



ADDENDUM #002

Date: 6/8/2026

6912 NORTH 97TH CIRCLE, SUITE 1 • OMAHA, NEBRASKA 68122 • 402.391.3999
WEB: WWW.JACKSON-JACKSONASSOCIATES.COM • EMAIL: JACKSON-JACKSON@JJAARCHITECTS.COM

JACKSON
JACKSON
& ASSOCIATES, INC.

Blair Community Schools
Arbor Park Elementary School
Addition and Renovation
1717 Adams Street, Blair, Nebraska 68008

JJA Project: 3670
Drawings & Specifications
Dated: 5/18/2026

The Drawings and Specifications for the above referenced project are hereby amended and the following changes shall be made part of the Contract Documents.

Architectural:

Item #1

Refer to the project manual Procurement Requirements, Bid Proposal Form and the attached **Revised Bid Proposal Form**.

- A. Replace the Bid Proposal Form with the attached **Revised Bid Proposal Form**, that contains Alternate #1.

Item #2

Refer to the project manual Specifications, Section 00 73 13 – Supplementary Conditions.

- A. Refer to Article 11, 11.3.3. Loss of Use Insurance. Change from “The Owner, at the Owner’s options, may require through special supplemental conditions, the Contractor to purchase and maintain such insurance...” to **“The Owner requires the Contractor to purchase and maintain such insurance...”**

Item #3

Refer to the project manual Specifications, Section 01 10 00 – Summary.

- A. Refer to Paragraph 1.3.A Phasing of the Work. As a matter of clarification.
1. Work inside the existing school building, at student and staff occupied areas, will NOT be allowed while school is in session from 7:30 am to 3:30pm.
 2. Pending coordination with the District and building activities, work inside the existing school building may be scheduled during District Inservice Days, or No School Days.
 3. Contractors who desire to work in the evening and/or on weekends must submit a proposed schedule and obtain approval from BCS, with consideration of District and Building Activities, including but not limited to activities such as Parent Teacher Conferences.
- B. As a “Matter of Information” attached is the Blair Community School District 2026-27 calendar

Item #4

Refer to the project manual Table of Contents and the attached Specifications, Section 01 12 00 – Alternates

- A. Refer to the Table of Contents Division 01 – General Requirements. Add Section 01 12 00 – Alternates.
- B. Refer to the attached specification Section 01 12 00 – Alternates, made part of the contract documents. The indicated Mechanical Controls work scope shall be bid as Alternate #1.

Item #5

Refer to Drawing AD1.1 – Demolition Floor Plan & Wall Sections

- A. Refer to 1/AD1.1 Demolition Level One Enlarged Plan.
1. Replace Note in Corridor XA102 pointing at the exist. fire alarm panel with the following note:
“Exist. fire alarm panel to remain, refer to Elec. Dwgs.”



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- Item #6** Refer to Drawing AD1.0 – Demolition Orientation Floor Plan
 A. Refer to 1/AD1.0 – Demolition Orientation Floor Plan.
 1. Show existing windows in lieu of walls to be demolished at the South side of the building in Classroom XD106 and Classroom XD108.

- Item #7** Refer to Drawing A1.0 – Level One Orientation Plan & Details
 A. Refer to 1/A1.0 – Level One Orientation Plan.
 1. Show existing windows in lieu of new windows at the South side of the building in Classroom XD106 and Classroom XD108.

- Item #8** Refer to Drawing A1.1 – Level One Floor Plan
 A. Refer to 1/A1.1 Level One Floor Plan.
 1. Show the existing fire alarm panel in Corridor C125, next to Alcove 171.

- Item #9** Refer to Drawing A1.2 – Restroom Elevations, Enlarged Floor Plans & Millwork Elevations
 A. Refer to the Table Family RR 116A Toilet Accessories. Revise the number of items of SD-1, TD-1 & TP-1 to one (1) item each. See attached below.

FAMILY RR 116A TOILET ACCESSORIES			
MARK	QTY.	Description	Model
GB-1	1	GRAB BAR 36"	B-6806.99x36
GB-2	1	GRAB BAR 42"	B-6806.99x42
GB-3	1	GRAB BAR 18"	B-6806.99x18
BCS-1	1	BABY CHANGING STATION (SURFACE MOUNTED)	KB300-SS
MR-1	1	MIRROR 24"w x 36"h	B-2908-2436
SND-1	1	RECESSED SANITARY NAPKIN DISPOSAL	B-353
SD-1	1	SOAP DISPENSER (OWNER PROVIDED, CONTRACTOR INSTALLED)	
TD-1	1	PAPER TOWEL DISPENSER (OWNER PROVIDED, CONTRACTOR INSTALLED)	
TP-1	1	TOILET TISSUE DISPENSER (OWNER PROVIDED, CONTRACTOR INSTALLED)	

1

1

2

Mechanical:

- Item #10** Refer to Drawing M7.1 – Mechanical Controls
 A. Contractor shall submit pricing for the “Existing DDC Controls Retrofit” called out by 4/M7.1 as part of an add alternate #1 pricing.



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Electrical:

Item #11

Refer to Drawing ED1.1 – Level One Electrical Demolition Plan

- A. Refer to the Sheet Notes. Replace note 2 with the following:
“Existing Simplex panel shall remain. This 16 zone conventional system is still active.
Maintain in service throughout the construction of the project.”

Item #12

Refer to Drawing 3.1 – Level One Technology Plan

- A. Refer to the Sheet Notes. Replace note 2 with the following:
“Provide a re-furbished remote annunciator panel, Simplex 4602 Series. Locate adjacent to
voice panel in reception 200.”

(End of Addendum #002)

REVISED BID PROPOSAL

PROPOSAL OF: _____, a corporation, organized and existing under the State of _____, a partnership consisting of: _____ and _____ or a sole proprietorship as: _____, hereinafter called the Bidder,

TO: Blair Community Schools
1100 Deerfield Blvd
Blair, Nebraska 68008

The undersigned acknowledges visitation to the site and being familiar with the local conditions affecting the cost of the Work, hereby proposes and agrees to furnish all labor, materials, tools and equipment and perform all work and services required for the Combined Construction, including Civil, Architectural, General Construction, Mechanical and Electrical Work required, in accordance with the Contract Documents prepared by Jackson - Jackson & Associates, Inc., 6912 North 97th Circle, Suite 1, Omaha, Nebraska, 68122, under **JJA Project No. 3670**, including Addenda issued thereto,

FOR: The BLAIR COMMUNITY SCHOOLS – Arbor Park Elementary School, Addition and Renovation Project.

All amounts shown herein are in both figures and words. In case of discrepancy, amounts shown in words shall govern.

ADDENDA: The undersigned acknowledges receipt of all Addenda including **Addendum No. _____** through **Addendum No. _____**.

LUMP SUM BASE BID: The undersigned hereby proposes and agrees to perform the foregoing combined construction for the lump sum base bid of:

BASE BID: \$ _____

_____ Dollars

ALTERNATES: The above Base Bid may be modified in accordance with the following Alternate Proposals as may be accepted by the Owner:

ALTERNATE #1: Mechanical Controls:

ADD: \$ _____

_____ Dollars

The undersigned further acknowledges and agrees:

1. That the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.
2. That this Bid shall be good and may not be withdrawn for a period of thirty (30) days after the scheduled closing time for receiving bids.

3. That if notified of the acceptance of this Bid Proposal within thirty (30) days from the scheduled opening of the bids, the undersigned will enter into and execute an "Owner-Contractor Agreement" based upon this Bid, in the form of a stipulated sum agreement to be attached to and made part of the Contract Documents.
4. That if awarded the Contract, to furnish and deliver to the Owner within fifteen (15) days after the signing of the Contract, a satisfactory Performance Bond and Labor and Material Payment Bond in the form currently issued by the AIA in an amount equal to one hundred percent (100%) of the Contract Sum for the Work to be performed.
5. All bidders must comply with the State of Nebraska's Drug Free Workplace.
6. Either (1) The Contractor is required to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services with the State of Nebraska. **Or** (2) The Contractor is an individual or sole proprietorship. The Contractor must complete the "United States Citizenship Attestation Form," available on the Department of Administrative Services website at http://das.nebraska.gov/lb403/attestation_form.pdf.
7. Contractor understands that Contracts executed as a result of this bid proposal are subject to statutory public disclosure and public website posting requirements. Information submitted with your bid proposal and written responses are subject to disclosure requirements under the Nebraska Public Record statutes. Information may only be withheld from the public under very limited circumstances. Documents submitted as part of the bid proposal containing trade secret or proprietary information must be submitted in a sealed envelope marked "Proprietary".
8. If awarded the Contract, **the Work shall be substantially complete by March 5, 2027** after written notice of acceptance of the Bid Proposal.

BID SECURITY: Attached hereto is bid security as required in accordance with the Instructions to Bidders in the amount of not less than five percent (5%) of the highest total dollar amount bid.

STATE REGISTRATION NUMBER: _____

SIGNED this _____ day of _____, 2026

BY:

Legal Name of Bidder

Address

City State Zip

Authorized Officer (signature) Title

(Corporate Seal)

This Proposal Form furnished by
Jackson - Jackson & Associates, Inc., Architects
6912 North 97th Circle, Suite 1; Omaha, Nebraska 68122; Tele: (402) 391-3999

(End of Proposal)

2026 – Blair Community Schools – 2027

AUGUST 2026						
S	M	T	W	Th	F	S
2	3	4	5	6	7	8
9	10	11	12	13*	14*	15
16	17*	18*	19	20	21	22
23	24	25	26	27	28	29
30	31					

SEPTEMBER 2026						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

OCTOBER 2026						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

NOVEMBER 2026						
S	M	T	W	Th	F	S
1	2	3	4	5	6*	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

DECEMBER 2026						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Graduation is scheduled for 1:00 P.M.
Sunday, May 16, 2027

AUGUST 2026

August 2026
 August 6-7, 10-11..... District Inservice
 August 12.....Beginning of 1st Semester (9-12)
 August 12-14 Teacher PLC*
 August 17-18 Teacher PLC*
 August 19..... Beginning of 1st Semester (K-8)

September 2026
 September 7.....**No School**
 Sept. 25**No School – Teacher/District PLC**

October 2026
 October 14-15 Parent/Teacher Conferences/Early Out
 October 16 **No School**
 October 16End of 1st Quarter
 October 19.....**No School – Teacher/District PLC**

November 2026
 November 6..... **No School - Teacher PLC***
 November 25-27.....**No School**

December 2026
 December 18 End of 1st Semester
 December 21- 31..... **No School**

January 2027
 January 1..... **No School**
 January 4..... **No School - District Inservice**
 January 5.....Beginning of 2nd Semester
 January 18..... **No School - Teacher PLC***

February 2027
 Feb. 10-11....Parent/Teacher Conferences/Early Out
 February 12.....**No School**
 February 15..... **No School - Teacher PLC***

March 2027
 March 5 End of 3rd Quarter
 March 8-12..... **No School – Spring Break**
 March. 26..... **No School**
 March 29 **No School – Teacher PLC***

April 2027
 April 23..... **No School - District Inservice**

May 2027
 May 16 Graduation
 May 20End of 2nd Semester

★ First/Last Day School

- New Teacher Inservice
- No School - Inservice
- No School
- PLC – Late Start for High School Only
- Early Dismissal
- Parent/Teacher Conferences
- Start/End Semester

---- SNOW DAYS ----

**School will end no later than May 20th for students.
 Four (4) snow days have been built into the calendar
 and will be subtracted at the end of the school year
 if not used.**

JANUARY 2027						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18*	19	20	21	22	23
24	25	26	27	28	29	30
31						

FEBRUARY 2027						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15*	16	17	18	19	20
21	22	23	24	25	26	27
28						

MARCH 2027						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29*	30	31			

APRIL 2027						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

MAY 2027						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

All students PK-8 say the pledge at the start of the school day, and all students grades 9-12 say the pledge during their AEP in the morning

DIVISION 01 – GENERAL REQUIREMENTS

SECTION 01 23 00

ALTERNATES

PART 1 GENERAL

1.1 SUMMARY

- A. This Section identifies each Alternate by number and describes the basic changes and modifications to be incorporated into the Work, only when that Alternate is made a part of the Work by specific provisions in the Owner-Contractor Agreement.
- B. Coordinate pertinent related work and modify surrounding work as required to properly integrate the work under each Alternate, and to provide the complete construction required by the Contract Documents.
- C. Referenced Sections of the Specifications listed under the respective Alternates stipulate pertinent requirements for products and methods to achieve the work stipulated under each Alternate.
- D. The Contractor shall submit on his Proposal the amount to be ADDED to the Base Bid for each Alternate.

1.2 DESCRIPTION OF ALTERNATES

- A. ALTERNATE #1: CONTRACTOR SHALL SUBMIT PRICING FOR THE “EXISTING DDC CONTROLS RETROFIT” CALLED OUT BY 4/M7.1.
 - 1. Refer to drawing sheet M7.1 – Mechanical Controls. Refer to 4/M7.1 – Existing DDC Controls Retrofit.

PART 2 PRODUCTS - Not Used.

PART 3 EXECUTION - Not Used.

END OF SECTION