

Addendum #1 - Bid Package #6929-04

Project Name: Lincoln Public Schools District Office
5901 'O' Street
Lincoln, NE
Project No.: 11065
Issued: March 15, 2012

This Addendum is issued by Hampton Construction to all known sub-contractors working on the preparation of proposals associated with the Bid Documents dated March 9, 2012. This Addendum is to authorize the use of the following information in preparing proposals for the above named project.

GENERAL QUESTIONS AND CLARIFICATIONS

ADD 1-1. All bids are to include a Bid Bond from the Surety Company.

ADD 1-2. Scheduling:

Question: *Can we get a copy of the master schedule to see what we should anticipate for timing on grading/excavation, reinforcing steel, piles, footings, cast-in-place walls, sub-drainage and waterproofing?*

Response: Several items have changed on the project. We are currently trying to re-evaluate the schedule. We are moving on site on March 19, 2012. A preliminary schedule will be provided prior to bid.

ADD 1-3. Surveying:

Question: *Surveying is separate from the foundations. What should the foundation contractor anticipate to have for survey to work with?*

Response: Foundation contractor will have building corners, gridlines, elevation benchmarks and any lines, levels and elevations. They will be responsible for their own layout.

ADD 1-4. Subgrade Elevations:

Question: *Will the subgrade in the basement level be at 84'-8"? Will the upper level subgrade be at 99'-4"?*

Response: Final subgrade will be at 84'-6" in the basement level and 99'-2" at the upper level subgrade.

ADD 1-5. Staging:

Question: *Where can we stage a storage container?*

Response: Storage will be at the southeast corner of the site. There will be existing paving left behind for staging and storage. A schematic diagram will be provided prior to bid.

ADD 1-6. Staging:

Question: *Where is the designated concrete wash out and spoils location?*

Response: Wash out location will be coordinated and determined at a later date with the low contractor.

ADD 1-7. Staging:

Question: *Will there be a ramp to the basement? Where will it be located?*

Response: Yes, there will be a ramp to the basement. Ramp will be located at the south wall.

ADD 1-8. Testing:

Question: *Who is paying for testing?*

Response: LPS is responsible for all testing. Any re-testing due to failing tests will be at the contractor's expense.

ADD 1-9. Sub-drainage:

Question: *Can you confirm that the slab drainage is to lay flat and not pitch to the pit?*

Response: Refer to Note 1 on Sheet A100. Should provide "positive drainage".

MODIFICATIONS TO THE SPECIFICATIONS

ADD 1-10. Refer to Section 000000-C, "Bid Form"; Replace with the attached bid form which has been modified to add a line for 6929-04K.

ADD 1-11. Refer to Section 011000-K; "Summary 04K – Executive Order Work". This section is being added to the contract documents by attachment to this addendum.

MODIFICATIONS TO THE DRAWINGS

ADD 1-12. Refer to Sheet S100; The following revisions shall be noted:

- a. Refer to Sketch aS-1 for revisions relating to location of wellfield piping entry into the building.
- b. Refer to Sketch aS-2 for revisions at the mat footing beneath the south stair tower and adjacent pilasters.
- c. Refer to Sketch aS-3 for revisions to pilasters.
- d. Refer to Sketch aS-7 for new section through 22" concrete wall.
- e. Refer to Sketch aS-8 for basement wall elevation where hydronic lines enter the building.
- f. Refer to Sketch aS-9 for new pilaster detail.

Block 38 – Mixed Use Development

ADD 1-13. Refer to Sheet S101; The following revisions shall be noted:

- a. Refer to Sketch aS-4 for revisions to auger cast piles and grade beams around the north stair tower.

ADD 1-14. Refer to Sheet S200; The following revisions shall be noted:

- a. Refer to Sketch aS-5 for revised Detail A5/S200.
- b. Refer to Sketch aS-6 for revised Detail M9/S200.

ADD 1-15. Refer to Sheet LF100 – Site Plan – Loop Field. This sheet was not available when drawings were initially issued and is being issued as part of this addendum.

ADD 1-16. Refer to Sheet LF101 – Loop Field Details. This sheet was not available when drawings were initially issued and is being issued as part of this addendum.

End of Addendum #1, Bid Package #6929-04

LINCOLN PUBLIC SCHOOLS – DISTRICT OFFICE
 BID FORM
 (Revised per ADDM. 01)

Owner: Lincoln Public Schools

Construction Manager: Hampton Commercial Construction, Inc.

Name of Bidder _____ Address _____ City / State / Zip _____ Telephone _____ Fax _____ Contact _____ Email Address _____	Bid Package No: #6929-04 Bid Package Title: Footings & Foundations Package Date of Plans: March 9, 2012 Scope of Work: <ul style="list-style-type: none"> <input type="checkbox"/> #6929-04A – Surveying & Staking <input type="checkbox"/> #6929-04B – Footings & Foundations <input type="checkbox"/> #6929-04C – Reinforcement Materials <input type="checkbox"/> #6929-04D – Moisture Protection & Drainage <input type="checkbox"/> #6929-04E – Auger Cast Grout Piles <input type="checkbox"/> #6929-04F – Wellfield & Wells <input type="checkbox"/> #6929-04G – Concrete Paving <input type="checkbox"/> #6929-04H – Concrete Paving Joint Sealants <input type="checkbox"/> #6929-04I – Pavement Markings <input type="checkbox"/> #6929-04J – Site Utilities <input type="checkbox"/> #6929-04K – Executive Order Work <input type="checkbox"/> _____
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The undersigned acknowledges having reviewed the Contract Documents and is familiar with any and all conditions affecting the cost of the Work at the proposed site and hereby agrees to provide and furnish all labor, material, equipment and other necessary items to perform and complete the Work as per the Contract Documents for the proposed Base Bid amount. The Bid shall include any and all permits, Fees, Bid Bond, Insurance, payroll taxes and other applicable charges necessary to perform the proposed Work.

*This Project is exempt from Nebraska Sales Tax. DO NOT INCLUDE SALES TAX IN YOUR BID.

BASE BID

<input type="checkbox"/>	#6929-04A – Surveying & Staking	\$	
<input type="checkbox"/>	#6929-04B – Footings & Foundations	\$	
<input type="checkbox"/>	#6929-04C – Reinforcement Materials	\$	
<input type="checkbox"/>	#6929-04D – Moisture Protection & Drainage	\$	
<input type="checkbox"/>	#6929-04E – Auger Cast Grout Piles	\$	
<input type="checkbox"/>	#6929-04F – Wellfield & Wells	\$	
<input type="checkbox"/>	#6929-04G – Concrete Paving	\$	
<input type="checkbox"/>	#6929-04H – Concrete Paving Joint Sealants	\$	
<input type="checkbox"/>	#6929-04I – Pavement Markings	\$	
<input type="checkbox"/>	#6929-04J – Site Utilities	\$	
<input type="checkbox"/>	#6929-04K – Executive Order Work	\$	

The undersigned also agrees to receipt and has included the following addenda in the Bid:

Addendum No. _____	Dated _____
Addendum No. _____	Dated _____

BID BOND

_____ **The required 5% Bid Bond payable to Lincoln Public School is included in this proposal.**

The following Fees for Changes in Work shall include all lump sum pricing and actual cost pricing on additions or deletions to Work included in the Bid. The Fees shall include all supervision, general requirements, overhead and profit and shall not exceed the following:

Contractor – Performed by Own Forces	10%
Contractor – Performed by Other Forces	5%
Contractor’s Subcontractor or Material Supplier – Performed by Subcontractor’s Subcontractor or Material Supplier Own Forces	10%
Subcontractor’s Subcontractor or Material Supplier – Performed by Other Forces than Subcontractor’s Subcontractor or Material Supplier	5%

The undersigned Bidder agrees to the following, if awarded the Contract:

1. Commencement of Work shall be within seven (7) calendar days after “Notice to Proceed”, unless otherwise established in notice.
2. Shop Drawing Submittals shall be submitted to the Construction Manager within fourteen (14) calendar days after “Notice to Proceed”, unless otherwise established in notice.
3. Substantial Completion of Work shall be in accordance with the Construction Managers’ schedule, whether the Work is to be prepared for the following Contractor’s Work or for Final Inspection and acceptance by Owner.
4. The Contractor shall be liable for actual damages for any and all delays in the completion of the Contract Work.
5. The Contract Documents have been carefully examined and the stated Bid amount is correct and no errors have occurred in calculating the amount, and the Bidder shall agree to make no claim for modification or correction to Bid after scheduled Bid time.
6. The Bid shall not be withdrawn or altered for a period of sixty (60) calendar days after scheduled date for submission of Bids.
7. Each Bidder certifies the Bid was delivered without consultation, communication or agreement as to any and all matters relating to the Bid with any other Bidder or competitor.
8. The Owner shall reserve the right to waive informalities and to reject any or all Bids.

The undersigned Bidder agrees to these requirements and will execute an agreement with the Owner on the Standard Form of Agreement Between Owner, Construction Manager & Subcontractor.

DATED THIS _____ DAY OF _____, 2012.

Name of Bidder

Name and Title of Authorized Officer

Signature of Authorized Officer

SECTION 011000 – SUMMARY (#6929-04K EXECUTIVE ORDER WORK)**PART 1 - GENERAL****1.1 RELATED DOCUMENTS**

- A. Drawings and general provisions of the Contract, including General and Supplementary Conditions and other Division 01 Specification Sections, apply to this Section.
- B. Geotechnical Report & Recommendations by Terracon dated 3-6-12.

1.2 WORK COVERED BY CONTRACT DOCUMENTS

- A. Project Identification: Lincoln Public Schools – District Office
 - 1. Project Location: 5901 “O” Street, Lincoln, NE 68501
- B. Owner: Lincoln Public Schools, 5901 ‘O’ Street, Lincoln, NE 68501
- C. Architect: Drawings have been prepared by Sinclair Hille Architects, 700 ‘Q’ Street, Lincoln, NE 68508
- D. Construction Manager: Hampton Commercial Construction, Inc., 3701 Union Drive, Suite 100 – Lincoln, NE 68516
- E. **The Work consists of the following:**
 - 1. **Provide all labor, materials, supervision, equipment and other items necessary for the installation and completion of the executive order work per contract drawings and specifications. This is to include, but not be limited to the following:**
 - a. **Must include all permits, licenses, and fees associated with this work.**
 - b. **All work pertaining to the executive order as seen on Civil Sheets 1 of 2, 2 of 2, and 1 of 1.**
 - c. **All work on this EO including but not limited to demolition, saw-cutting, paving, curbs, and sanitary piping per contract documents.**
 - d. **All excavation, bedding materials and compacted backfill of own work.**
 - e. **Project foreman or project manager is required to attend weekly progress meeting to coordinate with other contractors.**
 - f. **All unloading, hoisting, moving of own materials and equipment.**
 - g. **All surveying and final layout of own work.**
 - h. **All clean-up of work area on a weekly basis. Place debris in a dumpster provided by others.**
 - i. **Provide record documents upon completion of work to show work ‘as-built’ conditions for the project.**

1.3 USE OF PREMISES

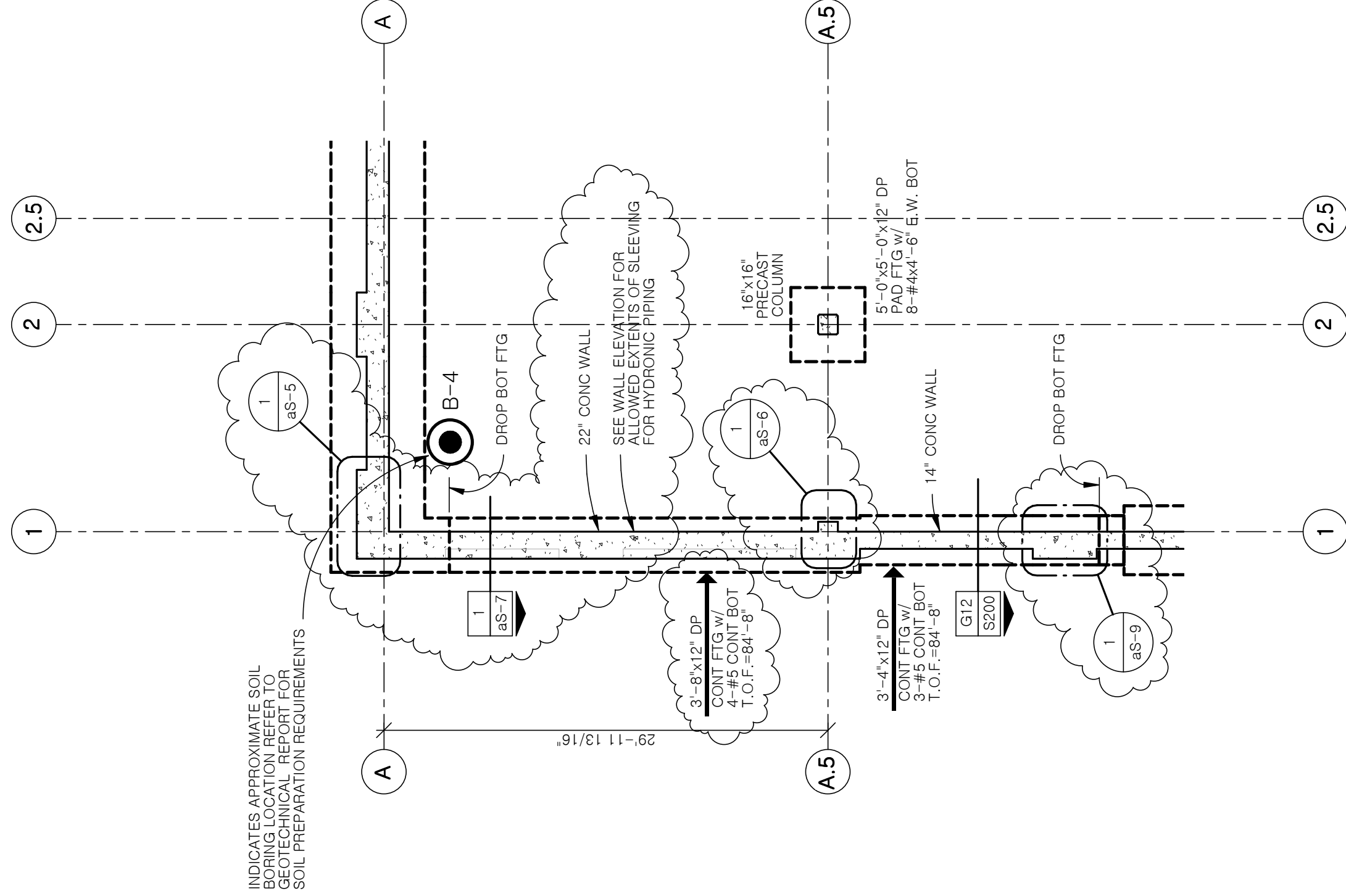
- A. Use of Site: Limit use of premises to areas within the Contract limits indicated. Do not disturb portions of Project site beyond areas in which the Work is indicated.
- B. Lincoln Public Schools does not allow the use of tobacco products within any facility or on any school grounds. No tobacco use is permitted on the property by any contractor or subcontractor.

- C. All workers or visitors to the site must check in to the construction office reporting their name and company. Identification badges may be required.

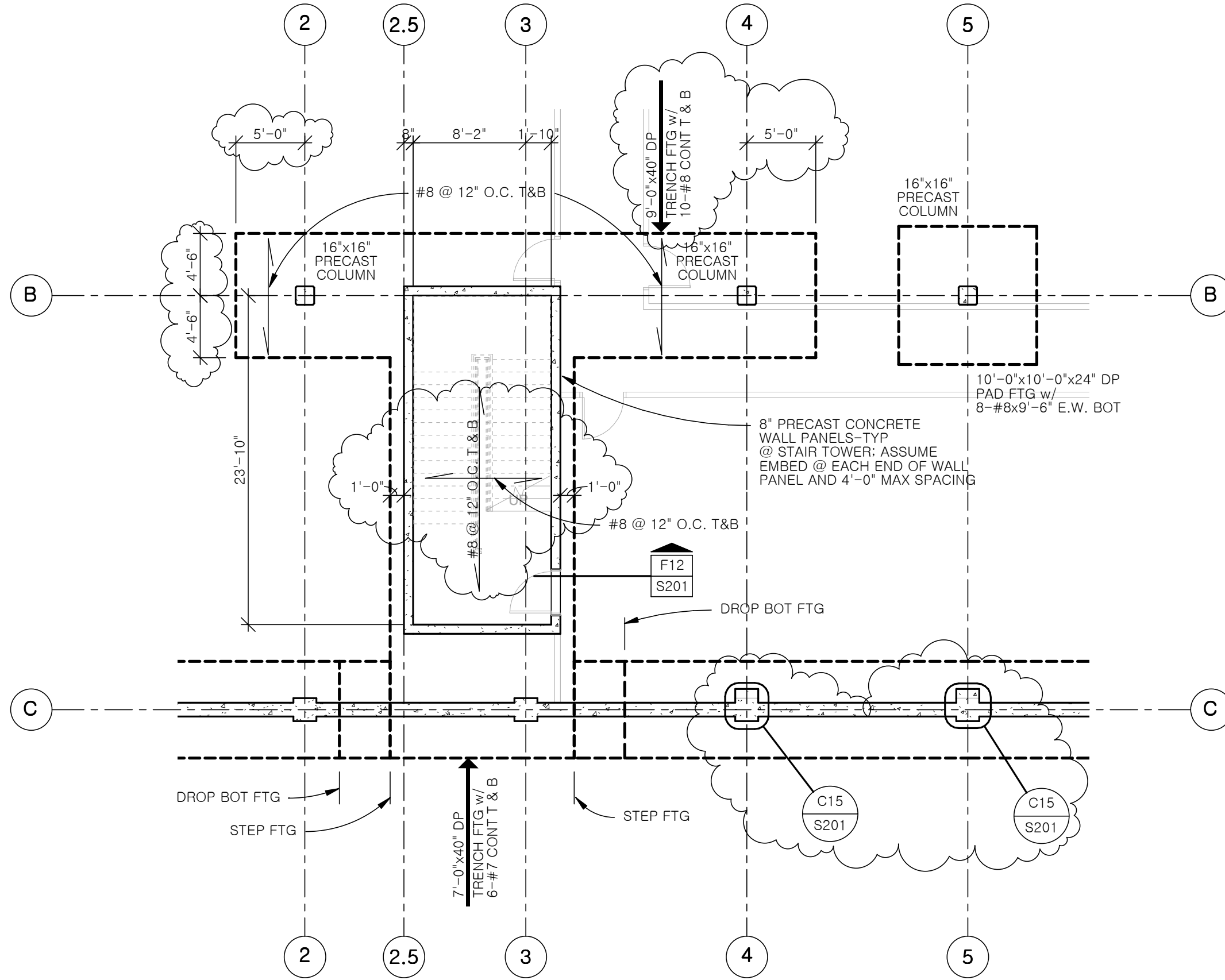
1.4 WORK SCHEDULE

- A. The work is to commence per Construction Manager's schedule, but is subject to change.
- B. Submit all shop drawings and/or product data within 2 weeks of acceptance of this proposal.

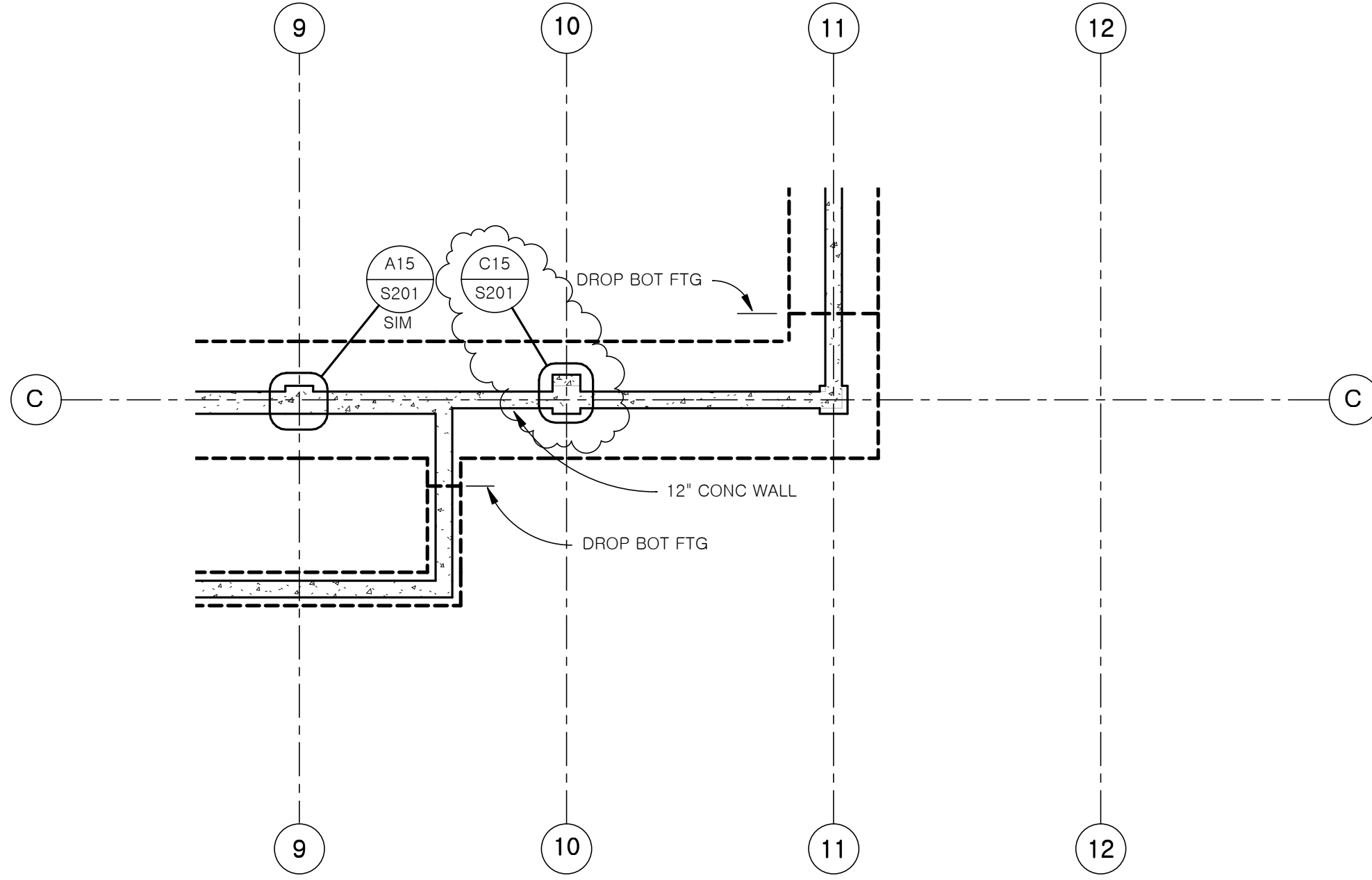
END OF SECTION 011000 (#6929-04K EXECUTIVE ORDER WORK)



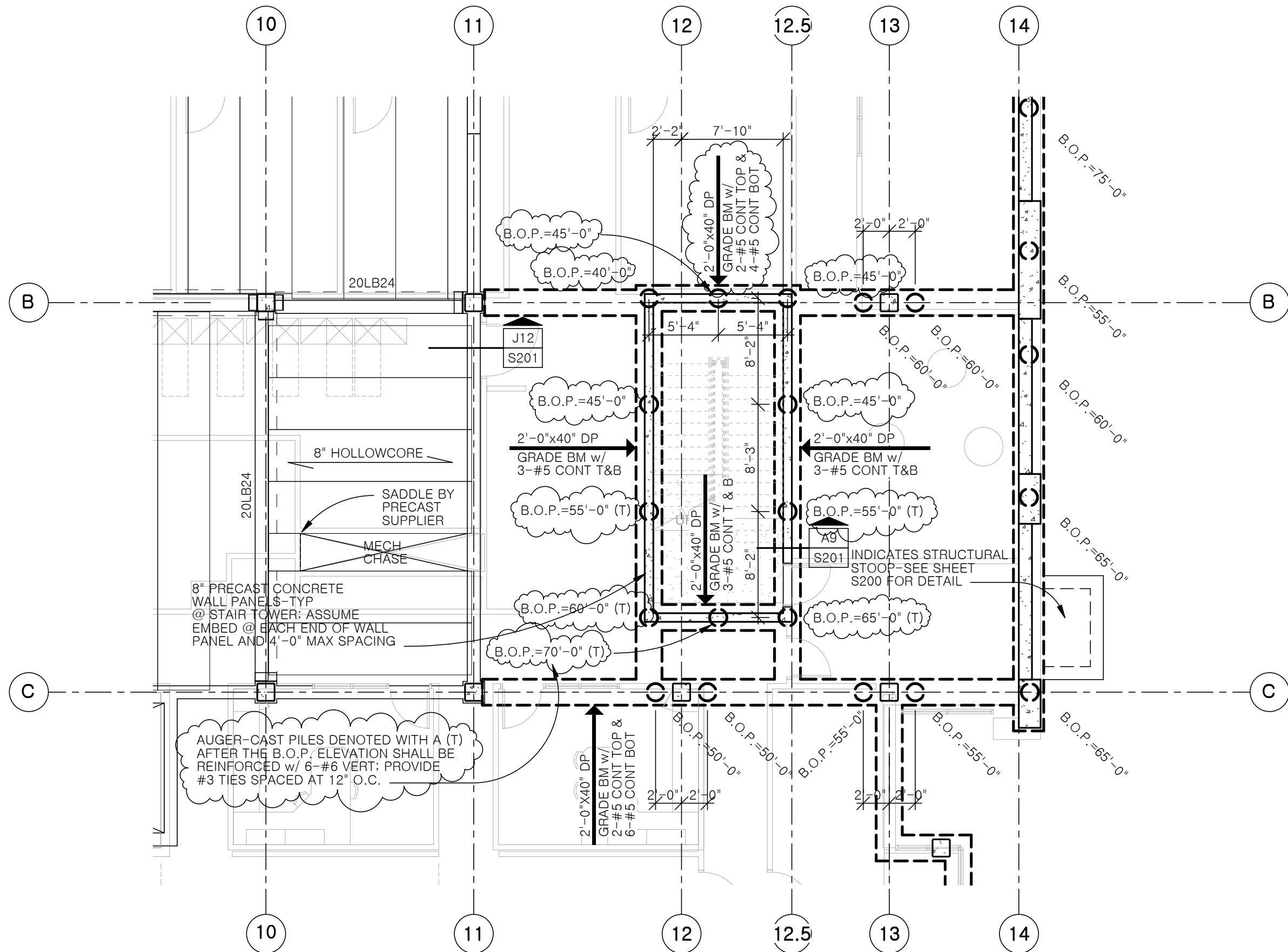
PARTIAL REVISED LOWER LEVEL FOUNDATION PLAN



PARTIAL REVISED LOWER LEVEL FOUNDATION PLAN

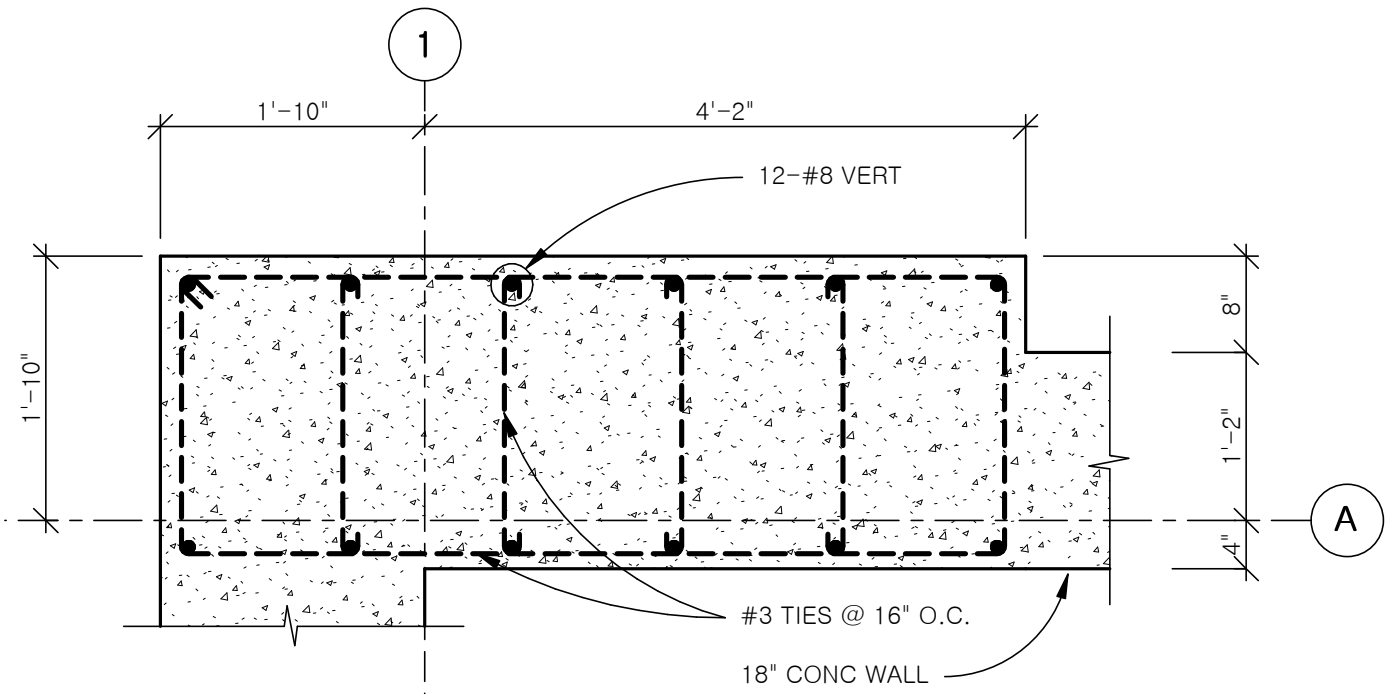


PARTIAL REVISED LOWER LEVEL FOUNDATION PLAN



PARTIAL REVISED MAIN FLOOR FOUNDATION PLAN

<p>R. O. YOUKER, INC. CONSULTING ENGINEERS</p> <p>1201 O STREET SUITE 310 LINCOLN, NEBRASKA 68508 402-477-7640</p>	<p>LPS District Office Building</p>		<p>aS-4</p>
	<p>Engr Project No. 11092</p> <p>SCALE: 1/8" = 1'-0"</p>	<p>Date: 03/14/12</p> <p>Drawn By: mwo</p>	<p>SINCLAIR HILLE ARCHITECTS</p> <p>700 Q St. Lincoln, NE 68508</p> <p>Ref Sht: S101</p>



REVISED DETAIL A5/S200

LPS District Office Building



R. O. YOUKER, INC.
CONSULTING ENGINEERS

1201 O STREET SUITE 310 LINCOLN, NEBRASKA 68508 402-477-7640

SINCLAIR HILLE ARCHITECTS

700 Q St. Lincoln, NE 68508

Engr Project No. 11092

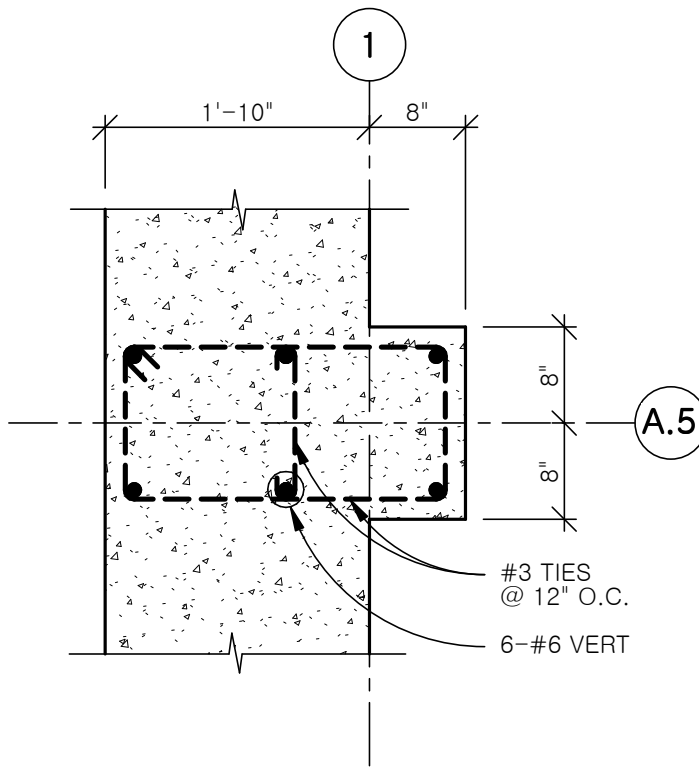
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Scale: 3/4" = 1'-0"

Drawn By: mwo


aS-5

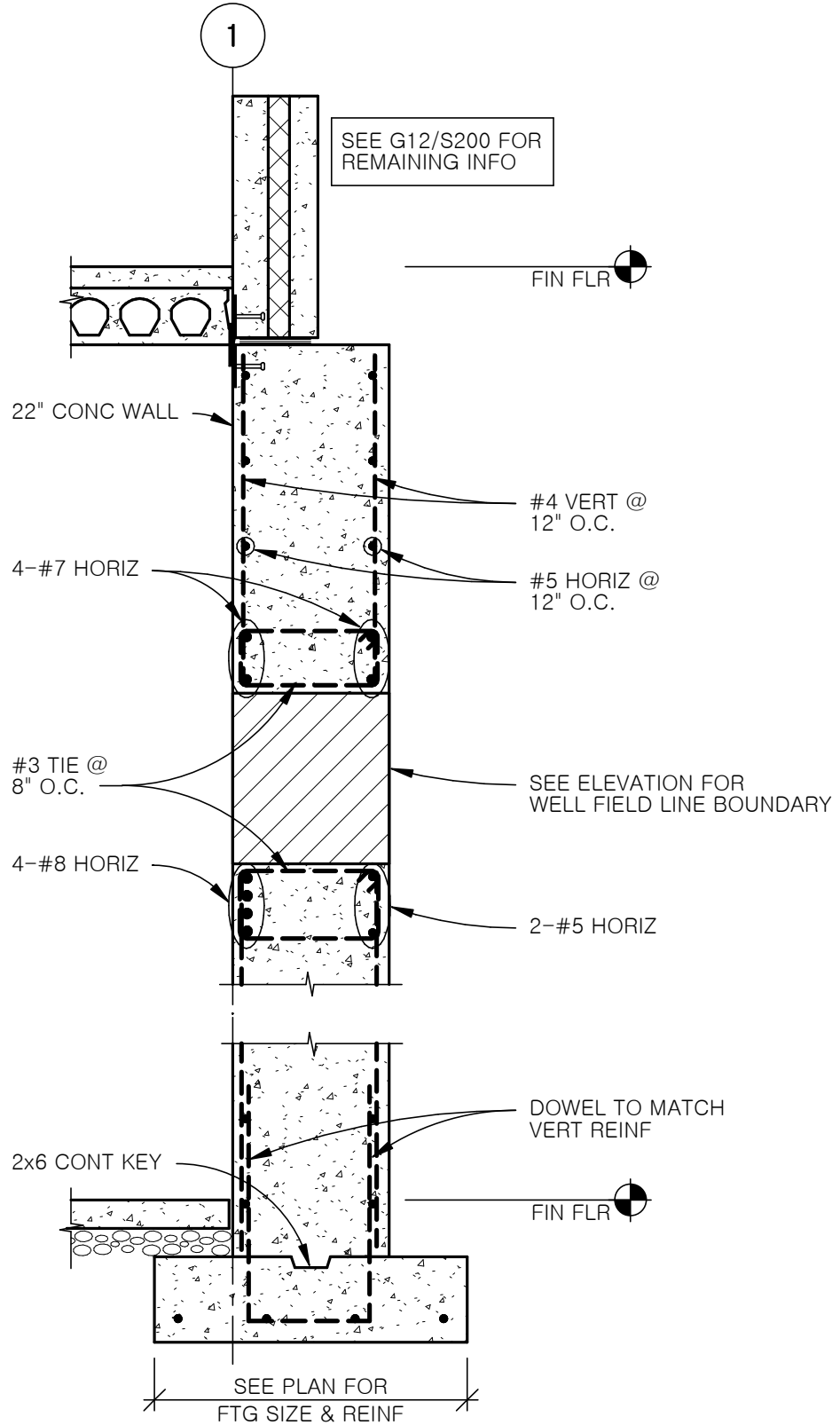
Ref Sht: S200




REVISED DETAIL M9/S200

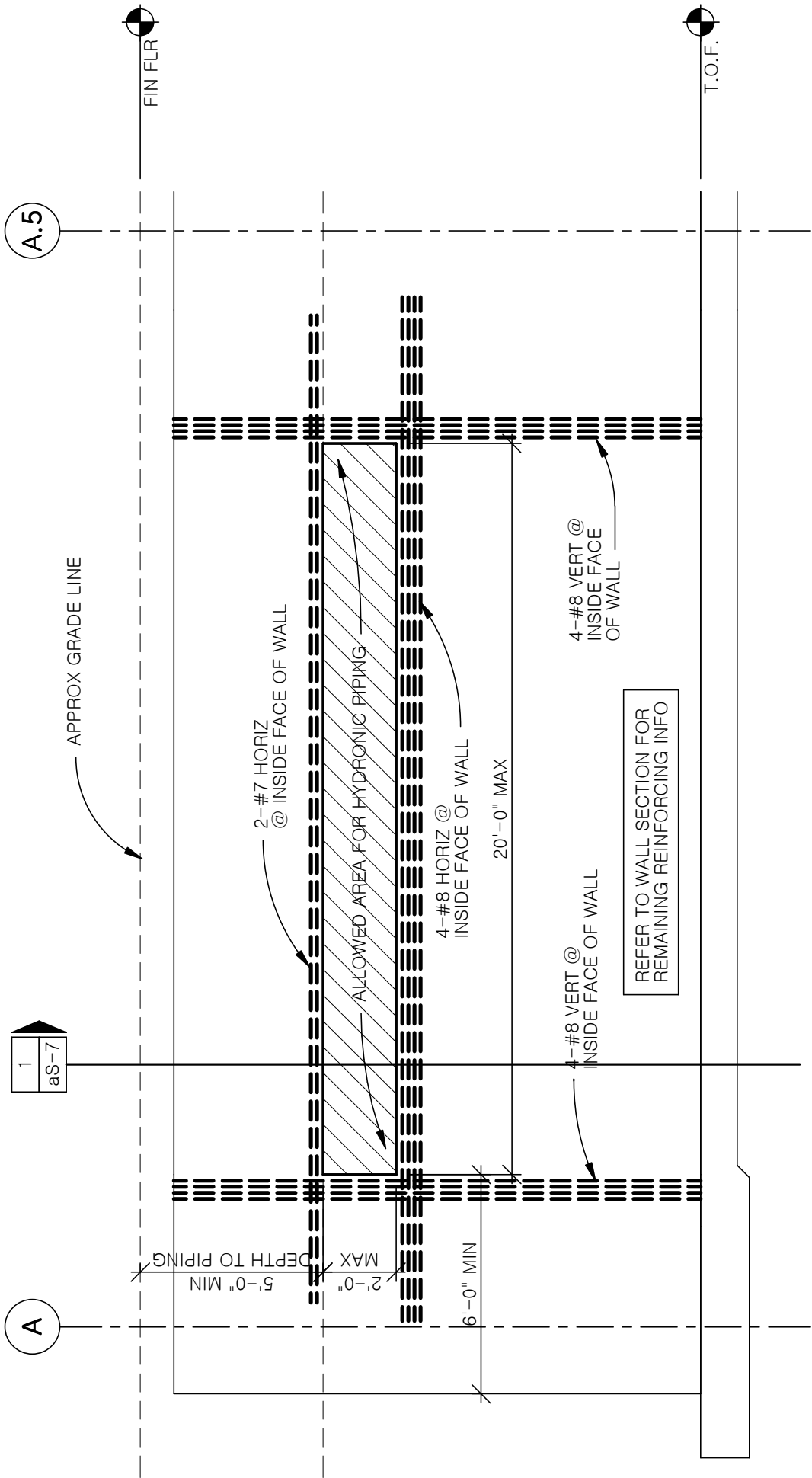
LPS District Office Building

 <p>R. O. YOUKER, INC. CONSULTING ENGINEERS</p> <p>1201 O STREET SUITE 310 LINCOLN, NEBRASKA 68508 402-477-7640</p>	<p>SINCLAIR HILLE ARCHITECTS 700 Q St. Lincoln, NE 68508</p>		<p>aS-6</p> <p>Ref Sht: S200</p>
	<p>Engr Project No. 11092</p>	<p>Date: 03/14/12</p>	
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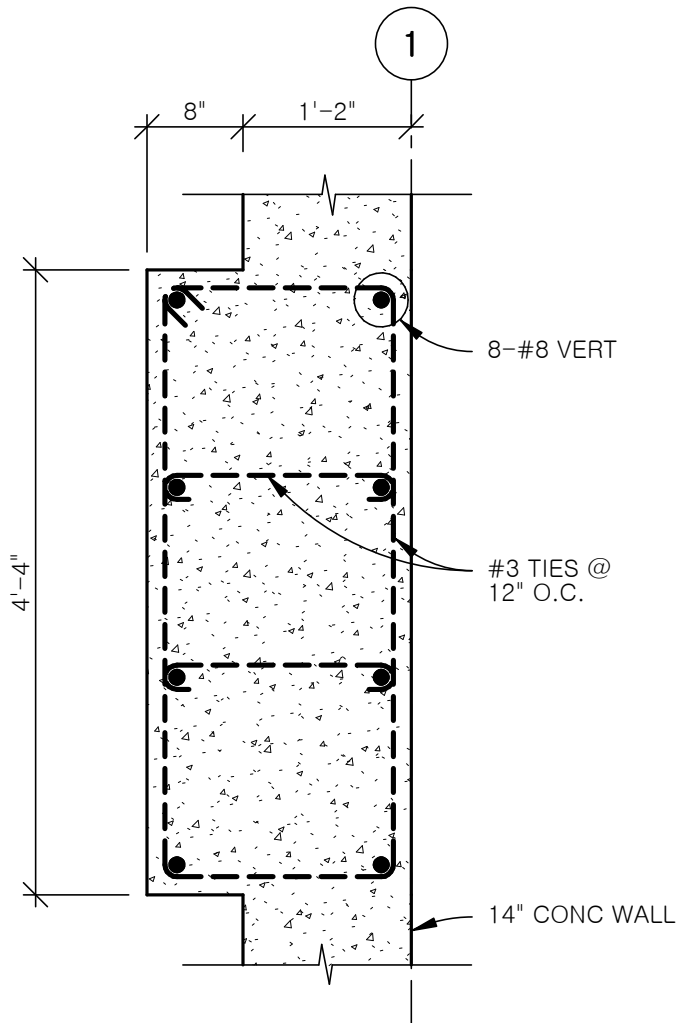
SECTION THRU 22" CONC WALL

LPS District Office Building			
 <p>R. O. YOUKER, INC. CONSULTING ENGINEERS</p> <p>1201 O STREET SUITE 310 LINCOLN, NEBRASKA 68508 402-477-7640</p>	<p>SINCLAIR HILLE ARCHITECTS 700 Q St. Lincoln, NE 68508</p>		<p style="font-size: 2em;">aS-7</p>
	Engr Project No. 11092	Date: 03/14/12	
	Scale: 1/2" = 1'-0"	Drawn By: mwo	
		Ref Sht: aS-1	



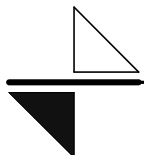
BASEMENT WALL ELEVATION ALONG GRID 1

R. O. YOUKER, INC. CONSULTING ENGINEERS		LPS District Office Building SINCLAIR HILLE ARCHITECTS 700 Q St. Lincoln, NE 68508		aS-8
Engr Project No. 11092 SCALE: 1/4" = 1'-0"	Date: 03/14/12 Drawn By: mwo			
1201 O STREET SUITE 310 LINCOLN, NEBRASKA 68508 402-477-7640				
Ref Sht: aS-1				



PILASTER DETAIL

LPS District Office Building



R. O. YOUKER, INC.
CONSULTING ENGINEERS

1201 O STREET SUITE 310 LINCOLN, NEBRASKA 68508 402-477-7640

SINCLAIR HILLE ARCHITECTS

700 Q St. Lincoln, NE 68508

Engr Project No. 11092

Date: 03/14/12

Scale: 3/4" = 1'-0"

Drawn By: mwo

aS-9

Ref Sht: aS-1