

**Addendum No. 2****Project: Wilderness Ridge Apartments – 11plex Apartment building**

Date: 6 February 2012

From: Studio 951, Ltd.

To: All plan holders.

All information and instructions given herein shall become part of the Contract Documents.

**Drawings** – Please make the following changes:

**A0.00 –**

Please find A0.00-1, A0.00-2, A0.00-3 attached showing revised information for this sheet.

Add a note to read, “All drywall to be 5/8” type-x.”

Add a note to read, “Floor ceiling assembly, 1-hr, UL L521.”

Add a note to read, “Stairwell walls, 1-hr, UL U305.”

At the Code Review, please note that the current edition of the International Building Code is 2009 and not 2006 as stated on the original sheet.

**A2.01 –**

Please find A2.01-1 attached showing revised dimensions for the location of the garage openings.

**A2.20 –**

Please find A2.20-1, A2.20-2 with revised information for this sheet.

**A2.21 –**

Please find A2.21-1, A2.21-2 with revised information for this sheet.

Please note the floor plan is draw at  $\frac{1}{4}'' = 1'-0''$ .

**A2.22 –**

Please find A2.22-1 with revised information for this sheet.

**A2.23 –**

Please find A2.23-1, A2.23-2 with revised information for this sheet.

**A2.24 –**

Please find A2.24-1 with revised information for this sheet.

**A2.25 –**

Please find A2.25-1 with revised information for this sheet.

**A2.26 –**

Please find A2.26-1 with revised information for this sheet.

**A2.27 –**

Please find A2.27-1 with revised information for this sheet.

**A2.28 –**

Please find A2.28-1, A2.28-2 with revised information for this sheet.

**A3.20, A3.21, A3.22 and A3.23 –**

At all notes for, “5/8” G.W.B” that point to the gypsum wall board applied to the bottom chord of the roof trusses, please add to that note, “& R.C.”

**A3.22 –**

Please find A3.22-1 with revised information for this sheet.

**A3.23 –**

At the dimension for the head height in the stairwell, please revise the note to read, “6'-8” . “

**A4.01 –**

Please find A4.01-1 with revised information.

**A7.01 –**

Please find a new sheet to add to the drawing set.

**S2.2 –**

At all notes for “2x8 @ 16” O.C.” that point to framing above stairwells, or at landings, please revised the note to read, “2x10 @ 16 O.C.” This corresponds with the change shown for A3.22.

**M2.01 –**

Please delete the FURNACE SCHEDULE. Add a note to read, “

- Unit A – 2.5 ton – 15KW

- Unit B – 2 ton 10KW

- Unit C – 2.5 ton 15KW

- Unit D – 1.5 ton 10KW

- Unit E 1.5 ton 10KW

- Unit F 1.5 ton 10KW

- Unit G 1.5 ton 10KW

- Unit H 3 ton 15 KW

- Unit J 3 ton 15 KW

- All units based on 208/240 volt single phase power with factory circuit breakers for internal protection.”

**P2.01 –**

Please find P2.01-1, P2.01-2 with revised information for this sheet.

**P2.04 –**

Please replace the original sheet with the one attached to this addenda.

**E2.01 –**

Please find E2.01-1, E2.01-2 with revised information for this sheet.

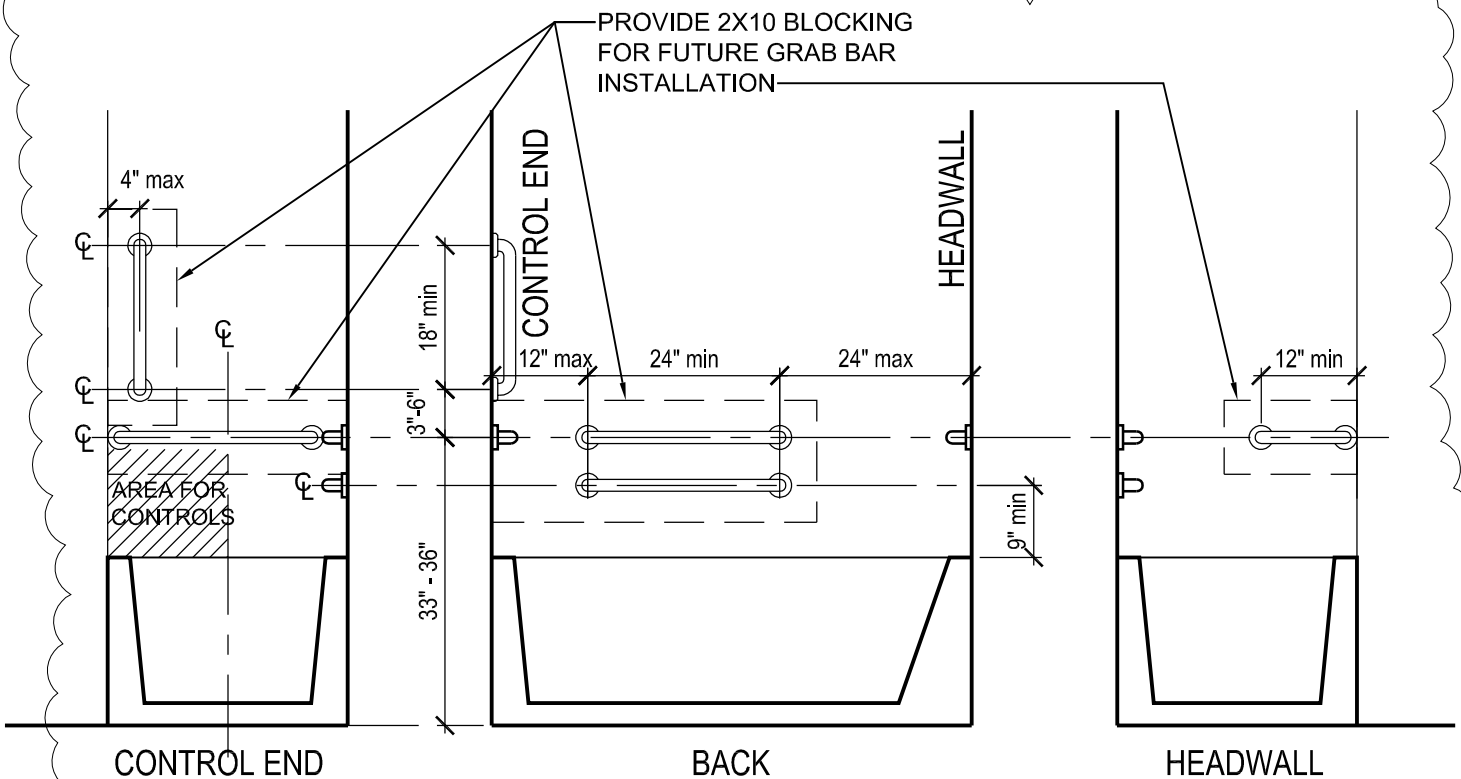
At the ELECTRICAL FIXTURE SCHEDULE, add a line to read, “LF, Bathroom light/fan combination, Recessed/Surface, 2-15W CFL, 70 CFM fan.”

**E2.04 –**

At drawing H8, at the EF in the Jack-Jill, change the EF to LF for “Light/Fan Combination”. See new note for E2.01.

**END of Addendum No. 2**

GRAB BAR BLOCKING LOCATIONS  
FOR LIVING UNITS 'C', 'E' AND  
'H'. PROVIDE BLOCKING ONLY



**GRAB BARS AT TUB**

WITHOUT PERMANENT SEAT AT END OF TUB.  
PROVIDE BLOCKING FOR GRAB BARS IN ALL ANSI DESIGNATED UNITS.  
REF ICC/ANSI A117.1-2003 SEC 607

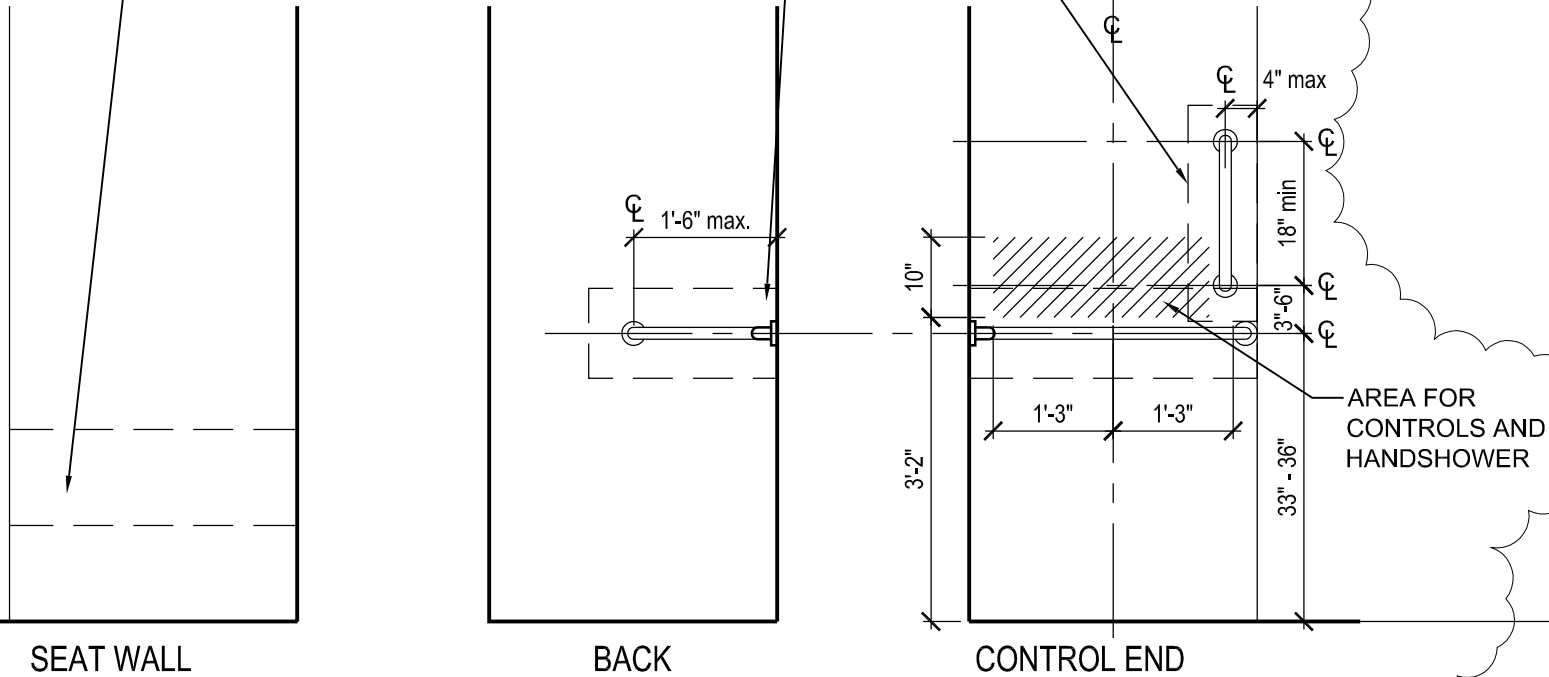
2

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<p>NEW MULTIFAMILY HOUSING</p>		<p>Job No.&gt; 11-048</p>
<p>LINCOLN, NEBRASKA</p>		<p><b>A0.00-1</b> Addenda 02 Drawing released&gt; 6 Feb 2012</p>
<p>ADD INFO TO A0.00</p>		<p>1/2" = 1' - 0"</p>

**GRAB BAR BLOCKING LOCATIONS FOR LIVING UNITS 'C', 'E' AND 'H'. PROVIDE BLOCKING ONLY**

PROVIDE 2X10 BLOCKING FOR FUTURE SHOWER SEAT AT 17"-19" A.F.F.

PROVIDE 2X10 BLOCKING FOR FUTURE GRAB BAR INSTALLATION

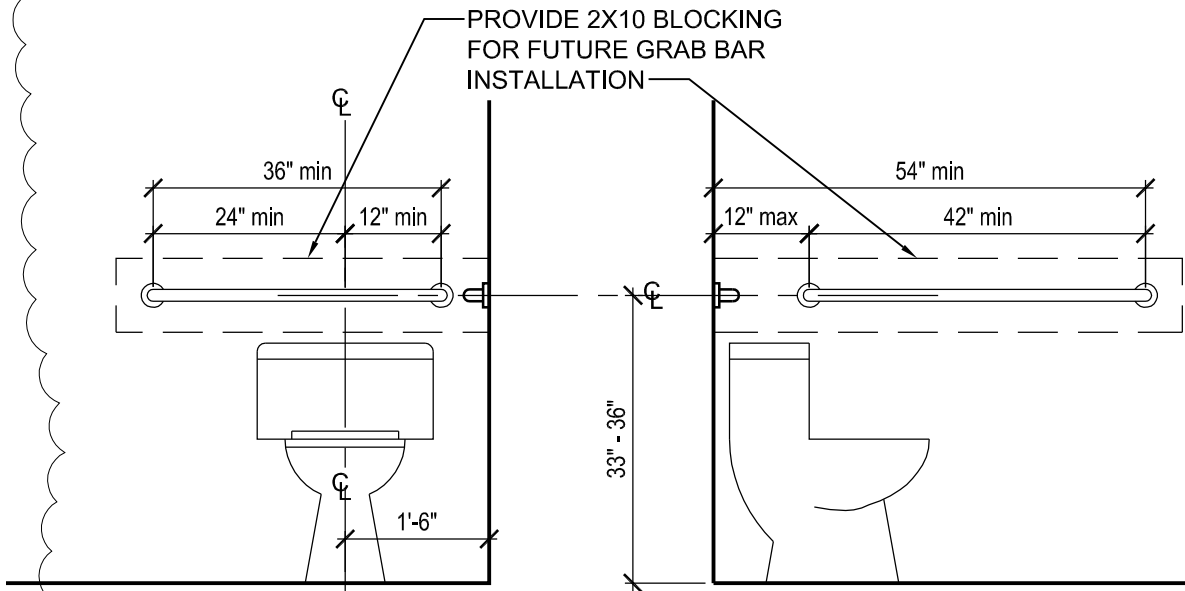


**GRAB BARS AT TRANSFER-TYPE SHOWER**  
 PROVIDE BLOCKING FOR GRAB BARS IN ALL ANSI DESIGNATED UNITS.  
 REF ICC/ANSI A117.1-2003 SEC 608.3.1

2

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<p>LINCOLN, NEBRASKA</p>		<p><b>A0.00-2</b>                  Addenda 02                  Drawing released&gt; 6 Feb 2012</p>
<p>ADD INFO TO A0.00</p>		<p>1/2" = 1' - 0"</p>

GRAB BAR BLOCKING LOCATIONS  
FOR LIVING UNITS 'C', 'E' AND  
'H'. PROVIDE BLOCKING ONLY




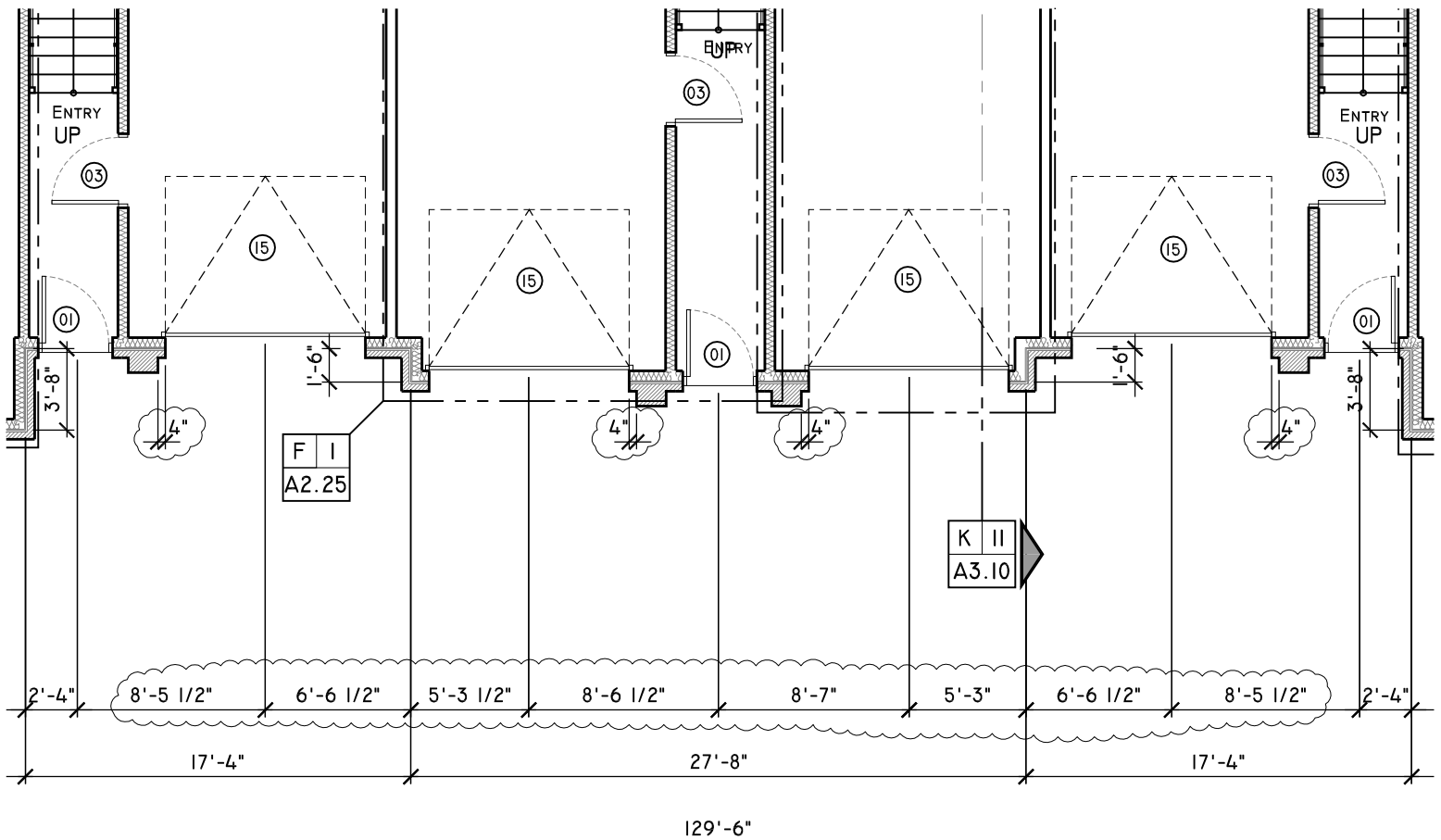
**GRAB BARS AT TOILET**

PROVIDE BLOCKING FOR GRAB BARS IN ALL ANSI  
DESIGNATED UNITS. GRAB BARS NOT PROVIDED.


REF ICC/ANSI A117.1-2003 SEC 604

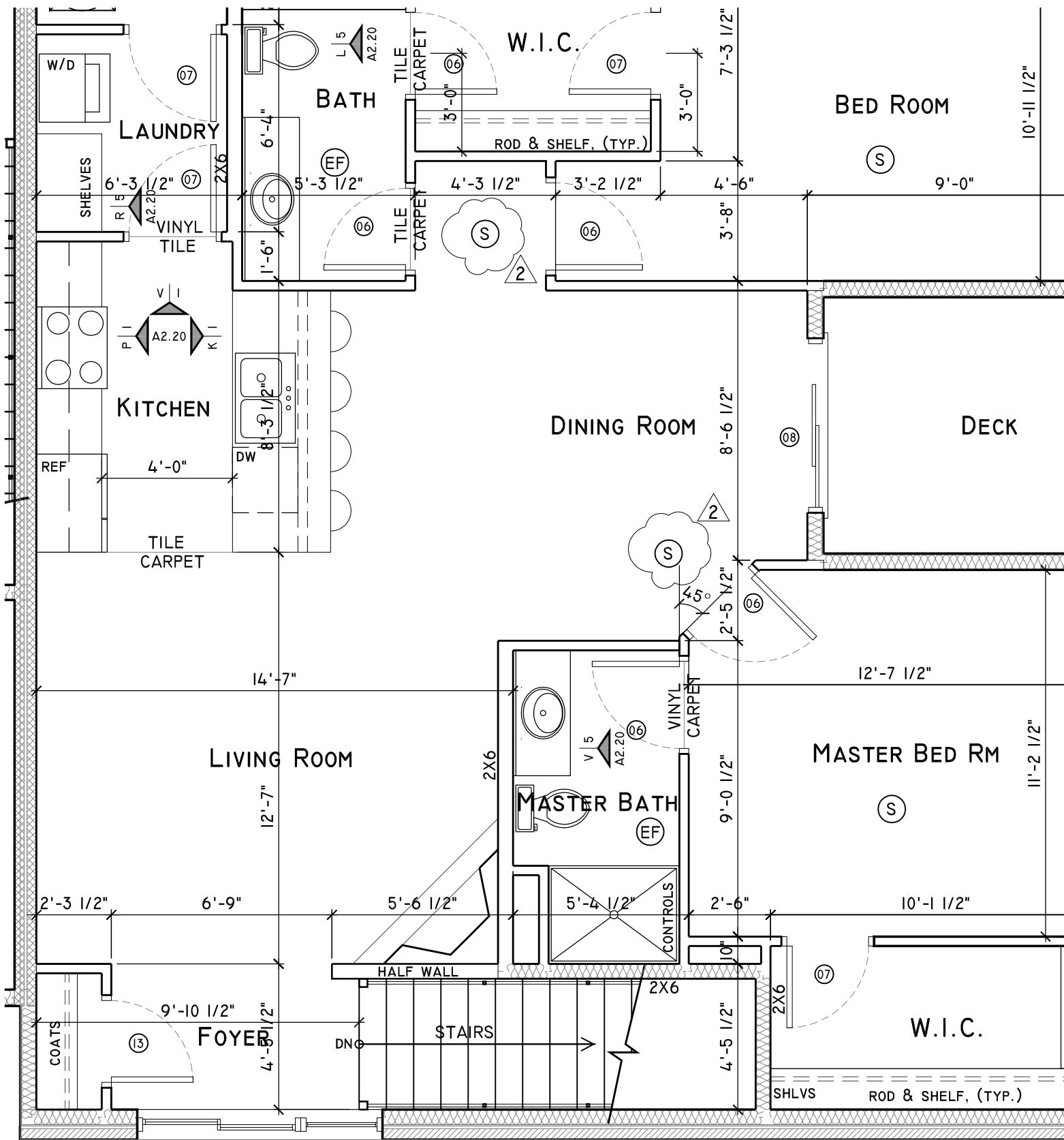
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ADD INFO TO A0.00	1/2" = 1' - 0"		Addenda 02 Drawing released> 6 Feb 2012

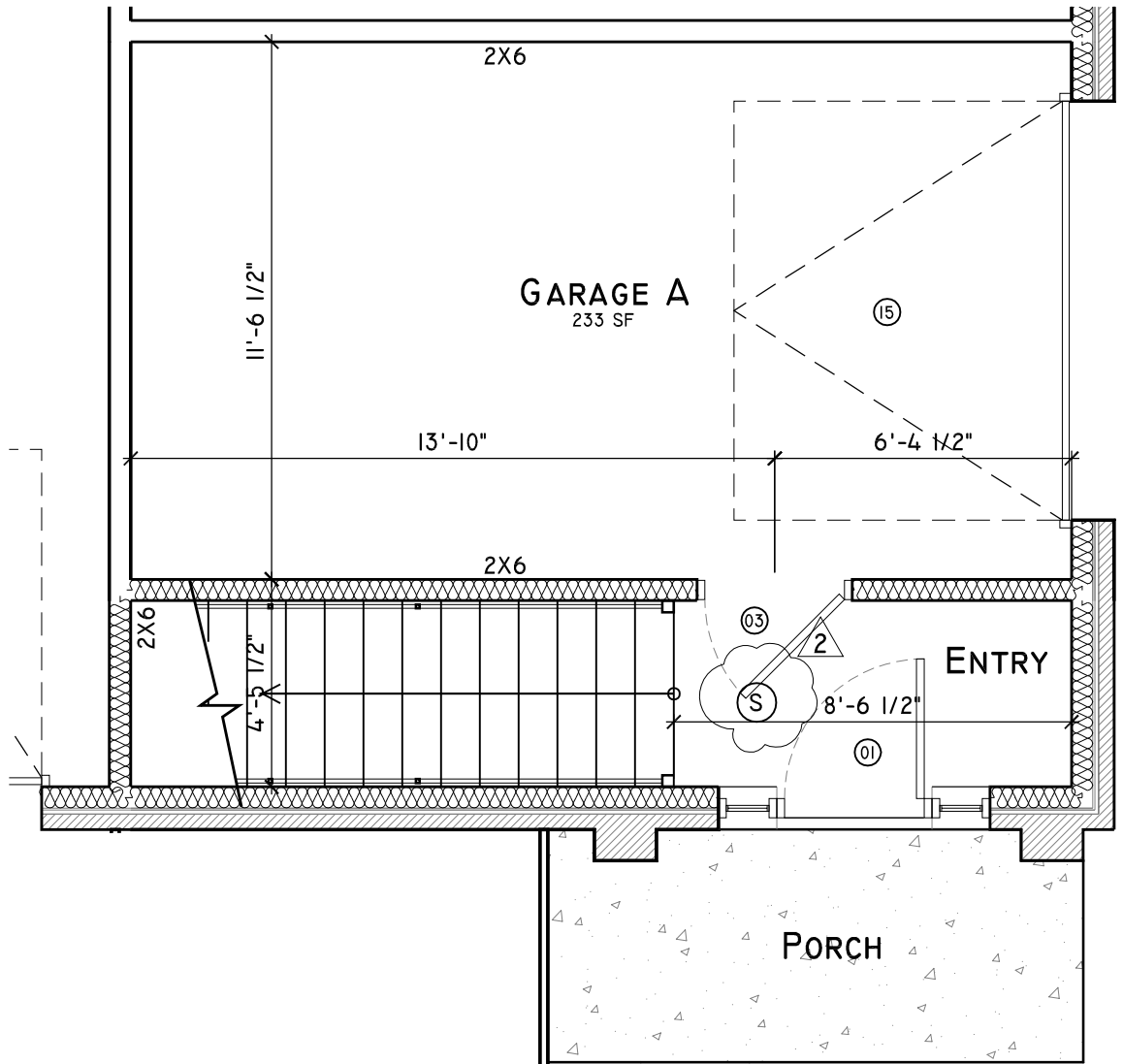


129'-6"

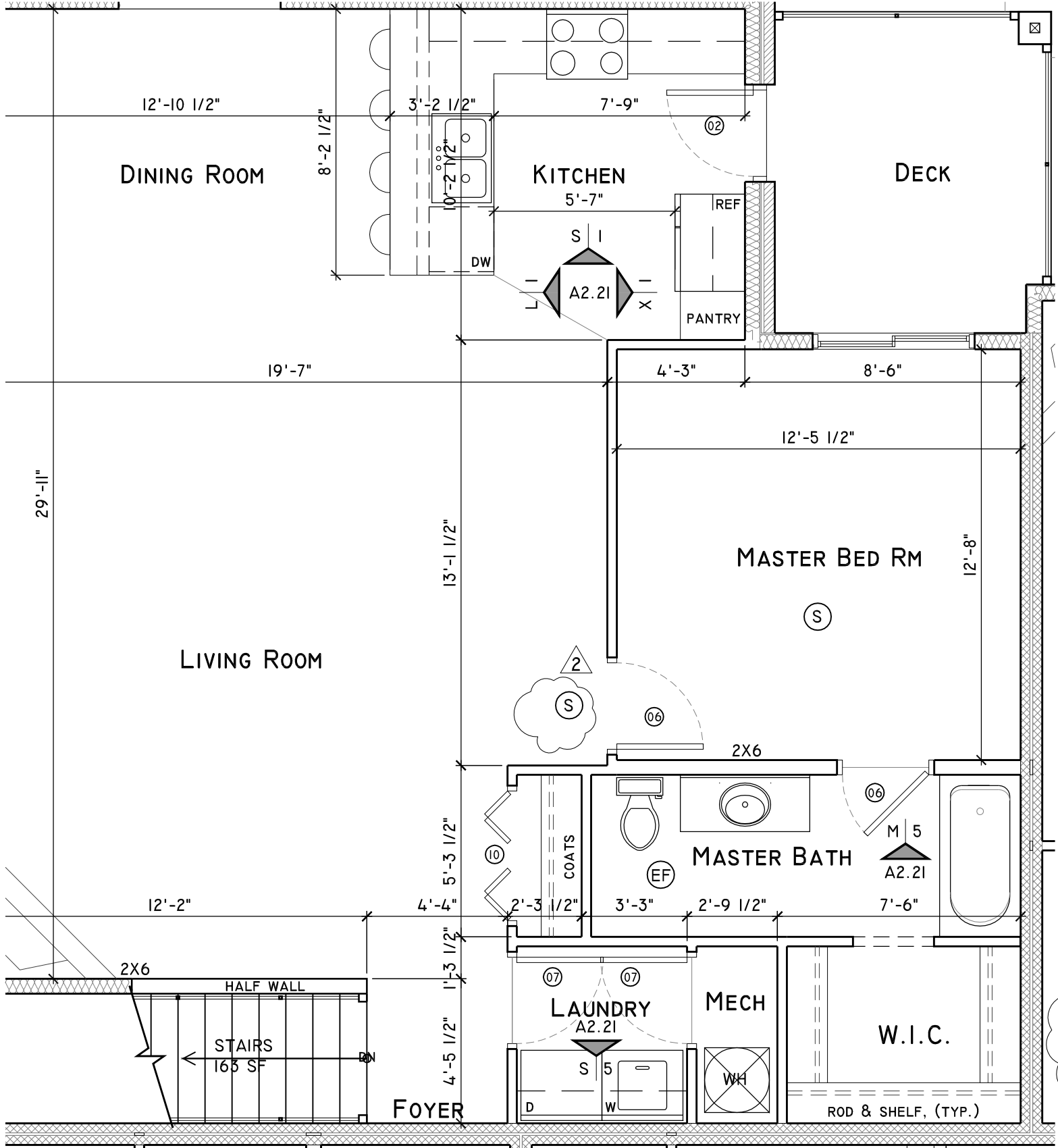
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LINCOLN, NEBRASKA			Job No. > 11-048
GARAGE LEVEL PLAN - PARTIAL VIEW			<b>A2.01-1</b> Addenda 02 Drawing released > 6 Feb 2012
		1/8" = 1' - 0"	



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<p>LINCOLN, NEBRASKA</p>		<p><b>A2.20-1</b>          Addenda 02          Drawing released &gt; 6 Feb 2012</p>
<p>UNIT A - PARTIAL VIEW</p> <p>1/4" = 1' - 0"</p>		



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<p>LINCOLN, NEBRASKA</p>		<p><b>A2.20-2</b>          Addenda 02          Drawing released&gt; 6 Feb 2012</p>
<p>UNIT A - PARTIAL VIEW</p> <p>1/4" = 1' - 0"</p>		



**WILDERNESS RIDGE APARTMENTS - 11 PLEX**

NEW MULTIFAMILY HOUSING

LINCOLN, NEBRASKA

UNIT B - PARTIAL VIEW

1/4" = 1' - 0"

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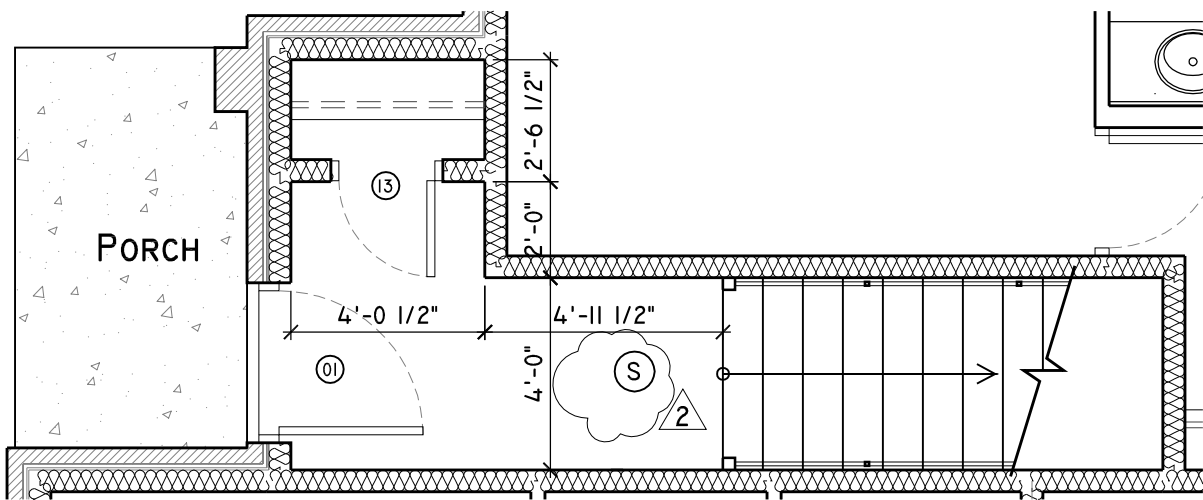
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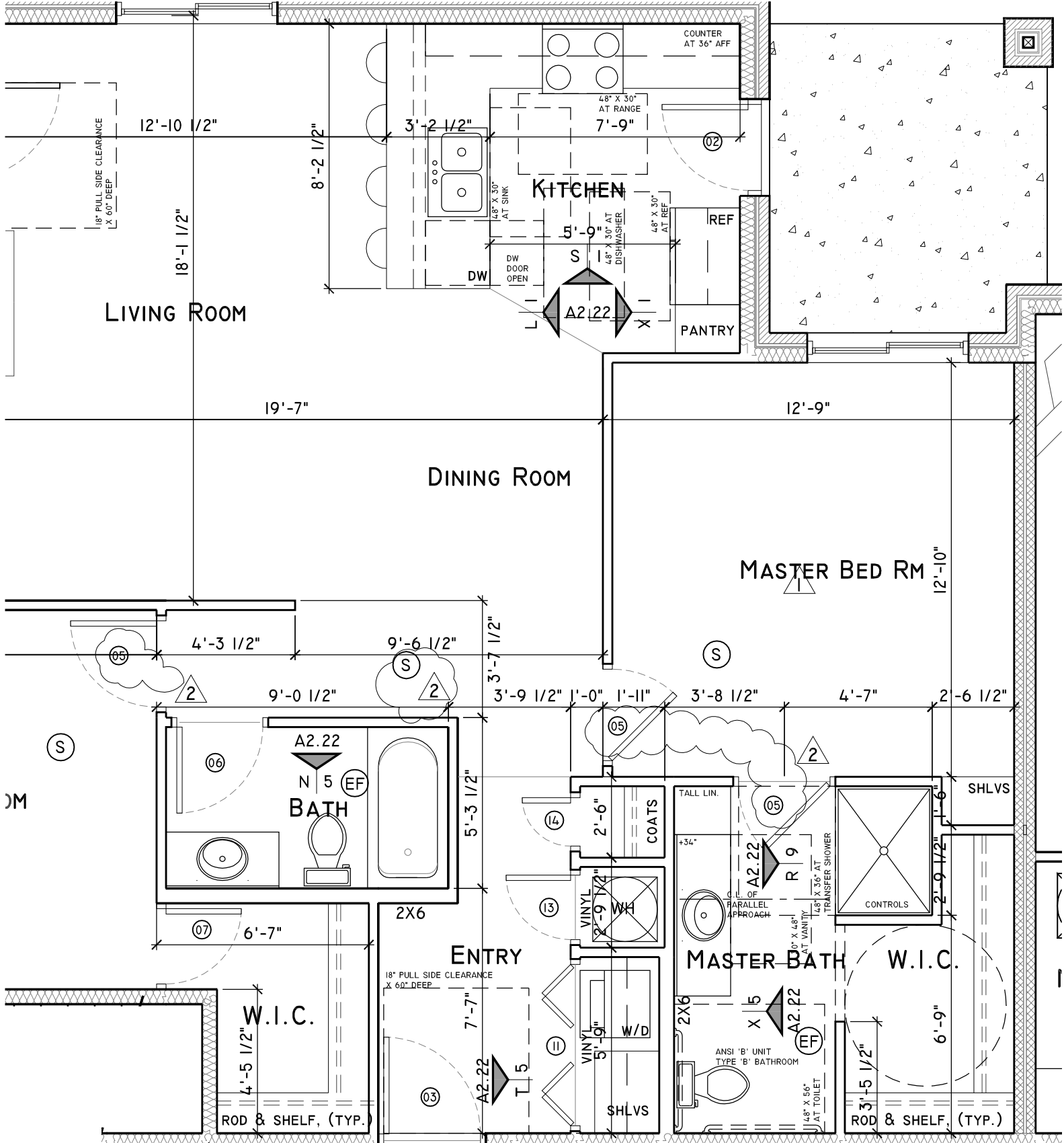
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**A2.21-1**

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UNIT B - PARTIAL VIEW	1/4" = 1' - 0"		<b>A2.21-2</b> Addenda 02 Drawing released > 6 Feb 2012



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NEW MULTIFAMILY HOUSING

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UNIT C - PARTIAL VIEW

1/4" = 1' - 0"

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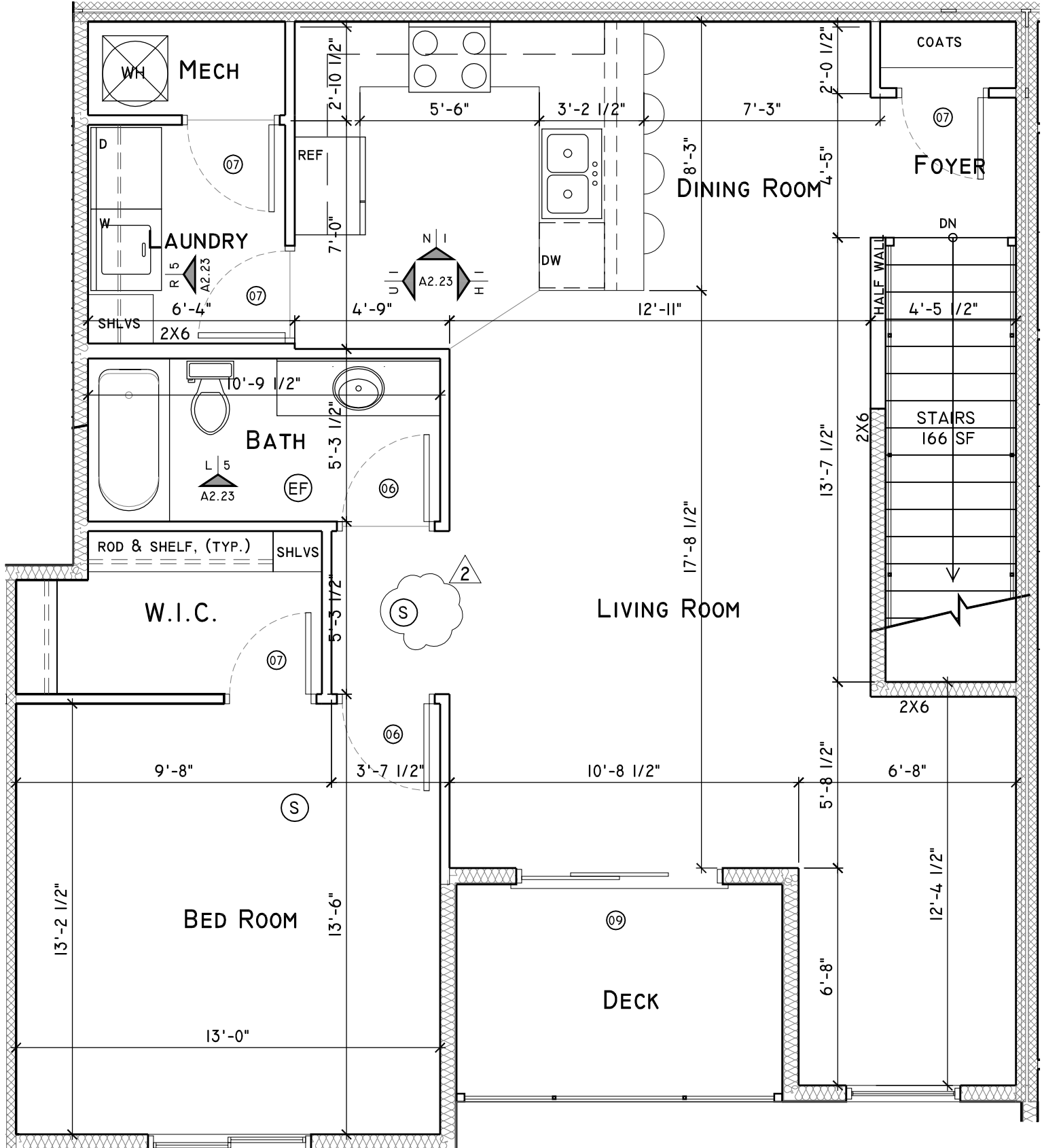
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**A2.22-1**

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**WILDERNESS RIDGE APARTMENTS - 11 PLEX**

NEW MULTIFAMILY HOUSING

LINCOLN, NEBRASKA

UNIT D - PARTIAL VIEW

1/4" = 1' - 0"

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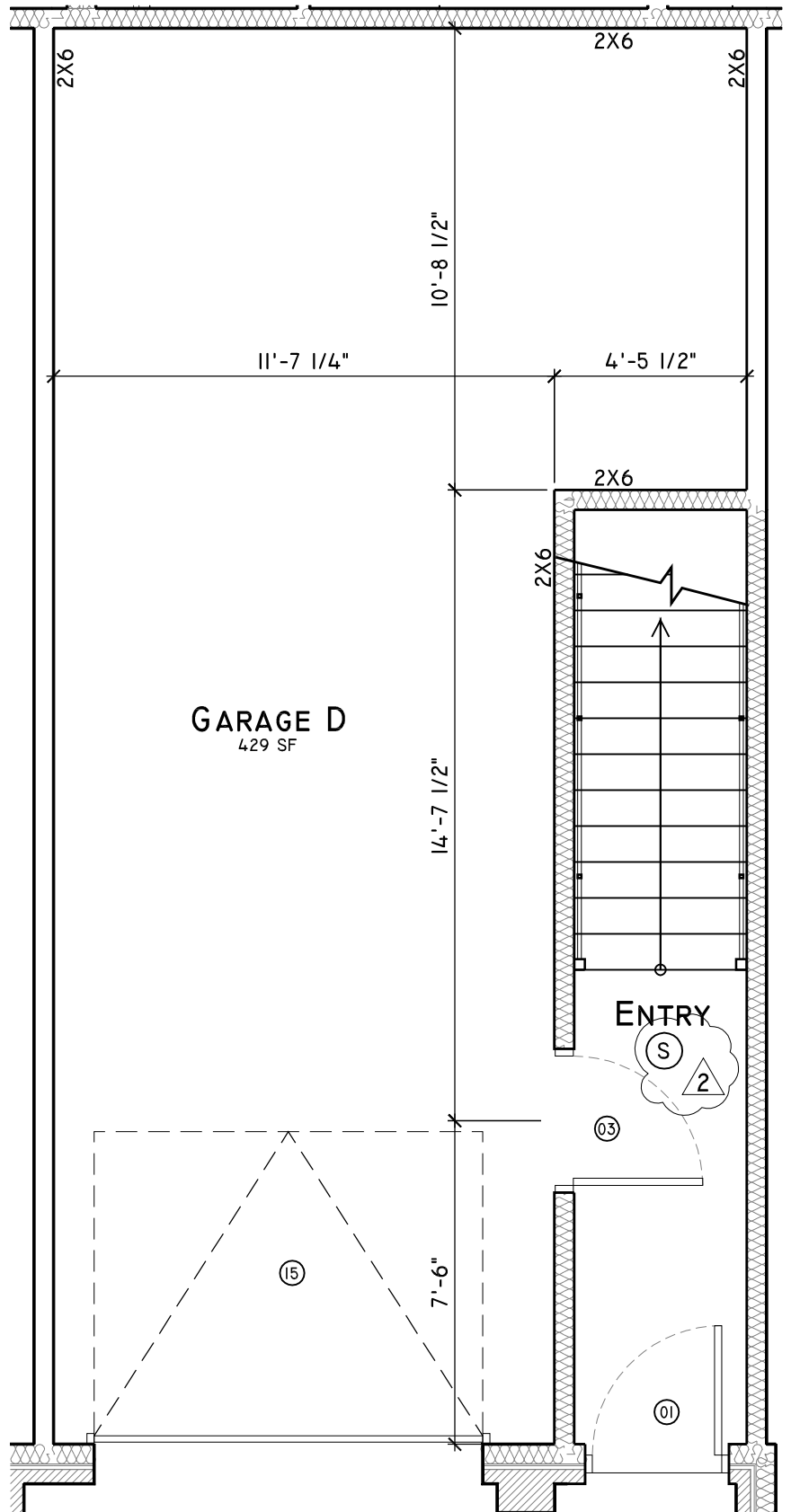
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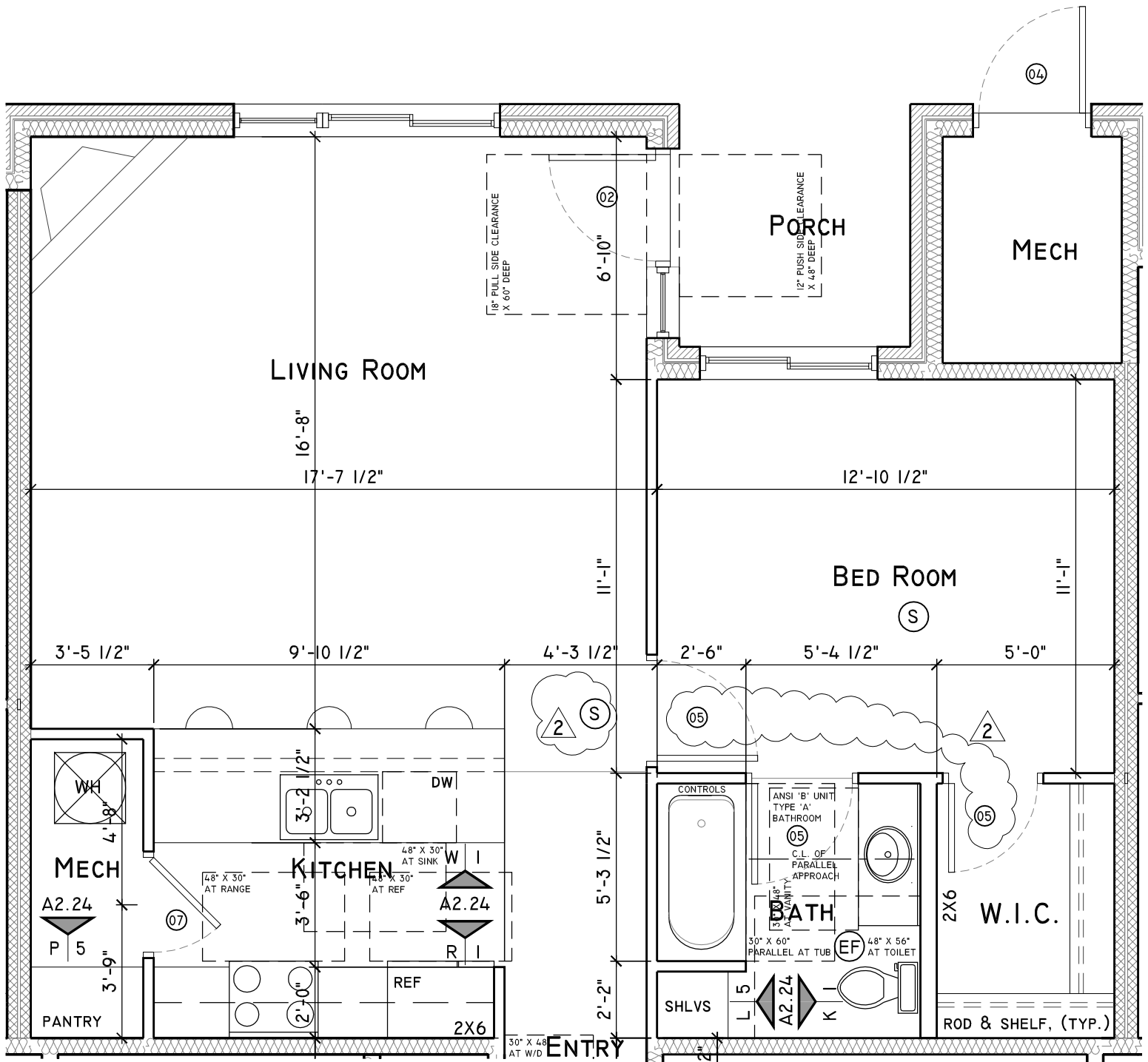
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**A2.23-1**

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<p>LINCOLN, NEBRASKA</p>		<p><b>A2.23-2</b> Addenda 02 Drawing released&gt; 6 Feb 2012</p>
<p>UNIT D - PARTIAL VIEW</p> <p>1/4" = 1' - 0"</p>		



**WILDERNESS RIDGE APARTMENTS - 11 PLEX**

NEW MULTIFAMILY HOUSING

LINCOLN, NEBRASKA

UNIT E - PARTIAL VIEW

1/4" = 1' - 0"

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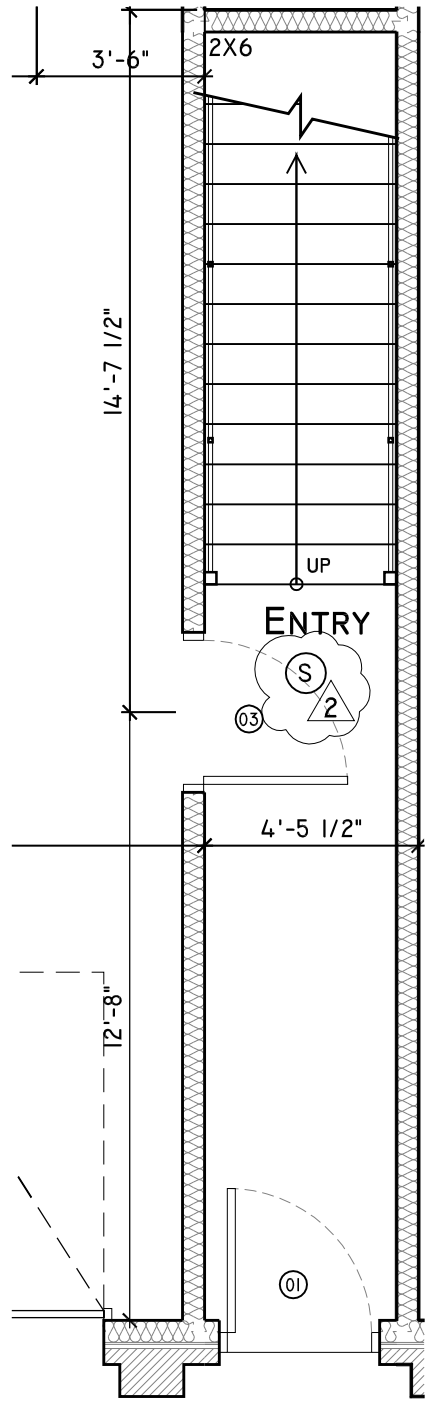
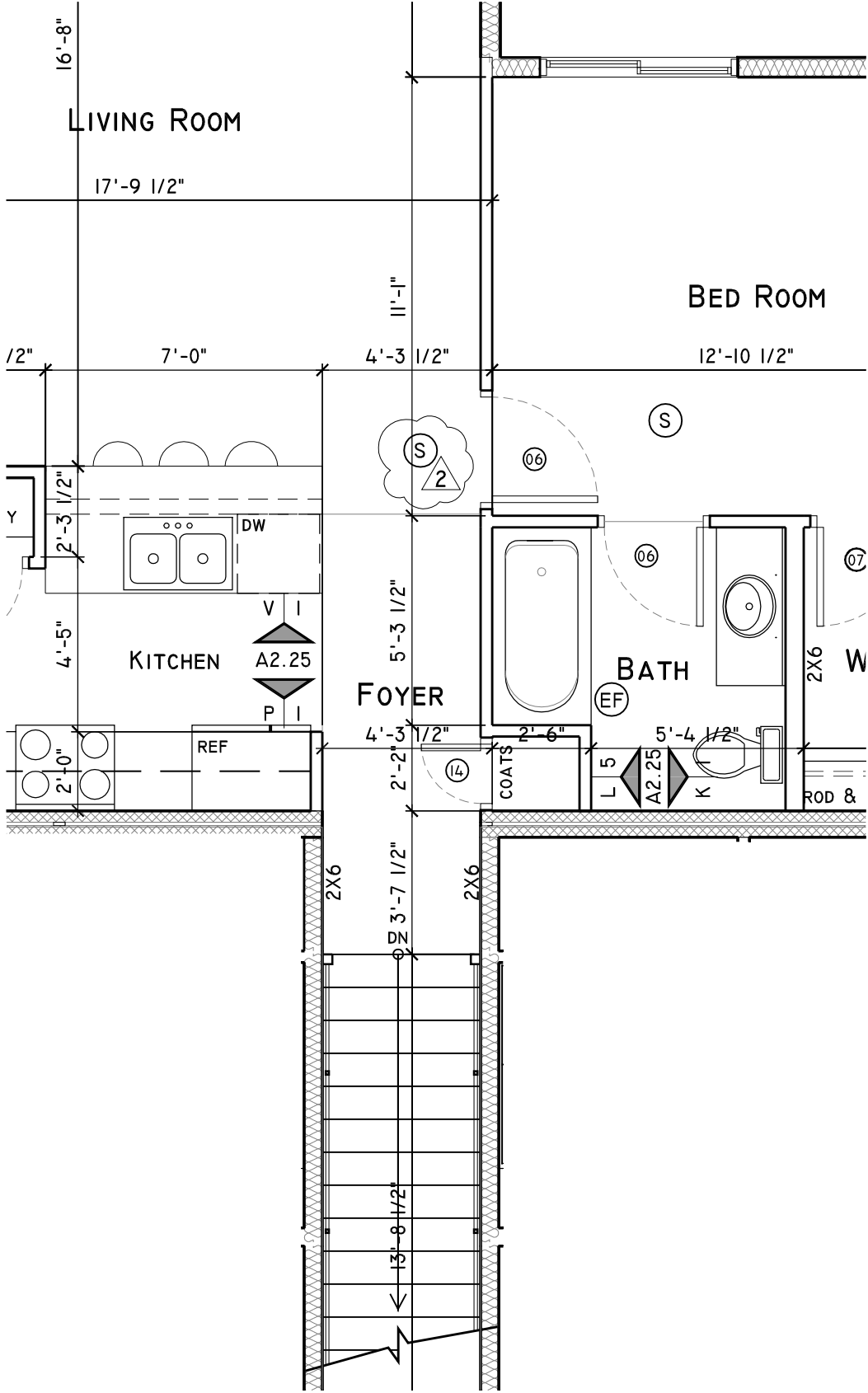
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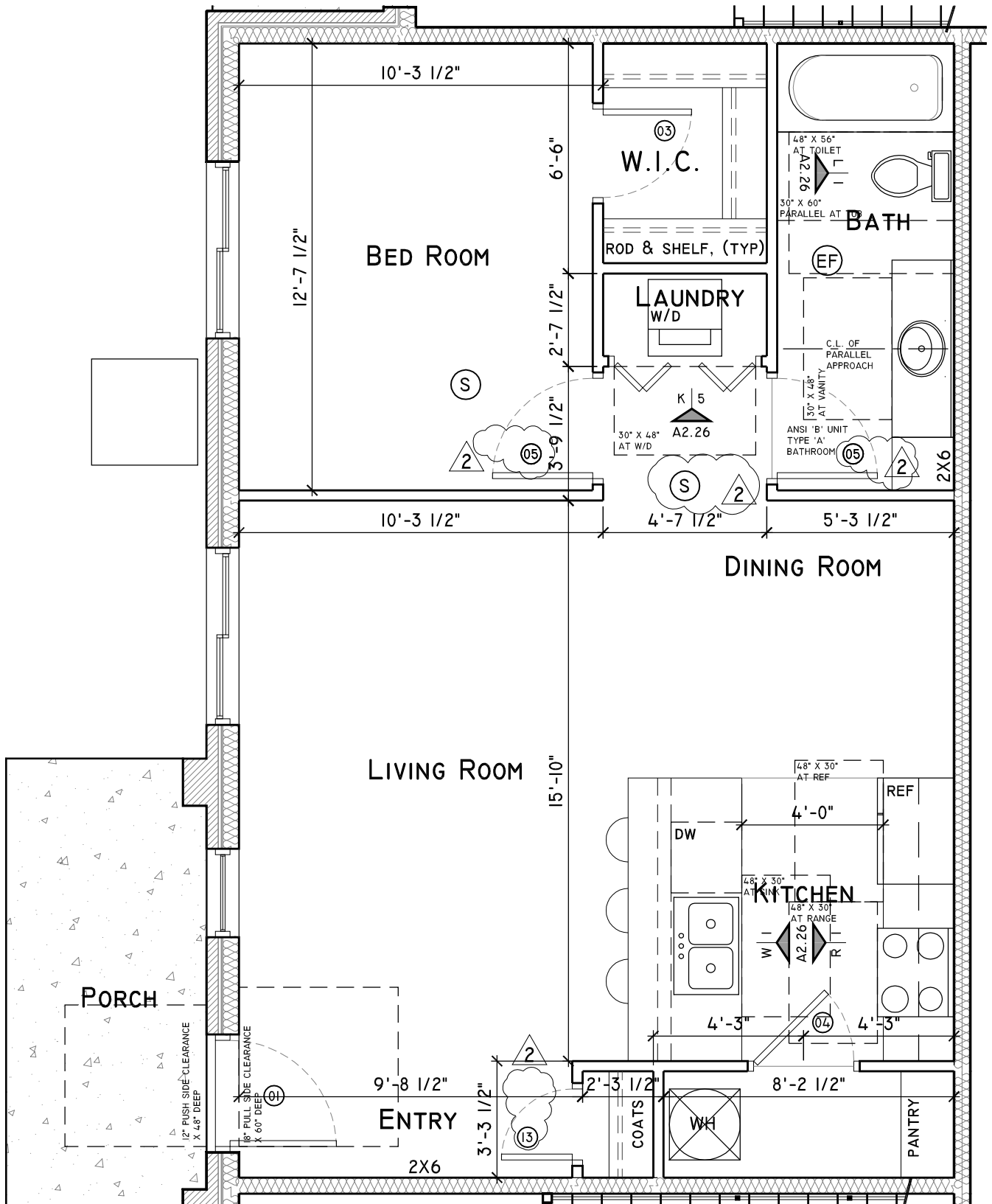
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**A2.24-1**

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LINCOLN, NEBRASKA			Job No.> 11-048
UNIT F - PARTIAL VIEW	1/4" = 1' - 0"		<b>A2.25-1</b> Addenda 02 Drawing released> 6 Feb 2012



**WILDERNESS RIDGE APARTMENTS - 11 PLEX**

NEW MULTIFAMILY HOUSING

LINCOLN, NEBRASKA

UNIT G - PARTIAL VIEW

1/4" = 1' - 0"

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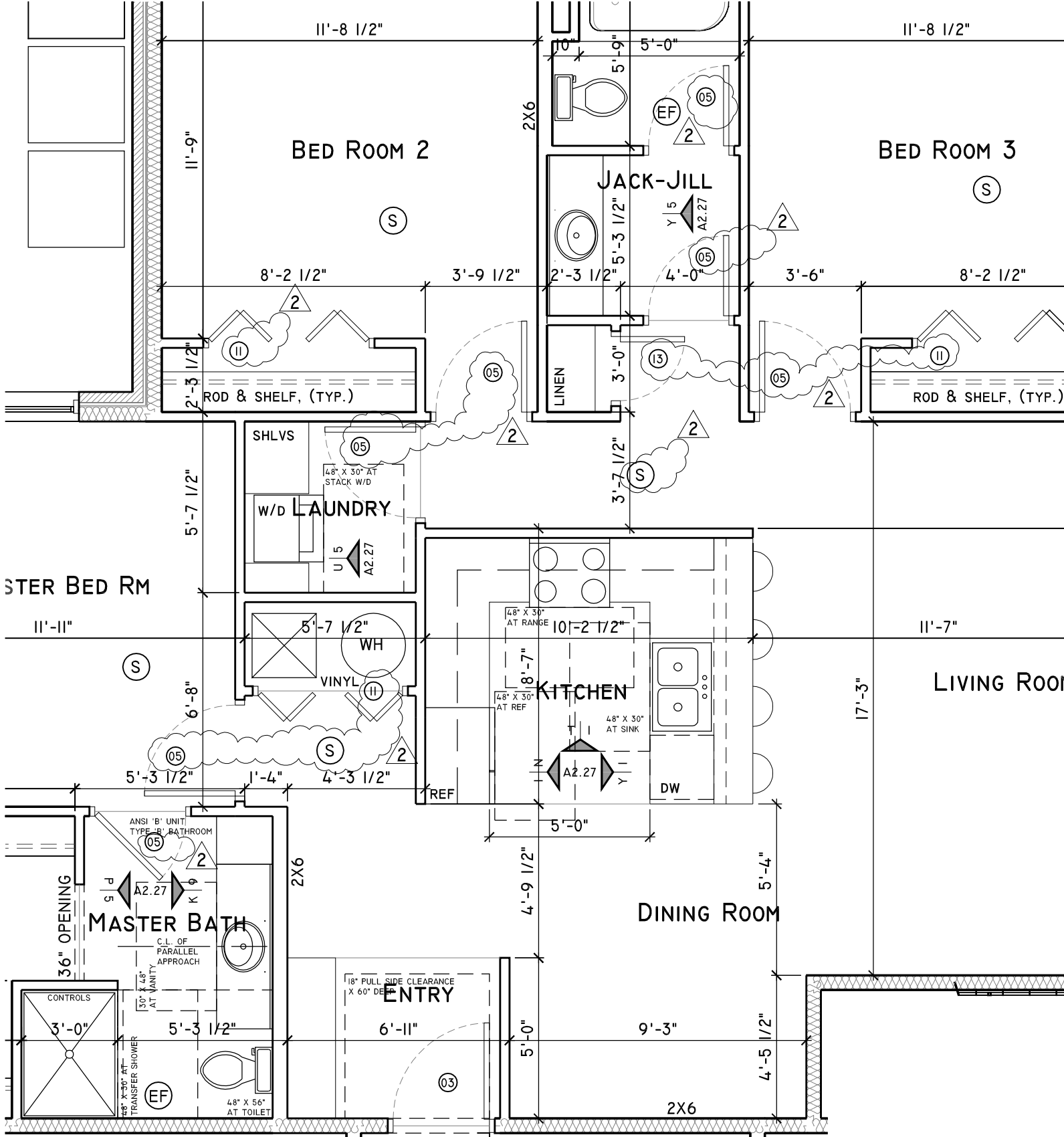
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**A2.26-1**

Addenda 02  
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**WILDERNESS RIDGE APARTMENTS - 11 PLEX**

NEW MULTIFAMILY HOUSING

LINCOLN, NEBRASKA

UNIT H - PARTIAL VIEW

1/4" = 1' - 0"

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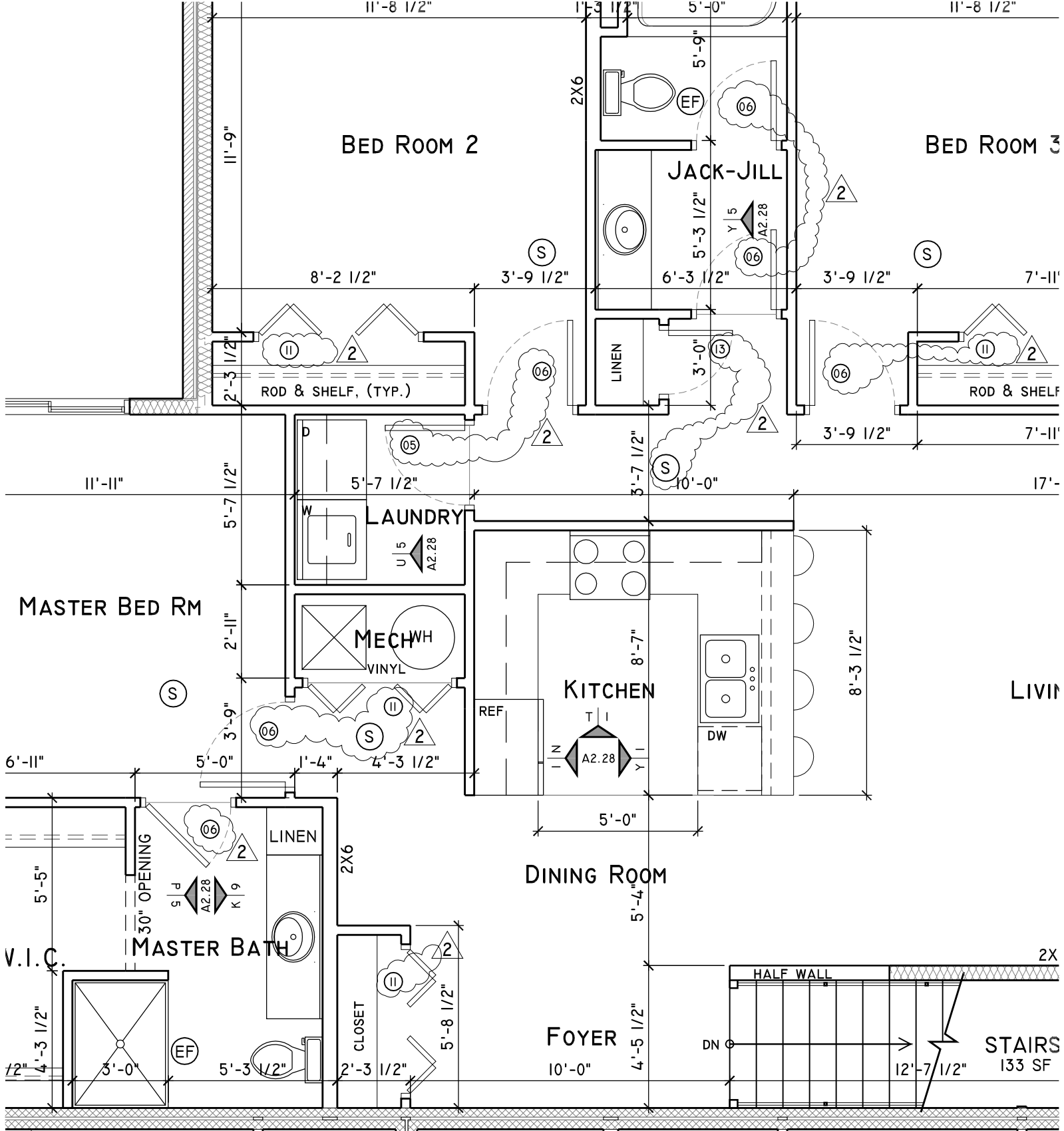
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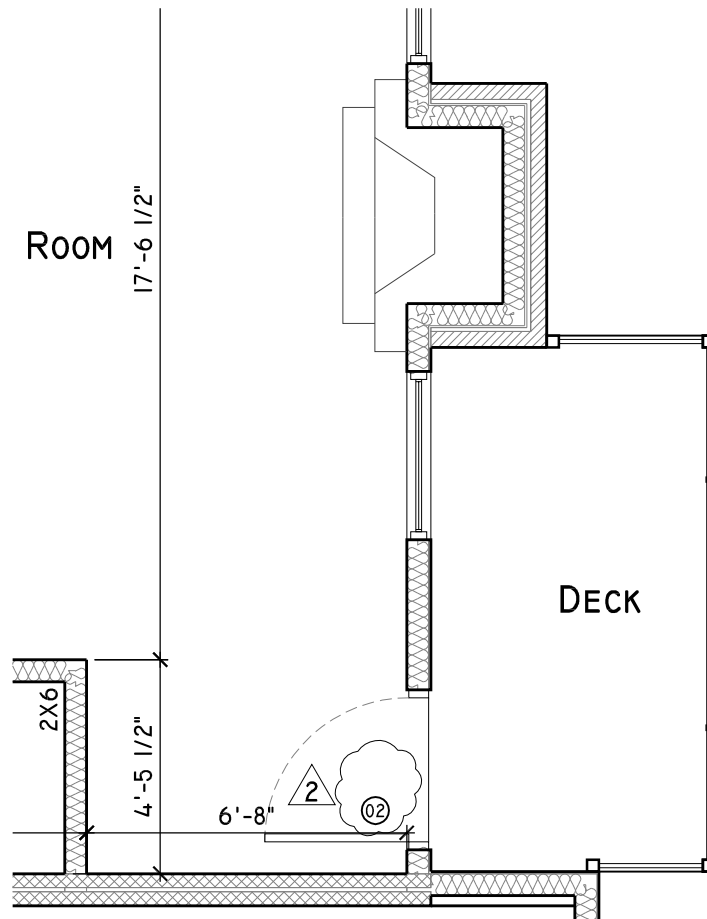
Job No. > 11-048

**A2.27-1**

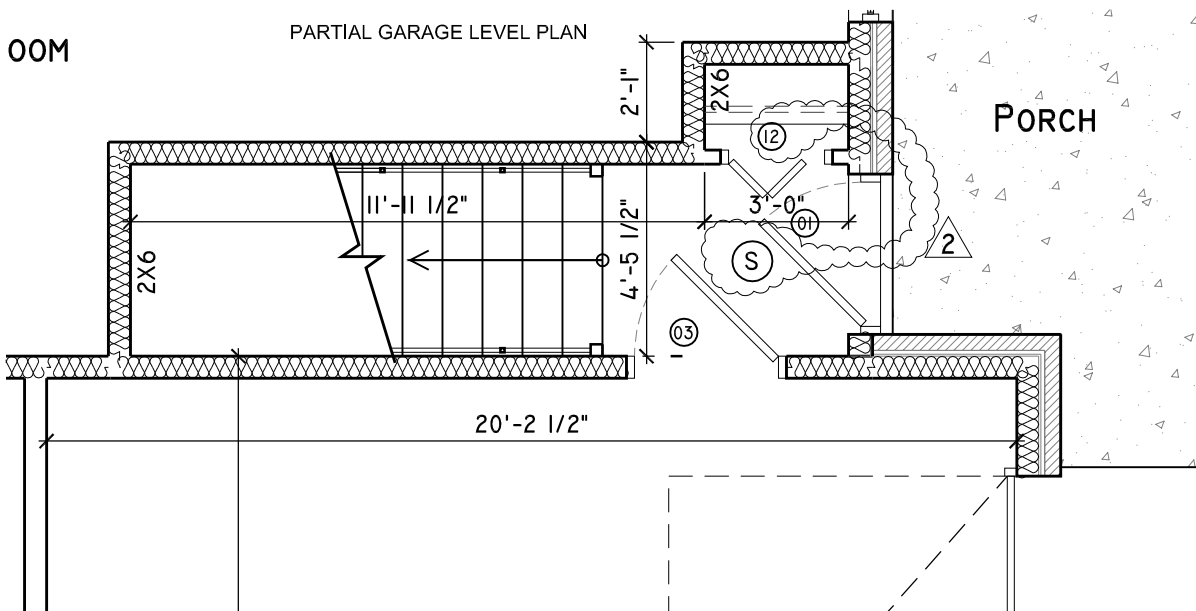
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LINCOLN, NEBRASKA			<b>A2.28-1</b>
UNIT J - PARTIAL VIEW	1/4" = 1' - 0"		Addenda 02 Drawing released > 6 Feb 2012



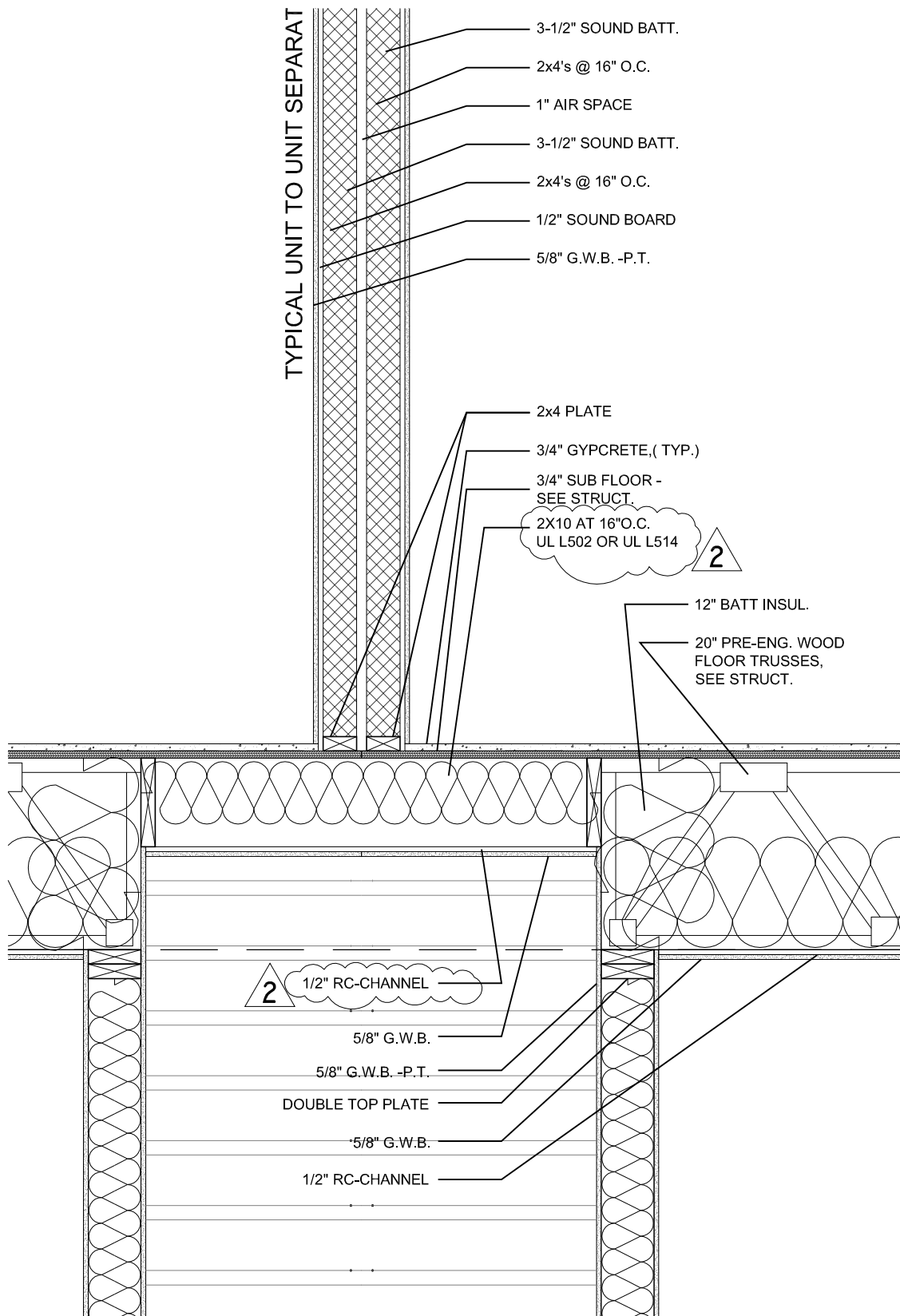
PARTIAL UPPER LEVEL PLAN



PARTIAL GARAGE LEVEL PLAN

ROOM

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UNIT J - PARTIAL VIEW		1/4" = 1' - 0"	<b>A2.28-2</b> Addenda 02 Drawing released> 6 Feb 2012



<b>WILDERNESS RIDGE APARTMENTS - 11 PLEX</b>	
NEW MULTIFAMILY HOUSING	
LINCOLN, NEBRASKA	
SECTION D1/A3.22 - PARTIAL VIEW	3/4" = 1' - 0"

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Job No.> 11-048


**A3.22-1**  
Addenda 02  
Drawing released> 6 Feb 2012

## OVERALL DOOR & FRAME SCHEDULE

MARK	DOOR					FRAME		HARDWARE										FIRE RATING	REMARKS
	WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	MATERIAL	FINISH	BUTTS	LOCK	SPRING HINGE	KICK PLATE	PULL	PUSH	EXIT DEVICE	FLOOR STOP	WALL STOP	THRESHOLD		
1	3'-0"	6'-8"	1 3/4"	FB	PF	WD	PT	3	ENTRANCE									• BNICK	PROVIDE WEATHER HOLE
2	3'-0"	6'-8"	1 3/4"	FB	PF	WD	PT	3	ENTRANCE									• BNICK	PROVIDE WEATHER HOLE
3	3'-0"	6'-8"	1 3/4"	FB	PT	WD	PT	3	ENTRANCE	•								BNICK	20 GARAGE TO UNIT PROVIDE WEATHER HOLE
4	3'-0"	6'-8"	1 3/4"	FB	PT	WD	PT	3	STORAGE	•								• BNICK	INSULATED HOLLOW PROVIDE WEATHER HOLE
5	2'-10"	6'-8"	1 3/8"	MS	PT	WD	PT	3	PRIVACY									• BNICK	UNIT INTERIOR DOOR
6	2'-6"	6'-8"	1 3/8"	MS	PT	WD	PT	3	PRIVACY									• BNICK	UNIT INTERIOR DOOR
7	2'-6"	6'-8"	1 3/8"	MS	PT	WD	PT	3	PASSAGE									• BNICK	UNIT INTERIOR DOOR
8	5'-0"	6'-8"	1 3/4"	VI	PF	VI	PF		SLIDER									• BNICK	SLIDING VINYL PART HOLD BY DOOR
9	6'-0"	6'-8"	1 3/4"	VI	PF	VI	PF		SLIDER									• BNICK	SLIDING VINYL PART HOLD BY DOOR
10	4'-0"	6'-8"	1 3/8"	MS	PT	WD	PT		BI-FOLD									BNICK	UNIT INTERIOR DOOR
11	5'-0"	6'-8"	1 3/8"	MS	PT	WD	PT		BI-FOLD									BNICK	UNIT INTERIOR DOOR
12	2'-6"	6'-8"	1 3/8"	MS	PT	WD	PT		BI-FOLD									BNICK	UNIT INTERIOR DOOR
13	2'-0"	6'-8"	1 3/8"	MS	PT	WD	PT		PASSAGE									• BNICK	UNIT INTERIOR DOOR
14	1'-6"	6'-8"	1 3/8"	MS	PT	WD	PT		PASSAGE									• BNICK	UNIT INTERIOR DOOR
15	9'-0"	7'-0"	1 3/4"	STL	PF				GARAGE									BNICK	INSULATED STEEL AND OPERATOR
16	16'-0"	7'-0"	1 3/4"	STL	PF				GARAGE									BNICK	INSULATED STEEL AND OPERATOR

2

2

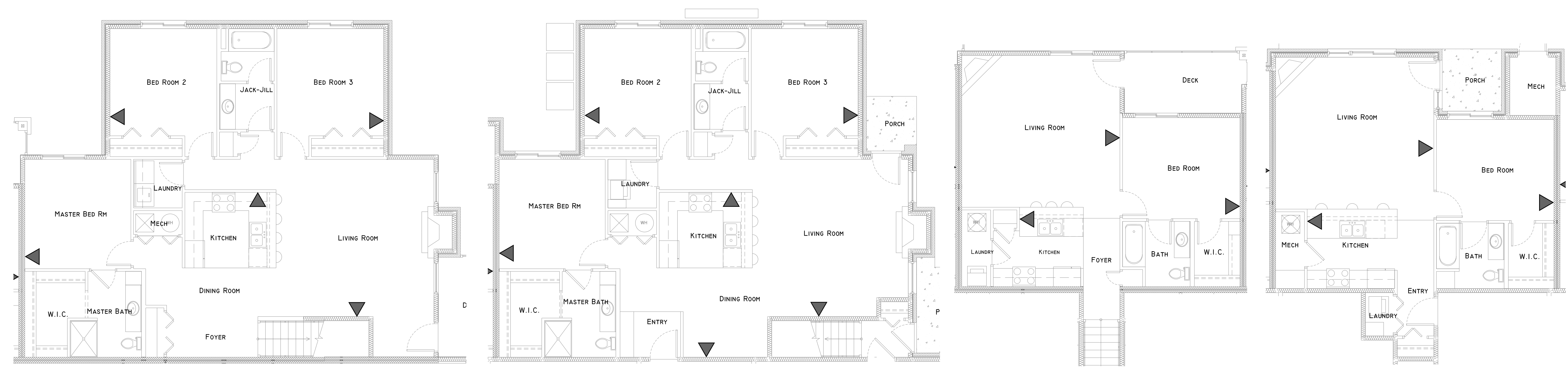
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LINCOLN, NEBRASKA		<b>A4.01-1</b>
DOOR SCHEDULE - PARTIAL VIEW		Addenda 02 Drawing released > 6 Feb 2012
NO SCALE		

VERIFY EXACT LOCATION IN FIELD W/  
OWNER PRIOR TO INSTALLATION



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2012.01.09



Y 7	UNIT J	R 7	UNIT H	J 7	UNIT F	E 7	UNIT E
3/16" = 1'-0" II PLEX ONLY		3/16" = 1'-0" II PLEX ONLY		3/16" = 1'-0" 10 & II PLEX		3/16" = 1'-0" 10 & II PLEX	

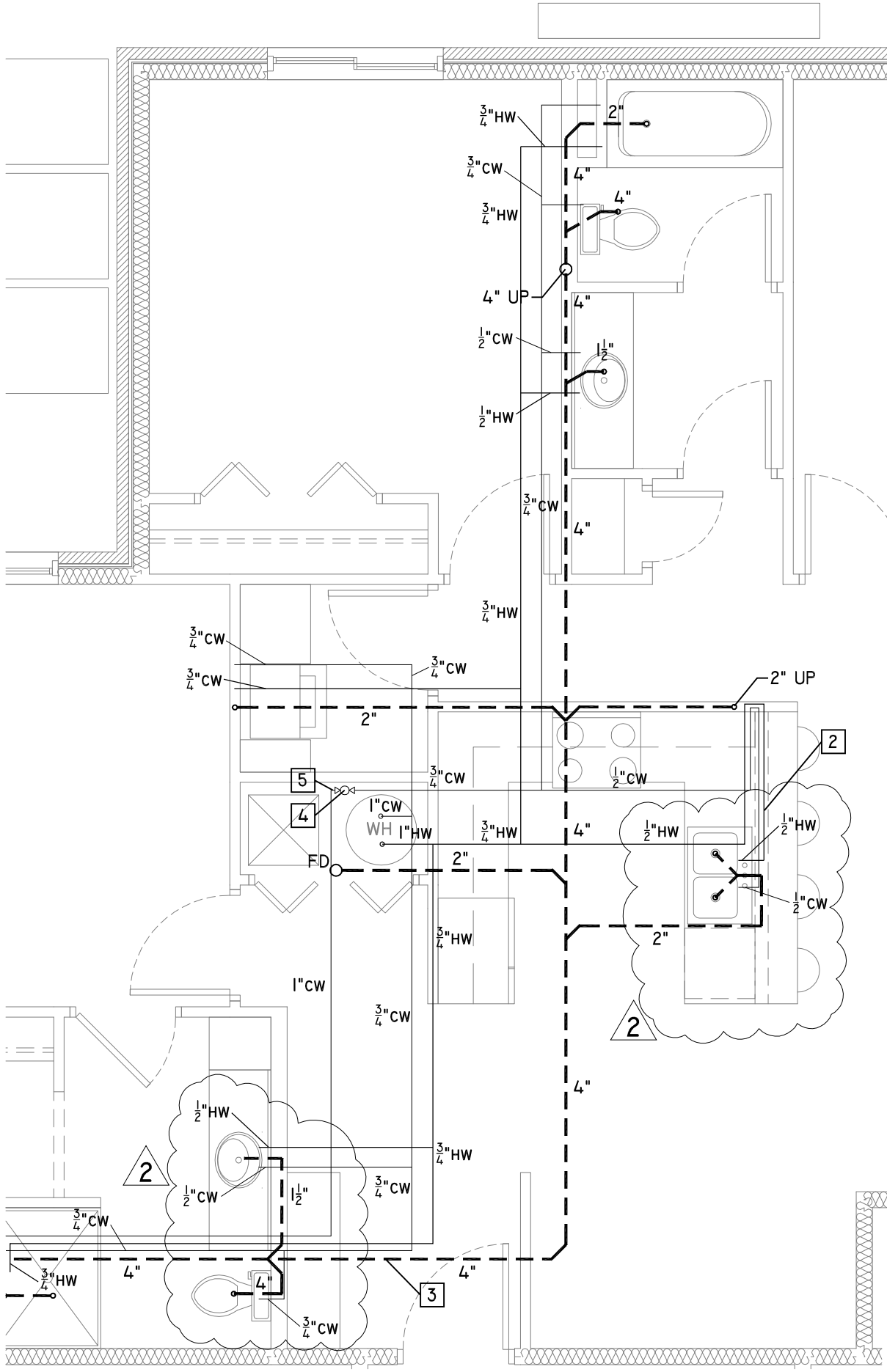


Y I	UNIT G	V I	UNIT D	R I	UNIT C	J I	UNIT B	E I	UNIT A
3/16" = 1'-0" II PLEX ONLY		3/16" = 1'-0" 10 & II PLEX		3/16" = 1'-0" 10 & II PLEX		3/16" = 1'-0" 10 & II PLEX		3/16" = 1'-0" 10 & II PLEX	

WILDERNESS RIDGE APARTMENTS  
MULTI-FAMILY  
STREET ADDRESS  
LINCOLN, NEBRASKA  
UNIT TELEPHONE PLANS

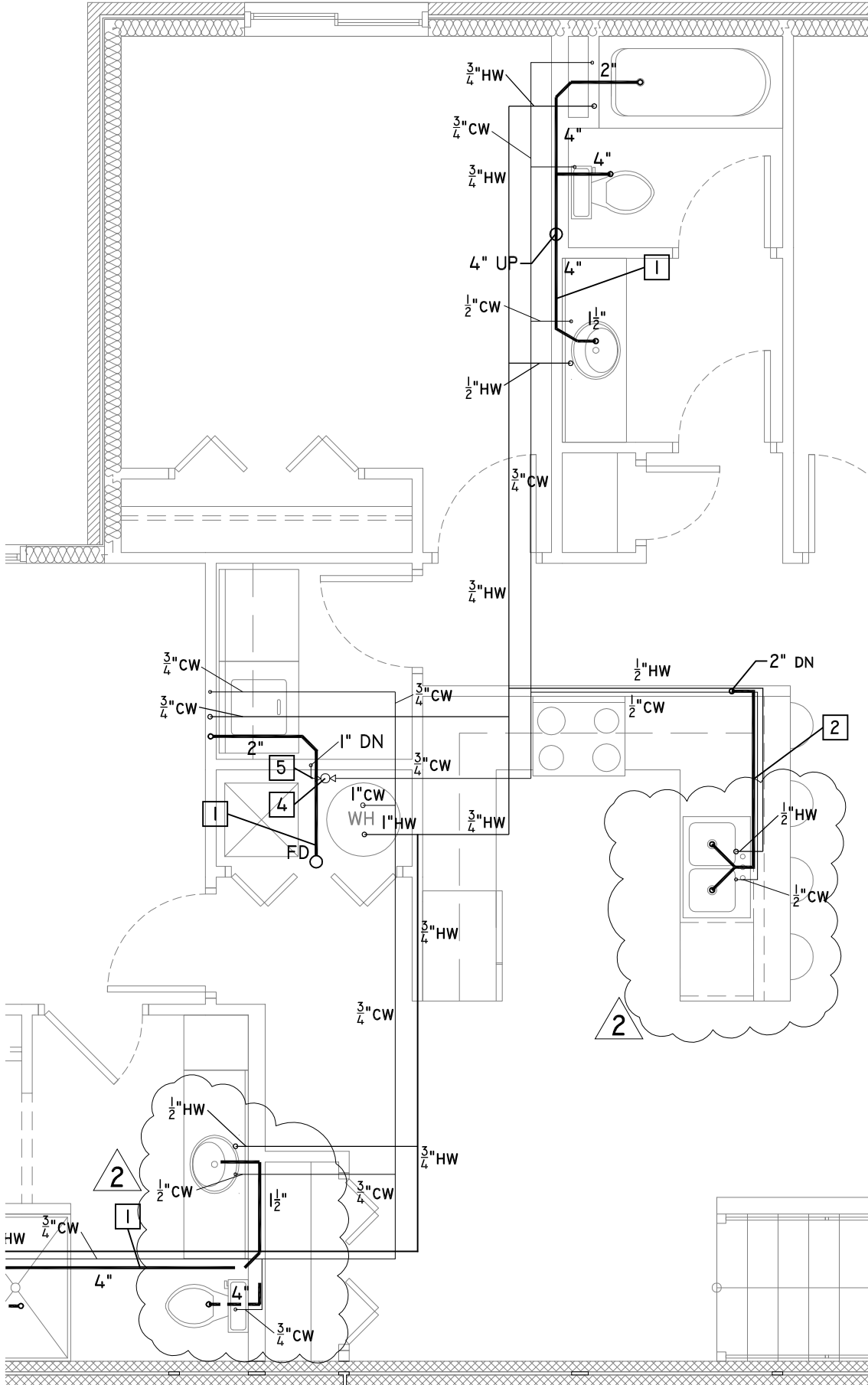
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01	PRICING SET	2011.10.12
02	APPRAISER SET	2011.11.30
03	80% PROGRESS SET	2011.12.14
04	90% PROGRESS SET	2011.12.23
05	PERMIT SET	2012.01.09
06	ADDENDA 02	2012.02.09

Job No. > II-048  
**A7.01**



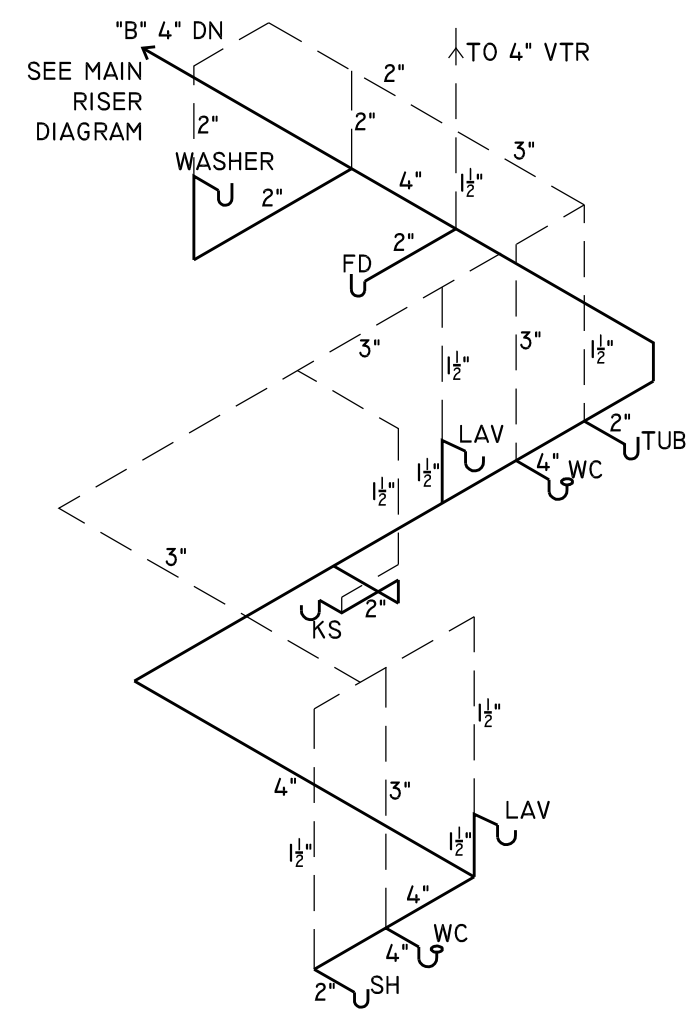
Project Title: <b>Wilderness Ridge - 11 Plex</b> Lincoln, Nebraska	
Page Description: UNIT H PLUMBING PLAN - PARTIAL VIEW	
Date Issued: 09 JAN 2012	Date Revised: ADDENDA 02 6 FEB 2012
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P2.01-1

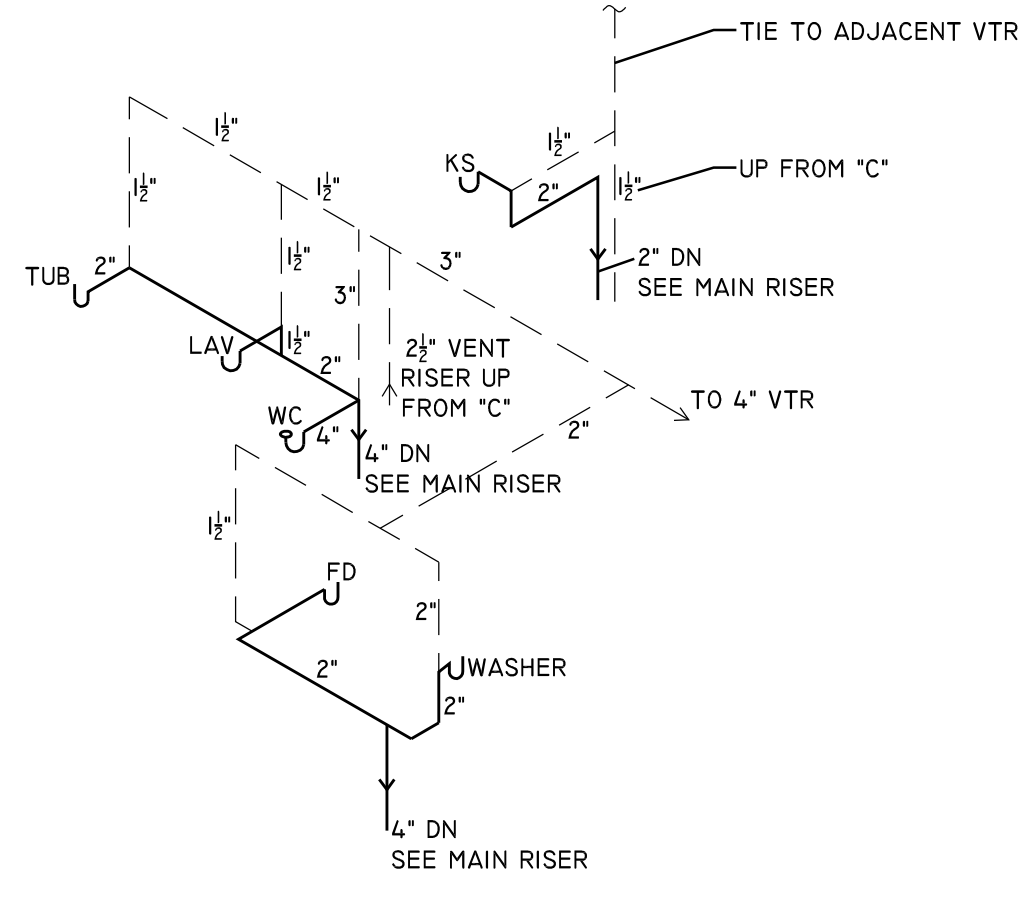


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Page Description: UNIT J PLUMBING PLAN - PARTIAL VIEW	
Date Issued: 09 JAN 2012	Date Revised: ADDENDA 02 6 FEB 2012
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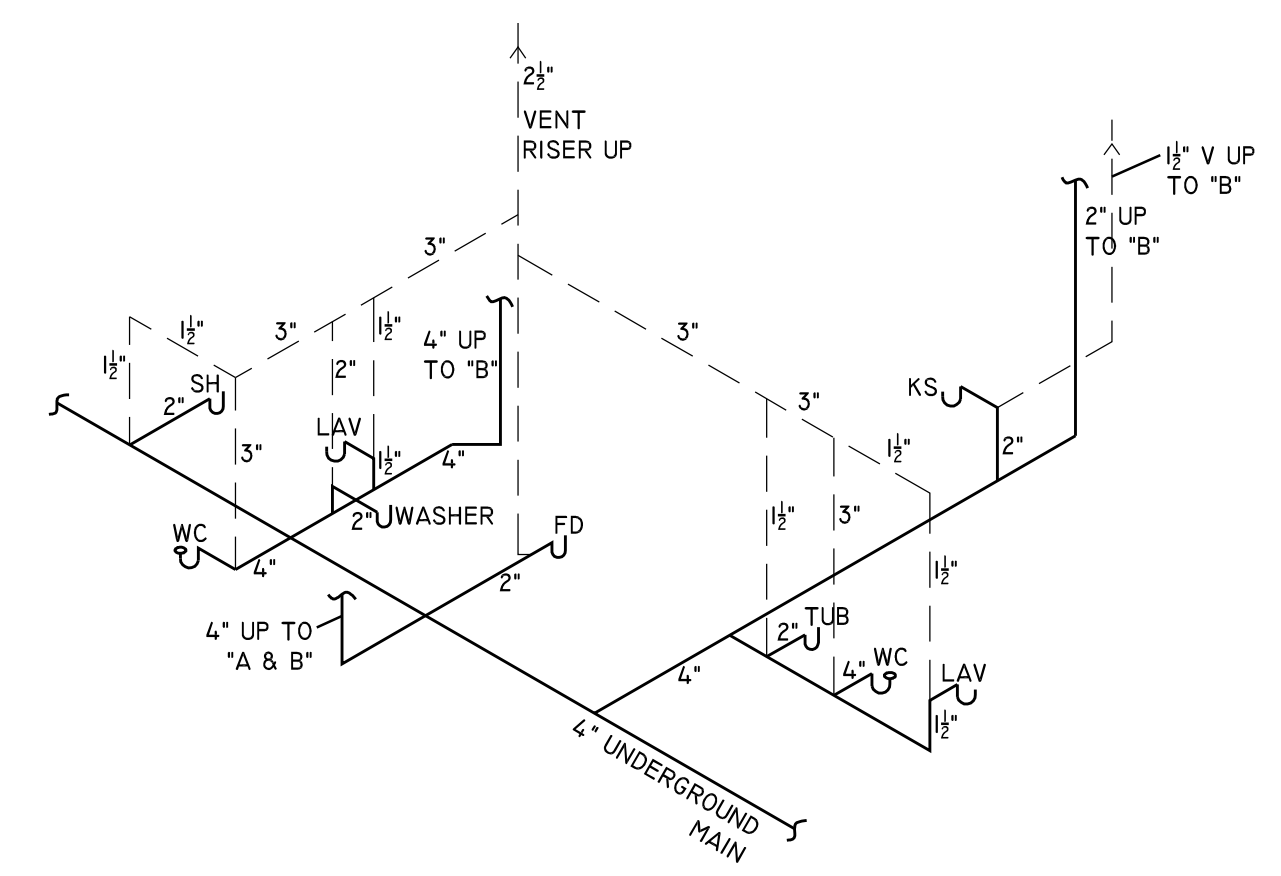
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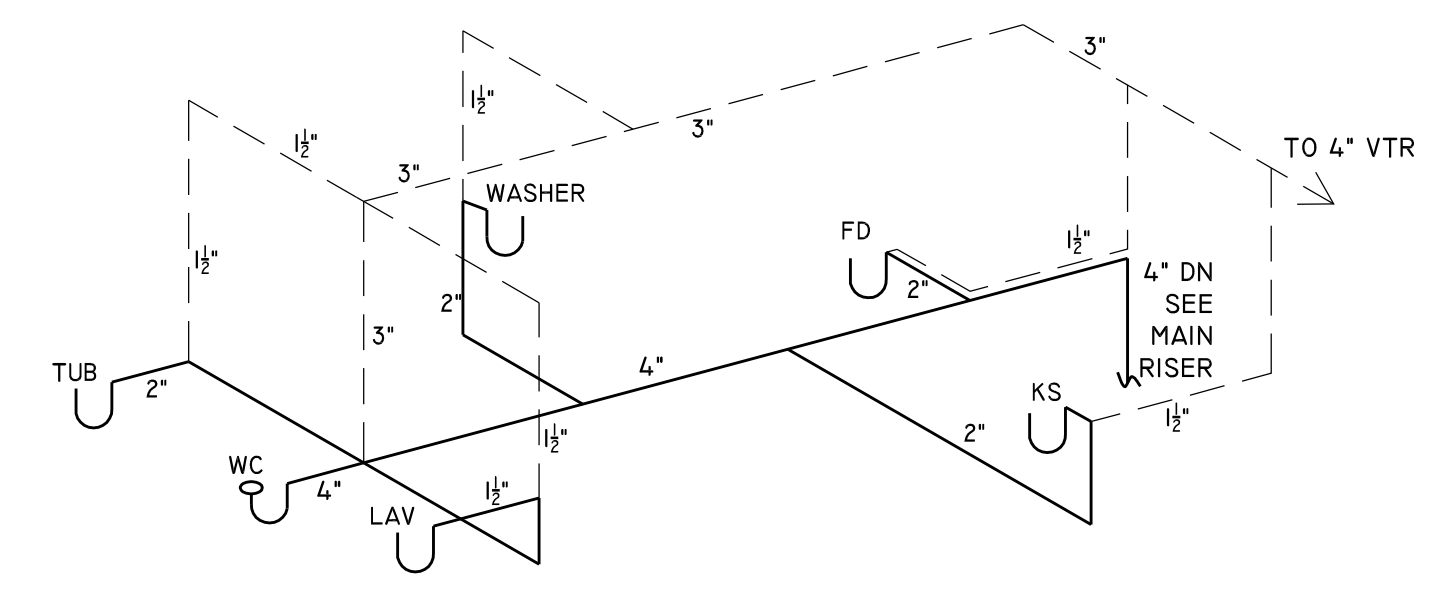
UNIT "A" RISER DIAGRAM  
SCALE: N.T.S.



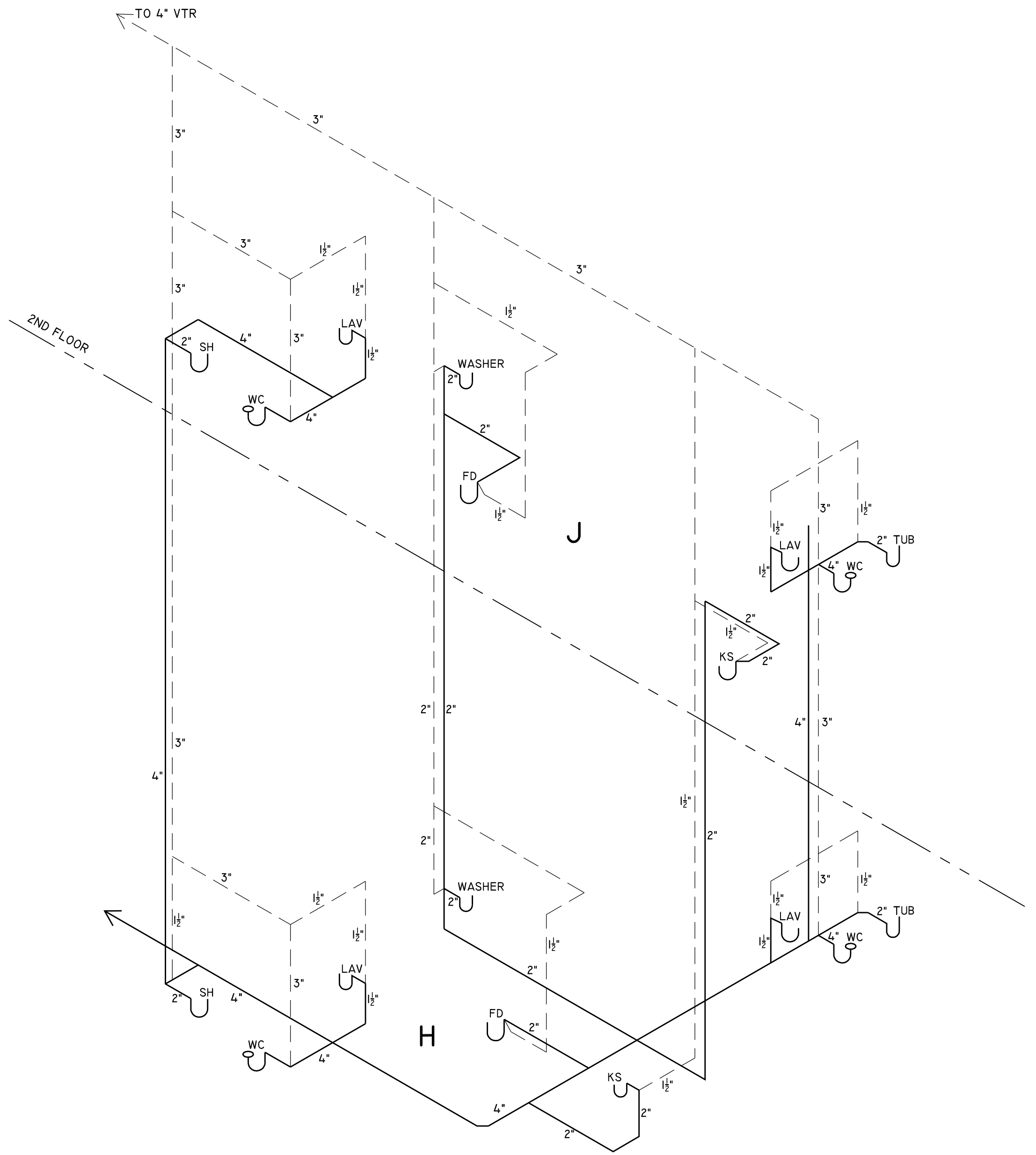
UNIT "B" RISER DIAGRAM  
SCALE: N.T.S.



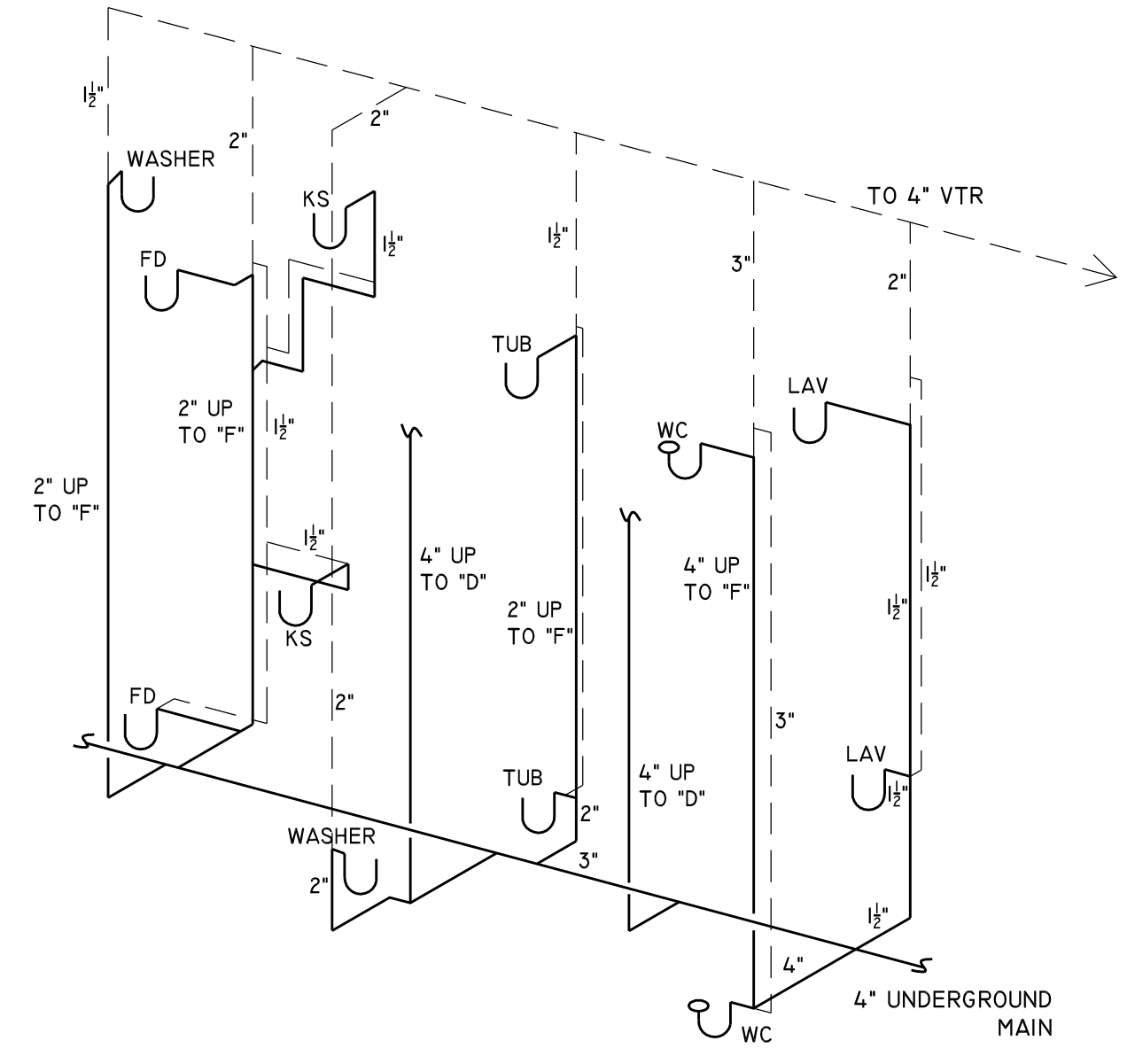
UNIT "C" RISER DIAGRAM  
SCALE: N.T.S.



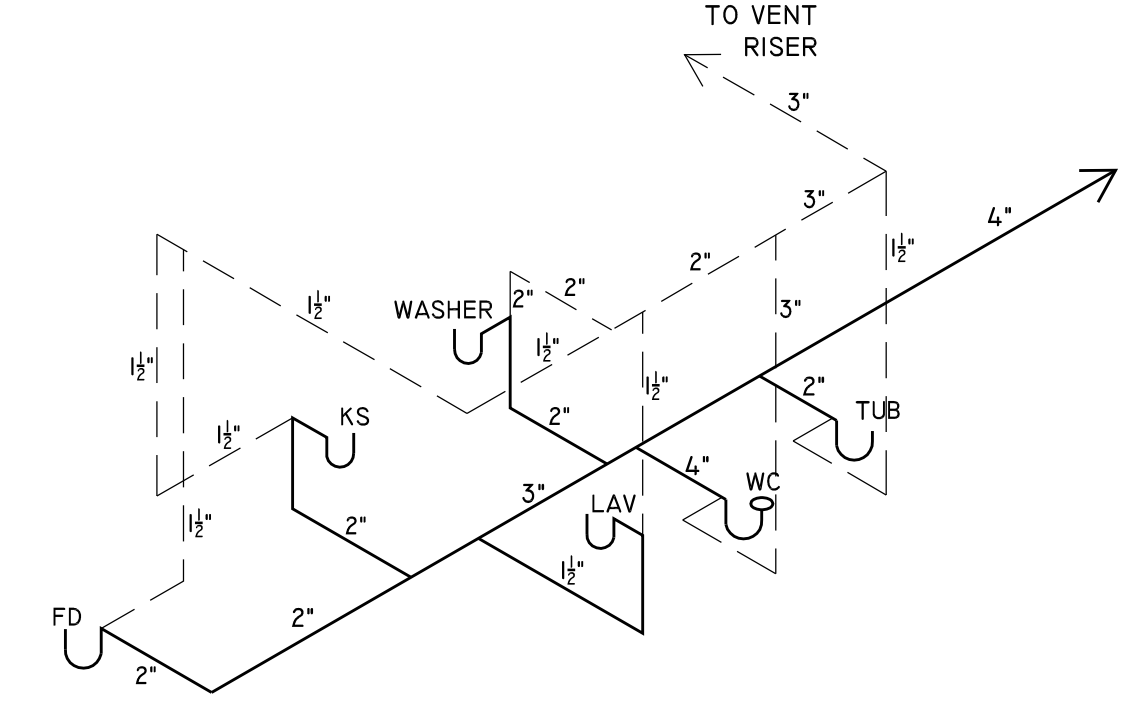
UNIT "D" RISER DIAGRAM  
SCALE: N.T.S.



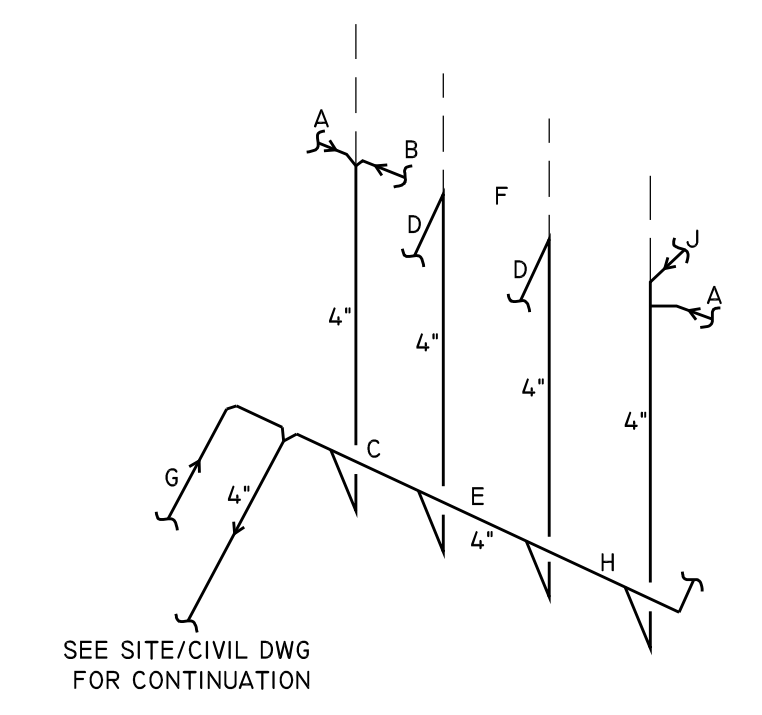
UNITS "H & J" RISER DIAGRAM  
SCALE: N.T.S.



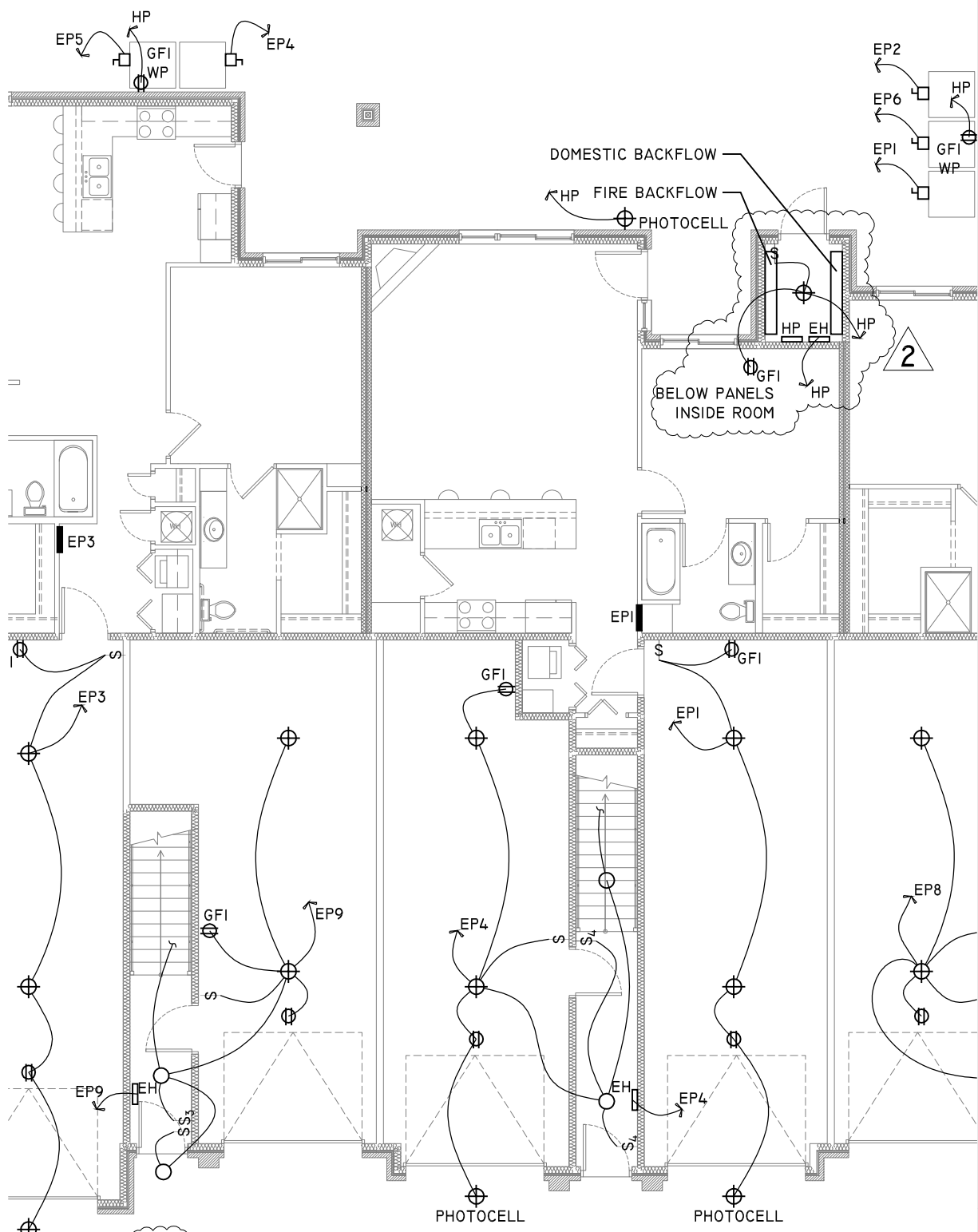
UNITS "E & F" RISER DIAGRAM  
SCALE: N.T.S.



UNIT "G" RISER DIAGRAM  
SCALE: N.T.S.



MAIN RISER DIAGRAM  
SCALE: N.T.S.  
NOTE: SEE AREA RISERS FOR MORE DETAIL



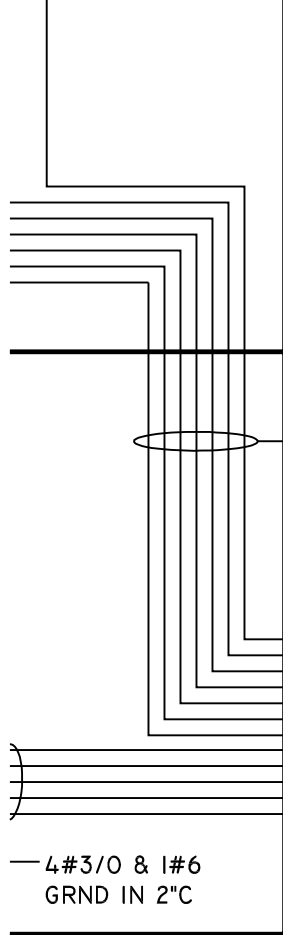
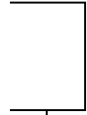
NOTE:  
EH TO BE BROAN COMFORT-FLO 12"  
1500WATT WALL HEATER, OR EQ.



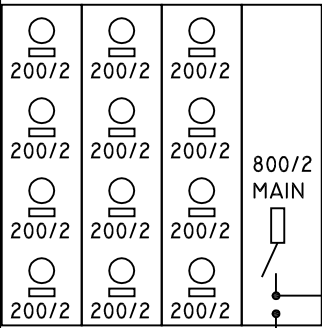
Project Title: <b>Wilderness Ridge - 11 Plex</b> Lincoln, Nebraska		Page Description: OVERALL ELEC. PLAN - GARAGE LEVEL PARTIAL VIEW
Date Issued: 17 JAN 2012	Date Revised: ADDENDA 02 6 FEB 2012	
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**E2.01-1**

ANEL 10  
6 POLE



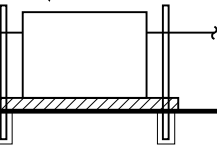
3#3/0 & 1#6  
GRND IN 2" C



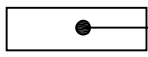
2

MULTI-METER CENTER 120/240V.  
SINGLE PHASE, 3W. 800A. WITH  
200A. SINGLE PHASE MAX BRANCHES

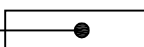
PAD MOUNT  
TRANSFORMER  
BY L.E.S.



BUILDING STEEL



CONCRETE ENCASED  
ELECTRODE



ID IN 1" CONDUIT TO 5/8"x30'  
THREE POINT GROUND FIELD,  
R PIPE, CONCRETE ENCASED  
TRODE AND BUILDING STEEL.

METALLIC WATER PIPE



Project Title: <b>Wilderness Ridge - 11 Plex</b> Lincoln, Nebraska		Page Description: ELEC. SERVICE RISER - PARTIAL VIEW
Date Issued: 17 JAN 2012	Date Revised: ADDENDA 02 6 FEB 2012	
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**E2.01-2**