL EMPTY CONDUITS.

LPS District Office
Finish Package 01

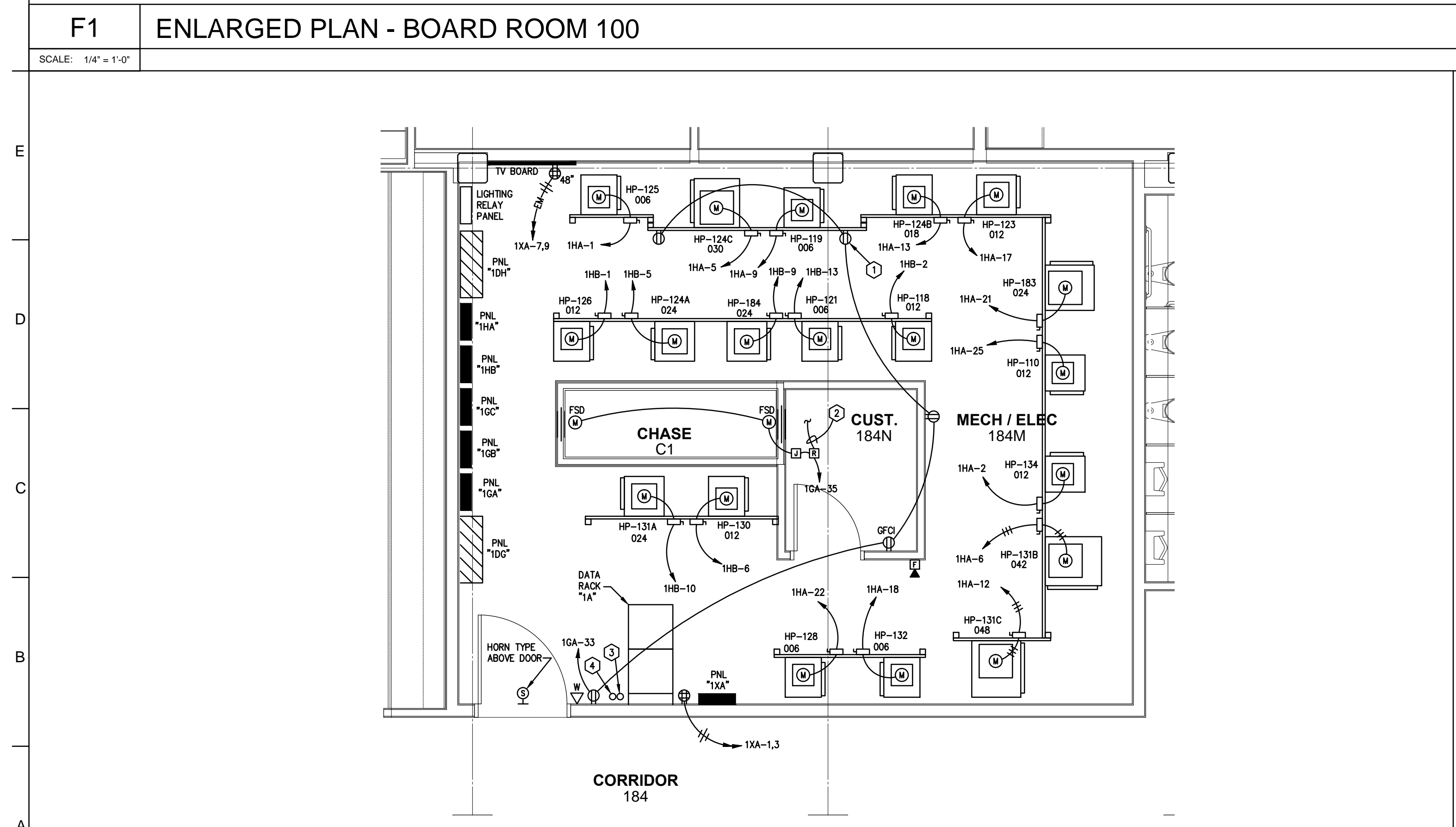
SINCLAIR hille architects
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 T: 402.476.7331 F: 402.476.8341

ENLARGED PLANS - FIRST FLOOR ELECTRICAL

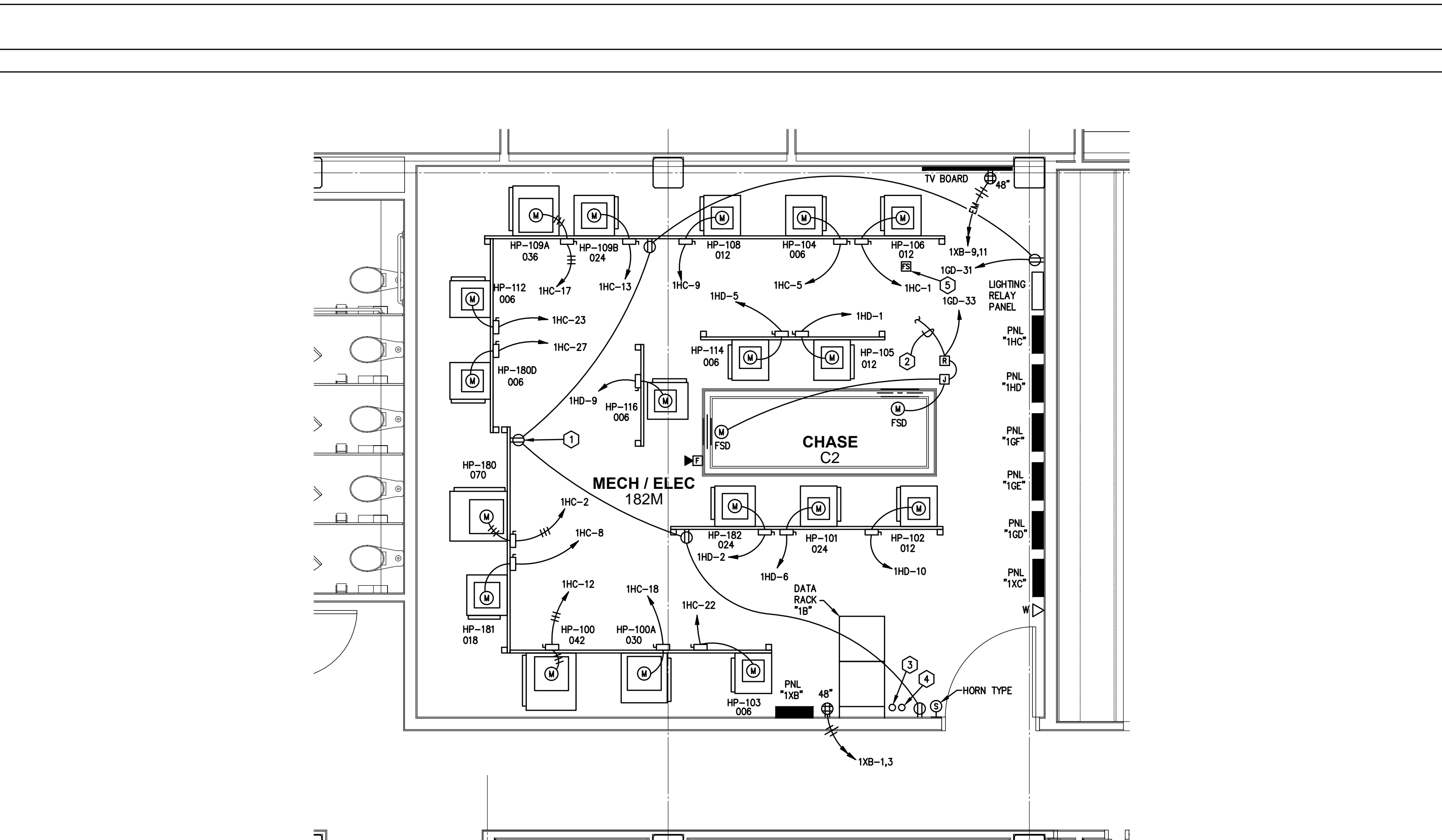
SHA PROJECT NO. 11065

E301

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A1 ENLARGED PLAN - MECH/ELECT 184M
 SCALE: 1/4" = 1'-0"



A8 ENLARGED PLAN - MECH/ELECT 182M
 SCALE: 1/4" = 1'-0"