



April 23, 2024

MILITARY DEPARTMENT  
STATE of NEBRASKA  
LINCOLN, NEBRASKA

**NEBRASKA ARMY NATIONAL GUARD  
1776 READINESS CENTER  
KITCHEN SUSTAINMENT PROJECT**

at the

1776 North 10<sup>th</sup> Street, Lincoln, NE 68508

for the

MILITARY DEPARTMENT  
STATE of NEBRASKA  
Lincoln, Nebraska

PROJECT NO. 31030353

**A D D E N D U M   N O .   1**

The original specifications and drawings on the STATE OF NEBRASKA REQUEST for PROPOSAL FORM for the project noted above are amended as noted in this Addendum No. 1.

Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

**ADDENDUM NO. 1**

NOTE TO ALL PLANHOLDERS: Please insert this Addendum into your copy of the Contract Documents for the above named project.

The following changes to the Contract Documents are issued by the CFMO-CMB and shall have the same force and affect as though a part of the original issue.

**THE RECEIPT DATE, TIME and LOCATION of the BID PROPOSAL submission HAS NOT CHANGED.**

**ITEM NO.:**

**ADD 1-1: Pre-Bid Meeting Date Change. Notice to Bidders**

1. Revise "Pre-Bid Meeting and Walk-Through will be held at 2<sup>nd</sup> Floor Pike Conference Room at 10:00 am on 5/2/2024" to "**Pre-Bid Meeting and Walk-Through will be held at 2<sup>nd</sup> Floor Saint Lo Conference Room at 10:00 am on 5/3/2024**".
2. Note: The receipt date, time and location of Bid Proposal submission has NOT changed. The only change is the Pre-Bid Date.

THIS ADDENDUM SHALL BE ATTACHED TO AND MADE A PART OF THE DRAWINGS AND SPECIFICATIONS AND SHALL BE ACKNOWLEDGED WITH THE BIDDER'S PROPOSAL.





**Kevin L. Hittle, AIA**  
SSH Architecture

FOR

**Craig W. Strong**  
Major General, The Adjutant General

**ATTACHMENTS:**

1. None.

End of Addendum No. 1

