

to the
Bidding Documents

for

9 April 2012

Don D. Sherrill Education Center
Lincoln Public Schools
340 N. 56th Street
Lincoln, Nebraska 68504
BCDM Project No. 4891-00

REMINDER: BID DATE AND TIME: 19 APRIL 2012 AT 2:00 P.M.

NOTICE TO BIDDERS: The Project Manual and Drawings for the above referenced project are hereby amended as follows:

PROJECT MANUAL

1AS1. SECTION 00 30 30 – BID PROPOSAL

- a. Delete section in its entirety and replace with new Bid Proposal - Attachment A-1 to this addendum. (Note that Project Alternate No. 2 is now labeled “Not Used”).

1AS2. SECTION 01 23 00 – ALTERNATES

- a. Page 01 23 00-1, delete lines 14 and 15 in their entirety and substitute “B. ALTERNATE NO. 2 – Not Used”.

1AS3. SECTION 04 20 00 – UNIT MASONRY

- a. Page 04 20 00 – 4, delete lines 18 through 23 in their entirety.

1AS4. SECTION 05 40 00 – COLD-FORMED METAL FRAMING

- a. Page 05 40 00-1, delete lines 40 and 41 in their entirety.
- b. Page 05 40 00-1, at line 51 delete “...as well as design” and delete line 52 in its entirety.
- c. Page 05 40 00-2, delete lines 22 and 23 in their entirety.

1AS5. SECTION 08 81 00 – GLASS AND GLAZING

- a. Page 08 81 00-2, at line 39 delete “..fire rated...”.

1AS6. SECTION 09 30 00 – TILE

- a. Page 09 30 00-5, at line 28 add “SHOWER PAN shall be a 36” x 36” ADA Barrier Free Tileable Shower Base with minimum 5” high perimeter flange on 3 sides.”

1AS7. SECTION 12 21 13 – HORIZONTAL BLINDS

- a. Page 12 21 13 – 2, delete lines 37, 49 and 50 in their entirety.

1AS8. SECTION 32 31 13 – CHAIN LINK FENCES

- a. Page 32 31 13-1, at line 42 delete the phrase “...bonded, galvanized steel...” and substitute “...galvanized steel...”

1TS1. SECTION 27 05 00 – COMMON WORK RESULTS FOR COMMUNICATIONS

- a. Part 1 General. 1.12 Materials. B. Manufacturers.
 1. Copper Horizontal Cable: Add: Panduit (end-to-end).
 2. Copper Termination Equipment: Add: Panduit.

DRAWINGS

1CD1. SHEET C1-1, DETAIL 3 TRASH ENCLOSURE LAYOUT

- a. Delete note reading "...SUBSTITUTE 6' H. ORNAMENTAL FENCE IN LIEU OF THE MASONRY WALL AT ALL WALLS." with "...SUBSTITUTE 6' H. ORNAMENTAL FENCE IN LIEU OF THE MASONRY WALL AT NORTH AND WEST WALLS. SEE DETAIL 8B/C3-0 FOR FOOTING AND PARTIAL WALL CONDITION IF THIS ALTERNATE IS ACCEPTED."

1AD1. SHEET A1-1, DETAIL 1 FIRST FLOOR PLAN

- a. Revise layout of Corridor 113A, Mechanical 113M, Custodial 113C and Building Storage 181N as shown on Attachment ASD-01 to this Addendum.

1AD2. SHEET A5-2, REFLECTED CEILING PLAN ABOVE COMMONS AREA

- a. At details 5, 6, 7 and 8 add note "Provide 5/8" GWB continuous at underside of wood trusses for attachment of Z-clips supporting Acoustic Ceiling Panels"

1AD3. SHEET A6-2, ROOM FINISH SCHEDULE

- a. At Room 111 (Dining / Commons) under "Ceiling" add "Paint Color of Acoustical Ceiling Panels to be P-7 (LPS Standard Shermin Williams Color – Décor White)".

1SD1. SHEET S3-1, DETAIL 14 DECK EDGE DETAIL AT BOND BEAM

- a. Delete existing detail in its entirety and substitute the detail included as Attachment SSD-01 to this Addendum.

1SD2. SHEET S4-1, DETAIL 13 TYPICAL BEAM BEARING ON CMU DETAIL

- a. Delete note currently reading "W-Beam" and substitute "W-Beam or HSS Beam".

1ED1. SHEET E1-1 –FIRST FLOOR PLAN LIGHTING

- a. Revise per attached sketch sheet ES-1.

1ED2. SHEET E2-1 – FIRST FLOOR PLAN - POWER

- a. Revise per attached sketch sheet ES-2.

1ED3. SHEET E3-1 – FIRST FLOOR PLAN – SPECIAL SYSTEMS

- a. Revise per attached sketch sheet ES-3.

1ED4. SHEET E4-1 – POWER RISER DIAGRAM

- a. Switchboard 'MSH'. Change AIC rating to 42,000.
- b. Switchboard 'MSG'. Change AIC rating to 42,000.
- c. Power Riser Diagram. Revise per attached sketch sheet ES-4.
- d. Feeder Schedule. Revise per attached sketch sheet ES-5.
- e. Flag Notes. Revise per attached sketch sheet ES-5.

END OF ADDENDUM

BID PROPOSAL

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OWNER: Lincoln Public Schools
PROJECT: Don D. Sherrill Education Center
340 N. 56th Street, Lincoln, Nebraska 68504
LPS Project No.6344

PROPOSAL OF _____
organized and existing under the laws of the State of _____ and doing business as
(a corporation / a partnership / an individual) _____.

TO: Lincoln Public Schools
800 South 24th Street
Lincoln, NE 68510

Attn: Purchasing

The bidder, having become familiar with the conditions affecting the cost of the work at the place where the work is to be done, and with the related specifications and other contract documents, hereby proposes and agrees to furnish all labor, materials, necessary tools, expendable equipment and all utility and transportation services necessary to perform and complete all work required for indoor air quality and Code Improvements, in accordance with the contract documents, within the time set forth hereinafter, and at the prices stated below which includes a \$60,000 discovery allowance and \$25,000 glass feature wall allowance (Please note that these allowances shall not include overhead and profit).

The bidder agrees to immediately commence ordering equipment upon award of contract and to proceed with all possible speed toward completion of work required.

STIPULATED SUM BASE BID: _____ Dollars
(\$_____)

PROJECT ALTERNATES. The above Stipulated Sum Base Bid may be modified in accord with the following Alternates as may be accepted by the Owner:

ALTERNATE NO. 1. Delete brick by Cloud Ceramics and substitute brick by Endicott Clay Products. If this Alternate is accepted, add or delete from the Stipulated Sum Base Bid the sum of
Add or Delete (circle one)
_____ Dollars (\$_____)

1 ALTERNATE NO. 2. Not Used.

2
3 ALTERNATE NO. 3. Delete 6" concrete paving and substitute 6" asphalt paving in certain parking lot
4 locations as shown on the Drawings. If this Alternate is accepted, add or delete from the Stipulated
5 Sum Base Bid the sum of

6
7 Add or Delete (circle one)

8
9 _____ Dollars (\$ _____)

10
11 ALTERNATE NO. 4. Delete Trash Dumpster Screen Wall as shown on the Drawings. If this
12 Alternate is accepted, delete from the Stipulated Sum Base Bid the sum of

13
14 _____ Dollars (\$ _____)

15
16 ALTERNATE NO. 5. Delete the Divider Curtain within the Gym as shown on the Drawings. If this
17 Alternate is accepted, delete from the Stipulated Sum Base Bid the sum of

18
19 _____ Dollars (\$ _____)

20
21 ALTERNATE NO. 6. Delete Interior Painting. If this Alternate is accepted, delete from the
22 Stipulated Sum Base Bid the sum of

23
24 _____ Dollars (\$ _____)

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26
27 VOLUNTARY SUBSTITUTIONS: The undersigned bidder proposes the following voluntary
28 substitutions with the understanding that the Base Bid and all Alternates are based on products
29 specified or approved in addenda:

30				Difference
31				in Cost
32	Product	Manufacturer	Model No.	(Deduct)
33	_____	_____	_____	_____
34	_____	_____	_____	_____
35	_____	_____	_____	_____
36	_____	_____	_____	_____
37	_____	_____	_____	_____

38
39
40 The undersigned Bidder agrees to substantially complete the work for the project by June 14, 2013
41 and final completion on July 15, 2013.

42
43 I understand that the Owner reserves the right to reject this bid, or to waive any informality or
44 irregularity in any bid received.

45
46 I understand that this bid shall remain good and may not be withdrawn for a period of forty-five (45)
47 days from the bid date.

48
49 If written notice of the acceptance of this bid is mailed or delivered to the undersigned within thirty
50 days (30) after the set for the opening of this bid, or at any other time thereafter before it is
51 withdrawn, the undersigned will execute and deliver the Contract Documents to the Owner in
52 accordance with this bid as accepted, and will also furnish and deliver to the Owner the
53 Performance Bond, Labor and Material Payment Bond, and proof of insurance coverage, all within

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ten (10) calendar days after personal delivery or after deposit in the mail of the notification of acceptance of this bid.

Acknowledgement of receipt of Addenda No. _____ through No. _____.

Completion Time: _____ days from award of contract.

Bidder shall indicate any exceptions to the specifications in the space below. If none, so indicate.

Dated this _____ day of _____, 20__

Firm Name: _____

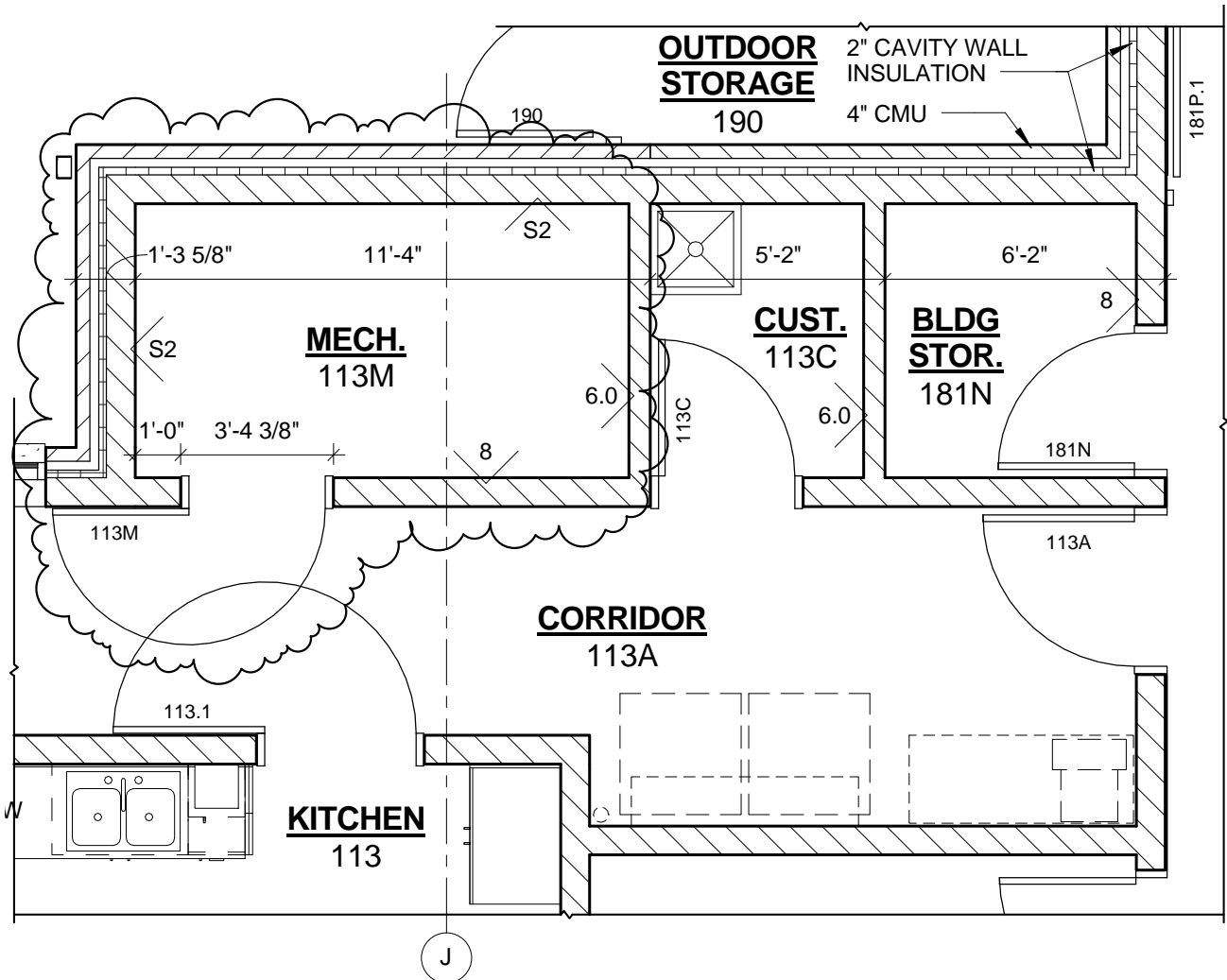
Signature: _____ Title: _____

Address: _____

Firm's Fed. I.D. No.: _____

Telephone No.: _____

Fax No.: _____



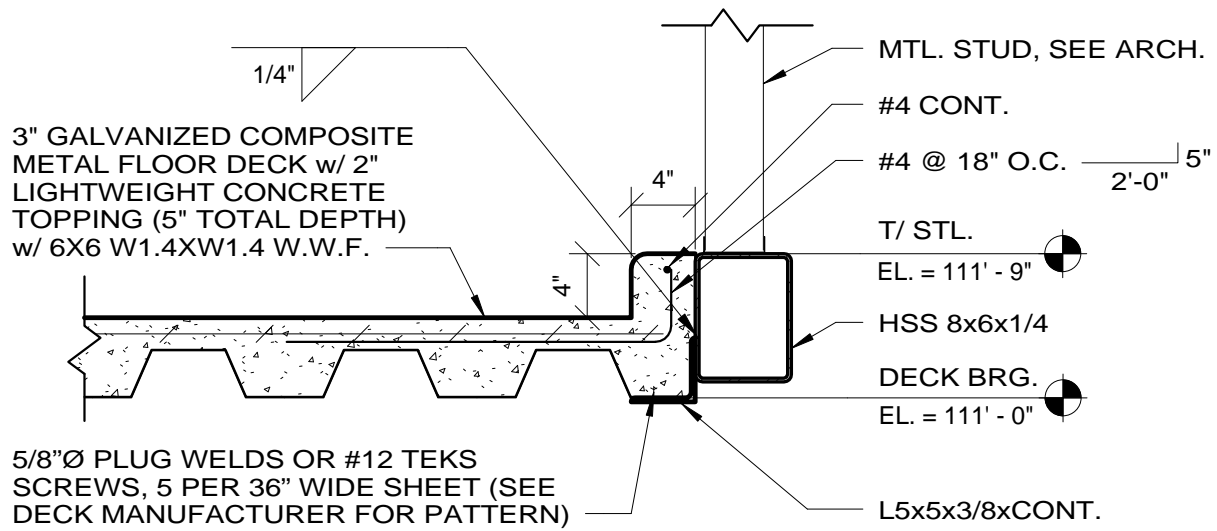
① ASD-01
1/4" = 1'-0"



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LINCOLN, NE

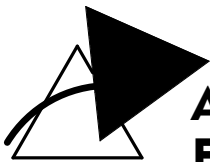
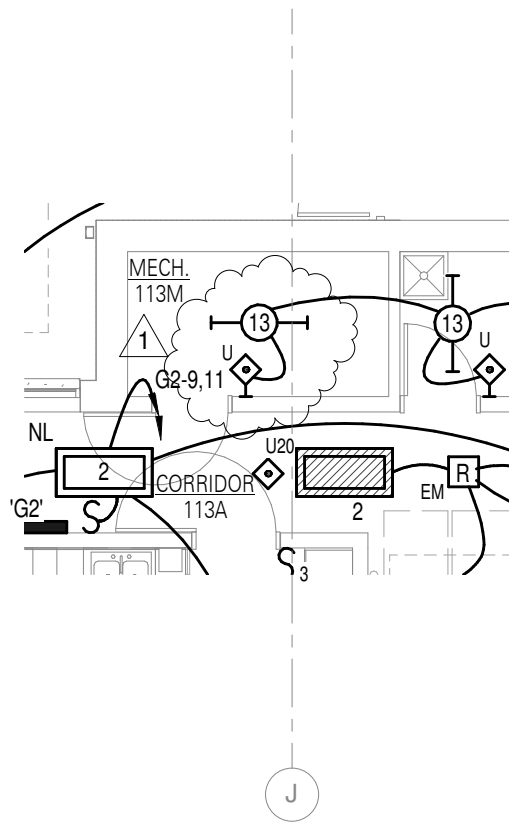
4891-00	DRAWING REFERENCED:	1/A1-1	ATTACHMENT
DATE: 04/09/2012	ADDENDUM #01		ASD-01



14 DECK EDGE DETAIL AT ATTIC LEVEL FLOOR
1" = 1'-0"



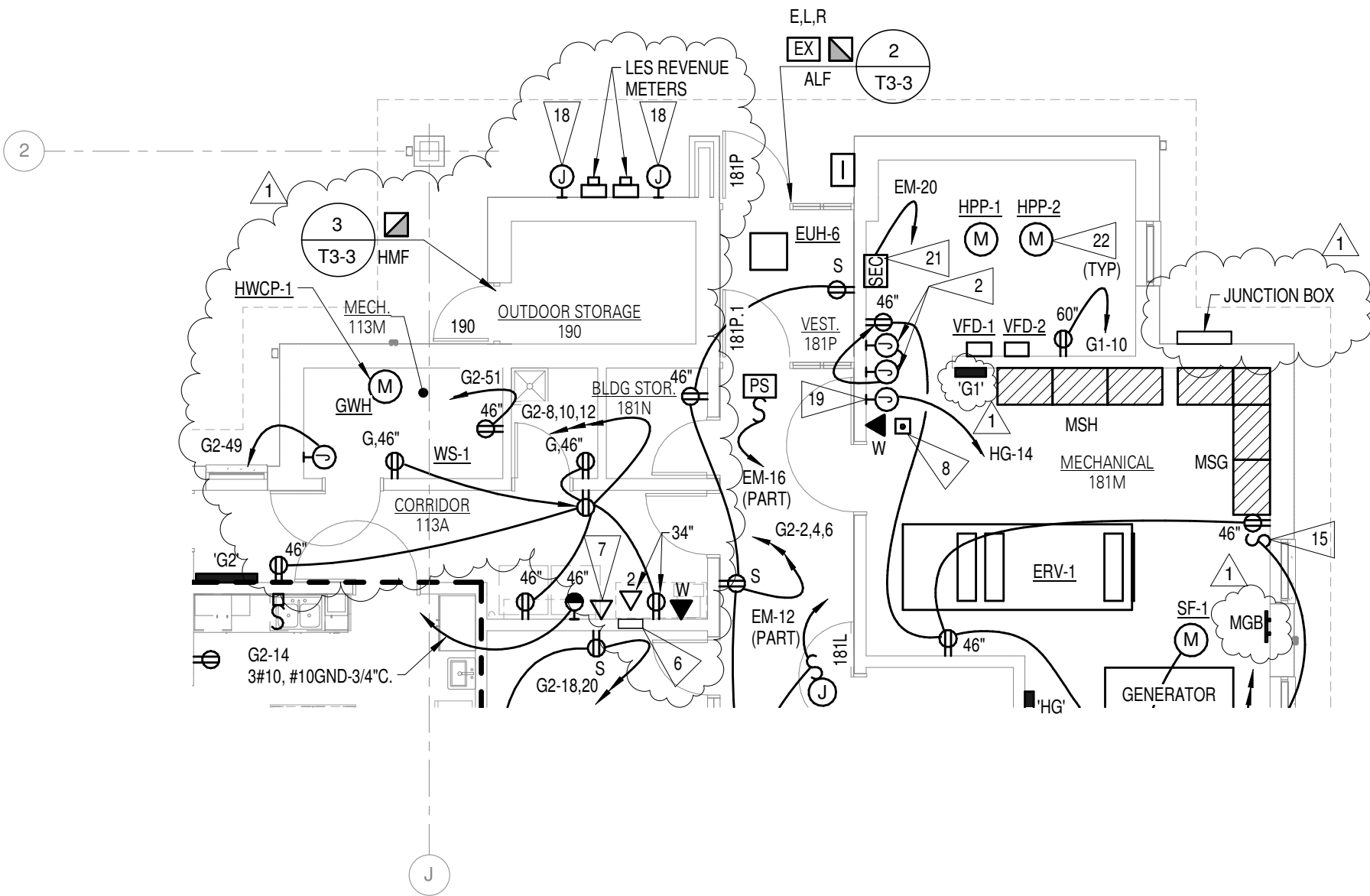
4891-00	DRAWING REFERENCED:	14/S3-1	ATTACHMENT
DATE: 04/09/2012	ADDENDUM #01		SSD-01



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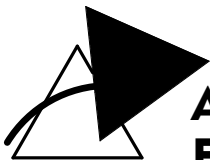
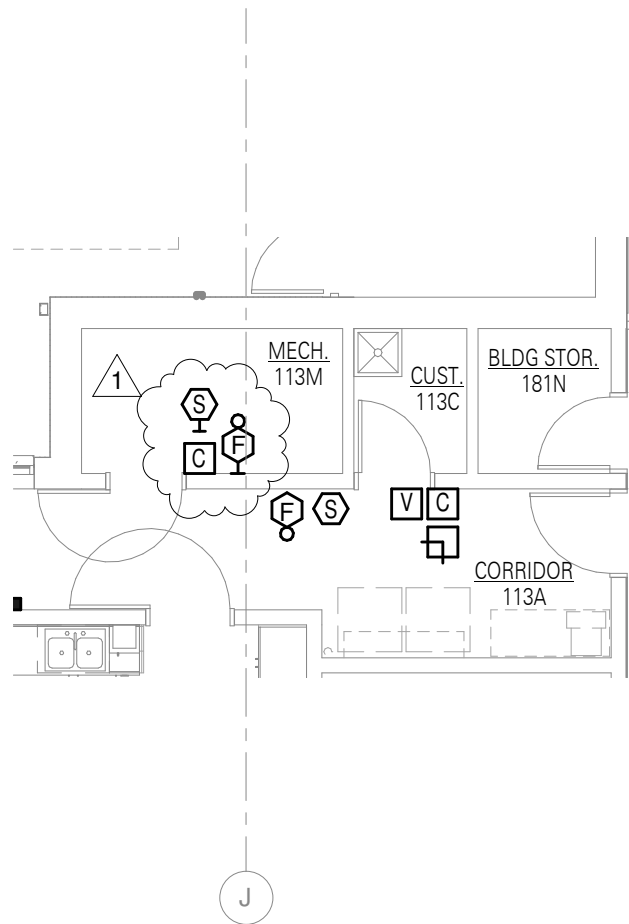
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PROJECT NO.	DATE	DRAWING REFERENCED:	E1-1	SKETCH ES-1
20112177	04/09/12	ADDENDUM NO.:	1	



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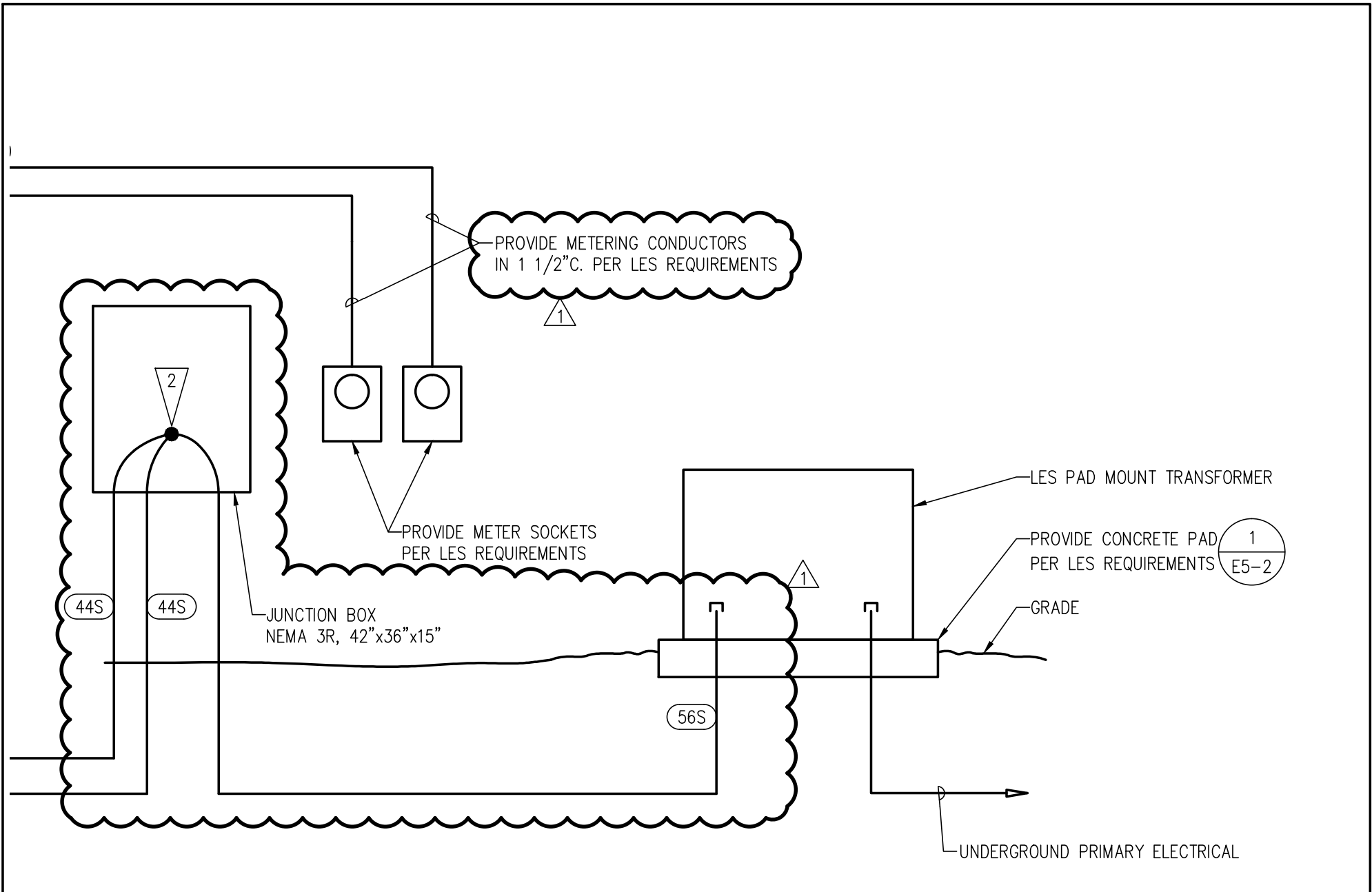
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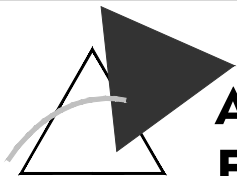
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PROJECT NO. 20112177	DATE 04/09/12	DRAWING REFERENCED: E3-1	SKETCH ES-3
		ADDENDUM NO.: 1	



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PROJECT NO.
20112177

DATE
04/09/12

DRAWING REFERENCED:
ADDENDUM NO.:

E4-1
1

SKETCH
ES-4

FEEDSCHD 2011-03-23

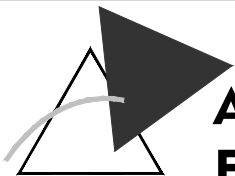
FEEDER SCHEDULE

MARK	NOMINAL SIZE	WIRE AND CONDUIT
(18)	100 A	4-#2, #8 GND - 1-1/2"C.
(20)	125 A	4-#1, #6 GND - 2"C.
(28)	225 A	4-#4/0, #4 GND - 2-1/2"C.
(36)	400 A	4-600 KCMIL, #3 GND - 4"C.
(44S)	800 A	4-300 KCMIL IN EACH OF 3 - 2-1/2"C.
(56S)	-	5-3 1/2"C. CONDUCTORS FURNISHED AND INSTALLED BY LES.

FLAG NOTES

- 1 3 1/2" CONCRETE PAD.
- 2 SPLICES FURNISHED AND INSTALLED BY LES.

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Engineering**

PROJECT NO.
20112177

DATE
04/09/12

DRAWING REFERENCED:
ADDENDUM NO.:

E4-1
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SKETCH
ES-5