



Addendum #1 - Bid Package #6929-05

Project Name: Lincoln Public Schools District Office
5901 'O' Street
Lincoln, NE
Project No.: 11065
Issued: April 2, 2012

This Addendum is issued by Hampton Construction to all known sub-contractors working on the preparation of proposals associated with the Bid Documents dated March 9, 2012. This Addendum is to authorize the use of the following information in preparing proposals for the above named project.

GENERAL QUESTIONS AND CLARIFICATIONS

- ADD 1-1.** All bids are to include a Bid Bond from the Surety Company.
- ADD 1-2.** The **Pre-bid Agenda and Pre-bid Attendance Sheet** are included with this addendum.
- ADD 1-3.** **Construction Phasing and Site use Plans** are included with this addendum.
- ADD 1-4.** **Testing** of connections is to be done by LPS.
- ADD 1-5.** **Geotechnical Report** is available to view online at www.adtechplans.com or sent via email from Tony Jarecki (TJarecki@hampton1.com) upon request.
- ADD 1-6.** The **intent of the erection** is to begin with the North/West and work South/East.
- ADD 1-7.** Sealants:
- Question:** *Are joint sealants between precast panels to be included as part of this package?*
- Response:** No. Joint sealants will be bid in subsequent packages.
- ADD 1-8.** Precast Detailing:
- Question:** *Drawings indicated dapping at connections between precast columns and beams. Will dapping be required?*
- Response:** Due to expected finished ceiling elevations, dapping will be required. Contractor to provide dapping as indicated in structural drawings.
- ADD 1-9.** Cast Stone Sills:
- Question:** *There are some notes indicating cast stone sills will be used on the project. Will those be provided by the precast fabricator under this package?*
- Response:** No. Cast stone sills will be provided by the mason under a separate bid package.

ADD 1-10. Refer to H1/A200P:

Question: *Is the area between Grids 13.1 and 14 at the roofline precast or some other material? If it is precast please provide a section.*

Response: This is NOT precast.

ADD 1-11. Refer to Penthouse Precast:

Question: *With regard to the penthouse surround, it is assumed that the precast wall panels are buff with a light sandblast only. Is the production of these panels by a Category C4A precaster acceptable in lieu of Group A, Category A1? Also, can the panel thickness be modified to "as required by precaster" with insulation thickness as required by specifications?.*

Response: Yes, the surround will be a buff color with a light sandblast finish and the production may be Category C4A for these panels. Panel thickness can be modified as needed. Insulation thickness shall remain as specified.

MODIFICATIONS TO THE SPECIFICATIONS

ADD 1-12. Refer to Section 000000-C, "Bid Form"; Replace with the attached bid form which has been modified to add a line for 6929-04K.

ADD 1-13. Refer to Section 011000 "Summary (#6929-05B Precast Erection)", Paragraph 1.2.E.1; Add the following:

- g. All grouting, shims and items specific for installation to be included in this scope.
- h. All erection of precast stairs and steel pan stairs (material to be provided in another bid package).

ADD 1-14. Refer to Section 011000 "Summary (#6929-05C Concrete Slabs & Toppings)", Paragraph 1.2.E.1; Add the following:

- j. All concrete toppings at all precast stair landings and intermediate landings.
- k. All concrete for all the steel pan stairs.
- l. All concrete slab sealants.

ADD 1-15. Refer to Section 033000 "Cast-in-Place Concrete", Article 3.12; Add the following paragraph:

- C. Contractor to assume that 16,000sf of area will receive a penetrating liquid floor treatment. This area will be distributed throughout all floors of the building.

ADD 1-16. Refer to Section 034500 "Precast Architectural Concrete", Article 1.6, Paragraph H; Add the following:

- 3. Provide mockup panel in configuration shown on drawing attached at the end of this section.

ADD 1-17. Refer to Section 034500 "Precast Architectural Concrete"; Add the **Precast Mockup Panel Sketch** included as part of this addendum to the end of the Precast section.

- ADD 1-18.** Refer to Section 312000-A; "Geotechnical Recommendations". This section was inadvertently left out of the package. A complete copy of the geotechnical recommendations can be obtained by contacting Tony Jarecki with Hampton Commercial Construction at (402) 489.8858.

MODIFICATIONS TO THE DRAWINGS

- ADD 1-19.** Refer to Sheet A100P; The following revisions shall be noted:

- a. Contractor should note that Stair S1, located just east of the elevators will be a steel pan stair assembly that will run from the Basement Level to Second Level. Stair material to be provided under separate package however erection of assembly and concrete treads to be provided under this package. Refer to **Attachment A1** for additional information.
- b. Contractor should note that Stair S3, located west of the elevators will be a steel pan stair assembly that will run from the Basement Level to Ground Level. Stair material to be provided under separate package however erection of assembly and concrete treads to be provided under this package. Refer to **Attachment A1** for additional information.

- ADD 1-20.** Refer to Sheet A101P, Sheet Specific Notes, Note 5; Revise note as follows:

Note 5 ARCHITECTURAL PRECAST INSULATED COMPOSITE WALL PANEL. TOTAL PANEL THICKNESS TO BE 1'-0" WITH 5" INTERIOR WYTHE OF STANDARD GREY CONCRETE, 4" THICK EXTERIOR WYTHE OF STANDARD GREY CONCRETE SEPARATED BY 3" INSULATION. TOP OF WALL PANEL AT 8'-0" AFF. PROVIDE DOVETAIL SLOTS IN FACE OF PANEL FOR ANCHORING OF MASONRY VENEER SUPPLIED BY OTHERS.

- ADD 1-21.** Refer to Sheet A202P, Sheet Specific Notes, Note 10; Revise note as follows:

Note 10 ARCHITECTURAL PRECAST INSULATED COMPOSITE WALL PANEL. TOTAL PANEL THICKNESS TO BE 1'-0" WITH 5" INTERIOR WYTHE OF STANDARD GREY CONCRETE, 4" THICK EXTERIOR WYTHE OF STANDARD GREY CONCRETE SEPARATED BY 3" INSULATION. TOP OF WALL PANEL AT 8'-0" AFF. PROVIDE DOVETAIL SLOTS IN FACE OF PANEL FOR ANCHORING OF MASONRY VENEER SUPPLIED BY OTHERS.

- ADD 1-22.** Refer to Sheet A300P, Typical Elevation located in the top left side of the page;

- a. The 4'-7 5/8" dimension indicated for width of column is incorrect. This dimension should read 3'-11 5/8".
- b. The 11'-4 3/8" dimension indicated for width of spandrel is incorrect. This dimension should read 12'-0 3/8".

End of Addendum #1, Bid Package #6929-05



March 30, 2012

PROJECT: **Lincoln Public Schools – District Office Building (BP #6929-05)**
5901 O Street, Lincoln, NE
Lincoln, Nebraska

RE: Pre-Bid Meeting

- ✓ 1) Introduction to Project Team.
- ✓ 2) Description of Work.
 - ✓ a. Pre-Cast Concrete, Building Erection, Miscellaneous Steel, and Concrete Slabs & Topping.
- ✓ 3) Questions prior to Bid need to be directed to:
 - ✓ a. Tony Jarecki, Project Manager at (402)489-8858 or TJarecki@hampton1.com.
- ✓ 4) Project Schedule:
 - ✓ a. Bid Date: **April 5, 2012 at 2:00pm**
- ✓ 5) Plans and Specification are available through:
 - ✓ a. A & D Technical Supply (Lincoln or Omaha locations).
 - ✓ b. Lincoln Builders Bureau.
 - ✓ c. Omaha Builders Exchange/Construction Update Plan Network.
- ✓ 6) Addenda:
 - ✓ a. Addendum #1 will be posted once established (Today or Monday).
- ✓ 7) Submit bid to:
 - ✓ a. **LPS Facilities and Maintenance Office**
800 South 24th Street
Lincoln, Nebraska 68510
*****Bids will be open to the public*****
- ✓ 8) All Bids will be need to include a scope of work. All bids need to include the entire scope of work in the price. **All bids must include a 5% Bid Bond.** Each contractor is also responsible for their own performance bond.
- ✓ 9) Questions/Answers



**HAMPTON
CONSTRUCTION**

LPS District Office (Bid Package #6929-05)

Pre-Bid Meeting Attendees

9:00am, March 30, 2012 @ LPS Facilities & Maintenance Office

	Name	Company	Phone	Email
1	Tony Jarecki	Hampton Commercial Construction, Inc.	402-489-8858	Tjarecki@hampton1.com
2	Terry Zimmerman	Hampton Commercial Construction, Inc.	402-489-8858	Tzimmerman@hampton1.com
3	John Huffer	Ayars & Ayars	(402) 429-7127	jhuffer@ayarsayars.com
4	Melissa Anderson	Stephens-Smith	402-475-8087	manderson@stephens-smith.com
5	Dalton Holtzen	Enterprise Precast	402-815-3848	dholtzen@enterprise-precast.com
6	Jerry Kuhl	EPCI	402-895-3848	
7	KYAN NELSON	CONCRETE INDUSTRIES	620-434-1800	kyanconcreteindustries.com
8	Randy Scholtz	Concrete Industries	402-434-1800	randy.se@concreteindustries.com
9	Lora S. Lyons	DAVIS ERECTION	402-438-5059	elyons@daviserection.com
10	Randy Williams	Lottman Corporation	402-786-3320	rwilliams@lottcamp.com
11	TIM WOSKE	LPS	402 436 1672	TWOSKE@LPS.ORG
12	DAVID QUADE	SINCLAIR HILL	402-476-7331	DQUADE@SINCLAIRHILL.COM
13	MARK OTTE	R.O. YOUKER, INC.	402-477-7640	mark@royouker.com
14	Rich Pavlish	ACC		
15	Steve Hethcote	Steve's Flatwork	402-432-3203	
16	MATT CORBITT	Coreslab Structures (Unk) Inc	402-291-0733	mcorbitt@coreslab.com
17				
18				
19				
20				

SCALE: 1/4" = 1'-0"

PHASE I BOUNDARY LINE

W STREET

PERMANENT LOCATION FROM TO START OF DEMOLITION

DEMOLITION & GRADING PHASING PLAN

PHASE II BOUNDARY LINE

PHASE III BOUNDARY LINE

LYNDREST DR.

PHASE II AREA

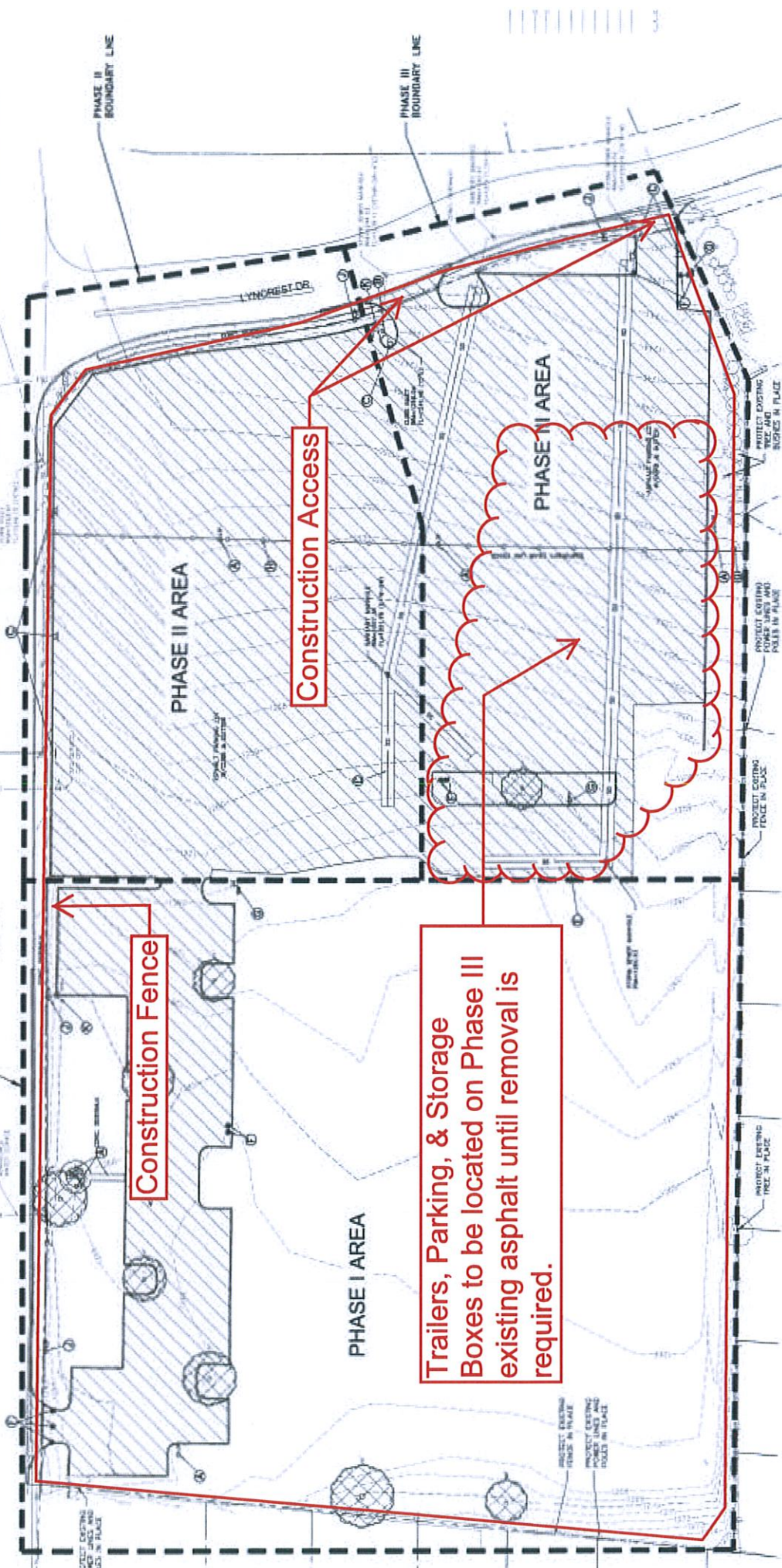
PHASE III AREA

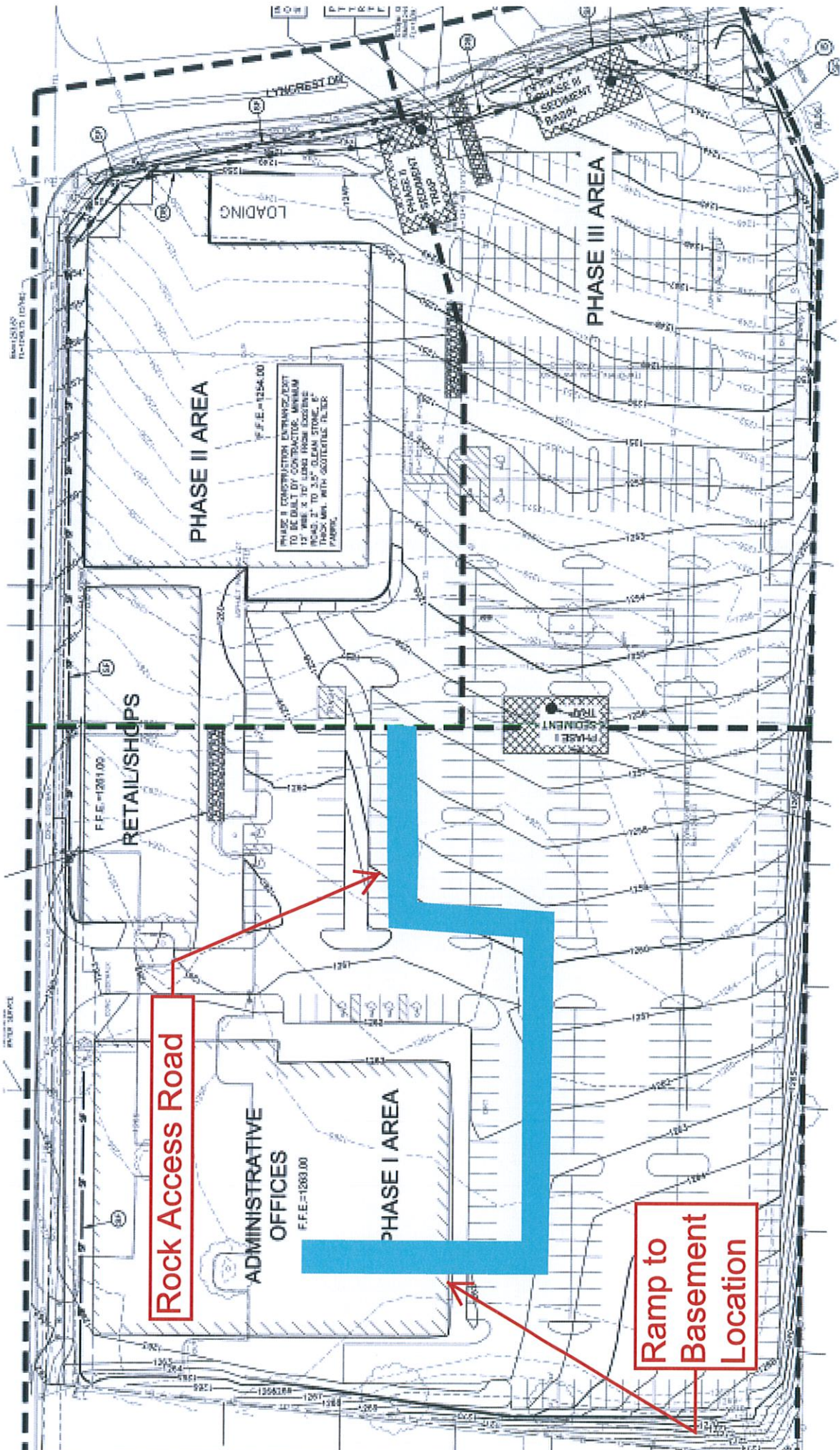
Construction Access

Construction Fence

PHASE I AREA

Trailers, Parking, & Storage Boxes to be located on Phase III existing asphalt until removal is required.





Rock Access Road

Ramp to
Basement
Location

4.2.12

Date

SINCLAIR **hille**
architects

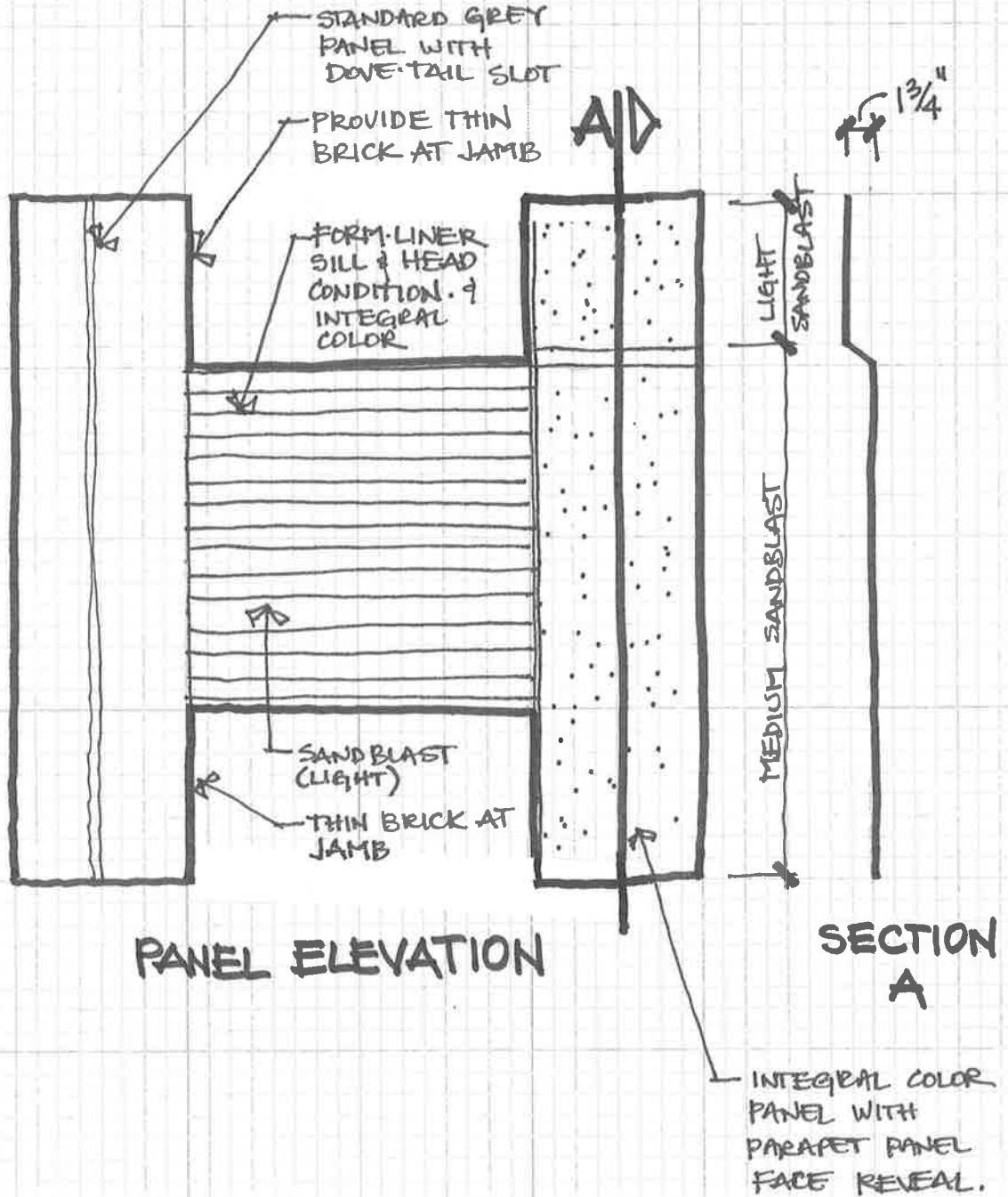
11065-05 BID PACKAGE 6929-05 ADDENDUM 01

Project # / Phase

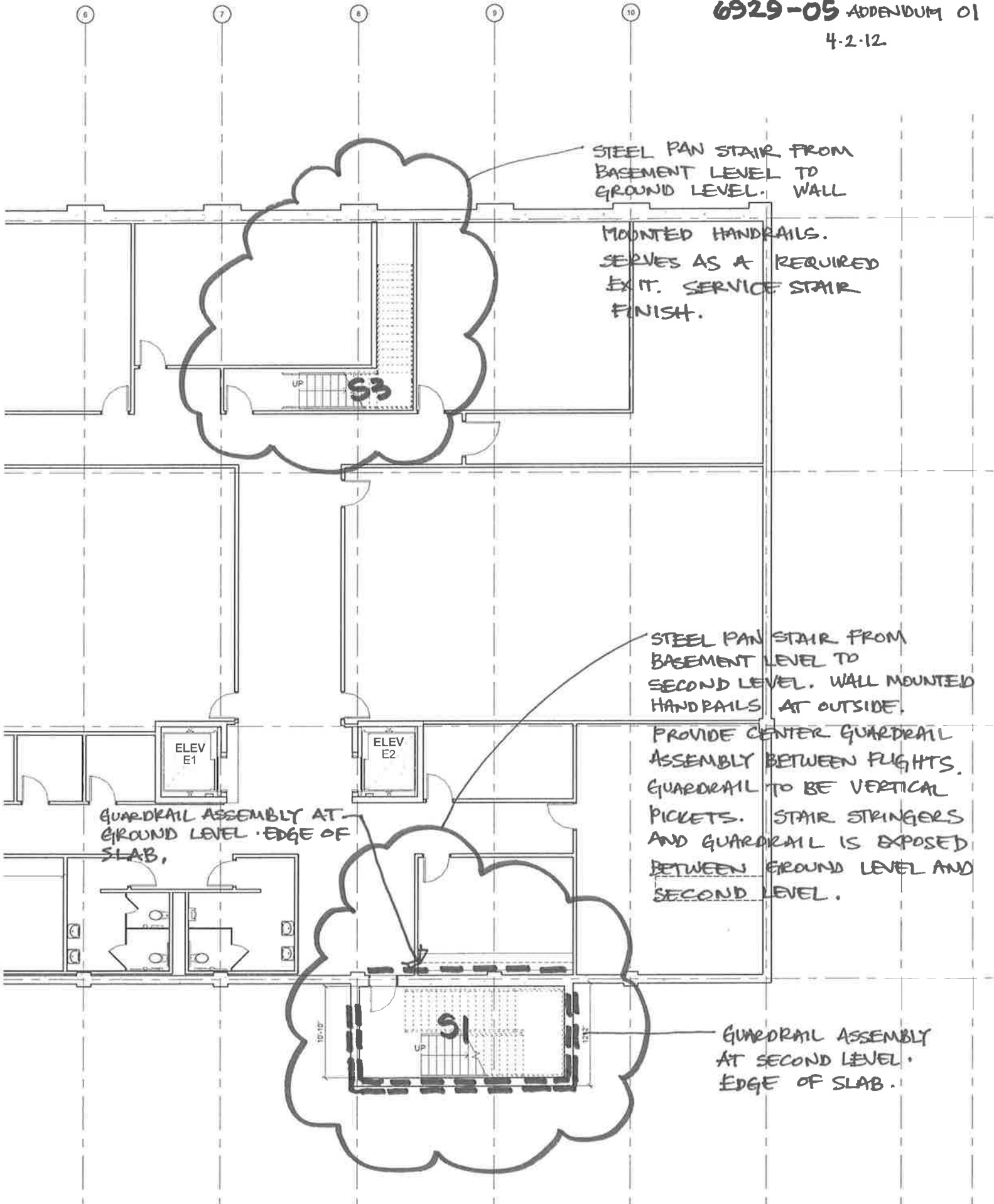
LPS DISTRICT OFFICE

Project Name

700 Q Street
Lincoln, NE 68508
T: 402.476.7331
F: 402.476.8341
sinclairhille.com



PRECAST MOCK-UP PANEL



STEEL PAN STAIR FROM
BASEMENT LEVEL TO
GROUND LEVEL. WALL

MOUNTED HANDRAILS.
SERVES AS A REQUIRED
EXIT. SERVICE STAIR
FINISH.

STEEL PAN STAIR FROM
BASEMENT LEVEL TO
SECOND LEVEL. WALL MOUNTED
HANDRAILS AT OUTSIDE.

PROVIDE CENTER GUARDRAIL
ASSEMBLY BETWEEN FLIGHTS.
GUARDRAIL TO BE VERTICAL
PICKETS. STAIR STRINGERS
AND GUARDRAIL IS EXPOSED
BETWEEN GROUND LEVEL AND
SECOND LEVEL.

GUARDRAIL ASSEMBLY AT
GROUND LEVEL. EDGE OF
SLAB,

GUARDRAIL ASSEMBLY
AT SECOND LEVEL.
EDGE OF SLAB.