

## BID BULLETIN #1 - ATTN: ESTIMATING DEP'T

Today's Date: June 22<sup>ND</sup>, 2012

Project: **Bid Package No. 1 – Waiting Area & I.T. Relocation**  
GREAT PLAINS REGIONAL MED CENTER  
North Platte, Nebraska

Architect: HDR, Inc  
8404 Indian Hills Drive  
Omaha, NE 68114  
**Contact: Dwayne Meyer**  
(P) 402-399-1108  
(F) 402-399-1345  
(Email) [Dwayne.meyer@hdrinc.com](mailto:Dwayne.meyer@hdrinc.com)

Construction Manager: Sampson Construction  
3730 S. 14<sup>th</sup> Street  
Lincoln, NE 68502  
**Contact: Heath Franzen**  
(P) 402-434-5407  
(F) 402-434-5466  
(Email) [heath.franzen@sampson-construction.com](mailto:heath.franzen@sampson-construction.com)

Mechanical: Snell Services, Inc  
2220 West Front Street  
North Platte, NE 69101  
**Contact: John Sukup**  
(P) 308-532-6870  
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(Email) [jsukup@windstream.net](mailto:jsukup@windstream.net)

Electrical: Snell Services, Inc  
2220 West Front Street  
North Platte, NE 69101  
**Contact: Jay Calhoun**  
(P) 308-532-6870  
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Acting as **Construction Manager** for Great Plains Community Medical Center located in North Platte, Nebraska, Sampson Construction hereby issues Bid Bulletin No. 1 for Bid Package No. 1, the Waiting Area/I.T. Relocation project. This Bid Bulletin should be included in your proposals for the project. This Bid Bulletin No. 1 includes the following items.

1. Addendum No. 1 dated June 22<sup>nd</sup>, 2012 has been issued by HDR, Inc. It can be found by accessing our on-line plan room at:  
[www.sampson-construction.com](http://www.sampson-construction.com)  
Click on "Login" in the upper right hand corner  
Username: bp129user  
Password: NPRMC  
**\*\*Once in the plan room click on the Files tab\*\***
2. A **Bid Bond** is **NOT** required.
3. Please disregard the **Bid Form** noted in HDR's spec book. Please use the attached Bid Form when submitting your bid next Thursday at 2:00 p.m. The Base Bid should not include the cost of a Performance & Payment bond. The cost of a Performance & Payment Bond should be noted on the Bid Form as an add to the Base Bid.
4. The project is **Sales Tax Exempt**. Do not include Sales Tax in your proposal.
5. The **soils report** is attached for reference and use on this project.
6. A blank copy of our **Subcontract Agreement** is included for your use. Changes to the subcontract agreement are discouraged.
7. An **Impact Statement** is included with this Bid Bulletin. Be advised that subs will be required to take a 90 minute training class that is presented by Mike Hershey, Sampson's Safety Director. Subs will get a sticker stating they have been trained and the sticker will need to be visible on the employee working on site. Workers that have not been through training will be asked to leave the site until training is complete.

**END OF BID BULLETIN NO 1.**