



21 June 2023

MILITARY DEPARTMENT
STATE of NEBRASKA
LINCOLN, NEBRASKA

NEBRASKA ARMY NATIONAL GUARD
CATS Non-Potable Waterlines Construction
at the

Camp Ashland Training Site
220 County Rd A,
Ashland, NE 68003

for the

MILITARY DEPARTMENT
STATE of NEBRASKA
Lincoln, Nebraska

PROJECT NO. 31090658

A D D E N D U M N O . 1

The original specifications and drawings on the STATE OF NEBRASKA REQUEST for PROPOSAL FORM for the project noted above are amended as noted in this Addendum No. 1.

Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

ADDENDUM NO. 1

NOTE TO ALL PLANHOLDERS: Please insert this Addendum into your copy of the Contract Documents for the above named project.

The following changes to the Contract Documents are issued by the CFMO-CMB and shall have the same force and affect as though a part of the original issue.

THE RECIEPT DATE, TIME and LOCATION of the BID PROPOSAL submission HAS CHANGED.

ITEM NO.:

ADD 1-1: The **Pre-Bid Date** will now be on 6 July at 2:00 p.m. in Building 28 at Camp Ashland. The **Bid Opening** will be held on 25 July at 2:00 p.m. at Joint Forces HQ, Lincoln. Again, ALL Bids must be submitted to CFMO by 1:30 on 25 July.

ADD 1-2: No project schedule has been defined. Upon bid award, the selected contractor shall determine and submit a project schedule.





ADD 1-3: Any dewatering, if necessary, shall be the responsibility of the contractor. Contractor shall be allowed to schedule the work to avoid seasonal groundwater fluctuations, if desired.

THIS ADDENDUM SHALL BE ATTACHED TO AND MADE A PART OF THE DRAWINGS AND SPECIFICATIONS AND SHALL BE ACKNOWLEDGED WITH THE BIDDER'S PROPOSAL.

BRIAN SCHUELE, PE
Olsson, Inc.

DARYL L. BOHAC
Major General, The Adjutant General

ATTACHMENTS: None.

End of Addendum No. 1

