

**Addendum No. 2****Project: Wilderness Ridge Apartments – 10plex Apartment building**

Date: 6 February 2012

From: Studio 951, Ltd.

To: All plan holders.

All information and instructions given herein shall become part of the Contract Documents.

**Drawings** – Please make the following changes:

**A0.00 –**

Please find A0.00-1, A0.00-2, A0.00-3 attached showing revised information for this sheet.

Add a note to read, “All drywall to be 5/8” type-x.”

Add a note to read, “Floor ceiling assembly, 1-hr, UL L521.”

Add a note to read, “Stairwell walls, 1-hr, UL U305.”

At the Code Review, please note that the current edition of the International Building Code is 2009 and not 2006 as stated on the original sheet.

**A2.01 –**

Please find A2.01-1 attached showing revised dimensions for the location of the garage openings.

**A2.20 –**

Please find A2.20-1, A2.20-2 with revised information for this sheet.

**A2.21 –**

Please find A2.21-1, A2.21-2 with revised information for this sheet.

Please note the floor plan is draw at  $\frac{1}{4}'' = 1'-0''$ .

**A2.22 –**

Please find A2.22-1 with revised information for this sheet.

**A2.23 –**

Please find A2.23-1, A2.23-2 with revised information for this sheet.

**A2.24 –**

Please find A2.24-1 with revised information for this sheet.

**A2.25 –**

Please find A2.25-1 with revised information for this sheet.

**A3.20, A3.21, A3.22 and A3.23 –**

At all notes for, “5/8” G.W.B” that point to the gypsum wall board applied to the bottom chord of the roof trusses, please add to that note, “& R.C.”

**A3.22 –**

Please find A3.22-1 with revised information for this sheet.

**A3.23 –**

At the dimension for the head height in the stairwell, please revise the note to read, “6'-8” . “

**A4.01 –**

Please find A4.01-1 with revised information.

**A7.01 –**

Please find a new sheet to add to the drawing set. Please disregard Units G, H and J on this sheet as they apply only to the 11-plex.

**S2.2 –**

At all notes for “2x8 @ 16” O.C.” that point to framing above stairwells, or at landings, please revised the note to read, “2x10 @ 16 O.C.” This corresponds with the change shown for A3.22.

**M2.01 –**

Please delete the FURNACE SCHEDULE. Add a note to read, “

- Unit A – 2.5 ton – 15KW
- Unit B – 2 ton 10KW
- Unit C – 2.5 ton 15KW
- Unit D – 1.5 ton 10KW
- Unit E 1.5 ton 10KW
- Unit F 1.5 ton 10KW
- All units based on 208/240 volt single phase power with factory circuit breakers for internal protection.”

**P2.03 –**

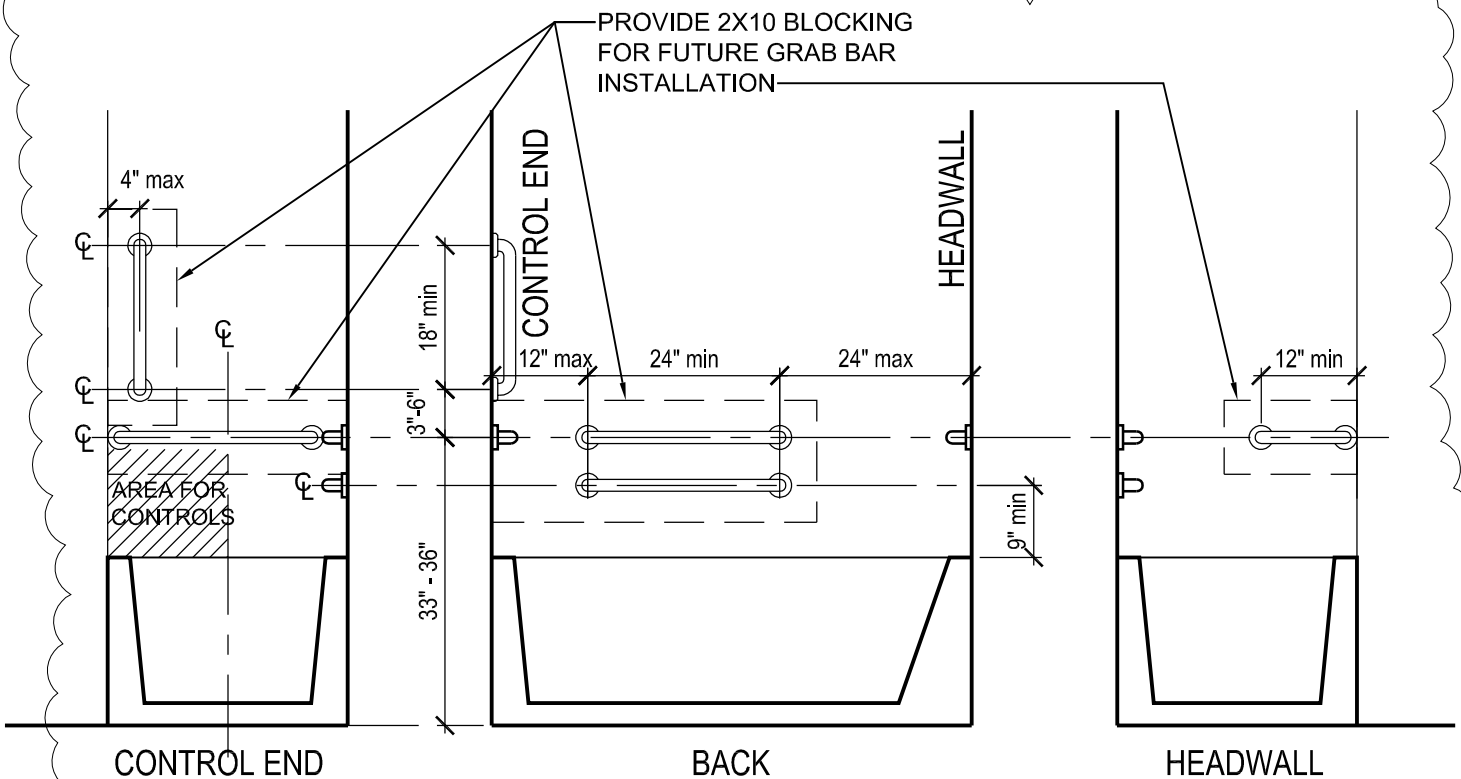
Please replace the original sheet with the one attached to this addenda.

**E2.01 –**

Please find E2.01-1, E2.01-2 with revised information for this sheet.

**END of Addendum No. 2**

GRAB BAR BLOCKING LOCATIONS  
FOR LIVING UNITS 'C' AND 'E'.  
PROVIDE BLOCKING ONLY



**GRAB BARS AT TUB**

WITHOUT PERMANENT SEAT AT END OF TUB.  
PROVIDE BLOCKING FOR GRAB BARS IN ALL ANSI DESIGNATED UNITS.  
REF ICC/ANSI A117.1-2003 SEC 607

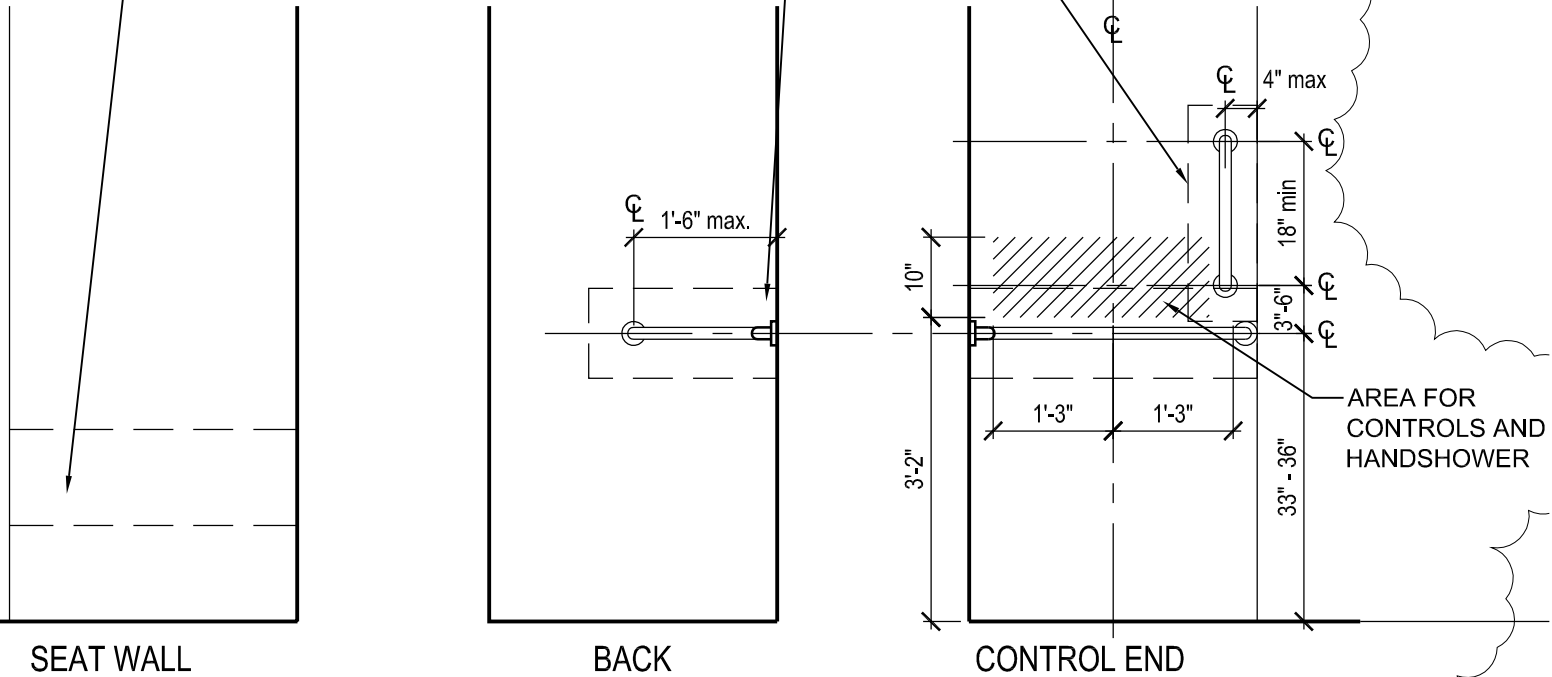
2

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<p>NEW MULTIFAMILY HOUSING</p>		<p>Job No.&gt; 11-048</p>
<p>LINCOLN, NEBRASKA</p>		<p><b>A0.00-1</b> Addedda 02 Drawing released&gt; 6 Feb 2012</p>
<p>ADD INFO TO A0.00</p>		<p>1/2" = 1' - 0"</p>

**GRAB BAR BLOCKING LOCATIONS FOR LIVING UNITS 'C' AND 'E'. PROVIDE BLOCKING ONLY**

PROVIDE 2X10 BLOCKING FOR FUTURE SHOWER SEAT AT 17"-19" A.F.F.

PROVIDE 2X10 BLOCKING FOR FUTURE GRAB BAR INSTALLATION

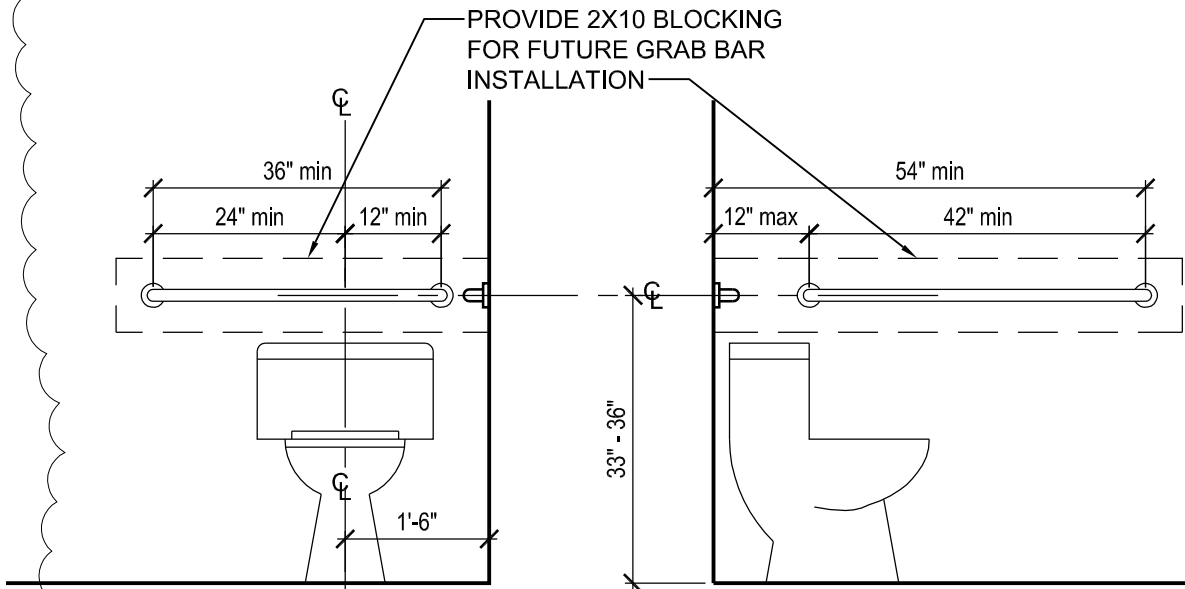


**GRAB BARS AT TRANSFER-TYPE SHOWER**  
 PROVIDE BLOCKING FOR GRAB BARS IN ALL ANSI DESIGNATED UNITS.  
 REF ICC/ANSI A117.1-2003 SEC 608.3.1

2

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<p>LINCOLN, NEBRASKA</p>		<p><b>A0.00-2</b>                  Addedda 02                  Drawing released&gt; 6 Feb 2012</p>
<p>ADD INFO TO A0.00</p>		<p>1/2" = 1' - 0"</p>

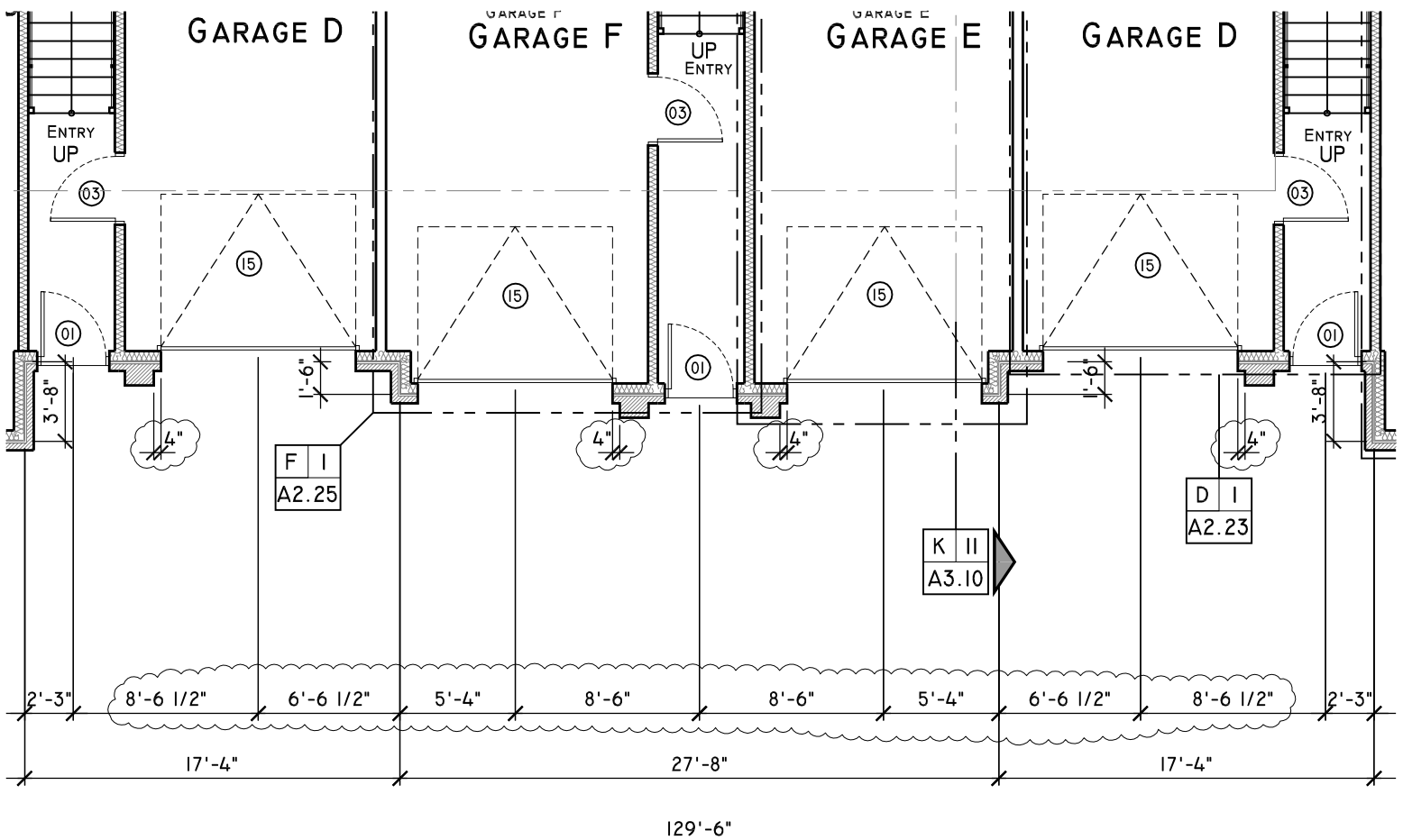
GRAB BAR BLOCKING LOCATIONS  
FOR LIVING UNITS 'C' AND 'E'.  
PROVIDE BLOCKING ONLY



**GRAB BARS AT TOILET**  
PROVIDE BLOCKING FOR GRAB BARS IN ALL ANSI  
DESIGNATED UNITS. GRAB BARS NOT PROVIDED.  
REF ICC/ANSI A117.1-2003 SEC 604

2

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<p>LINCOLN, NEBRASKA</p>		<p><b>A0.00-3</b> Addedda 02 Drawing released&gt; 6 Feb 2012</p>
<p>ADD INFO TO A0.00</p>		<p>1/2" = 1' - 0"</p>



**WILDERNESS RIDGE APARTMENTS - 10 PLEX**

NEW MULTIFAMILY HOUSING

LINCOLN, NEBRASKA

GARAGE LEVEL PLAN - PARTIAL VIEW

1/8" = 1' - 0"

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 f ax 402 477 1667  
 1100 P Street, Suite 203, Lincoln, ne 68508

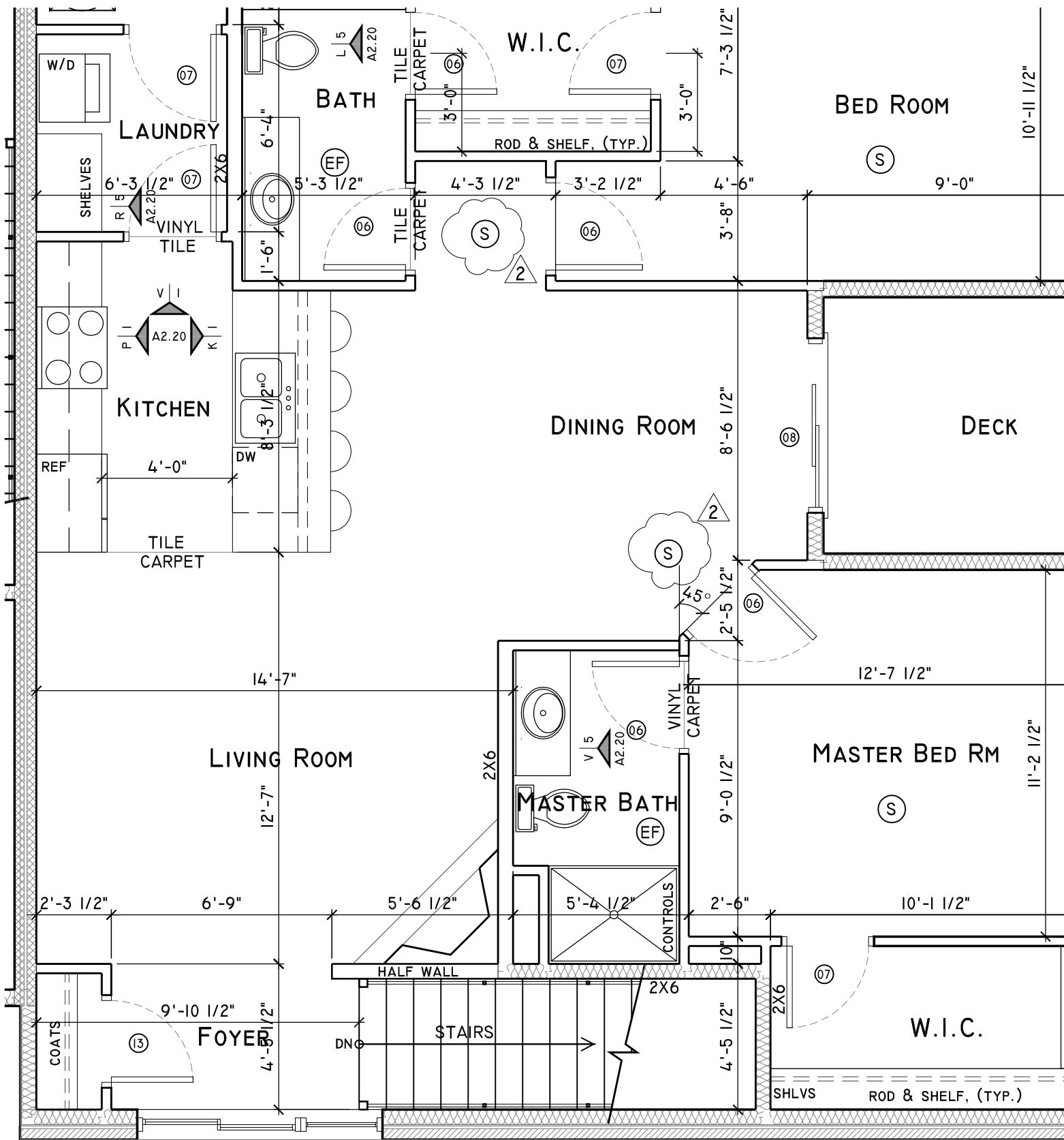
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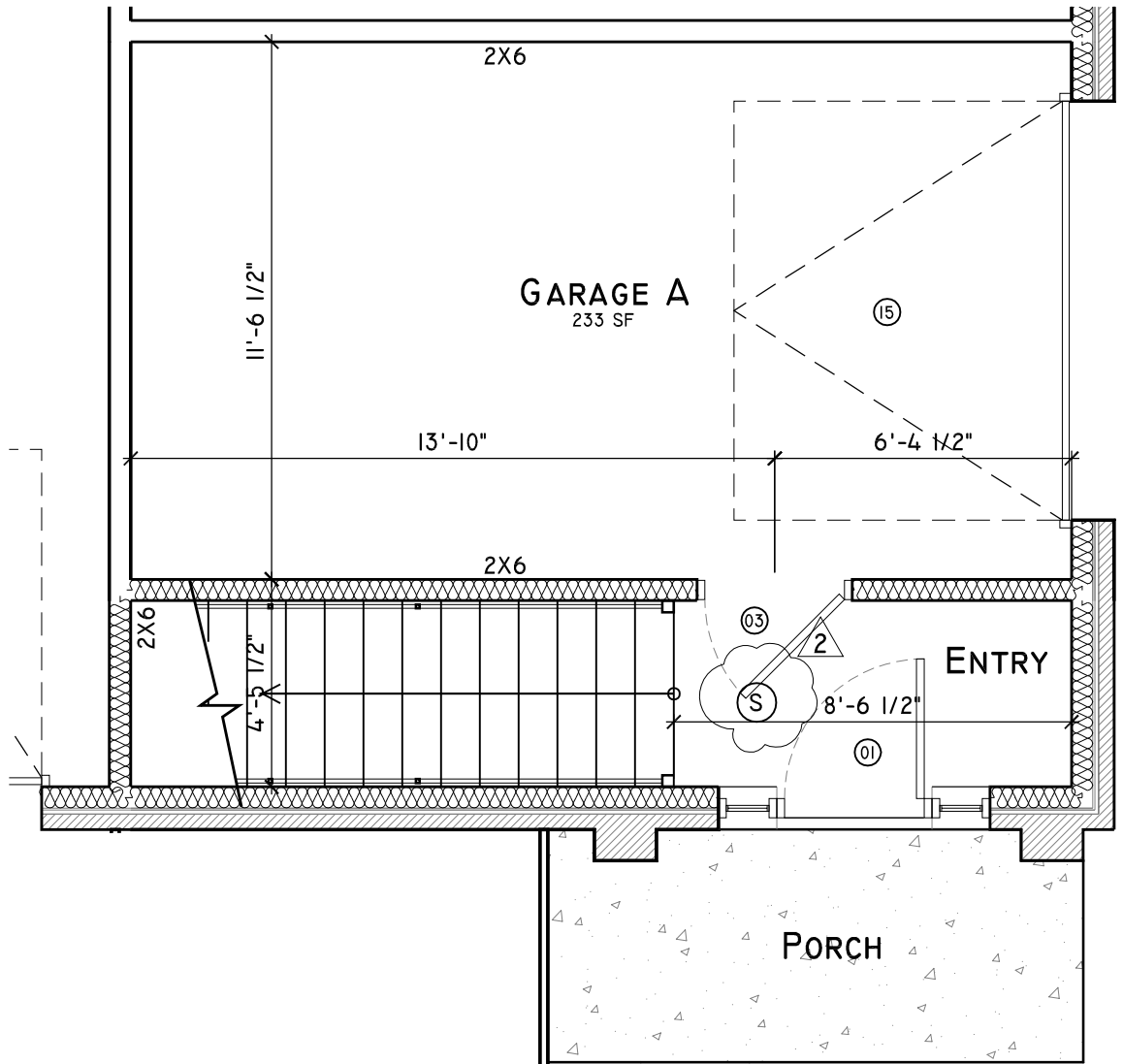
Job No. > 11-048

**A2.01-1**

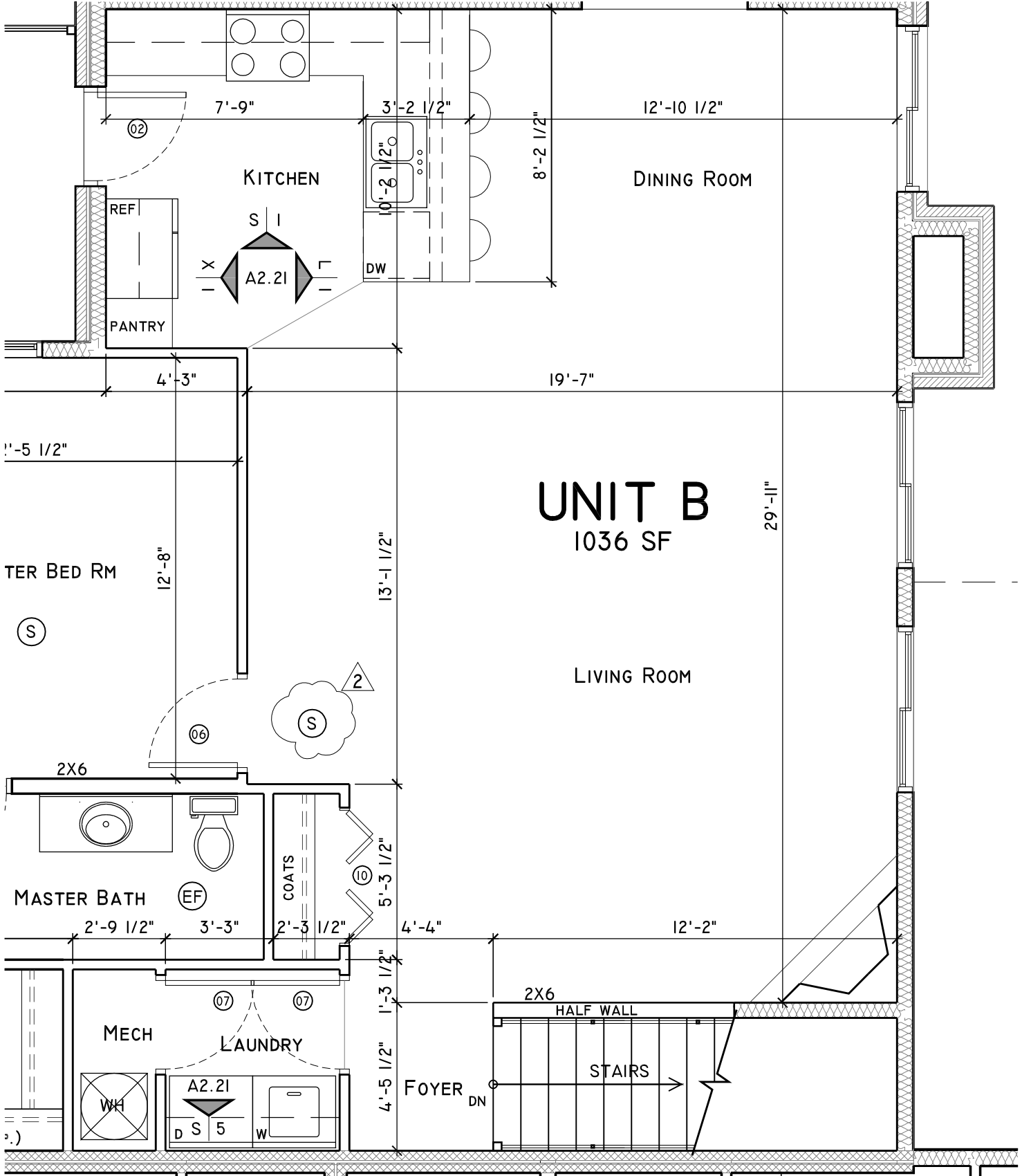
Adedda 02  
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<p>NEW MULTIFAMILY HOUSING</p>		<p>Job No. &gt; 11-048</p>
<p>LINCOLN, NEBRASKA</p>		<p><b>A2.20-1</b>          Addenda 02          Drawing released &gt; 6 Feb 2012</p>
<p>UNIT A - PARTIAL VIEW</p> <p>1/4" = 1' - 0"</p>		



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NEW MULTIFAMILY HOUSING			Job No.> 11-048
LINCOLN, NEBRASKA			<b>A2.20-2</b>
UNIT A - PARTIAL VIEW	1/4" = 1' - 0"		Addenda 02 Drawing released> 6 Feb 2012



**UNIT B**  
1036 SF

LIVING ROOM

TER BED RM

MASTER BATH

MECH

LAUNDRY

FOYER DN

STAIRS

HALF WALL

COATS

DINING ROOM

KITCHEN

REF

PANTRY

S I  
A2.21

DW

02

7'-9"

3'-2 1/2"

12'-10 1/2"

8'-2 1/2"

4'-3"

19'-7"

1'-5 1/2"

12'-8"

13'-1 1/2"

29'-11"

2X6

06

2  
S

EF

10

5'-3 1/2"

4'-4"

12'-2"

2'-9 1/2"

3'-3"

2'-3 1/2"

1'-3 1/2"

2X6

07

07

1'-3 1/2"

4'-5 1/2"

WH

A2.21

D S 5

W

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**A2.21-1**

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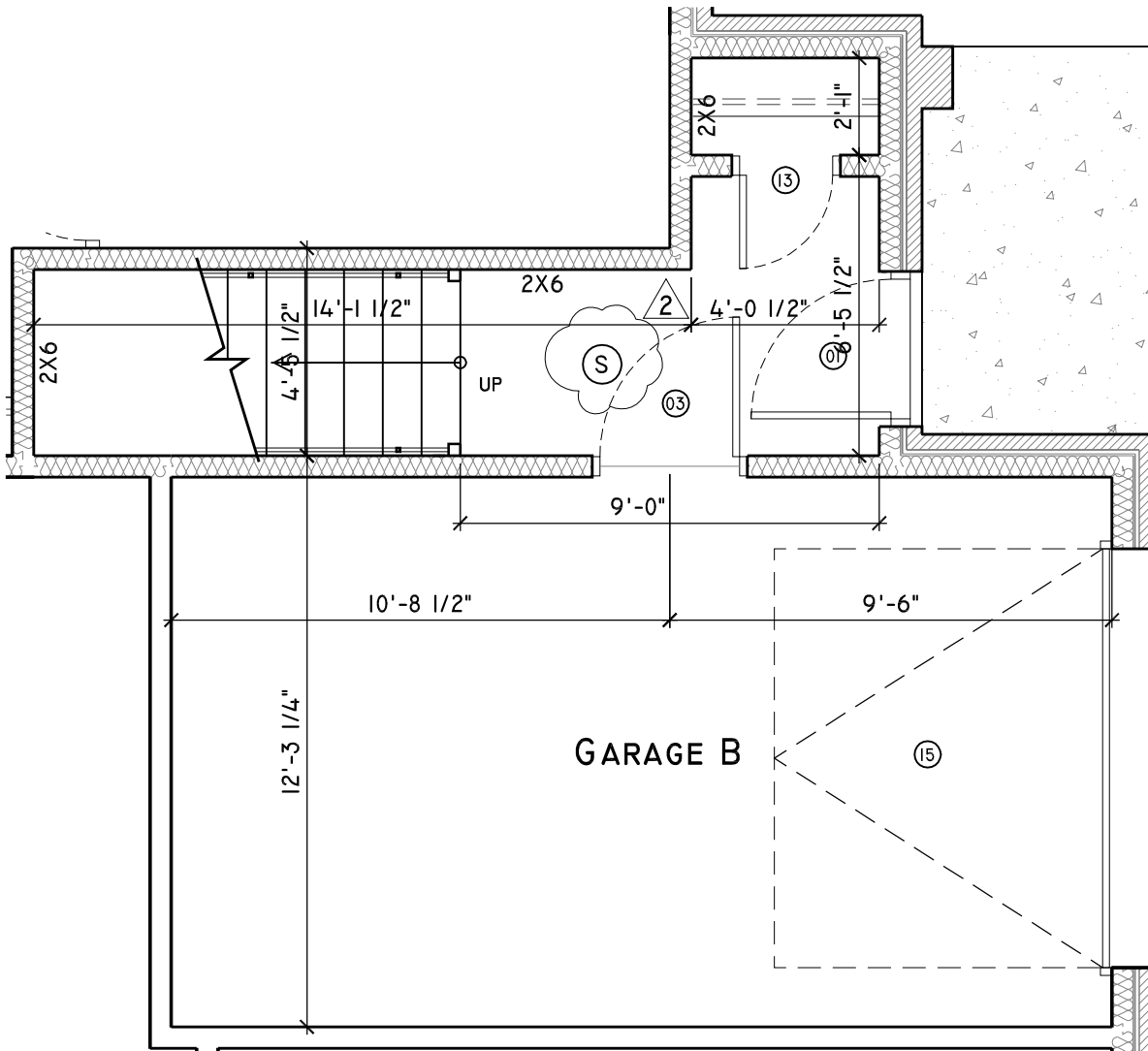
**WILDERNESS RIDGE APARTMENTS - 10 PLEX**


NEW MULTIFAMILY HOUSING

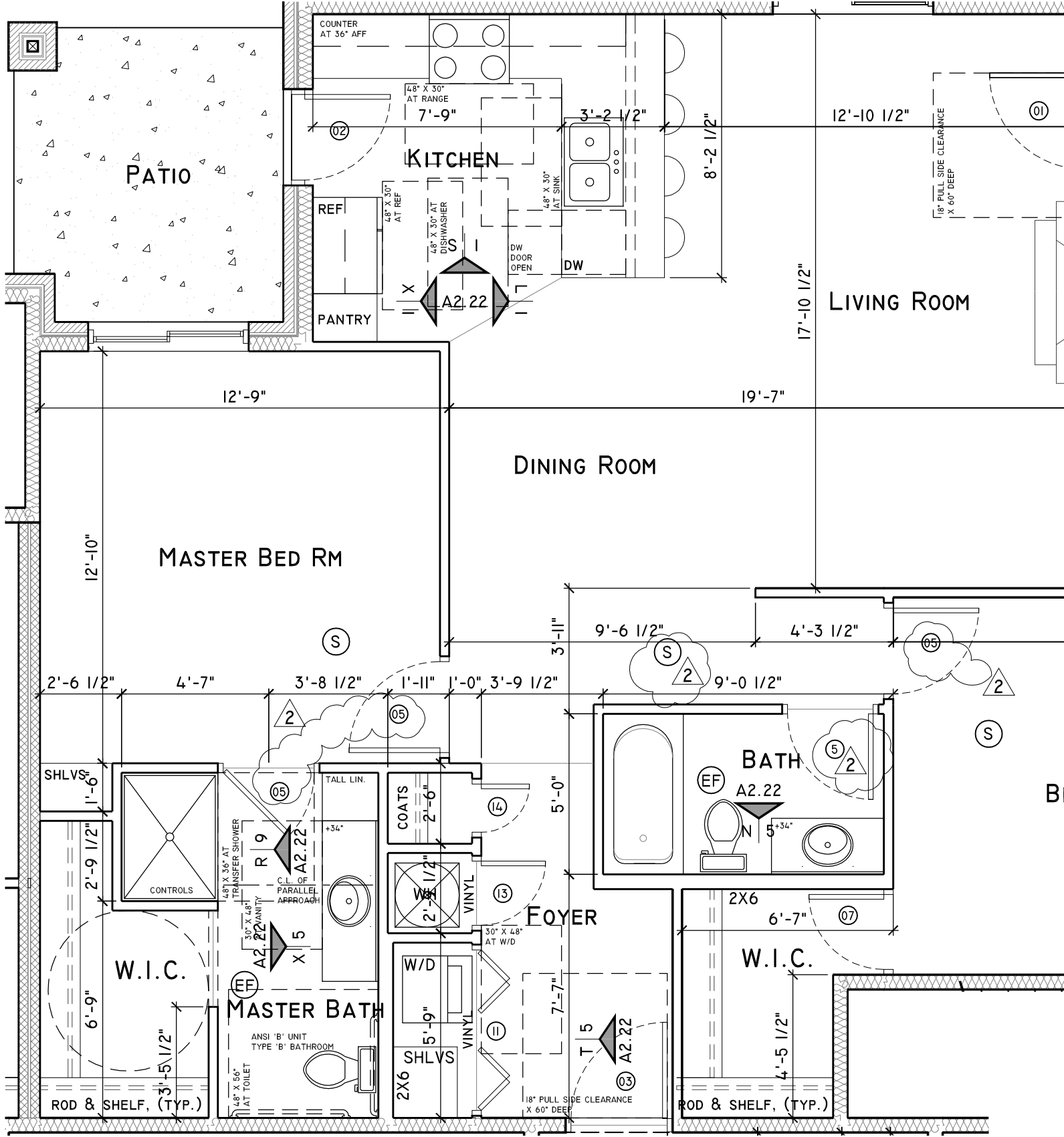
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UNIT B - PARTIAL VIEW

1/4" = 1' - 0"



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LINCOLN, NEBRASKA			Job No. > 11-048
UNIT B - PARTIAL VIEW	1/4" = 1' - 0"		<b>A2.21-2</b> Addenda 02 Drawing released > 6 Feb 2012



**WILDERNESS RIDGE APARTMENTS - 10 PLEX**

**NEW MULTIFAMILY HOUSING**

**LINCOLN, NEBRASKA**

**UNIT C - PARTIAL VIEW**

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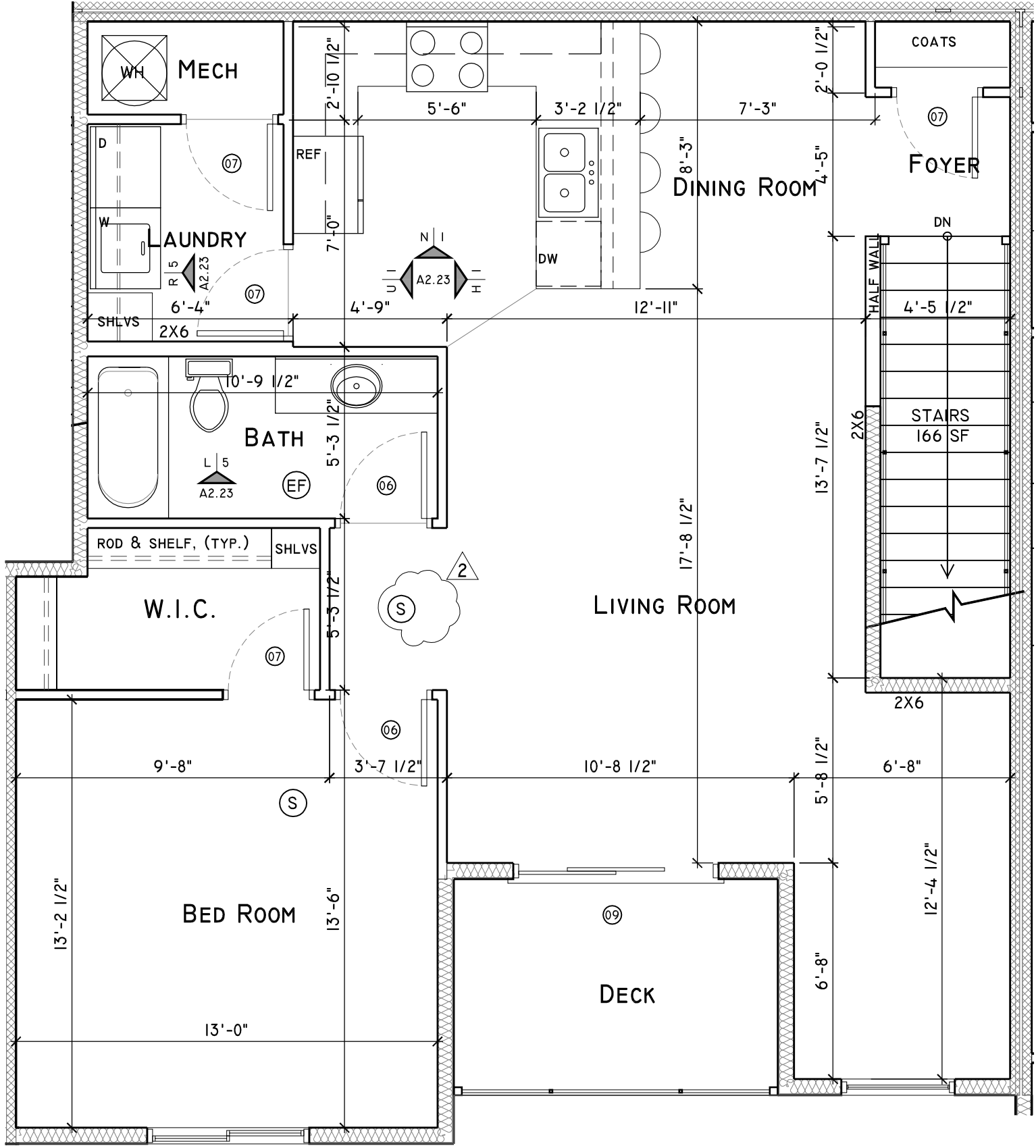
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**A2.22-1**

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**WILDERNESS RIDGE APARTMENTS - 10 PLEX**

NEW MULTIFAMILY HOUSING

LINCOLN, NEBRASKA

UNIT D - PARTIAL VIEW

1/4" = 1' - 0"

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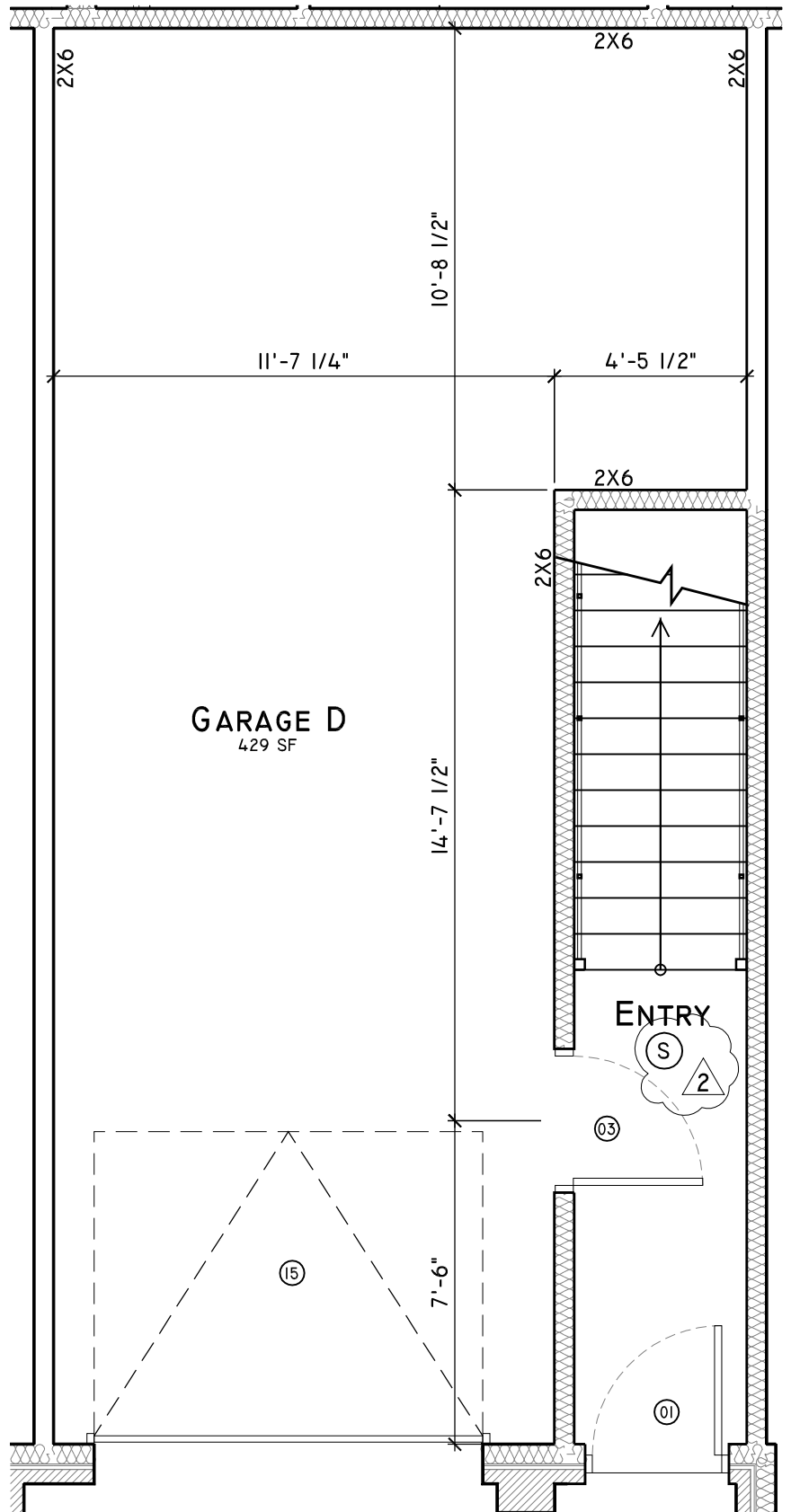
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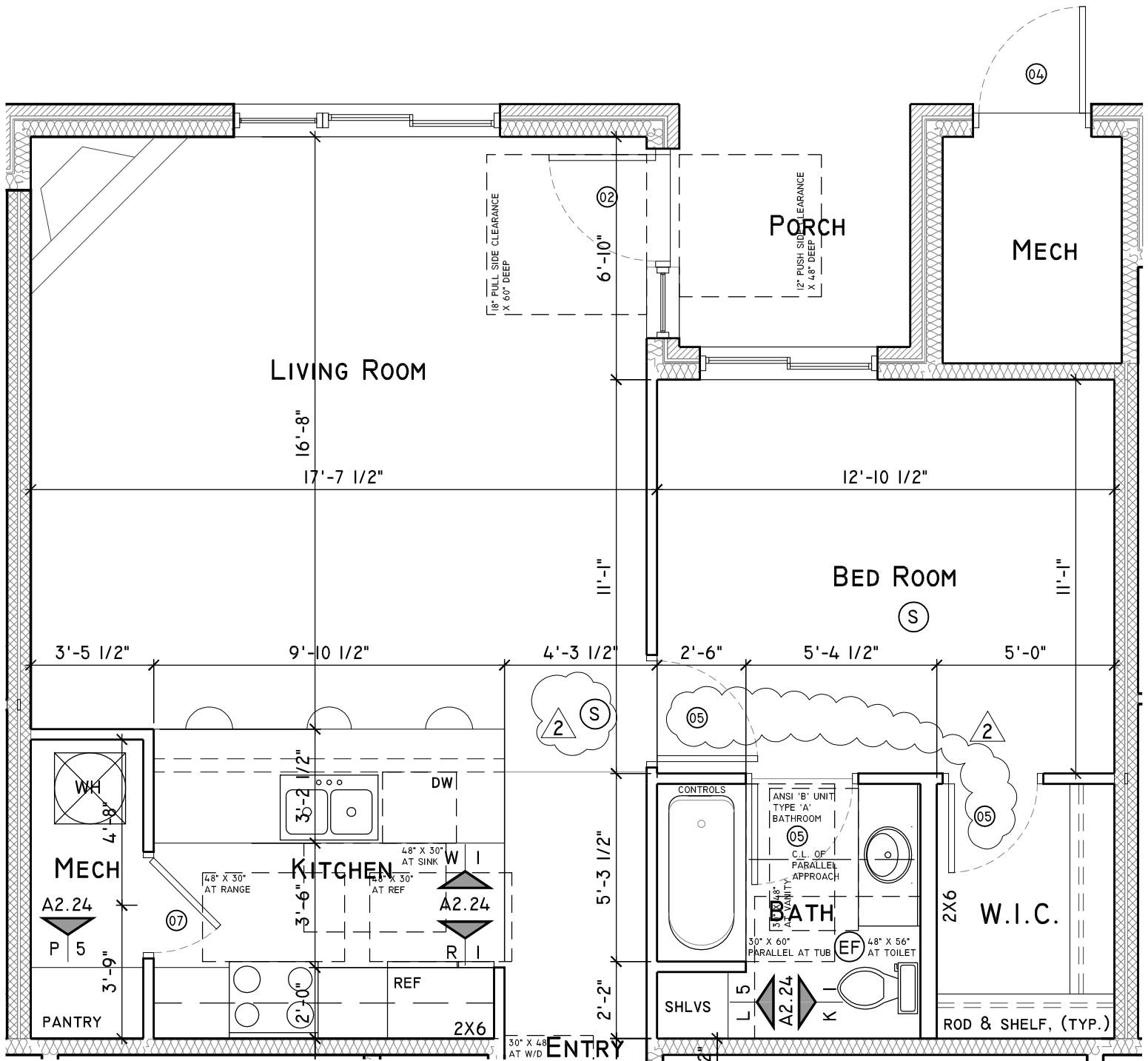
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**A2.23-1**

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<p>LINCOLN, NEBRASKA</p>		<p><b>A2.23-2</b> Addenda 02 Drawing released&gt; 6 Feb 2012</p>
<p>UNIT D - PARTIAL VIEW</p> <p>1/4" = 1' - 0"</p>		



**WILDERNESS RIDGE APARTMENTS - 10 PLEX**

NEW MULTIFAMILY HOUSING

LINCOLN, NEBRASKA

UNIT E - PARTIAL VIEW

1/4" = 1' - 0"

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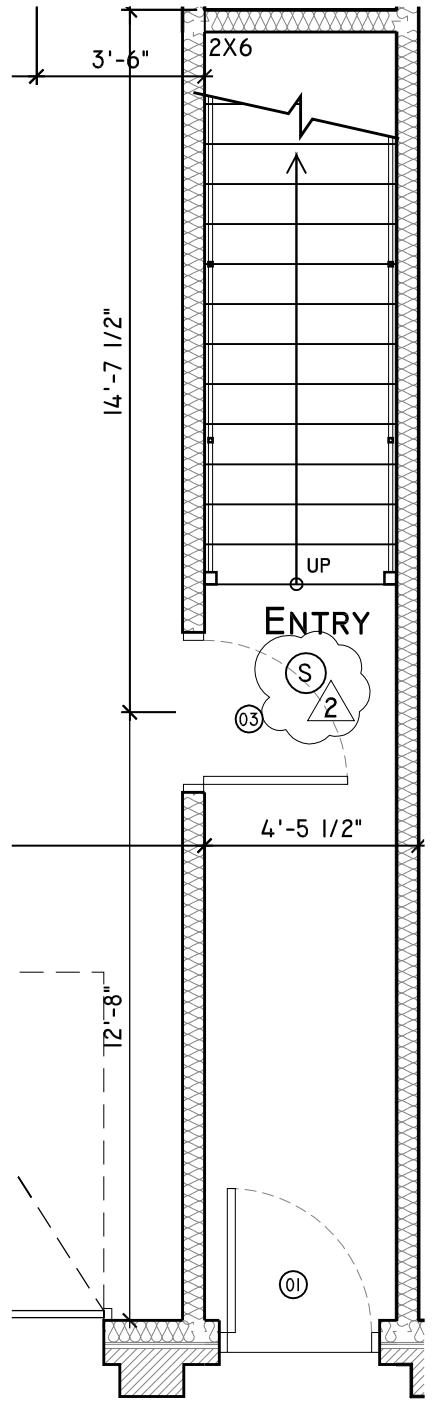
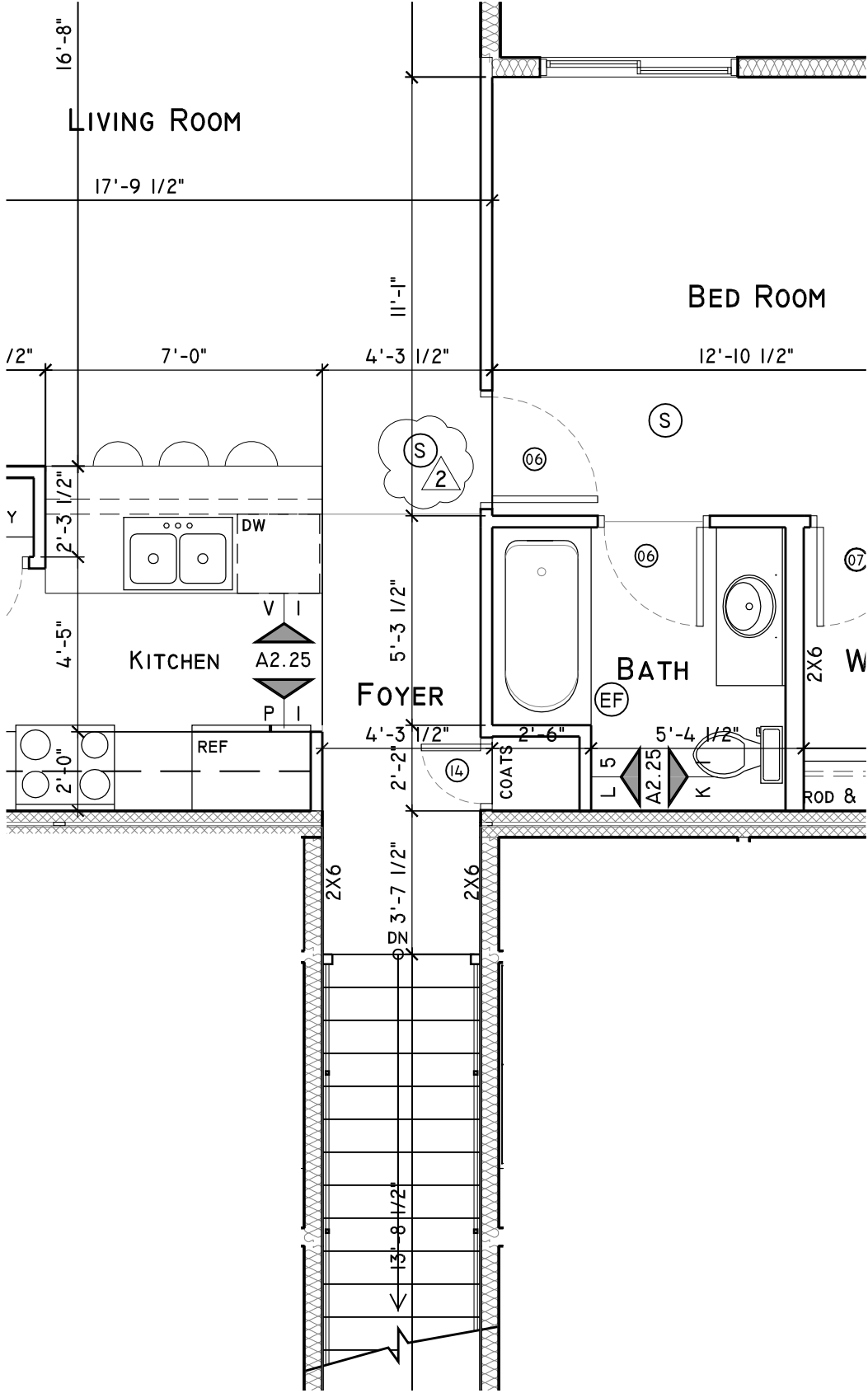
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**A2.24-1**

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**WILDERNESS RIDGE APARTMENTS - 10 PLEX**

NEW MULTIFAMILY HOUSING

LINCOLN, NEBRASKA

UNIT F - PARTIAL VIEW

1/4" = 1' - 0"

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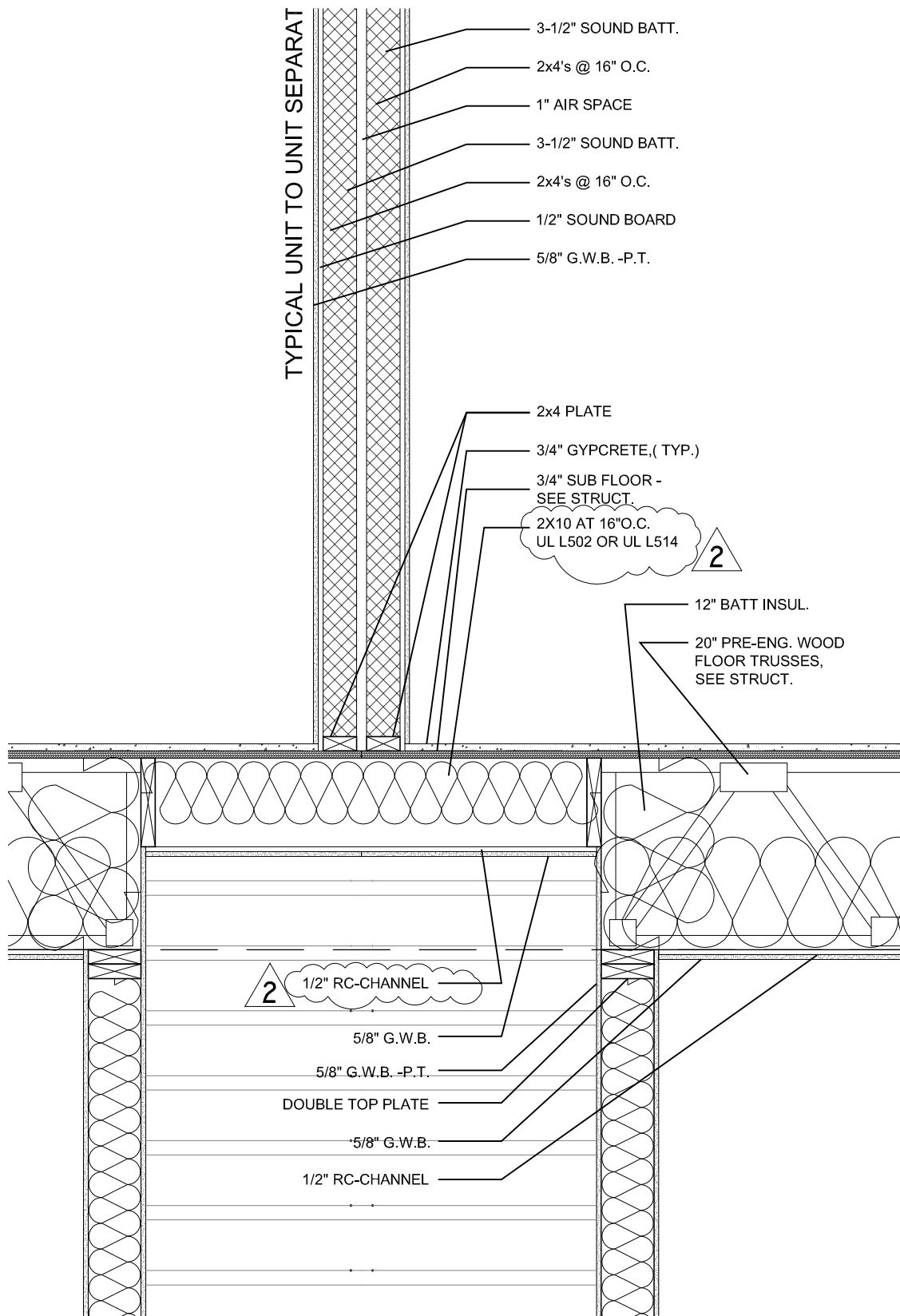
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**A2.25-1**

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<b>WILDERNESS RIDGE APARTMENTS - 10 PLEX</b>	
NEW MULTIFAMILY HOUSING	
LINCOLN, NEBRASKA	
SECTION D1/A3.22 - PARTIAL VIEW	3/4" = 1' - 0"

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**A3.22-1**  
Addenda 02  
Drawing released> 6 Feb 2012

## OVERALL DOOR & FRAME SCHEDULE

MARK	DOOR					FRAME		HARDWARE										FIRE RATING	REMARKS	
	WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	MATERIAL	FINISH	BUTTS	LOCK	SPRING HINGE	KICK PLATE	PULL	PUSH	EXIT DEVICE	FLOOR STOP	WALL STOP	THRESHOLD			FINISH
1	3'-0"	6'-8"	1 3/4"	FB	PF	WD	PT	3	ENTRANCE									•	BNICK	PROVIDE WEATHER HOLE
2	3'-0"	6'-8"	1 3/4"	FB	PF	WD	PT	3	ENTRANCE									•	BNICK	PROVIDE WEATHER HOLE
3	3'-0"	6'-8"	1 3/4"	FB	PT	WD	PT	3	ENTRANCE	•									BNICK	20 GARAGE TO UNIT PROVIDE WEATHER HOLE
4	3'-0"	6'-8"	1 3/4"	FB	PT	WD	PT	3	STORAGE	•								•	BNICK	INSULATED HOLLOW PROVIDE WEATHER HOLE
5	2'-10"	6'-8"	1 3/8"	MS	PT	WD	PT	3	PRIVACY									•	BNICK	UNIT INTERIOR DOOR
6	2'-6"	6'-8"	1 3/8"	MS	PT	WD	PT	3	PRIVACY									•	BNICK	UNIT INTERIOR DOOR
7	2'-6"	6'-8"	1 3/8"	MS	PT	WD	PT	3	PASSAGE									•	BNICK	UNIT INTERIOR DOOR
8	5'-0"	6'-8"	1 3/4"	VI	PF	VI	PF		SLIDER									•	BNICK	SLIDING VINYL PART HOLD BY DOOR
9	6'-0"	6'-8"	1 3/4"	VI	PF	VI	PF		SLIDER									•	BNICK	SLIDING VINYL PART HOLD BY DOOR
10	4'-0"	6'-8"	1 3/8"	MS	PT	WD	PT		BI-FOLD										BNICK	UNIT INTERIOR DOOR
11	5'-0"	6'-8"	1 3/8"	MS	PT	WD	PT		BI-FOLD										BNICK	UNIT INTERIOR DOOR
12	2'-6"	6'-8"	1 3/8"	MS	PT	WD	PT		BI-FOLD										BNICK	UNIT INTERIOR DOOR
13	2'-0"	6'-8"	1 3/8"	MS	PT	WD	PT		PASSAGE									•	BNICK	UNIT INTERIOR DOOR
14	1'-6"	6'-8"	1 3/8"	MS	PT	WD	PT		PASSAGE									•	BNICK	UNIT INTERIOR DOOR
15	9'-0"	7'-0"	1 3/4"	STL	PF				GARAGE										BNICK	INSULATED STEEL AND OPERATOR
16	16'-0"	7'-0"	1 3/4"	STL	PF				GARAGE										BNICK	INSULATED STEEL AND OPERATOR

<b>WILDERNESS RIDGE APARTMENTS - 10 PLEX</b>  NEW MULTIFAMILY HOUSING  LINCOLN, NEBRASKA  DOOR SCHEDULE - PARTIAL VIEW	<p style="font-size: small;">web: studio951.net                  a: 774-02-477-1666                  f: 402-477-1667                  1000 P Street, Suite 200, Lincoln, NE 68508</p>	©studio951 Ltd. This Drawing and associated specifications is copyright as dated and shall remain in the property of the Architect. No part of these documents shall be reproduced in any form or by any means without written permission from the Architect. Job No. > 11-048 <h2 style="margin: 0;">A4.01-1</h2> Addenda 02 Drawing released > 6 Feb 2012
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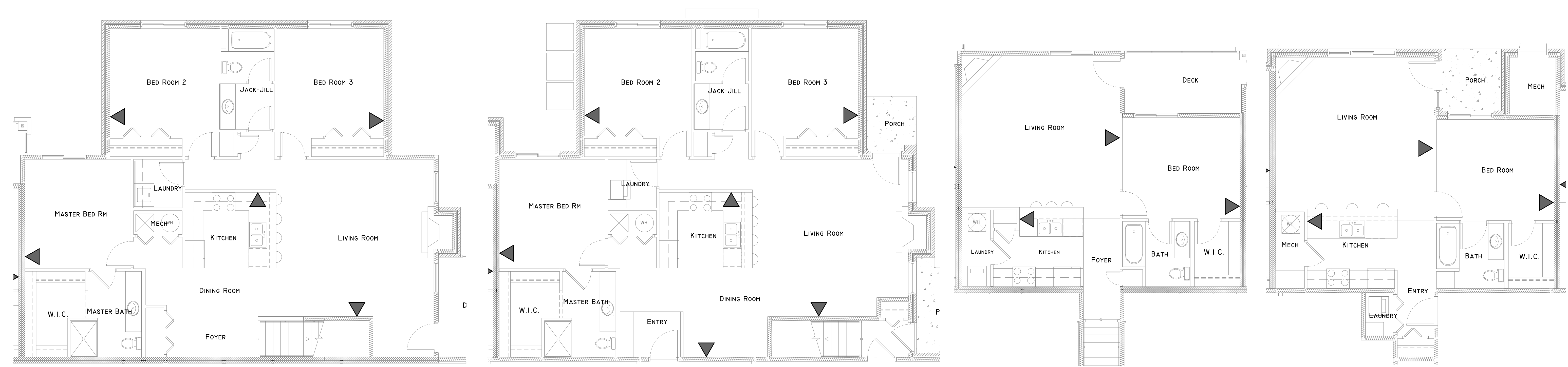
Y | X | W | V | U | T | S | R | P | N | M | L | K | J | H | G | F | E | D | C | B | A

VERIFY EXACT LOCATION IN FIELD W/  
OWNER PRIOR TO INSTALLATION

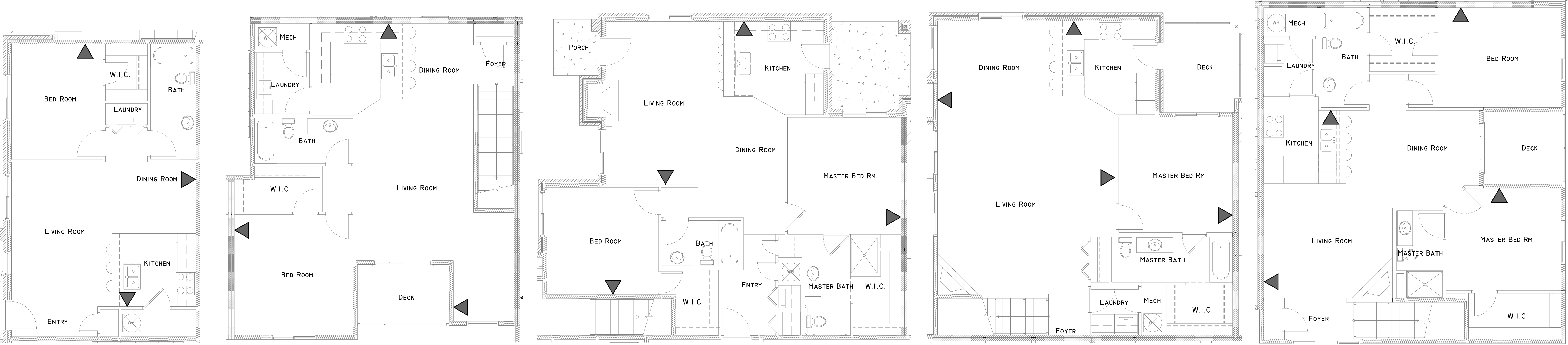


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2012.01.09



Y 7	UNIT J	R 7	UNIT H	J 7	UNIT F	E 7	UNIT E
3/16" = 1'-0" II PLEX ONLY		3/16" = 1'-0" II PLEX ONLY		3/16" = 1'-0" 10 & II PLEX		3/16" = 1'-0" 10 & II PLEX	

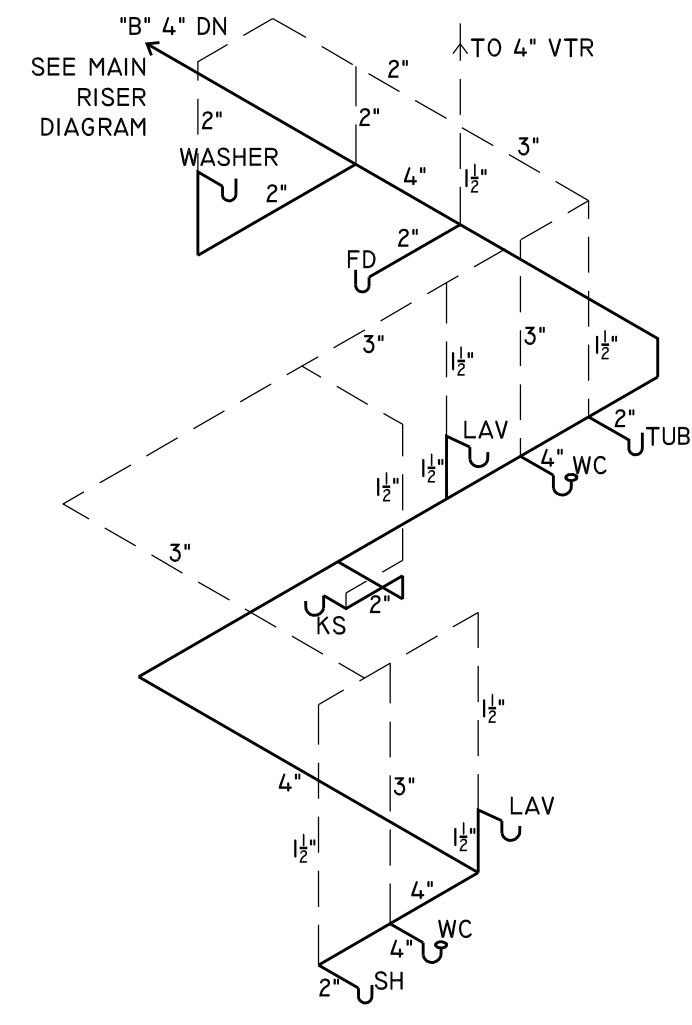


Y I	UNIT G	V I	UNIT D	R I	UNIT C	J I	UNIT B	E I	UNIT A
3/16" = 1'-0" II PLEX ONLY		3/16" = 1'-0" 10 & II PLEX		3/16" = 1'-0" 10 & II PLEX		3/16" = 1'-0" 10 & II PLEX		3/16" = 1'-0" 10 & II PLEX	

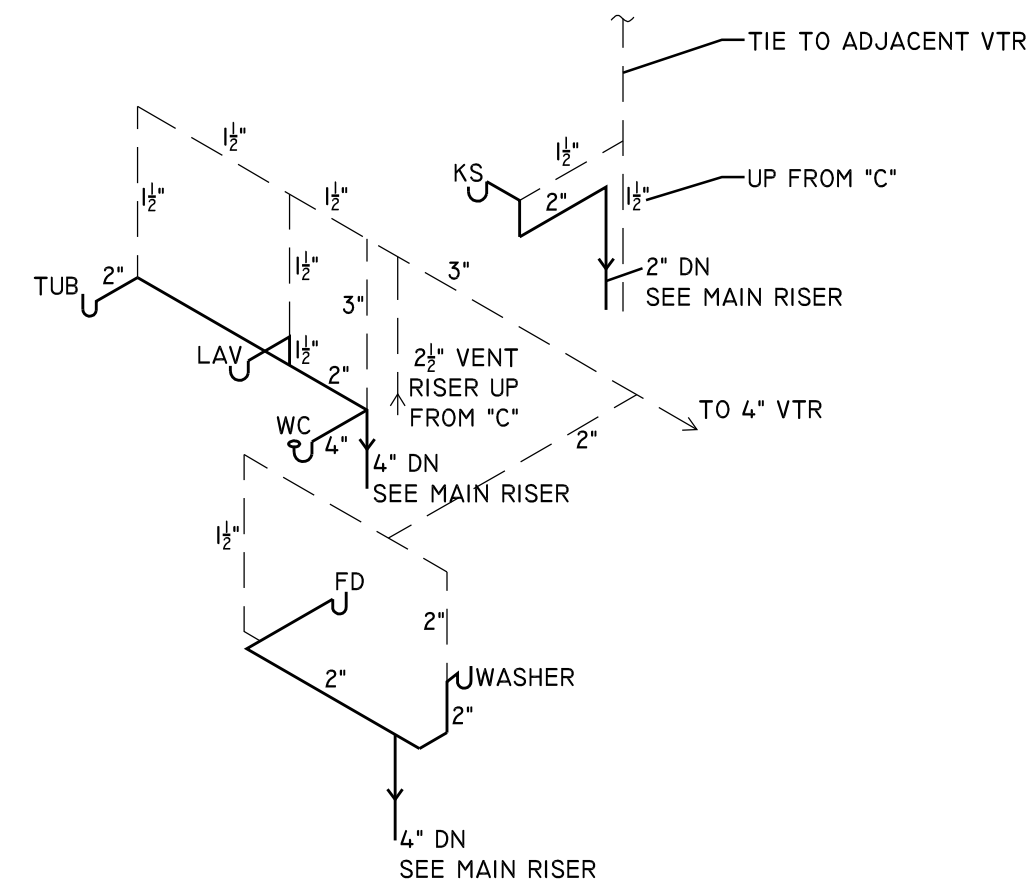
WILDERNESS RIDGE APARTMENTS  
MULTI-FAMILY  
STREET ADDRESS  
LINCOLN, NEBRASKA  
UNIT TELEPHONE PLANS

NO.	ISSUED FOR	DATE
01	PRICING SET	2011.10.12
02	APPRAISER SET	2011.11.30
03	80% PROGRESS SET	2011.12.14
04	90% PROGRESS SET	2011.12.23
05	PERMIT SET	2012.01.09
06	ADDENDA 02	2012.02.09

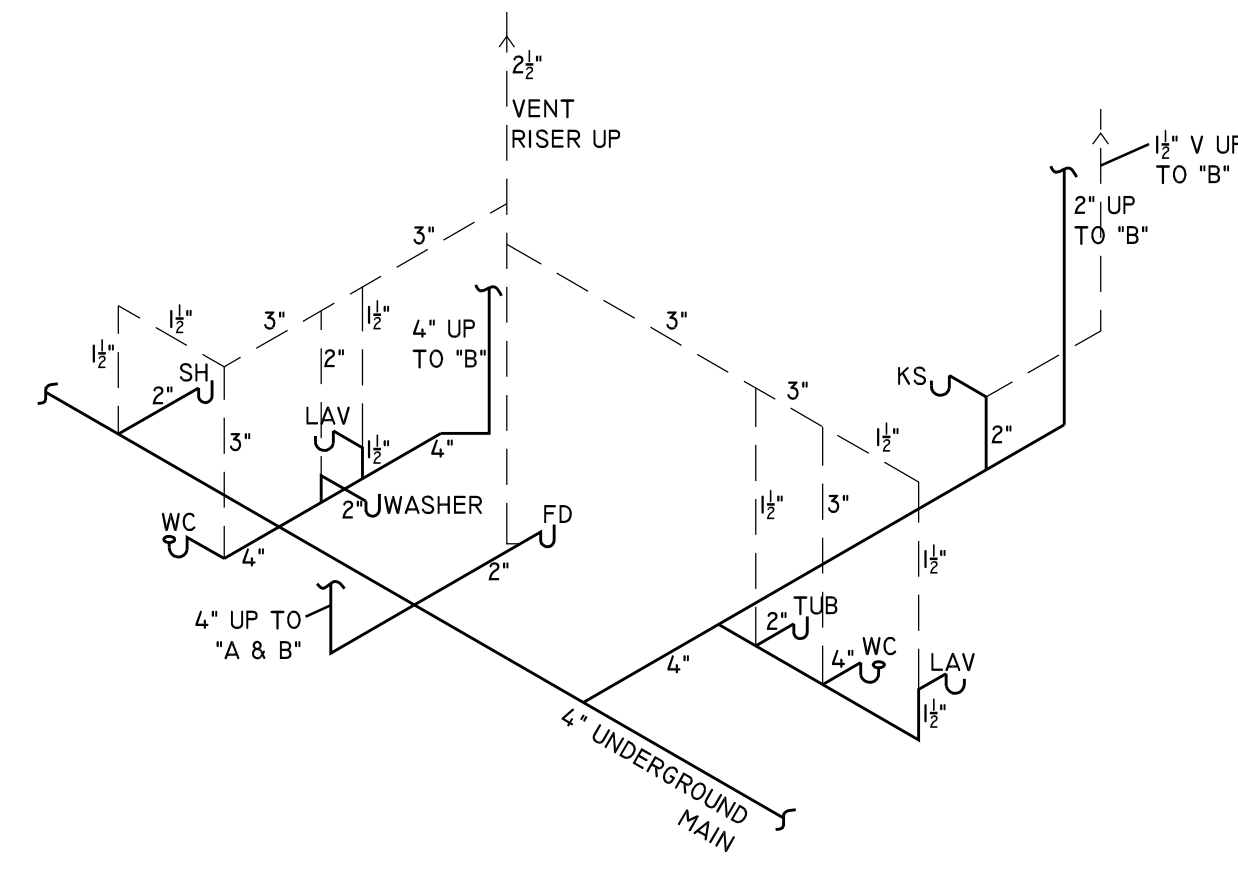
Job No. > II-048  
**A7.01**



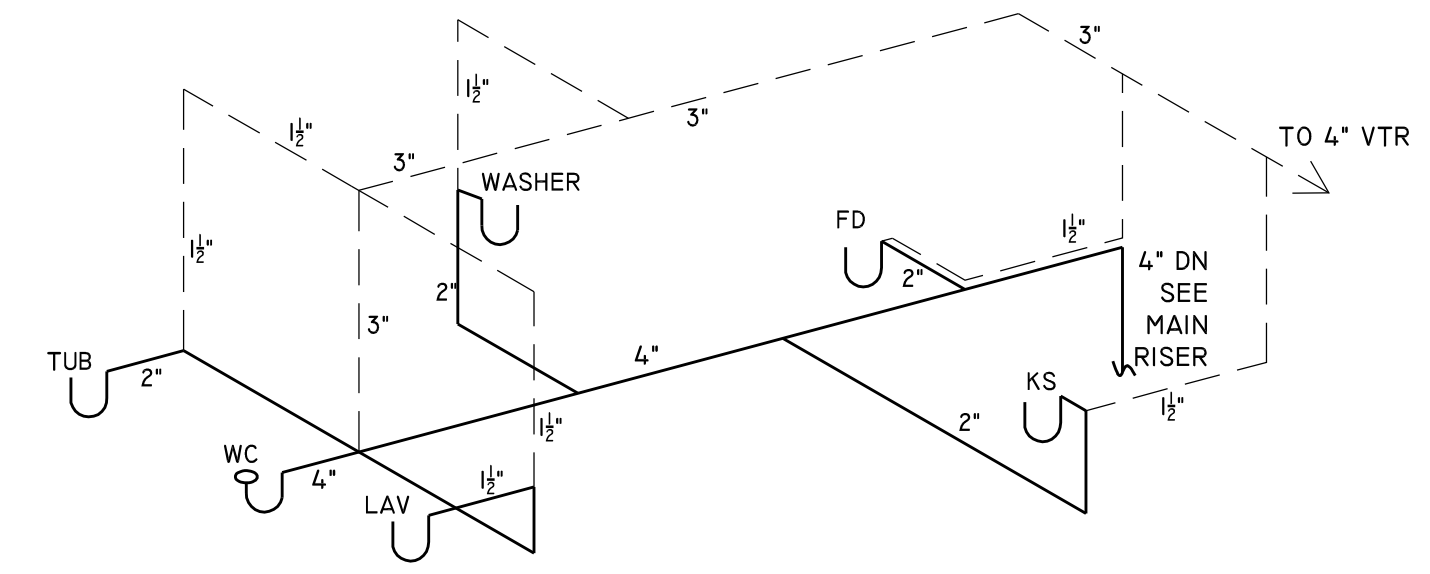
UNIT "A" RISER DIAGRAM  
SCALE: N.T.S.



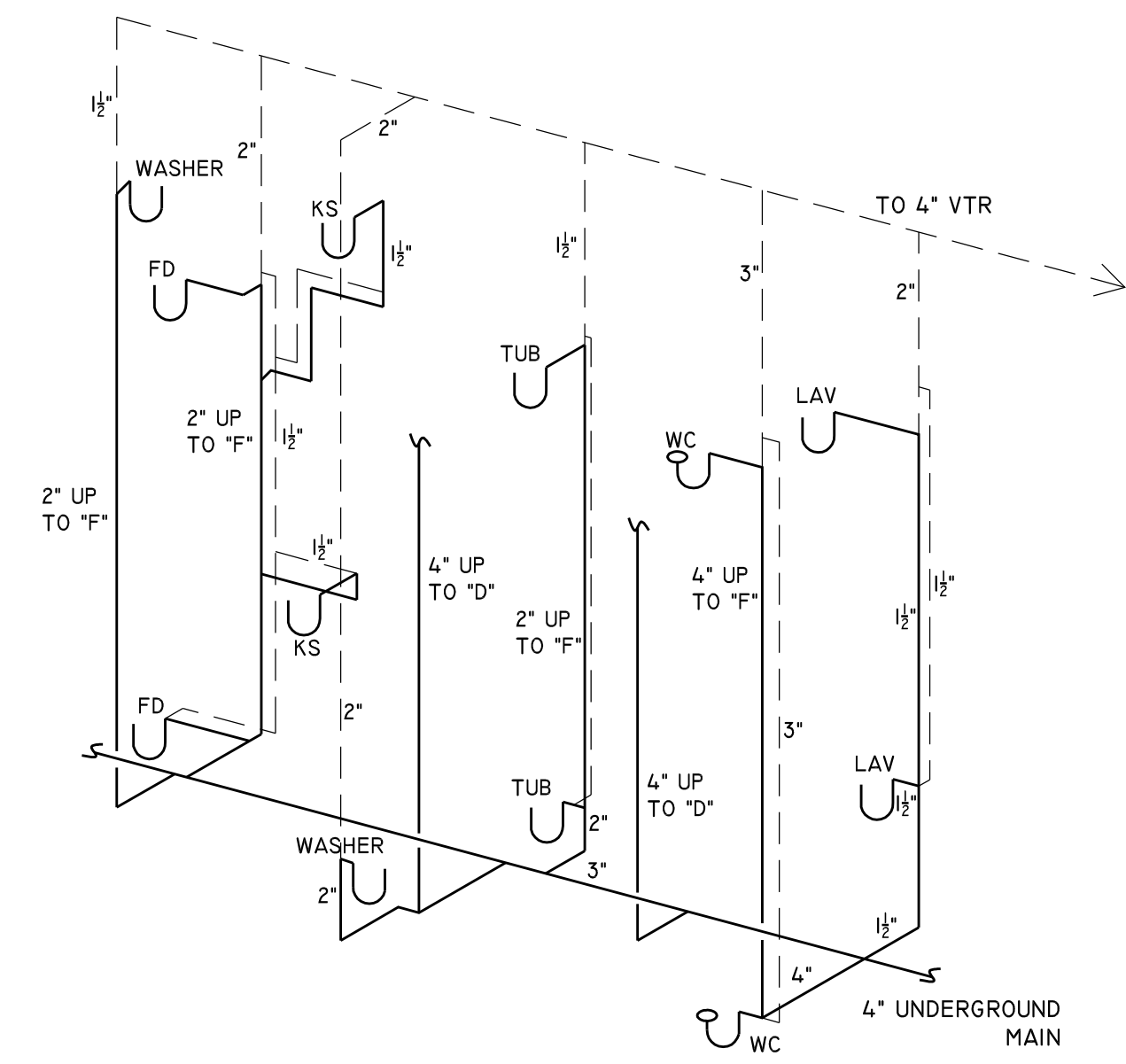
UNIT "B" RISER DIAGRAM  
SCALE: N.T.S.



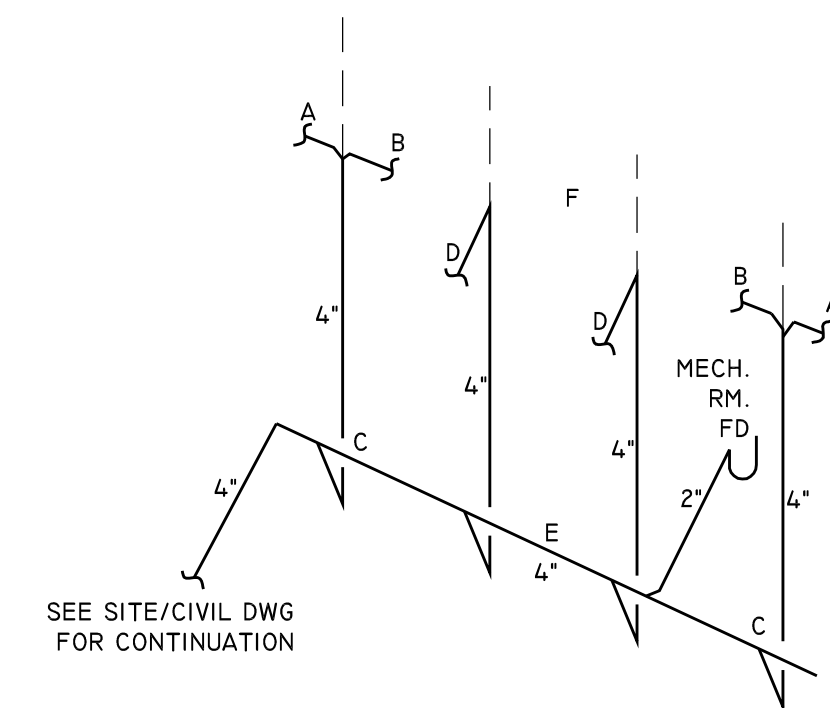
UNIT "C" RISER DIAGRAM  
SCALE: N.T.S.



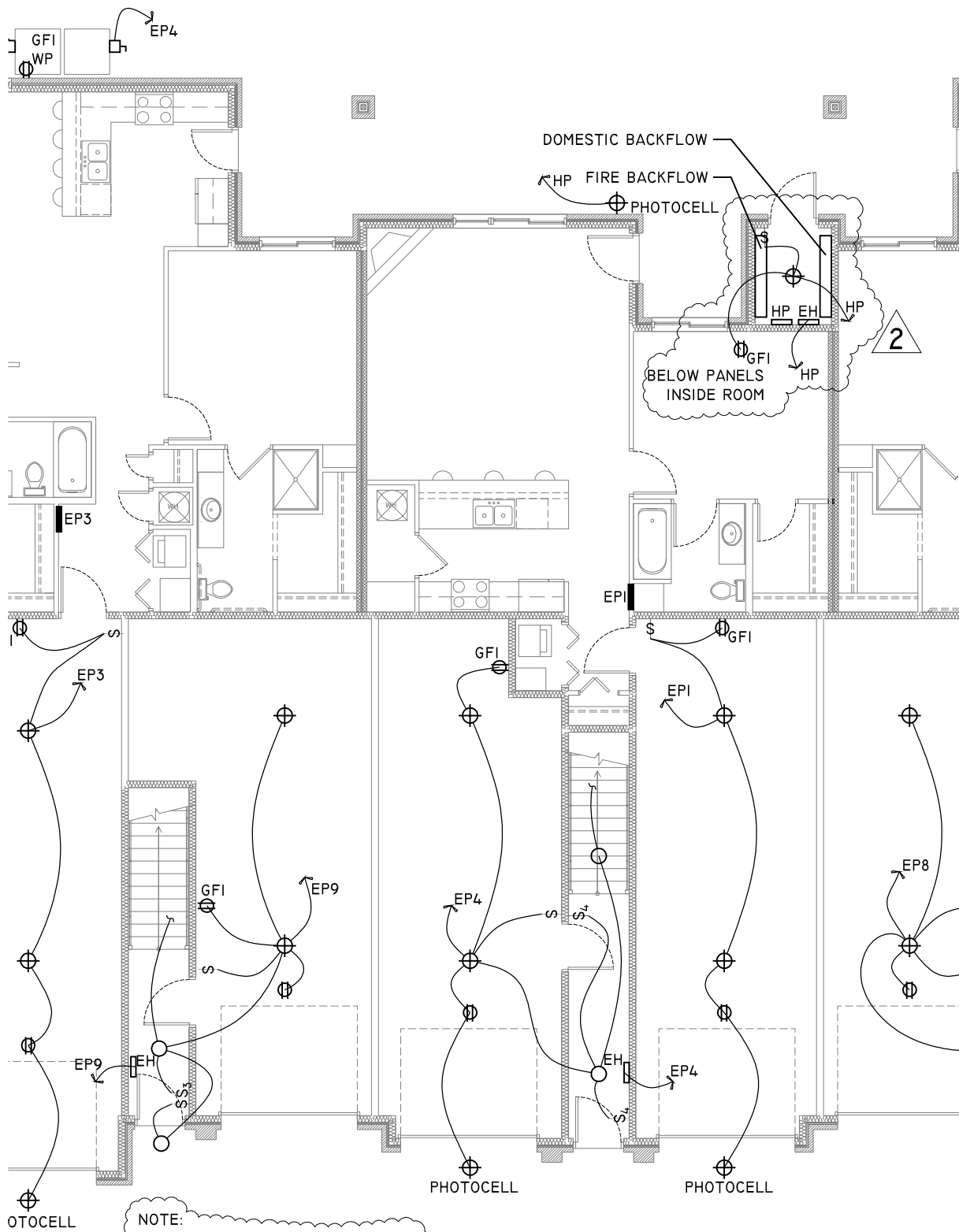
UNIT "D" RISER DIAGRAM  
SCALE: N.T.S.



UNITS "E & F" RISER DIAGRAM  
SCALE: N.T.S.



MAIN RISER DIAGRAM  
SCALE: N.T.S.  
NOTE: SEE AREA RISERS FOR MORE DETAIL



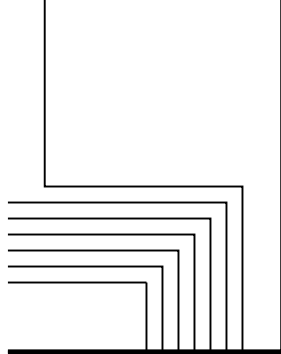
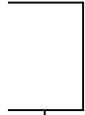
NOTE:  
EH TO BE BROAN COMFORT-FLO 12"  
1500WATT WALL HEATER, OR EQ.



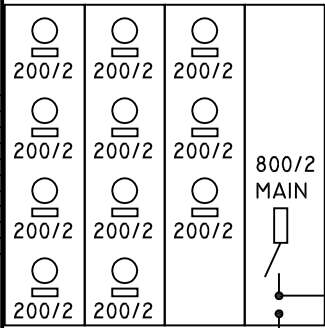
Project Title: <b>Wilderness Ridge - 10 Plex</b> Lincoln, Nebraska	
Page Description: OVERALL ELEC. PLAN - GARAGE LEVEL PARTIAL VIEW	
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**E2.01-1**

ANEL 10  
6 POLE



3#3/0 & 1#6  
GRND IN 2" C

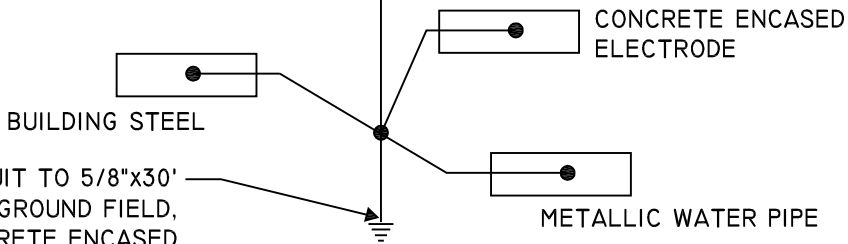


2

MULTI-METER CENTER 120/240V.  
SINGLE PHASE, 3W. 800A. WITH  
200A. SINGLE PHASE MAX BRANCHES

PAD MOUNT  
TRANSFORMER  
BY L.E.S.

4#3/0 & 1#6  
GRND IN 2" C



ID IN 1" CONDUIT TO 5/8"x30'  
THREE POINT GROUND FIELD,  
R PIPE, CONCRETE ENCASED  
TRODE AND BUILDING STEEL.



Project Title: <b>Wilderness Ridge - 10 Plex</b> Lincoln, Nebraska		Page Description: ELEC. SERVICE RISER - PARTIAL VIEW
Date Issued: 17 JAN 2012	Date Revised: ADDENDA 02 6 FEB 2012	
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E2.01-2