ERICKSON SULLIVAN
ARCHITECTS

ADDENDUM NO. 1

Project: NDOT – District 1 Superior St ADA Renovations

Issued: December 22, 2023

Bid Date: Thursday December 28, 2023 at 3:30 PM central

This Addendum is issued to all known plan holders before receipt of proposals.

The following shall be included with, and considered a part of, the original contract documents to the same extent as if they were included therein, for the construction of the above mentioned project. The Project Manual and Drawings shall be modified or revised as herein described. Where at variance with the original work, this Addendum shall have precedence.

This Addendum modifies the original Bidding Documents. The Bidder must acknowledge receipt of this Addendum in the space provided on the Proposal Form. Failure to do so may subject bidder to disqualification.

ARCHITECTURAL ADDENDA ITEMS:

AD1.1. Pre-Bid Conference: Attached is the agenda and sign-in sheet from the December 20th Pre-Bid meeting held in Lincoln.

AD1.2. Substantial completion shall be on or before May 15, 2024. Final completion shall be June 1, 2024.

AD1.3. Work shall be done in two (2) phases, phase one involving the minor demolition work in all the single use restrooms and the main restrooms in the lower level. Second phase shall be the main restrooms on the main floor, requiring extensive remodeling.

Railing modifications shall be done during either phase. Contractor shall notify Owners when any exits are blocked off during construction.

AD1.4. Refer to the attached supplemental drawing SD-1 for location of new semi-recessed fire extinguisher cabinet. See attached specifications section 105230 Fire Extinguishers and Cabinets for details.

AD1.5. See plan notes and new floor tile pattern on attached SD-1. Floor tile (PT-1) shall be 12” x 24” in lieu of 36” x 36” originally specified.

AD1.6. See the following modifications to the interior finish schedule:

PNT-1: PPG, PPG1025-3, WHISKERS
SCH-1: (Wall transition trim) BLANKE ALUMINUM NATURAL 3/8 METAL EDGE BLA030040010025
SCH-2: (Floor transition trim) BLANKE ADJUSTABLE TRANSITION PROFILE ALUMINUM SATIN SILVER, ANODIZED 423-980-100.
*Contractor to verify height difference between new tile and existing terrazzo prior to purchase of transition trim.
SSM-1: HI-MACS, LG HAUSYS, G042 VENETIAN SAND

MECHANICAL / ELECTRICAL / PLUMBING ADDENDA ITEMS

AD1.7. Sheet M100 – Mechanical Demolition: See sheet for additional work requirements.

AD1.8. Sheet M101 – Mechanical: See sheet for additional work requirements.

AD1.9. Sheet E100 – Lighting and Electrical Plan: Additional exhaust fan shown to be replaced.

END OF ADDENDUM 1

NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

PRE-BID CONFERENCE

District 1

W-009 D1 HQ ADA Upgrades

PROJECT AFE W-009

10:00 am / December, 20th 2023

INTRODUCTORY REMARKS:

INTRODUCE SELF – GOOD MORNING! I am Martin Bena – Facilities Construction Coordinator II for the Nebraska Department of Transportation. I would like to THANK YOU for your interest in the above mentioned project.

The Purpose of this conference is to answer any Administrative or Technical questions you may have and to provide you with an opportunity to look at the Project Site.

INTRODUCTIONS – I would like to make some Introductions:

Joshua Cowan, NDOT - Facilities Engineering Manager

Additional Attendees

SIGN IN SHEET– Has everyone had a chance to sign the Sign In Sheets that are circulating? Be sure and sign in before you leave.

ADDENDUMS

Be sure to check at the officially designated planroom service for any addendums prior to bidding.

BID FORM

On completing the Bid Proposal Form contained in the Bid Packet (Section 00 40 00):

1. Please fill out the Bid form completely for all applicable items.
2. Sign the Bid Form in Blue Ink.
   - Bids received without original signature or
   - signed in pencil will not be accepted.
3. Return all pages of the Bid Form.
4. On the Bid Form, there is a Total Base Bid Amount,
5. Be sure to enter your Bid Proposal amounts correctly in both words and figures as required on the Bid Proposal Form.
6. The Bid Review Committee will review the Bids for any discrepancies.
7. Provide the bid in an envelope marked "BID".

BID
NDOT District 1
W-009 D1 HQ ADA Upgrades

BIDS DUE

1. The Bids are due NO LATER THAN 3:30:00 PM on Thursday, 12/28/2023

Bids mailed to this office shall be addressed to: Nebraska Dept. of Transportation
Operations Division-attn: CAP FAC
PO Box 94759
Lincoln, NE 68509-4759

Bids delivered in person shall be delivered to: Nebraska Dept. of Transportation
Operations Division-attn: CAP FAC
5001 South 14th Street
Lincoln, NE 68512

2. Parking is available in the South Parking Lot.
3. The Bids will be publicly opened and recorded.
   You are welcome to stay and attend the Bid Opening.

DRUG POLICY

By signing the Bid Proposal, the Bidder is committed to provide a drug free workplace environment. If requested by the Nebraska Department of Transportation, the Bidder must furnish evidence that they have a Drug Free Workplace Policy.

BID REVIEW COMMITTEE

The "Bid Review Committee" will meet within one week after the Public Bid Opening to review the bids for any irregularities and to award the contract on the Project.

CONTRACT REVIEW

Contracts will then be prepared by CAP FAC and reviewed by a representative of the Nebraska Attorney General. The contract review takes about two weeks. Once the contract review is complete, the contracts will go to the Contractor for signature.

LIQUIDATED DAMAGES

Liquidated damages will be assessed for this project in the amount of $500/day for every calendar day the work remains unfinished after the established date of substantial completion which is 480 calendar days following the issuance of the Notice to Proceed.

Addendum 15th May

MANDATORY MEETINGS

After the Contract is fully executed, a PRE-CONSTRUCTION MEETING will be held at a Nebraska Department of Transportation facility near the project location after the Contracts, Performance Bonds, and Certificate of Insurance have been received.

INVOICE PAYMENTS ON PROJECT

1. Payments will be made by DIRECT DEPOSIT on the project in accordance with State of Nebraska procedures. Payments will be made within 45 days after the invoices are received at the CAP FAC Office.

2. The Nebraska State Treasurer requires that payments in excess of $25,000 will be made by direct deposit instead of State Warrants (checks).

3. The Contractor must establish a direct deposit payments enrollment with the State Treasurer (ACH – Automated Clearing House). The enrollment form will be provided at the Pre-Construction Meeting.

EQUIPMENT STORAGE & MATERIAL STORAGE AT THE SITE

The Contractor is responsible for the security of their equipment and any materials left at the site.

The Contractor is expected to keep the construction site clean and free of trash and debris during the project. Daily cleaning shall be completed.

USE OF SITE

The Contractor is responsible for the security and safety of the site at all times.

The construction area should be kept neat and tidy, and adjacent space and roads to be kept clean and clear. Contractor responsible for repair of any damages to facilities and property on a Daily basis.

HOURS OF OPERATION AT THE PROJECT LOCATION:

7:00am 5:00pm
~~7:30~~ am to ~~4:00~~ pm Monday through Friday excluding state and federal holidays.

COORDINATION ON OTHER CONSTRUCTION AT FACILITY

Prior notification of noise must be coordinated with the project coordinator. Dust must be contained to the work area. Interruptions to Electrical, water and HVAC will need to be coordinated with the project coordinator ahead of time.

USE OF SANITARY FACILITIES:

Supply and upkeep of appropriate Sanitary Facilities will be the responsibility of the Contractor for Contractor staff and sub-contractors working at the site.

This project is a high visibility project, and communication is critical to this project.

CONSULTANT COMMENTS

Phasing the project in 2 phases.
1) Big bathroom on main floor
2) Smaller bathrooms on lower level.

Substantial Completion May 15
Have contract signed by Jan 2

CONTRACTOR QUESTIONS AND COMMENTS

MEETING ADJOURNED TO PROJECT SITE FOR ADDITIONAL QUESTIONS:

PROJECT SITE EXAMINATION

Relocate Fire extinguisher on main floor

NEBRASKA
Good Life. Great Journey.
DEPARTMENT OF TRANSPORTATION

SIGN-IN SHEET

NDOT DISTRICT D-1 ADA Upgrades
AFE W-009
Date 12/20/2023
Local Time 10:00 am

	Name:	Company/Firm/Agency:	Phone Number:	E-Mail Address:
1.	Joshua Cowan	NDOT – Operations CAP FAC	402.479.3746	joshua.cowan@nebraska.gov
2.	Martin Bena	NDOT – Operations CAP FAC	531.510.8777	Martin.Bena@nebraska.gov
3.	Dalas Hayes	NDOT D1	402-239-2330	dallas.hayes@nebraska.gov.
4.	Ray Brown	Brown Brothers Const.	402/432-0808	Raybrownbbc@windstream.net
5.	Ashle Scranton	Brown Brothers Const.	402 858 5155	brownbrothers2@windstream.net
6.	Jayme Woods	MMC Contractors	402-982-1358	Jwoods@mmccontractors.com
7.	Larry Kummer	IES Electric	402-440-6544	larryk@iselectricinc.com
8.	Courtney Klimm	Ericksen Sullivan Architects	402-475-1787	courtney@ericksensullivan.net
9.	Scott Sullivan	"	"	scott@ericksensullivan.net
10.	Blake FitzSimmons	Engineering Technologies	402-476-1273	BFitzSimmons@eti-engineers.com

	Name:	Company/Firm/Agency:	Phone Number:	E-Mail Address:
11.	Marty Kasl	ETI	402-476-1273	m.kasl@eti-engineers.com
12.	Christian Martin	Rogge General Contractors	402-441-3100	bids@roggeinc.com
13.	Ryan Anderson	Rutalkn Const.	402 994 2222	Jason@Rutalkn.Com
14.				
15.				
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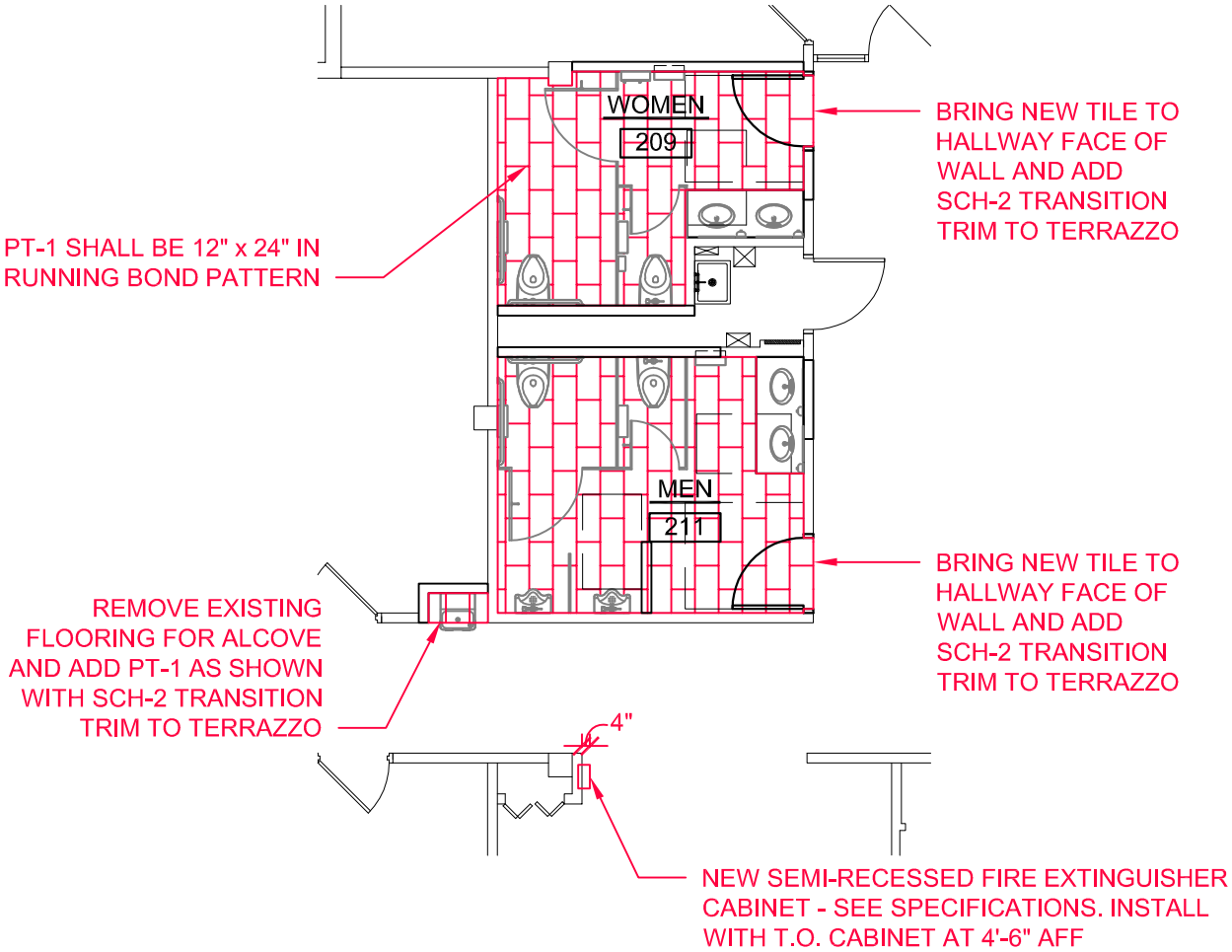

MAIN FLOOR

1 RESTROOMS PLAN

SCALE:1/4" = 1'-0"

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Note: Original drawing format is 8 1/2" x 11". Any other sheet size will affect drawing scale.

CONSULTANTS:

NDOT:
SUPERIOR ST
FACILITY ADA
RENOVATIONS

302 SUPERIOR ST
LINCOLN, NE 68521

NDOT PROJECT NO: AFE W-009
ESA PROJECT NO: 29523

DATE: DECEMBER 22, 2023

ERICKSON SULLIVAN
ARCHITECTS

110 S. 14TH STREET, SUITE 200
LINCOLN, NE 68508 TEL 402.475.1787

SD-1

SECTION 10 52 30

FIRE EXTINGUISHERS AND CABINETS

PART 1 GENERAL

1.1 SECTION INCLUDES

A. Fire extinguishers.

B. Fire extinguisher cabinets.

1.2 RELATED SECTIONS

A. Section 06100 - Rough Carpentry: Wood blocking and shims.

1.3 REFERENCES

A. NFPA 10 - Standard for Portable Fire Extinguishers; National Fire Protection Association; 2002.

1.4 PERFORMANCE REQUIREMENTS

A. Conform to NFPA 10.

1.5 SUBMITTALS

A. See Section 01300 - Administrative Requirements, for submittal procedures.

B. Shop Drawings: Indicate cabinet physical dimensions, rough-in measurements for recessed cabinets, and location.

C. Manufacturer's Installation Instructions: Indicate special criteria and wall opening coordination requirements.

D. Manufacturer's Certificate: Certify that products meet or exceed specified requirements.

E. Maintenance Data: Include test, refill or recharge schedules and re-certification requirements.

PART 2 PRODUCTS

2.1 MANUFACTURERS

A. Fire Extinguishers, Cabinets and Accessories:
1. JL Industries, Inc: www.jlindustries.com.
2. Larsen's Manufacturing Co: www.larsensmfg.com.
3. Substitutions: See Section 01600 - Product Requirements.

2.2 FIRE EXTINGUISHERS

A. Dry Chemical Type: Stainless steel tank, with pressure gage.
1. Class: ABC-4A 60 B.
2. Size: 20 LB.

2.3 FIRE EXTINGUISHER CABINETS

A. Metal: Formed primed steel sheet; 0.036 inch thick base metal.

B. Cabinet Configuration: provide semi-recessed type with trim returned to wall.
1. Form cabinet enclosure with right angle inside corners and seams. Form perimeter trim and door stiles.
2. Cabinets shall extend less than 4” from face of wall and recess a maximum of 3” into wall.

C. Door: 0.036 inch thick, reinforced for flatness and rigidity; latch. Hinge doors for 180 degree opening with two butt hinge. Provide nylon catch.

D. Door Glazing: Glass, clear, 1/8 inch thick float. Set in resilient channel gasket glazing.

E. Cabinet Mounting Hardware: Appropriate to cabinet. Pre-drill for anchors.

F. Weld, fill, and grind components smooth.

G. Finish of Cabinet Exterior Trim and Door: Primed for field paint finish.

H. Finish of Cabinet Interior: White enamel.

PART 3 EXECUTION

3.1 EXAMINATION

A. Verify existing conditions before starting work.

B. Verify rough openings for cabinet are correctly sized and located.

3.2 INSTALLATION

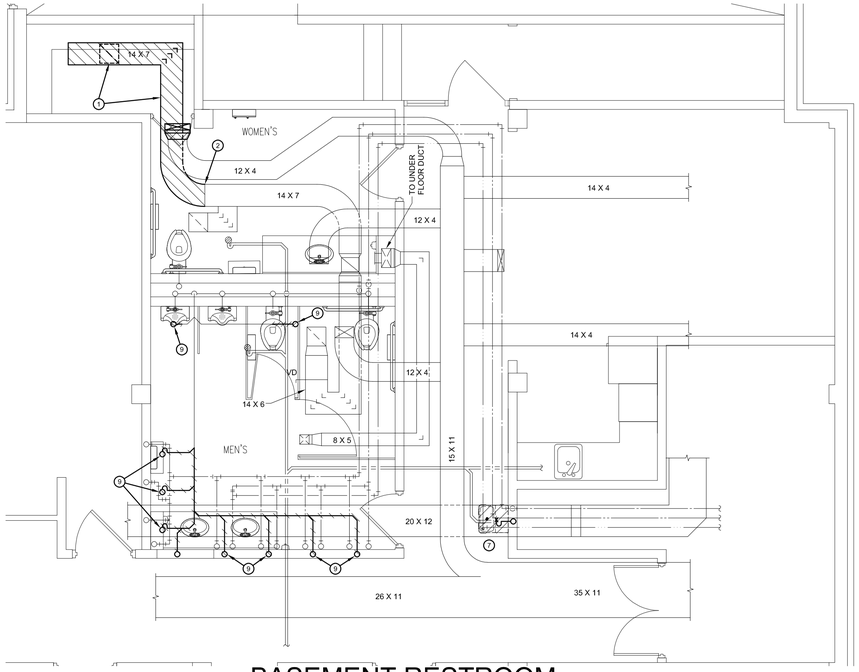
A. Install in accordance with manufacturer's instructions.

B. Install per Life Safety Code requirements.

B. Secure rigidly in place.

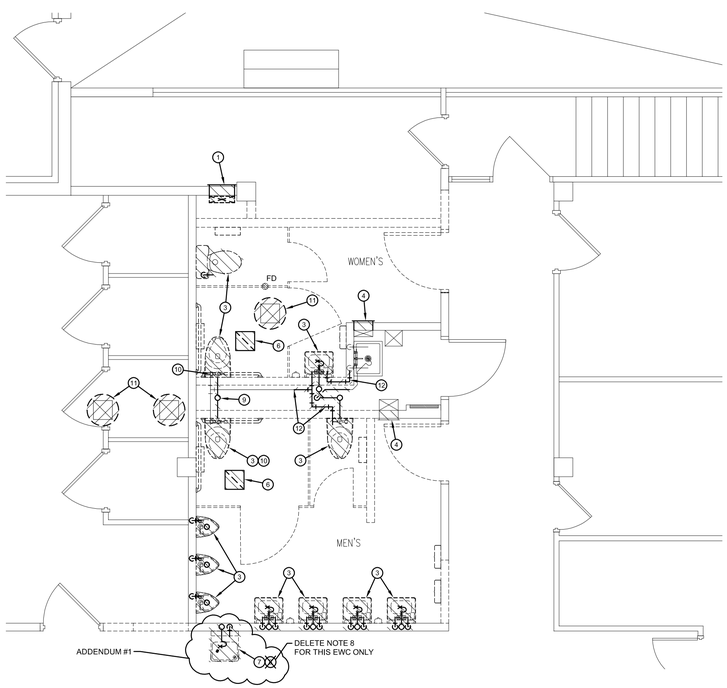
C. Place extinguishers in cabinets.

END OF SECTION 10 52 30



BASEMENT RESTROOM MECHANICAL DEMOLITION

SCALE: 1/4" = 1'-0"

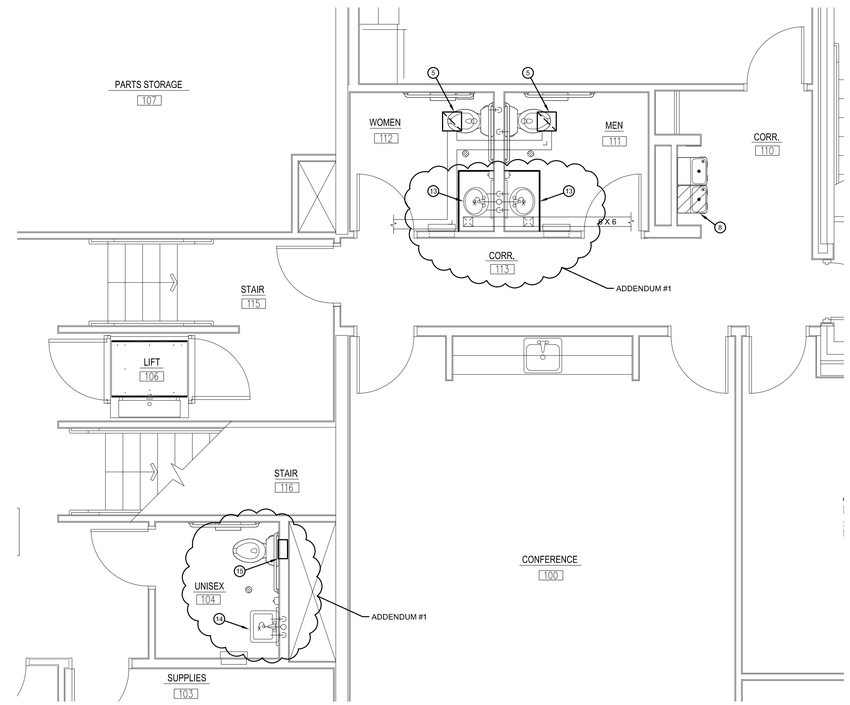


MAIN FLOOR RESTROOM MECHANICAL DEMOLITION

SCALE: 1/4" = 1'-0"

SHEET NOTES

1. REMOVE EXISTING EXHAUST DUCTWORK AND GRILLES AS REQUIRED.
2. CAP EXISTING DUCTWORK.
3. REMOVE EXISTING PLUMBING FIXTURE. REMOVE WATER, WASTE AND VENT PIPING TO BEHIND FINISHED SURFACES AND CAP AS REQUIRED.
4. EXISTING WALL SUPPLY REGISTER TO BE REMOVED.
5. REMOVE EXISTING CEILING MOUNTED EXHAUST FAN. EXISTING DUCTWORK TO REMAIN FOR NEW EXHAUST FAN.
6. EXISTING EXHAUST AIR GRILLE TO BE REMOVED. EXISTING EXHAUST DUCTWORK TO REMAIN IN USE.
7. EXISTING ELECTRIC WATER COOLER TO BE RELOCATED. SEE SHEET M101 FOR NEW LOCATION. REMOVE WATER, WASTE AND VENT PIPING TO BEHIND FINISHED SURFACES AND CAP PIPING. PATCH AND REPAIR WALL AS REQUIRED.
8. EXISTING TOP OF WATER COOLER TO BE REMOVED FOR NEW RETROFIT BOTTLE FILLING STATION.
9. REMOVE EXISTING WASTE PIPING AS REQUIRED.
10. REMOVE / ADJUST EXISTING DOMESTIC COLD WATER SERVING WATER CLOSETS. NEW WATER CLOSETS TO BE INSTALL IN SIMILAR LOCATION.
11. EXISTING ROOF MOUNTED EXHAUST FAN TO BE REMOVED. EXISTING ROOF CURB TO REMAIN FOR NEW ROOF CURB ADAPTER AND EXHAUST FAN.
12. REMOVE EXISTING DOMESTIC WATER PIPING AS REQUIRED FOR PLUMBING FIXTURE BEING REMOVED.
13. EXISTING COUNTER TOP TO BE LOWERED, SEE ARCHITECTURAL PLANS FOR REQUIREMENTS. ADJUST EXISTING WATER AND WASTE PIPING AS NEEDED.
14. EXISTING LAVATORY TO BE MOVED. SEE ARCHITECTURAL PLANS FOR REQUIREMENTS. ADJUST EXISTING WATER, WASTE PIPING AND INSULATION KIT AS NEEDED.
15. EXISTING WALL MOUNTED EXHAUST FAN TO BE REMOVED. EXISTING DUCT TO REMAIN FOR NEW EXHAUST FAN.



BASEMENT RESTROOM MECHANICAL DEMOLITION

SCALE: 1/4" = 1'-0"

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Note: Original drawing format is 22" x 34".
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CONSULTANTS:

Engineering Technologies Inc.
Mechanical & Electrical Building Solutions
825 M Street, Suite 200 I Lincoln, NE 68508
P 402-476-5213 I F 402-475-1274
1111 N. 13th St. Suite 216 I Omaha, NE 68102
P 402-330-2733 I F 402-330-2820
ETI Project No: 2023-203

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NDOT: SUPERIOR ST FACILITY ADA RENOVATIONS
302 SUPERIOR ST
LINCOLN, NE 68521

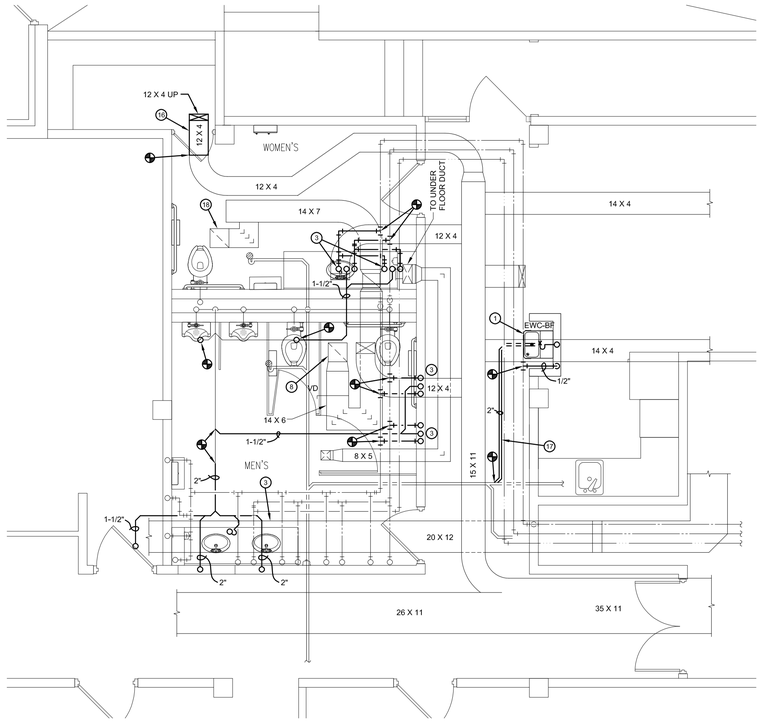
NDOT PROJECT NO: AFE W-009
ESA PROJECT NO: 29523

CONSTRUCTION SET

DATE: DECEMBER 7, 2023

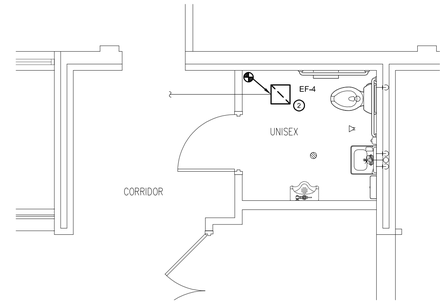
ERICKSON SULLIVAN ARCHITECTS
110 S. 14TH STREET, SUITE 200
LINCOLN, NE 68508 TEL 402.475.1787

M100



BASEMENT RESTROOM PLANS MECHANICAL

SCALE: 1/4" = 1'-0"

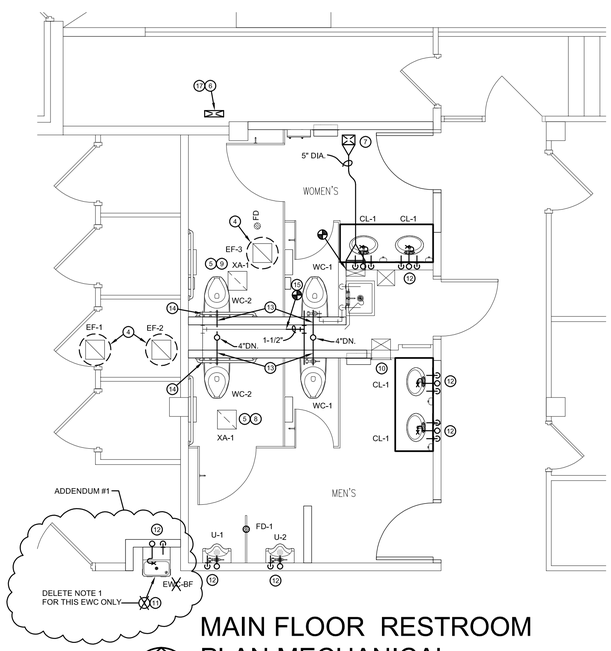


BASEMENT RESTROOM PLANS MECHANICAL

SCALE: 1/4" = 1'-0"

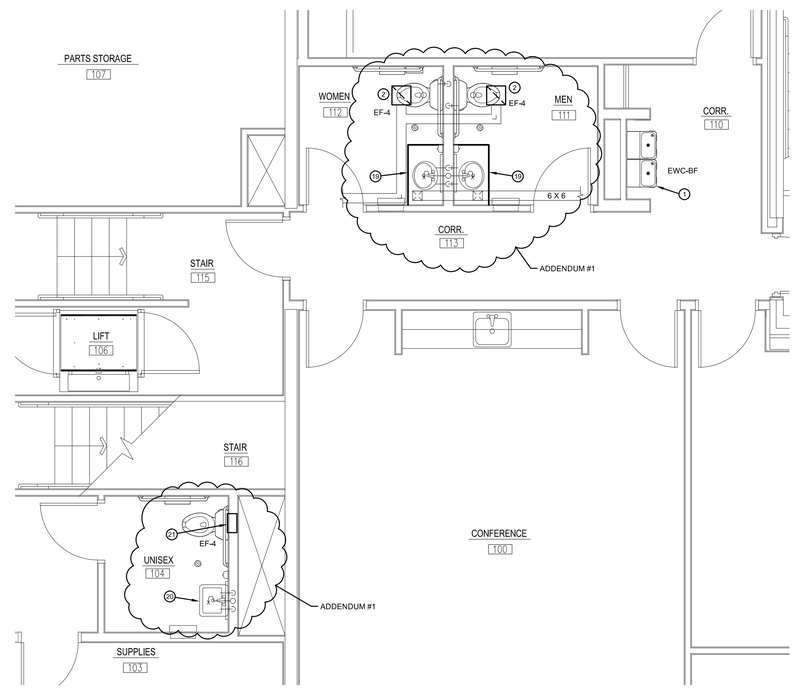
SHEET NOTES

1. INSTALL NEW ELKAY RETROFIT BOTTLE FILLING STATION ON EXISTING ELECTRIC WATER COOLER. VERIFY EXACT RETROFIT KIT REQUIRED FOR EACH WATER COOLER BEFORE ORDERING.
2. INSTALL NEW EXHAUST FAN IN EXISTING EXHAUST FAN LOCATION.
3. EXISTING DUCTWORK LOCATED IN CEILING SPACE. REMOVE AND REINSTALL EXISTING DUCTWORK AS REQUIRED TO INSTALL NEW WASTE AND WATER PIPING.
4. INSTALL NEW EXHAUST FANS ON ROOF. EXISTING ROOF CURB TO REMAIN FOR NEW CURB ADAPTER. CONTRACTOR TO VERIFY EXACT DIMENSION OF EXISTING ROOF CURB. CONTRACTOR TO VERIFY EACH INDIVIDUAL EXHAUST FAN IS SERVING THE CORRECT RESTROOM PER THE EXHAUST FAN SCHEDULE.
5. EXTEND NEW EXHAUST AIR DUCTWORK FROM EXISTING GYPBOARD LID DOWN TO NEW LAY-IN CEILING. PROVIDE NEW XA-1 GRILLE IN NEW CEILING AS REQUIRED.
6. INSTALL NEW FLOOR DIFFUSER AS REQUIRED TO MISS NEW WALL IN STORAGE ROOM. PROVIDE 12 X 4 FD-1, BALANCE TO 100 CFM.
7. 8 X 6 SR-1, WITH 75 CFM. EXTEND 5" DIA. DUCT TO REGISTER.
8. BALANCE EXHAUST GRILLE TO 280 CFM.
9. BALANCE EXHAUST GRILLE TO 140 CFM.
10. BALANCE EXISTING SUPPLY REGISTER TO 110 CFM.
11. RELOCATE EXISTING ELECTRIC WATER COOLER TO HERE.
12. EXTEND WATER AND WASTE PIPING DOWN TO BASEMENT CEILING AS REQUIRED.
13. PROVIDE NEW WATER CLOSET CARRIER AS REQUIRED.
14. MODIFY EXISTING DOMESTIC WATER PIPING FOR NEW WATER CLOSET FLUSHOMETER.
15. CONNECT NEW 1-1/2" COLD WATER INTO EXISTING 1-1/2" OR LARGER PIPE. EXTEND TO WATER CLOSET FLUSHOMETER AS REQUIRED.
16. OFFSET SUPPLY AIR DUCTWORK AS REQUIRED TO ELBOW UP TO FIRST FLOOR STORAGE ROOM.
17. GENERAL CONTRACTOR TO SAW CUT FLOOR AND PATCH AND REPAIR AS REQUIRED BACK TO EXISTING CONDITIONS.
18. BALANCE EXHAUST GRILLE TO 100 CFM.
19. EXISTING COUNTER TOP TO BE LOWERED. SEE ARCHITECTURAL PLANS FOR REQUIREMENTS. ADJUST EXISTING WATER AND WASTE PIPING AS NEEDED.
20. EXISTING LAVATORY TO BE MOVED. SEE ARCHITECTURAL PLANS FOR REQUIREMENTS. ADJUST EXISTING WATER, WASTE PIPING AND INSULATION KIT AS NEEDED.
21. INSTALL NEW WALL MOUNTED EXHAUST FAN IN LOCATION OF EXISTING FAN. RECONNECT TO EXISTING EXHAUST DUCTWORK AS REQUIRED.



MAIN FLOOR RESTROOM PLAN MECHANICAL

SCALE: 1/4" = 1'-0"



BASEMENT RESTROOM PLANS MECHANICAL

SCALE: 1/4" = 1'-0"

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NDOT: SUPERIOR ST FACILITY ADA RENOVATIONS
302 SUPERIOR ST
LINCOLN, NE 68521

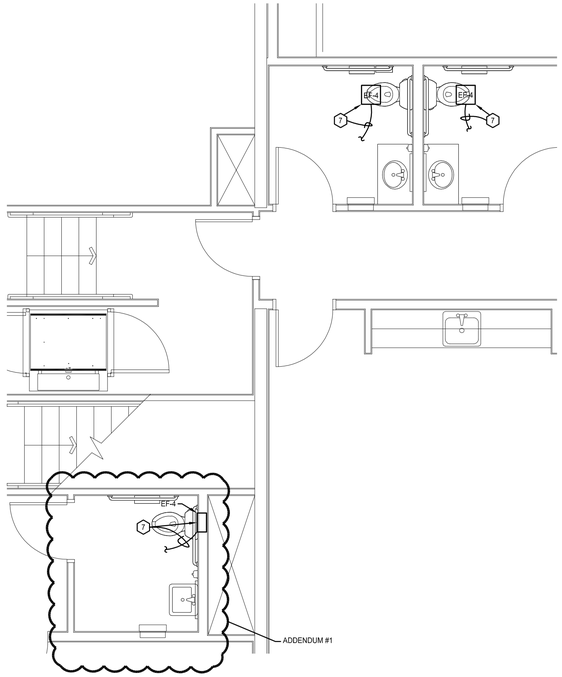
NDOT PROJECT NO: AFE W-009
ESA PROJECT NO: 29523

CONSTRUCTION SET

DATE: DECEMBER 7, 2023

ERICKSON SULLIVAN ARCHITECTS
110 S. 14TH STREET, SUITE 200
LINCOLN, NE 68508 TEL 402.475.7787

M101



PARTIAL LOWER LEVEL ELECTRICAL PLAN

SCALE:1/4" = 1'-0"

INTERIOR LIGHT FIXTURE SCHEDULE

TYPE	DESCRIPTION	LAMP TYPE	LUMENS	COLOR TEMP	WATTS	MOUNTING	MANUFACTURER	CATALOG NUMBER	ACCEPTABLE MANUFACTURERS	NOTES
1	4" RECESSED CAN LIGHT	LED	3500K	1000	11	RECESSED	LITHONIA	LDN4-35/10-L04-AR-LSS-MVOLT-GZ10-TRW	PORTFOLIO, PRESCOLITE	-
1E	4"RECESSED CAN LIGHT, AND EMERGENCY BATTERY	LED	3500K	1000	11	RECESSED	LITHONIA	LDN4-35/10-L04-AR-LSS-MVOLT-GZ10-TRW-ELR	PORTFOLIO, PRESCOLITE	-
2	4" ROUND VANITY, BRUSHED NICKEL FINISH	LED	3500K	2400	20	WALL ABOVE MIRROR	BROWNLEE	5160-48-BN-H20-EC1-35K	LITHONIA	-

GENERAL NOTES:
A. MOUNTING HEIGHT IS TO BOTTOM OF LIGHT FIXTURE, UNLESS NOTED OTHERWISE.

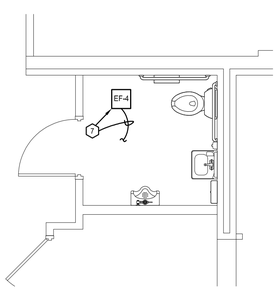
EQUIPMENT CONNECTION SCHEDULE

EQUIP.	DESCRIPTION	KW	HP	VOLTS	PHASE	WIRING	DISCONNECT SWITCH	MOTOR STARTER	CONNECTION	NOTES
EF-1, 2, 3	EXHAUST FAN	-	1/4	120	1Ø	2#12 & #12 GND 0.75" CONDUIT	INTEGRAL TO FAN	-	DIRECT	-
EF-4	EXHAUST FAN	-	F	120	1Ø	2#12 & #12 GND 0.75" CONDUIT	INTEGRAL TO FAN	-	DIRECT	-

NOTES:
1. LOW VOLTAGE HVAC CONTROL WIRING SHALL BE BY THE MECHANICAL CONTRACTOR UNLESS OTHERWISE NOTED.
2. EXHAUST FANS ARE FURNISHED WITH AN INTEGRAL DISCONNECTING MEANS, UNLESS NOTED OTHERWISE.

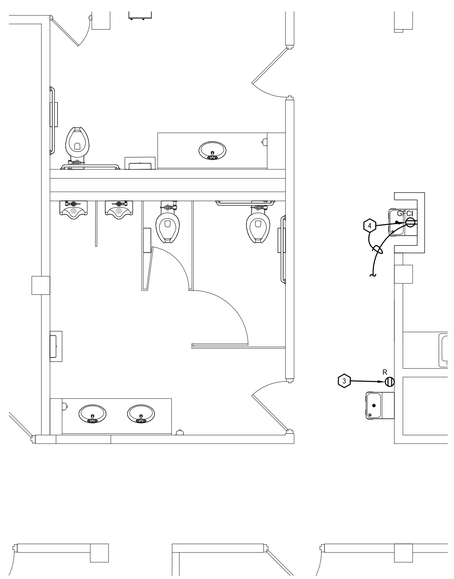
SHEET NOTES

1. CONNECT TO NEAREST AVAILABLE RECEPTACLE CIRCUIT. FIELD VERIFY.
2. CONNECT TO EXISTING LIGHTING CIRCUIT IN THIS ROOM.
3. REMOVE EXISTING RECEPTACLE AND EXTEND CIRCUIT TO NEW WATER COOLER LOCATION.
4. PROVIDE NEW GFCI RECEPTACLE FOR WATER COOLER. MOUNT RECEPTACLE BELOW ENCLOSURE TO ALLOW ACCESS TO RECEPTACLE. COORDINATE WITH PLUMBING CONTRACTOR. EXTEND EXISTING WATER COOLER RECEPTACLE CIRCUIT TO NEW LOCATION AND RECONNECT.
5. REMOVE CONNECTION TO EXISTING EXHAUST FAN. EXISTING CIRCUIT SHALL BE REUSED.
6. EXTEND EXISTING CIRCUIT TO NEW FAN AND RECONNECT.
7. EXISTING EXHAUST FAN SHALL BE REMOVED AND REPLACED. DISCONNECT EXISTING EXHAUST FAN AND RECONNECT TO NEW EXHAUST FAN.



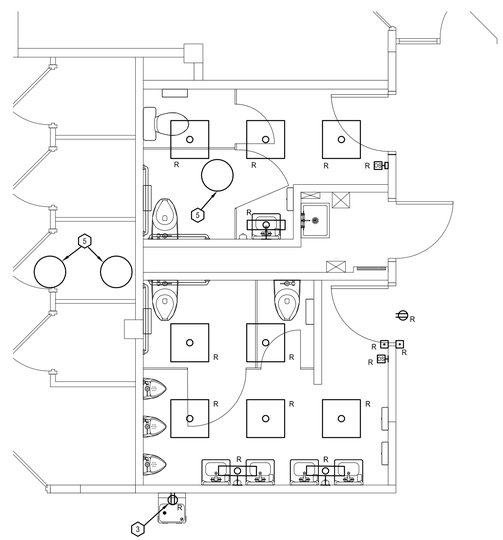
PARTIAL LOWER LEVEL ELECTRICAL PLAN

SCALE:1/4" = 1'-0"



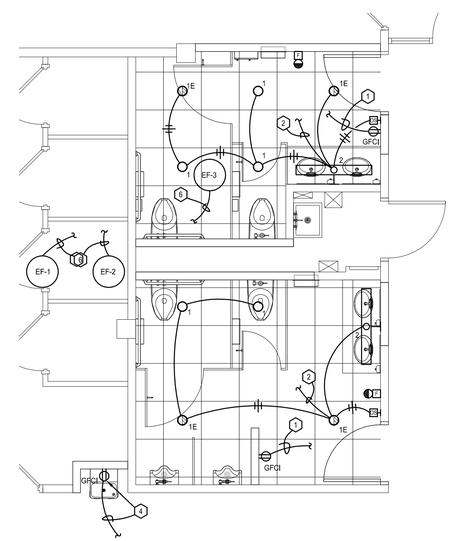
PARTIAL LOWER LEVEL ELECTRICAL PLAN

SCALE:1/4" = 1'-0"



MAIN FLOOR RESTROOM ELECTRICAL DEMOLITION PLAN

SCALE:1/4" = 1'-0"



MAIN FLOOR RESTROOM ELECTRICAL PLAN

SCALE:1/4" = 1'-0"

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Note: Original drawing format is 22" x 34".
Any other sheet size will affect drawing scale.

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NDOT PROJECT NO: AFE W-009
ESA PROJECT NO: 29523

CONSTRUCTION SET

DATE: DECEMBER 7, 2023

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