

ADDENDUM NO. 2

PROJECT NAME: South Stadium Video Booth
UNL PROJECT NUMBER: C502P001

CONSULTANT: DLR Group
ADDRESS: 1111 Lincoln Mall, Suite 201, Lincoln, NE 68508

DATE OF ISSUANCE: Monday, January 9, 2012
DATE OF BID OPENING: Thursday, January 12, 2012

The bid documents dated December 16, 2011 for the above referenced project are amended by this addendum.

NOTICE: This Addendum is issued to all interested prospective bidders as an amendment to the project manual or other parts of the bidding (contract) documents for the above named project. Reference to this Addendum must be included in the Bid proposal. The information contained herein shall be fully incorporated into the contract documents as though originally included therein.

QUESTIONS AND MODIFICATIONS TO THE PROJECT MANUAL:

1. QUESTION: Can construction begin as soon as the project is awarded?
ANSWER: YES, with the requirements that access to and occupancy of the Schorr Center be maintained during normal business hours (Monday-Friday 7:30am – 7 pm) and pedestrian/vehicle traffic must be protected and maintained during all construction.
2. QUESTION: Do contractors need to submit the Contractor Qualification form with our bid materials?
ANSWER: YES.

QUESTIONS AND MODIFICATIONS TO THE DRAWINGS AND SPECS:

1. QUESTION: Section 014000 of the concrete and steel specifications note special inspections to be paid for by the owner, but sheet S3.1 under quality control & Inspections indicate that it is to be paid by the contractor. Please verify which is correct.
ANSWER: UNL will supply special inspections at their expense, not the contractor.
2. QUESTION: Concrete strength in the specification is 3,500 psi and sheet S3.1 notes 4,000 psi. Which is correct?
ANSWER: There should be a separate mix design for the slab on metal deck versus the concrete topping on the new beams. DLR called out a 3,500 psi mix on sheet S1.1 for the metal deck slab. WJE engineered the changes to the seating and concrete beams calling out for a 4,000 psi mix design.
3. QUESTION: Section 061600 2.1B indicates that the plywood must be FSC certified, is this correct?
ANSWER: UNL is not requiring LEED certification on this project.

4. QUESTION: Are there any existing underground utility tunnels that may affect the placement of a crane?
ANSWER: YES, there is a steam tunnel that must be taken into account. See attached plan UNL3 below for location.
5. QUESTION: Is there a powder coat finish required for the overhead coiling doors?
ANSWER: In spec section 083323, delete paragraphs 2.9.B and 2.9.C, and add the following to 2.9.D, "Color to be selected by owner."
6. QUESTION: No specification was provided for the hollow metal door panel, please advise
ANSWER: Hollow Metal Door Panel to Be:
Type: As indicated in the door and frame schedule.
Thickness: 1 3/4" (44.5 mm)
Face: Galvanized, steel sheet according to SDI 112, minimum thickness of 0.042" (1.0mm) (18Gauge)
Edge Construction: Model 2, seamless, continuously welded seam dressed smooth, unless indicated otherwise. Retain either one "core" subparagraph or the other shown below. Unless otherwise specified, SDI A250.8 permits manufacturers to choose core types.
Core: Manufacturer's Standard insulated polystyrene, polyurethane, polyisocyanurate, or mineral-board core at manufacturer's discretion.
7. QUESTION: Are all bolted connections a possibility in lieu of welded connections?
ANSWER: Welded connections **to remain** as shown.
8. QUESTION: Will aluminum composite metal panels be acceptable in lieu of foamed-insulated core metal panels?
ANSWER: Aluminum composite panels will **not** be acceptable in lieu of foamed-insulated core metal panels.

DRAWING NO.- REFERENCE (LIST IN ORDER)

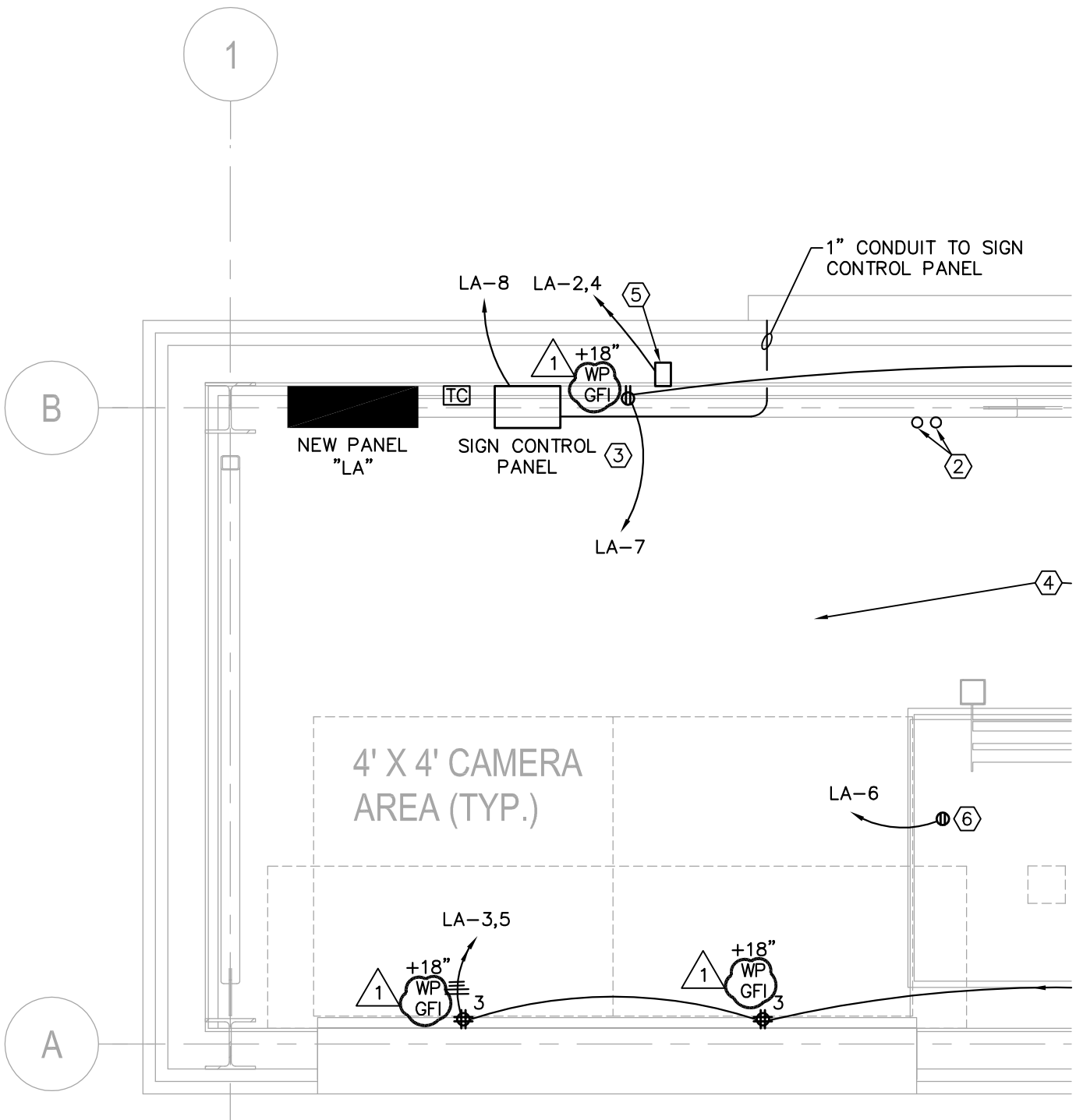
MODIFICATIONS:

DRAWING E1.1

1. One Line Diagram 1 / E1.1 – Revise Note #3.
2. POWER PLAN-UPPER LEVEL : 2-Pole GFI Breaker andOutlets

ADD DRAWING UNL3 (Attached below)

END OF ADDENDUM NO. 2



POWER PLAN - UPPER LEVEL

SCALE: 1/2" = 1'-0"



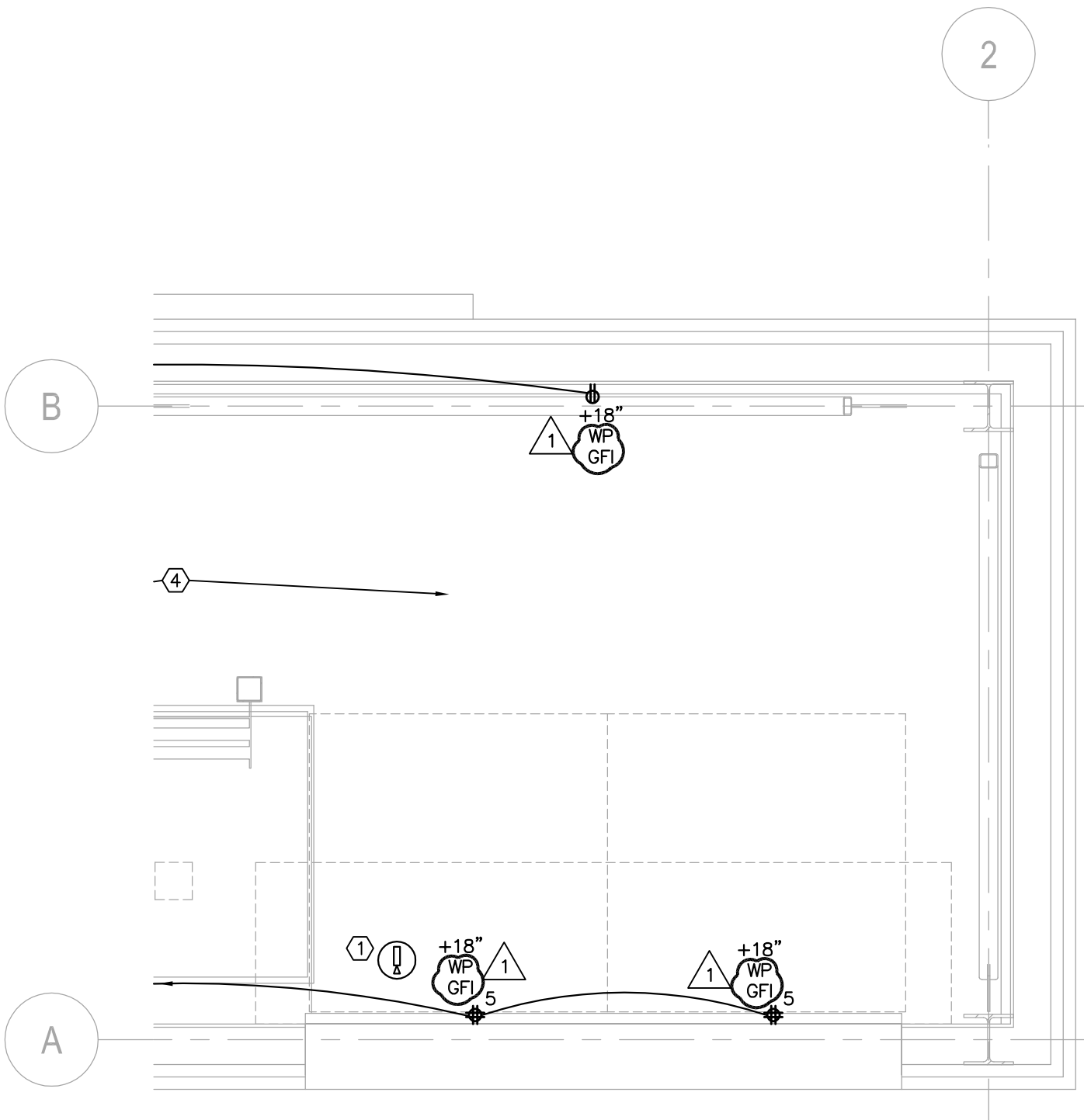
1111 Lincoln Mall, Suite 111
 P.O. Box 84608
 Lincoln, NE 68501-4608
 TEL 402.474.6311
 FAX 402.474.5160
 OA Project #: 011-0934
 OA Drawing #: 400428
 www.oaconsulting.com

Attachment No. E1.1-1
 to ADD No. 1
 Dated: JAN. 5, 2012

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 Architecture Engineering Planning Interiors
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E1.1
 10-11206-00
 12-16-2011

**ELECTRICAL PLANS, ONE-LINE & SCHEDULES
 UNIVERSITY OF NEBRASKA - LINCOLN
 SOUTH STADIUM VIDEO BOOTH**



POWER PLAN - UPPER LEVEL

SCALE: 1/2" = 1'-0"

OLSSON
ASSOCIATES

1111 Lincoln Mall, Suite 111
P.O. Box 84608
Lincoln, NE 68501-4608

TEL: 402.474.6311
FAX: 402.474.5160

OA Project #: 011-0934
OA Drawing #: 400428
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Attachment No. E1.1-2
to ADD No. 1
Dated: JAN. 5, 2012



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Architecture Engineering Planning Interiors

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E1.1

10-11206-00
12-16-2011

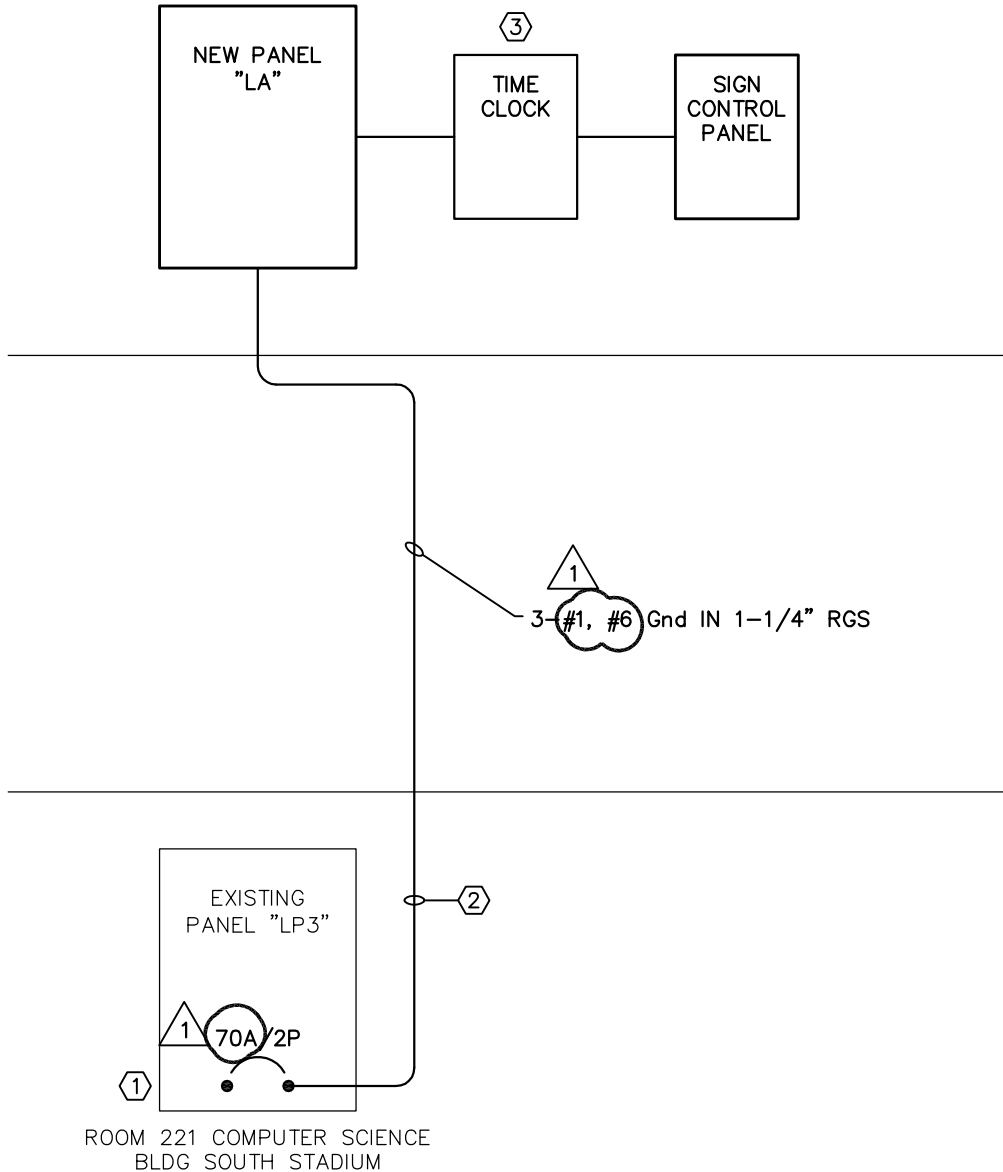
ELECTRICAL PLANS, ONE-LINE & SCHEDULES
UNIVERSITY OF NEBRASKA - LINCOLN
SOUTH STADIUM VIDEO BOOTH

ELECTRICAL ONE-LINE DIAGRAM SHEET NOTES: (SYMBOLS ①, ②, ETC.)

1. RELOCATE CIRCUIT #22 TO CIRCUIT #17 IN PANEL "LP3". REMOVE (2) SINGLE POLE BREAKERS IN POSITIONS 20 AND 22 AND PROVIDE A NEW 50 AMP 2-POLE BREAKER TO FEED NEW PANEL IN VIDEO BOOTH.

2. ROUTE NORTH ABOVE LAY-IN CEILINGS TO OUTSIDE WALL. PROVIDE LB AT EXTERIOR WALL AND ROUTE VERTICALLY TO STRUCTURE ABOVE. PROVIDE UNISTRUT TO SUPPORT CONDUIT AT UNDERSIDE OF STRUCTURE.

① 3. PROVIDE INTERMATIC ELECTRONIC TIME CLOCK MODEL ET8015CPD82 SINGLE POLE 30 AMP OR APPROVED EQUAL. ENCLOSURE SHALL BE NEMA 3R GRAY PAINTED STEEL.



① ELECTRICAL ONE-LINE DIAGRAM - NEW
E1.1 NOT TO SCALE



Attachment No. E1.1-3
to ADD No. 1
Dated: JAN. 5, 2012

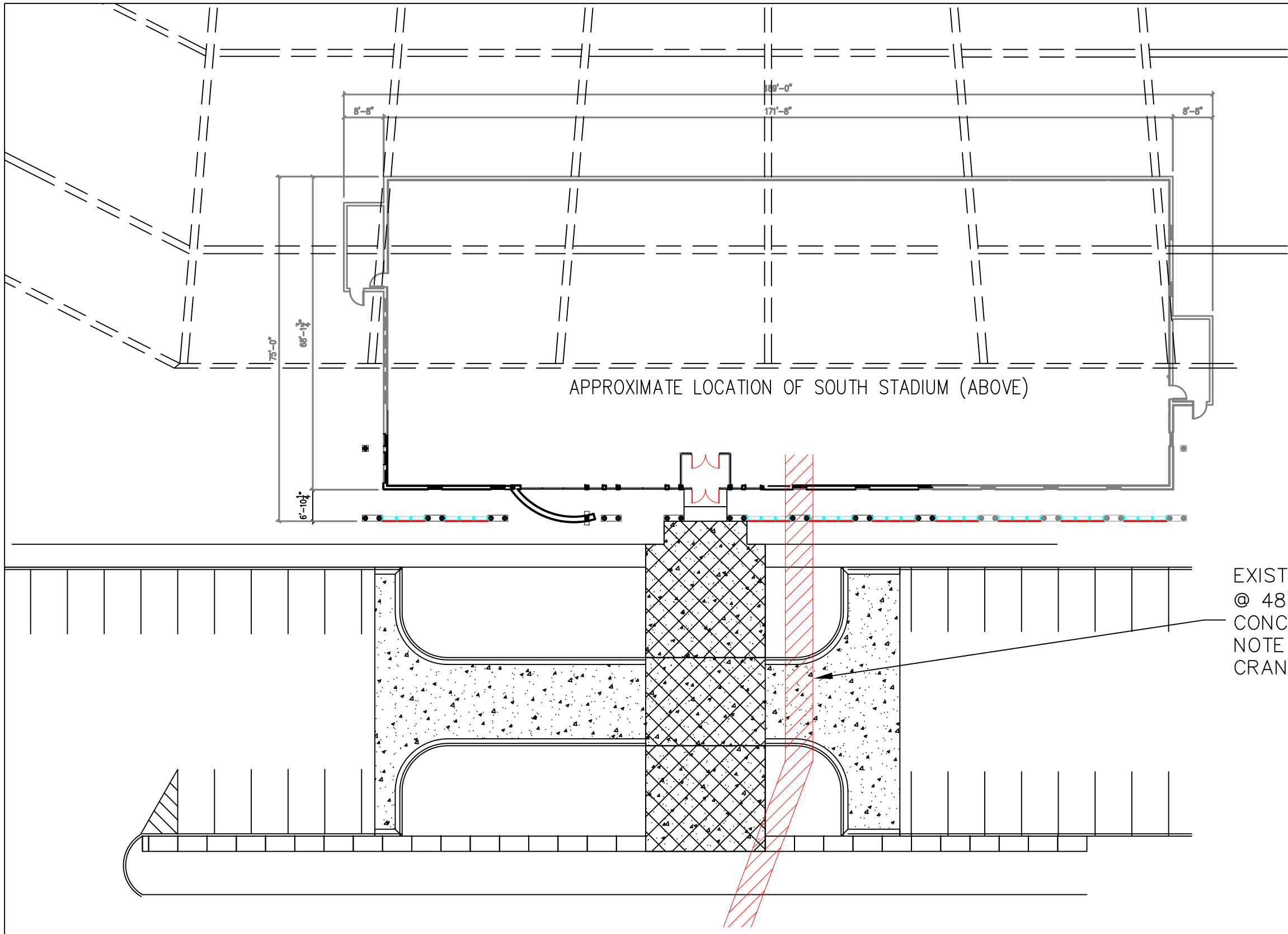
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E1.1
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ELECTRICAL PLANS, ONE-LINE & SCHEDULES
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SOUTH STADIUM VIDEO BOOTH

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APPROXIMATE LOCATION OF SOUTH STADIUM (ABOVE)

EXISTING 6' WIDE STEAM TUNNEL @ 48" BELOW GRADE. PRE-CAST CONCRETE ARCHED CONSTRUCTION, NOTE TUNNEL WHEN STAGING CRANE AND OUT-RIGGERS.

NORTH

 SCALE: TO FIT

SITE PLAN • SCHORR CENTER

UNL A&E Services
 1901 Y St.
 Lincoln, NE 68588-0605
 (402) 472-3131 FAX: (402) 472-5908

**SOUTH STADIUM VIDEO BOOTH
 ADDENDUM #2**

PROJECT #: C502P001
 DEPARTMENT: ATHLETICS
 BUILDING: SOUTH STADIUM
 MANAGER: JTW
 DRAWN BY: JTW

DATE:
 01/09/12

SHEET #:
UNL3
 1 / 1