

Sampson Construction Co., Inc.
3730 South 14th Street
Lincoln, NE 68502
Phone: (402) 434-5450
FAX: (402) 434-5466

Bid Bulletin #04

PROJECT: McCook Municipal Facility
Bid Package #11084-04
505 West C Street
McCook, NE

DATE: December 14, 2011

This Bid Bulletin includes items 4-1 through 4-2. Each item shall be fully incorporated into the Bidding/Contract Documents and have the same force and effect as though originally included. Bidders shall acknowledge receipt of this Bid Bulletin on the bid form.

Item 4-1 Attached is Addendum #3 from Prochaska & Associates dated 12/14/11

Item 4-2 The bid date remains unchanged (12/20/11 @ 2:00 PM) As noted in the invitation to bid, Sampson Construction will receive bids by hand (302 West 5th Street in McCook) or by fax (308-345-1461).

END OF BID BULLETIN #04

ADDENDUM NO. 3
(BID PACKAGE FOUR)

McCook Municipal Building
NEW BUILDING FOR CITY OFFICES, FIRE DEPT. AND POLICE DEPT.
505 WEST C STREET
McCook, NE 69001

DATE OF ADDENDUM ISSUE: December 14, 2011
DATE OF BID OPENING: December 20, 2011
PROJECT NO. : 100211

NOTE TO ALL PLAN HOLDERS: Please insert this Addendum into your copy of the contract documents for the above named project.

The following changes to the contract documents are issued by the Architect/Engineer, shall be attached and made a part of the plans and specifications, shall be acknowledged with the bidder's proposal and shall have the same force and effect as though a part of the original issue. All other stipulations and requirements of the plans and specifications remain in effect.

CHANGES TO THE SPECIFICATIONS

SECTION 08710, DOOR HARDWARE:

- a. Refer to page #08710-5, paragraph #2.9, "KEYING". **Delete** item #2 entirely, stating: "Existing System: Re-key Owner's existing master key system into new keying system."

SECTION 16415, TRANSFER SWITCHES:

- a. Refer to Paragraph #2.2I – Delete paragraph, since generator is portable the charger is on the genset.
- b. Refer to Paragraph #2.2J – Switch shall be NEMA 3R rated.
- c. Refer to Paragraph #2.3E – Delete paragraph.

CHANGES TO THE DRAWINGS

SHEET #M1.1, FIRST FLOOR PLUMBING PLAN & NOTES:

- a. Revisions to the break room sink made in Addendum No. 2, dated 12/13/11, shall be changed to read as follows: Refer to First Floor Plumbing Plan. At Break Room #113 ONLY, change sink "SK-1" to Just #SLXD-2019-A-GR (14"x16"x12" deep). Also, change faucet to American Standard, "Heritage/Amarilis" Model 7490.342V centerset faucet with brass gooseneck spout and metal lever handles (supplies 4" o.c.). Remaining "SK-1" specifications shall remain in effect, and all other "SK-1" fixtures shall remain unchanged.

SHEET #M2.2, SECOND FLOOR MEZZANINE HVAC PLANS:

- a. Eliminate in its entirety, the requirement for a motorized smoke damper and all associated appurtenances for the elevator reflected in Addendum No. 2.

SHEET #E2.1, FIRST FLOOR POWER & SYSTEMS PLAN:

- a. Miscellaneous changes; see SUPPLEMENTAL DRAWING #E2.1c.

SHEET #E2.2, SECOND FLOOR POWER & SYSTEMS PLAN:

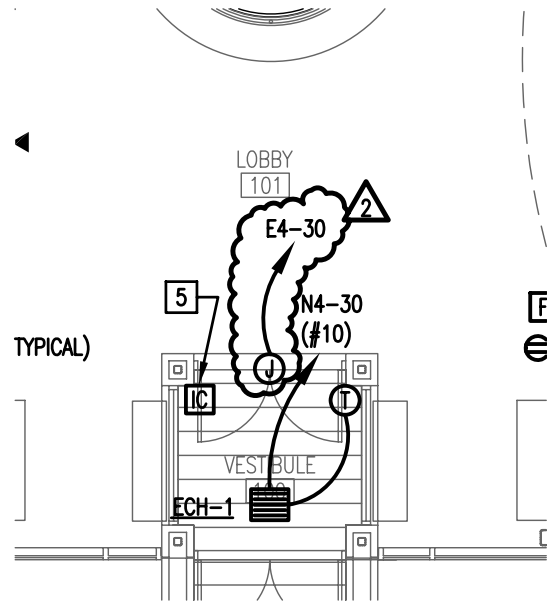
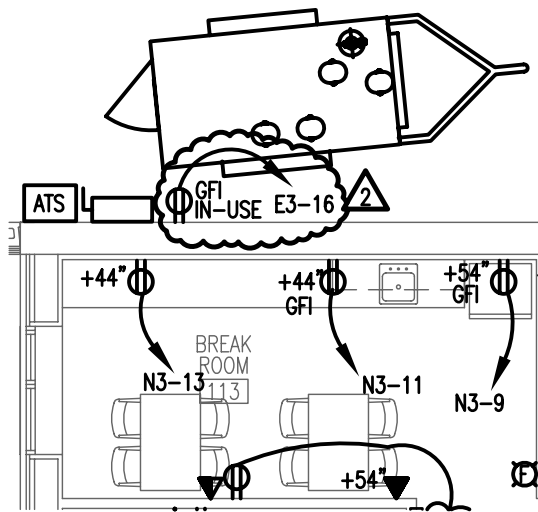
- a. Miscellaneous changes; see SUPPLEMENTAL DRAWING #E2.2d.

Please acknowledge receipt of this Addendum #3 (Bid Package 4) on your bid form.

Respectfully Submitted,
PROCHASKA & ASSOCIATES

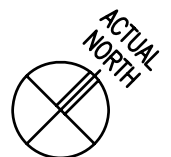
BY: _____
Curtis Field, AIA

Attachments: SUPPLEMENTAL SHEET #E2.1c (8 1/2"x 11"), dated 12/14/11
SUPPLEMENTAL SHEET #E2.2d (8 1/2"x 11"), dated 12/14/11



FIRST FLOOR POWER & SYSTEMS PLAN

SCALE: 1/8" = 1'-0"



ADDENDUM 3
BP #4

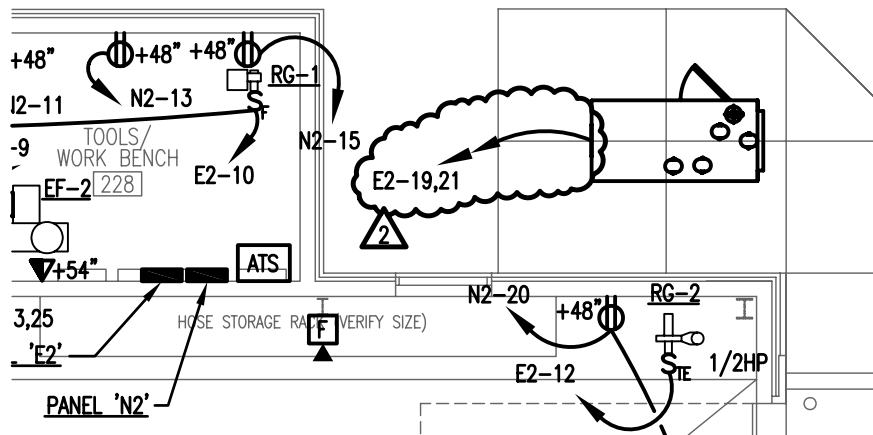
Date:
12-14-11
Project No.
100211

Project: CITY OF McCOOK
MUNICIPAL FACILITY
505 WEST "C" ST., McCOOK, NE.
SUPPLEMENTAL DRAWING



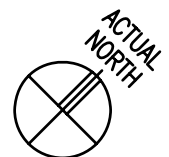
Planning Architecture Engineering
Prochaska & Associates
Interiors & Facility Management
11317 Chicago Circle Omaha, Nebraska 68154-2833
Phone: (402) 334-0755 Fax: (402) 334-0888
E-Mail: mail@prochaska.us

Sheet:
E2.1c



SECOND FLOOR POWER & SYSTEMS PLAN

SCALE: 1/8" = 1'-0"



ADDENDUM 3
BP #4

Date:
12-14-11
Project No.
100211

Project: CITY OF McCOOK
MUNICIPAL FACILITY
505 WEST "C" ST., McCOOK, NE.
SUPPLEMENTAL DRAWING



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Sheet:
E2.2d